CATALOGUE

OF THE

American Library

OF THE LATE

MR. GEORGE BRINLEY,

OF HARTFORD, CONN.

FIRST PART.

TO BE SOLD BY AUCTION,

AT THE

CLINTON HALL SALE-ROOM,

ASTOR PLACE AND EIGHTH STREET, NEW YORK,

ON

Monday, March 10th, and the following days, 1879.

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CATALOGUE

OF THE

American Library

OF THE LATE

MR. GEORGE BRINLEY,

OF HARTFORD, CONN.

PART I.

AMERICA IN GENERAL
NEW FRANCE CANADA ETC.
THE BRITISH COLONIES TO 1776
NEW ENGLAND

HARTFORD
PRESS OF THE CASE LOCKWOOD & BRAINARD COMPANY
1878

CONDITIONS OF SALE.

1. The highest bidder to be the buyer, and if any dispute arise between two or more bidders, the Lot so in dispute shall be immediately put up again and re-sold.

2. The purchasers to give their names and addresses, and to pay down twenty-five per cent. on the dollar in part payment, or the whole of the purchase-money, *if required*, in default of which the Lot or Lots so purchased to be immediately put up again and re-sold.

3. The Lots to be taken away at the buyer's expense and risk within three days from the conclusion of the sale, and the remainder of the purchase-money to be absolutely paid, or otherwise settled for to the satisfaction of the vendors, on or before delivery: in default of which Messrs. GEO. A. LEAVITT & CO. will not hold themselves responsible, if the Lots be lost, stolen, damaged, or destroyed, but they will be left at the sole risk of the purchaser.

4. In preparing the Catalogue, care has been taken to make the description of every book full and accurate, and every deficiency and imperfection which was discovered has been noted: but the sale of any Volume or Lot is not to be set aside on account of any error in the description. The books will be exposed for public exhibition one or more days, and will be sold just as they are without recourse.

5. To prevent inaccuracy in delivery and inconvenience in the settlement of the purchases, no lot can, on any account, be removed during the sale.

6. Upon failure of complying with the above conditions, the money deposited in part payment shall be forfeited; all Lots uncleared within the time aforesaid shall be re-sold by public or private sale, without further notice, and the deficiency (if any) attending such re-sale, shall be made good by the defaulter at this sale, together with all charges attending the same. This condition is without prejudice to the right of the Auctioneers to enforce the contract made at this sale, without such re-sale, if they think fit.

GEO. A. LEAVITT & CO.

PREFACE.

In compliance with positive directions given by the late Mr. George Brinley, his whole collection of books relating to America will be offered for sale by auction. The Catalogue of the First Part of this collection is now submitted to the public. Few of those into whose hands it is likely to fall need be informed that — within the field it covers — it comprises a greater number of volumes remarkable for their rarity, value, and interest to special collectors and to book-lovers in general, than were ever before brought together in an American sale-room. The titles of the books and tracts, though rarely given without abbreviation, will be found sufficiently full to distinguish the edition or impression, and accuracy of description as regards binding and general condition has been aimed at, throughout. All imperfections discovered by the compiler of the catalogue have been pointed out; though a rigorous collation of every volume was, under the circumstances, impossible.

Some critical readers may object to the frequent recurrence of the terms "scarce," "rare," "superlatively rare," and so on; and if such terms have been misapplied the objection is certainly a valid one. But it is believed that a thorough examination of the catalogue will show that reference to the rarity of a book or tract has been omitted when it might fairly have been made, ten times as often as it has been made without warrant of critical bibliography. Turn, for example, to the collection of "Books printed in New England, 1640–1709" (pages 87–126), and to that of the "Works of the Mathers" (pp. 127–176), and of the six hundred and fifty consecutive titles there are scarcely twenty that any American bibliographer could hesitate to mark "rare," or "very rare."

The general plan of the Catalogue is indicated, as regards the First Part, by the table of Contents, prefixed. The arrangement — it can hardly be called a classification — is substantially that which was adopted by Mr. Brinley himself, for his book-shelves. A strictly alphabetical arrangement, by authors' names or titles, would perhaps have been more acceptable to bibliographers, but the extent of the library rendered such an arrangement impracticable, and it seemed inappropriate to the sale-catalogue of a library which is not less remarkable for the completeness of its collections in special departments, than by the number of its titles.

The Second Part will comprise books relating to New York, New Jersey, Pennsylvania, and Delaware, with special collections of works printed by William Bradford, Reynier Jansen, A. Bradford, S. Keimer, Christopher Sauer, Benjamin Franklin, and other early printers, and a collection of works relating to the Quakers; Maryland, Virginia, and the Southern colonies and states; the American Revolution; Washingtoniana; the United States, since the establishment of Independence; the West, California, and the Pacific coast; Mexico, Central America, the West Indies, and South America; the American Indians, and their Languages; American Biography; American Poetry; and Books printed in America from 1709 to 1776.

The Third Part will include American Bibles; Psalmody, and Music; books relating to Episcopacy in the U. States, Methodism, the Baptists, and other denominations; Arts and Sciences; Education, including early School Books; Chap Books (a large and curious collection); Bibliography, Catalogues, etc.; Miscellaneous Works; Almanacs; Broadsides; Maps, Prints, and Autographs.

* * *

HARTFORD, CONN., Jan. 1, 1879.

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CATALOGUE.

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1 ABBOTT (GEORGE) *Archbp. of Canterbury.* Briefe Description of the whole World, *engraved title-page (by Marshall), russia gilt, good copy.* sm. 12° *T. H. for Will. Sheares,* 1636

2 prel. ll., pp. 350, (3). The description "Of America, or the new World," begins on p. 253. The Archbishop had picked up some curious facts: e. g., on p. 266, he notes that the Indians "had amongst them no good nor wholsome food, for even that *maiz*, whereof they made their bread, had in the root thereof *a most venemous kinde of liquor*, which is no better than deadly poyson."

2 ACOSTA (JOSEPH DE) The Naturall and Morall Historie of the East and West Indies..Written in Spanish, by Ioseph Acosta, and translated into English by E. G., *fine copy, mor. extra, gilt,* RARE. sm. 4° *London, Val: Sims,* 1604

3 AMERICAN ANTIQUARIAN SOCIETY. Archæologia Americana; Transactions and Collections, 4 *vols. uncut.* 8° *Worcester* and *Boston,* 1820–60

4 — Catalogue of Books in the Library of the American Antiquarian Society, *boards, uncut.* 8° *Worcester,* 1837

5 — Account of the Am. Antiq. Society, incorporated Oct. 24, 1812. *Boston,* Nov. 1813. — Laws, list of members, etc. — Jenks (W.) Address at the First Anniversary, Oct. 1813. *Bost.,* 1813. Thomas (I.) Communication to the Members, Oct. 1814: with the Laws of the Society. — Holmes (A.) Address at the 2d Anniversary. *Boston,* 1814. — Address to the Members, Laws, etc., *Worcester,* 1819. — Goodwin (I.) Address at opening of Antiquarian Hall, Worcester, 1820. — Lincoln (W.) Address, rel. to character and services of C. C. Baldwin. (8) 8° *Worcester,* 1835

6 — 53d Semi-annual Report of Council, etc., May 29, 1839. *Worc.,* 1839. — Proceedings, 31st Annual Meeting, Oct. 1843, with Address of Hon. J. Davis (2 *copies*). — Proceedings, Oct. 23, 1849, with Memoir of Albert Gallatin, by E. E. Hale. — Proceedings, [semi-annual,] 1850–55. (12) 8°

7 — Proceedings [semi-annual and special meetings,] 1857–74, *wanting April,* 1873. (38) 8°

So nearly complete a series of the Am. Antiq. Society's publications has seldom been offered for sale. Several of the early Addresses, Proceedings, &c., are VERY SCARCE, and some of the more recent issues are already out of print.

8 AMERICAN GAZETTEER (The), *maps*, 3 vols. 16° *London*, 1762

9 ANTIQUITATES AMERICANÆ, sive Scriptores Septentrionales Rerum Ante-Columbianarum in America, ed. C. C. Rafn, pro Soc. Antiq. Septemtr., *maps and plates, including facsimiles of Old Norse Mss.*, VELLUM PAPER, *calf extra.* 4° *Hafniæ*, 1837

10 BENZONI (G.) La Historia del Mondo Nvovo, *vellum* (*Pratt*), 4 *prel. and* 175 (*numbered*) *leaves.*
sm. 8° *Venetia, Fr. Rampazetto*, 1565
FIRST EDITION, fine copy, with good impressions of the curious wood-cuts. RARE.

11 BOISSARD (J. J.) & DE BRY (J. T.) Bibliotheca sive Thesavrvs Virtvtis et Gloriæ; in quo continentur illvstrivm Ervditione & Doctrina Virorvm Effigies & Vitæ. 4 vols. in 2, *calf extra, backs full gilt* (*Riviere*). sm. 4° *Francoforti*, 1628–31
Fine impressions of the portraits, including those of Columbus, Seb. Munster, Peter Martyr, Grynæus, Linschoten, Mercator, &c. That of S. Purchas, with pp. 295–6 of the first volume, is wanting.

12 BREVOORT (J. C.) Verrazano the Navigator, or Notes on Giovanni da Verrazano, and on a Planisphere of 1529 illustrating his American Voyage in 1524. With a Reduced Copy of the Map. A Paper read before the Am. Geographical Society of New York, Nov. 28, 1871, *cloth, uncut.* r. 8° *New York*, 1874
Two hundred and fifty copies printed.

13 CABOT (SEBASTIAN) Memoir of; with a Review of the History of Maritime Discovery. [By Richard Biddle.] *Half calf, gilt.*
8° *Philadelphia*, 1831

14 [COLUMBUS.] Eyn schön hübsch lesen von etlichen insslen d'e do in kurtzen zyten funden synd durch dē künig von hispania. vnd sagt vō grossen wunderlichen dingen die in dē selbē insslen synd. [*Colophon:*] Getruckt zu Strassburg vff gruneck vō meister Bartlomess küstler ym iar. M.cccc.xcvij. vff sant Jeronymus tag. 7 ll. *morocco, gilt sides and edges.* sm. 4°
"One of *five copies* reproduced in marvellous facsimile by (the elder) John Harris." "The first book in the German language relating to the discoveries in the New World. It is apparently made up from Columbus' first letter of 1493."—*H. Stevens.*

15 COLUMBUS (C.) Memorials of Columbus; or a Collection of Authentic Documents of that celebrated Navigator, now first published from the original manuscripts. Preceded by a Memoir. Translated from the Spanish and Italian. *Portrait.* 8° *London*, 1823

16 COLUMBUS (C.) History of (his) Life and Voyages, by Washington Irving, *boards, uncut.* 2 vols. 8° *New York*, 1831

17 (COLUMBUS.) NOTES ON COLUMBUS. [By H. Harrisse.] *With photographic facsimiles and illustrations*, pp. vii, 227, UNCUT.
sm. folio. *New York, Privately Printed*, 1866.
For a description of this "MAGNIFICENT and almost UNATTAINABLE book, of which *ninety-five copies only* were printed exclusively for PRIVATE DISTRIBUTION," see the Menzies Catalogue, No. 894. "It is to the munificence of S. L. M. Barlow, Esq., of New York, that the possessors of this grand work are indebted for its production."

18 COOPER. The History of North America. By the Rev. Mr. Cooper, *curious copperplates.* 12° *Lansingburgh*, 1795

19 CORTES (MARTIN) The Arte of Navigation...Exemplified by manye Demonstrations...Translated out of Spanjshe into Engljshe by Richard Eden, *various wood-cuts, movable diagrams, and a map of the New World.* 4° *London, Iohan Iugge, Wydowe*, 1584

NORMAN (ROBERT) The New Attractive; containing a short Discovrse of the Magnes or Loadstone, and amongst other his vertues, of a new discovered secret and subtill Propertie, concerning the Declining of the Needle, [with] Necessarie Rules for the Art of Navigation. *London, T. East for R. Ballard*, 1585

A Discourse of the Variation of the Cumpas, or Magneticall Needle, made by W. B[urroughs] and is to be annexed to The New Attractive of R. N., *diagrams.* *London*, 1585

Three VERY RARE *volumes in one*, black-letter, *good copies, half russia.* 4°

From the library of the Duke of Sussex, with book-plate. A volume of extraordinary interest to more than one class of collectors. "The treatise of Martin Cortes is the most important work upon navigation that had yet appeared in the world. The science was revolutionized by it. *Very few copies have the map*, on which the New World is delineated on the same sheet with the western parts of Europe and Africa."—*B. Quaritch's Gen. Catalogue*, 9530 *d.* Robert Norman, in *The New Attractive*, announced his discovery of the dip of the magnetic needle; and Burroughs's important observations of the *declination* of the needle, followed up by Gunter, led to the discovery (by Gillebrand?) of the cycle or change of the variation in declination.

20 DRAKE (*Sir* FRANCIS) Expeditio Francesci Draki Eqvitis Angli in Indias Occidentales A. M.D.LXXXV. Quâ vrbes, Fanum D. Iacobi, D. Dominici, D. Augustini & Carthagena, captæ fuêre. Additis passim regionum locorúmque omnium tabulis Geographicis quàm accuratissimis. *With the 4 large folded maps, lined with linen, red levant morocco extra, full gilt, sides paneled and filleted, rich inside borders, g. e. (by F. Bedford).*

4° *Leydæ, Apud Fr. Raphelengium*, M.D.LXXXVIII.

The relation of Drake's second Voyage, in the original Latin edition, WITH THE MAPS COMPLETE, is of EXTRAORDINARY RARITY. Leclerc's copy, in plain vellum, *without the maps*, sold in 1869 for 205 francs. Neither Leclerc nor Sabin notes the sale of more than one copy with the maps, since Hibbert's—almost fifty years ago.

21 DRAKE (*Sir* FRANCIS) The World Encompassed by Sir Francis Drake, Being his next voyage to that to Nombre de Dios formerly imprinted; carefully collected out of the notes of Master Francis Fletcher, Preacher in this imployment, and divers others his followers, *etc., no map, russia gilt, gilt edges.*

sm. 4° *London, for Nich. Bourne*, 1628

First edition, VERY RARE. A second edition was published in 1635, and another in 1652—which last makes part of "Sir Francis Drake Revived" (No. 48). See Stevens's *Nuggets*, No. 921, and Sabin's *Dictionary*, No. 20853, for the collation.

22 DRAKE. Sir Francis Drake Revived. . . Being a Summary and true Relation of foure severall Voyages made by the said Sir Francis Drake to the West-Indies. . . Collected out of the Notes of the said Sir Francis Drake, Master Philip Nichols, Master Francis Fletcher, . . . carefully compared together, *the Four Parts complete, portrait, and another (by W. Marshall) inserted, diamond russia, tooled and gilt, g. e., a fine copy, wide margins except the second part, which is too close trimmed on the front, touching the side-notes.*

4° *London, for Nicholas Bourne*, 1652–53

pp. (6), 87; The World Encompassed, pp. (2), 108; A Summarie and True Discourse of Sir F. D.'s West-Indian Voyage, pp. 41; A Full Relation Of Another Voyage, pp. [43]-60. See *Rich*, 294; *Stevens, Nuggets*, No. 924; *Sabin's* Dictionary, 20840.

23 DRAKE.—Clark (Samuel) The Life & Death of the Valiant and Renowned Sir Francis Drake, His Voyages and Discoveries in the West Indies, *etc., portrait (by Vaughan), fine clean copy, russia tooled, g. e. (C. Hering).* sm. 4° *London, for S. Miller*, 1671

24 EACHARD (L.) The Gazetteer's or Newsman's Interpreter. Part 1, Europe: Part 2, Asia, Africa, and America, 2 *vols. in* 1.
12° *London*, 1716–18

25 ENCISO (MARTIN FERN. D') Suma de geographia q*ue* trata de todas las partidas y prouincias del mundo: en especial de las indias. y trata largame*n*te del arte del marear ju*n*tamente co*n* la espera en roma*n*ce: con el regimiento del sol y del norte: agora nuevamente emendada de algunos defectos que tenia en la impression passada, *title-page slightly injured, wanting fol.* 7 *and* 8, *old vellum.*
folio, *Sevilla, Andr. de Burgos*, 1546

Enciso's "Compendium of Geography," comprising an account of America, written principally from his own observation; a corrected reprint of the first edition, of 1519, "apparently the first book printed in Spanish, relating to America." See *Rich Nos.* 4 *and* 16; *Harrisse, pp.* 168, 420.

26 ESQUEMELING (JOHN) Bucaniers of America: Or, a True Account of the Most Remarkable Assaults Committed of late Years upon the Coasts of the West-Indies, By the Bucaniers of Jamaica and Tortuga, both English and French, [With the] Exploits of Sir Henry Morgan . . The Second Edition, . . with two Additional Relations, of Captain Cook, and Captain Sharp, *maps, portraits, and plates, old paneled calf.* 4° *London, for Wm. Crooke*, 1684–85

A FINE COPY of the BEST EDITION, the FOUR PARTS complete, making two volumes bound in one. SCARCE.

"This work contains the narrative of Oexmelin, somewhat altered and condensed, followed by an anonymous buccaneer's account of Sharpe's Voyages; and concludes with the full and correct history of this latter part by Basil Ringrose. . . The Maps are from Captain Sharpe's sketches, and EXTREMELY VALUABLE. They differ from the plates in any other edition."—*B. Quaritch, Gen. Catalogue*, 9474.

27 Foxe (Luke) North-VVest Fox, or, Fox from the North-west passage. Beginning vvith King Arthvr, Malga, Octhvr, the two Zeni's of Iseland, . following with briefe Abstracts of the Voyages of Cabot, [illegible]sher, Davis, Waymouth, *etc.* . . With the Author his owne v[illegible]ge, b[illegible]ng the XVIth. . . By Captaine Lvke Foxe of Kingstone vpo[illegible] Hull, Capt. and Pylot for the Voyage, *etc., good copy, plate of sphere, no map*, 6 *prel. ll.*, [illegible]. 272 (169–172, *repeated*). 4° *London, B. Alsop and Tho. Fawcet*, 1635

EXTREMELY RARE. In a note on Mr. Menzies's copy, with the map, Mr. Sabin remarked: "We are unable to record the Public Sale of a Perfect Copy in the United States."

28 Frobisher (M.) Historia Navigationis Martini Forbisseri . . . A. C. 1577 . . ex Angliâ, in Septemtrionis & Occidentis tractum susceptæ, . . . in latinum sermonem à J. T. Freigio translata, *etc., engraved frontispiece, very large and fine copy, nearly uncut, calf, g. e.* (*by Hayday*). 4° *Hamburgi, Joh. Naumanni & Georgi Wolffii*, 1675

"This Hamburgh reprint of the Latin translation of Frobisher's Voyage, contains some augmentations, and is VERY RARE."—*F. Muller.*

29 GALVANO (ANT.) The Discoveries of the World from their first originall vnto the yeere of our Lord 1555. Briefly written in the Portugall tongue by Antonie Galvano, . . . Corrected, quoted, and now published in English by RICHARD HAKLUYT, black-letter, *red morocco extra, sides elegantly gilt, g. e.* (*Riviere*), RARE.
sm. 4° *London, G. Bishop*, 1601

"The worke, though small in bulke, containeth so much rare and profitable matter as I know not where to seeke the like, within so narrow and streite a compasse."—*Hakluyt.*

30 GARDYNER (George) *of Peckham, in the County of Surrey, Esq.* A Description of the New World. Or, America Islands and Conti-

nent: and by what people those Regions are now inhabited, *etc.*, *green str. gr. morocco extra, g. e.* (*W. Pratt*), 7 *prelim. leaves; Text, pp.* 187, (1). sm. 8° *London, for Robert Leybourn*, 1651

"A volume of EXTREME RARITY."—*Sabin's Dictionary*, vol. vii, p. 170. A copy in Stevens's Nuggets (1862) is marked £21. The work is dedicated to Sir Henry Vane, junior. The author had been taken prisoner by "the Flemmings and Irish, in his coming from those remote parts of America."

31 GILBERT (*Sir* HUMPHREY) A Discovrse | Of a Discouerie | for a new Pas-|sage to Cataia. | VVritten by Sir Hvm-|frey Gilbert Knight. | Quid non? | *With a folded* General Map made onelye for the particvler Declaration of this Discovery; [*Title, Epistle to the Reader* (*by George Gascoine*) 16 pp., *Sonnet, Letter of Sir H. G.* and *The Table*, 10 pp., *Text*, 58 pp., *Faultes* and *Advertisement*, 2 pp.], *red morocco, g. e.* sm. 4° *Imprinted at London by Henry Middleton for Richarde Ihones*, 1576, *Aprilis* 12

VERY RARE. Heber's copy, LARGE, CLEAN, and FINE.

32 GOMARA (FR. LOPEZ DE) The Pleasant Historie of the Conquest of the West India, now called new Spaine. Atchieued by the most woorthie Prince Hernando Cortes, Marques of the Valley of Huaxacac, most delectable to reade. Translated out of the Spanish tongue, by T[homas] N[icholas] Anno. 1578, *red straight-grained morocco extra, sides panel-gilt, with corner ornaments, g. e.* (*Pratt*). sm. 4° *London, Thomas Crede*, 1596

Title and 5 prel. leaves, pp. 405, (6). FINE COPY of the second English edition.

33 HAKLUYT (R.) The Principall Navigations, Voiages and Discoveries of the English nation, made by Sea or ouer Land. . . at any time within the compasse of these 1500. yeeres, *calf gilt.* folio, *London, Geo. Bishop and Ralfe Newberie, Deputies to C. Barker*, 1589

The FIRST EDITION of Hakluyt's famous collection. This copy contains the *six suppressed leaves* of Sir F. Drake's Voyage (inserted after p. 643), and the Voyage of Sir Jerome Bowes (after p. 490) "printed this second time . . . for the correction of the errours in the former impression."

34 HEYLYN (P.) Microcosmus; a Description of the Great World. The Fourth Edition. pp. 809. sm. 4° *Oxford*, 1629

This copy has the autograph of John Danforth (Minister of Dorchester, 1682–1730), on the title-page, and, on the verso, an anagram and verses (by him?) on "Mr. Thomas Fitch," 48 lines.

35 HISTORICAL MAGAZINE (The), and Notes and Queries concerning the Antiquities, History, and Biography of America. [First Series, 1857–66, 10 vols. Second Series, 1867–69, 6 vols.] 16 vols. in 13. *Half green str. gr. morocco*, (*Roxburghe*), UNCUT. *Boston, and New York*, 1857–69

36 HOLMES (A.) Annals of America, Second Edition, *half calf gilt*, 2 vols. 8° *Cambridge*, 1829

37 LAET (J. de) Novvs Orbis seu Descriptionis Indiæ Occidentalis Libri XVIII, 14 *maps, and many wood-cuts, fine copy, vellum.* folio, *Lugd. Batav., apud Elzevirios*, 1633

The best edition of De Laet's Description of America.

38 LAS CASAS (B. de) Narratio regionum Indicarum per Hispanos quosdam devastatarum verissima, *title in engraved border, and* 17 *plates* (*designed by Iodocus a Winghe*), *half calf, pp.* 138. sm. 4° *Oppenheimii, J. T. de Bry*, 1614

39 Las Casas. Tyrannies et Crvavtez des Espagnols commises es Indes Occidentales, . . . traduitte en François par Iacques de Miggrode, *title in red and black, old French calf gilt, g. e., fine copy, pp.* (22), 214. VERY RARE. sm. 4° *Rouen, J. Cailloue'*, 1630

40 MARTYRIS (PETRI) ab Angleria Mediolanen. . . . de rebus Oceanicis & Orbe nouo decades tres: quibus quicquid de inuentis nuper terris traditum, nouarum rerum cupidum lectorem retinere possit, copiose, fideliter, eruditéq*ue* doceter. Eiusdem praeterea Legationis Babylonicae Libritres, *etc. Basileae, apud Ioannem Bebelium*, 1533. — PII PONT. MAX. [Æneæ Silvii] Decadum Epitome Blondi, qva omnis ab inclinato Romanoru*m* imperio historia . . . complectitur. *Basiliæ, apud Ioannem Bebelium*, 1533. *In one vol., old calf.* folio.

A volume of remarkable interest to American collectors. It contains RICHARD EDEN'S copy of Peter Martyr, and the one, manifestly, which he used in translating "The Decades of the Newe Worlde," printed in 1555. It has his autograph on the title-page, and its margins and two blank pages are full of his MANUSCRIPT NOTES, *explanations, and references*, among which he has, here and there, roughly sketched little outline *maps* of islands, *etc.*, mentioned in the text, e. g. "Insula Canibali*um* vel Caribu*m*." On a guard-leaf, he has drawn "Hispaniola," on a somewhat larger scale than the margin permitted, writing the designations of prominent features of the coast.

This edition of Peter Martyr was reprinted from that of Alcala of 1516, with the addition (ll. 68–75) of an abstract of the *fourth* decade, "de Insulis nuper inventis." See *Trömel*, No. 5; *Harrisse*, pp. 301; *Sabin's Dictionary*, No. 1557. Bound with it, is an edition (same date and press) of Biondo's Epitome of the historical Decades of Æneas Sylvius (Pope Pius II.).

The volume has the book-plates of Thomas Robinson, Fellow of Merton College, and "Joannis Milner, A. M. è Coll. Sti. Petri, Cantab.," and the autographs of several other possessors, the latest being that of "Jno. Davis" (of Plymouth). At the sale of Judge Davis's library, 1847, it was purchased by Mr. Geo. F. Guild, from whose library it came to Mr. Brinley, in 1853.

41 [MARTYR (PETER)] The History of Trauayle in the West and East Indies, and other countreys lying eyther way, towardes the fruitfull and ryche Moluccaes. . . . . Gathered in parte, and done into Englyshe by RICHARDE EDEN. Newly set in order, augmented, and finished by Richarde Willes. *Title mounted, first two leaves and ll.* 23–38 *extended, otherwise a large and fine copy, calf neat.* sm. 4° *London, Richarde Iugge*, 1577

The leaves which have been extended were taken from the first edition, of 1555.

42 MARTYR (PETER) De orbe novo Petri Martyris Anglerii Mediolanensis, Decades octo, diligenti temporum obseruatione, & vtilissimis annotationibus illustratæ . . . Labore & industria Richardi Haklvyti, *fine clean copy, large margins, green morocco extra gilt, g. e., no map.* 8° *Parisiis, Gvill. Avvray*, 1587

8 prel. ll., pp. 605, 12 ll. "Edition fort rare."—*Trömel*, No. 40. "This, and that of 1530, are the only complete editions of Peter Martyr's Decades."—*Rich*, No. 68. The map mentioned by Rich is seldom found in the book.

43 MEDINA (PEDRO DE) L'Arte del Navegar, in laqual si contengono le regole, dechiarationi, secreti, & avisi, alla bona nauegation necessarii, MAP *of the New World, and wood-cuts, fine copy, broad margins, nearly uncut, paneled calf gilt.* 8° *Vinetia, Aurel. Pincio*, 1555

The VERY RARE Italian translation of P. de Medina's "Art of Navigation" (which was first published in Spanish, at Valladolid, 1545). The author was the official examiner of pilots for the Indies, in the service of Spain, and acquired high repute as a cosmographer and historian.—*Harrisse.*

44 MONARDES (N.) Primera y Segvnda y Tercera Partes de la Historia Medicinal de las Cosas que se traen de nuestras Indias Occidentales que siruen en Medicina. Tratado de la piedra Bezaar,

y de la yerua Escuerconera. Dialogo de las grandezas del Hierro, y de sus vertudes Medicinales. Tratado de la Nieve y del beuer frio. *Wood-cuts, old Spanish calf, rebacked, gilt.*

sm. 4° *Sevilla, Alonso Escriuano,* 1574

LARGE and FINE COPY of the FIRST Spanish edition, containing the collected treatises of Monardes. "Elle est belle, et est restée inconnue à N. Antonio."—LECLERC. 6 *leaves, n. n.,* 206 *leaves,* 1 l., *n. n.; separate title-pages to each treatise and part* (ll. 40, 97, 125, 157, 186). At the end, a page in (Italian) *manuscript,* "Modo d' usan' la Triaca di smeraldi," *etc.,* and "Modo di sanan' e prepar. losmeraldo."

45 MONARDES (N.) Delle Cose che vengono portate dall' Indie Occidentali pertinenti all' vso della Medicina. . . Nouamente recata della Spagniola nella nostra lingua Italiana. Doue ancho si tratta de' Veneni, & della lor cura. *Two parts in* 1 *vol., handsome old calf gilt, rebacked, wanting pp.* 3–16 *of the* 2*d part.*

sm. 4° *Venetia, Giordano Ziletti,* 1575

"The original Italian translation, by Annibale Briganti, VERY RARE. Not cited by Ternaux, nor by Haym."—LECLERC. "Parte Prima," 8 l., n.n., pp. 140; "Parte Seconda," 8 *l. prel., pp.* 17–159, 8 *l., n. n.*

46 [MONARDES.] Ioyfvll Nevves ovt of the newe founde worlde, wherein is declared the rare and singuler vertues of diuerse and sundrie Hearbes, Trees, Oyles, Plantes, and Stones, *etc.* . . . Also the portrature of the saied Hearbes, very aptly discribed: Englished by Jhon Frampton Marchaunt, *old blue morocco, sides paneled, inside borders, g. e., title mounted.* sm. 4° *Imprinted at London, in Poules Churche-yarde, by Willyam Norton,* 1577

A good copy of the FIRST EDITION of this RARE book, in a well-preserved and handsome binding of the last century. Collation, as in Stevens's Nuggets, No. 1924.

47 MONTANUS (Arn.) America. De Nieuwe en Onbekende Weereld: of Beschryving van America en 't Zuid-land, *many maps and plates, including maps of New Belgium and New England, and a* VIEW OF NEW AMSTERDAM, *splendid copy, vellum.*

folio, *Amsterdam, J. Meurs,* 1671

The engraved view of New Amsterdam "is, without any doubt, the handsomest, and at the same time offers us the most agreeable view of the Dutch New York, of those which have come down to us."—Asher, *Bibliogr. Essay,* p. 23.

47* MUÑOZ (J. B.) Historia del Nuevo Mondo, escribiála D. Juan Baut. Muñoz. Tomo I. *Portrait of Columbus,* LARGE PAPER, UNCUT. *Madrid, Viuda de Ibarra,* 1793.—Tomo II, *as far as it was prepared for publication by the author, in* MANUSCRIPT, *beautifully written,* 190 *pages.* 2 vols. *half red morocco extra, gilt tops,* UNCUT. 4°

"The death of the author prevented the completion of this important work. He was for many years employed in examining the archives of Spain and Portugal, and in procuring copies of all the documents to be found relating to the early history of the New World. These copies are now in the library of the Academy of History at Madrid. I possess a copy of all that was written of the second volume."—*Rich, Bibl. Am. Nova,* pt. I. p. 384.

This is the copy mentioned by Mr. Rich. It was sold by him to Mr. Geo. F. Guild, of Boston, and was purchased by Mr. Brinley, at the sale of Mr. Guild's Library, in 1853.

48 Neu-eröffnetes Amphitheatrum—[I.] TURCICUM, worinnen der Kern Türckischer Geschichten, mit vielen Figuren, versehen wird. —II. Aus dem gantzen AFRICA, alle Nationen nach ihrem Habit, in saubern Figuren repräsentiret, *etc.*—III. Aus dem gantzem AMERICA, alle nationen repräsentiret, *etc., curious wood-engravings, old calf, gilt.* folio, *Erfurt, Jo. Mich. Funcken,* 1723–24

pp. 172, (4); (4), 96; (4), 120. The third part contains 33 half-page illustrations, portraits of Columbus, Vesputius, Magellanes, and representations of American Indians.

49 NICHOLS (PHILIP) Sir Francis Drake Reuiued: Calling upon this Dull or Effeminate Age, to follow his Noble steps for Gold and Siluer. By this Memorable Relation, of the rare occurrences (neuer yet declared to the World) in a third Voyage, made by him into the West-Indies in the yeeres 72 and 73. . . Reviewed by Sir F. Drake himselfe before his Death, . . Set forth by Sir F. Drake Baronet (his nephew) now living, *vignette portrait on title, mor. extra, g. e.* sm. 4° *London*, 1628

Nice copy, with good margins, except the last four leaves, which have been close cut by the binder, losing a line at the bottom.

50 NOVVS ORBIS Re-|gionvm ac Insvlaram Vete-|ribvs incognitarvm vna cvm Tabvla Cos-|mographica, & aliquot alijs consimilis argumenti libellis, nunc no-|uis nauigationibvs auctus, *etc.* . . . | Adiecta est hvic postremae Editioni | Nauigatio Caroli Cæsaris auspicio in comi-|tijs Augustanis instituta. *Large map* ("Typvs Cosmographicvs Vniversalis"), *old calf, rebacked with vellum.* folio, *Basileæ, apud Io. Hervagivm*, 1555

Title, and 25 prel. leaves, pp. 677. A very LARGE, and CLEAN copy of the BEST and ONLY COMPLETE edition of this important collection, compiled by John Huttich, but commonly attributed to Simon Grynæus, who wrote the Preface: with a fine impression of the genuine Map (of the type distinguished by Harrisse as B). A few worm holes in the first four leaves and in the *margins* of the first and last parts, scarcely deserve mention. See Harrisse, No. 171, p. 295; B. Quaritch's Gen. Catalogue, No. 34104.

51 RAMUSIO. Navigationi et Viaggi, *numerous engravings on wood and woodcut maps, including Canada and other parts of America, fine large copy, vellum, new backs*, 3 vols. folio, *Venetia, Giunti*, 1563,–74,–65

The third volume (the largest of the three) is almost wholly devoted to America.

52 SABIN'S REPRINTS of Rare Books relating to America, 10 vols. *uncut.* sm. 4° *New York*, 1865–68

Comprising the following works:

1. Byfield's Late Revolution in New England. 1689.
2. Relation of Maryland. 1635.
3. H. Whitfield's Light Appearing, &c. Present State of the Indians. 1651.
4. Inducements to settle in the West Indies. 1643.
5. Strength out of Weakness. Further Progress of the Gospel among the Indians of N. England. 1652.
6. Further Accompt of the Progress of the Gospel. 1659.
7. New England's First Fruits. 1643.
8. Further Queries upon New English Affairs. 1690.
9. Day Breaking of the Gospel among the Indians. 1647.
10. Clear Sunshine of the Gospel upon the Indians. 1648.

53 SNOWDEN (R.) History of North and South America, 2 *maps*, 2 vols. in 1. 12° *Phila.*, 1815

54 STEVENS (HENRY) Sebastian Cabot — John Cabot = 0. Endeavoured by Henry Stevens, G. M. B., *etc.*, *cloth, uncut.* 32° *Boston*, 1870

Twenty copies only, PRIVATELY PRINTED, on Whatman's paper.

55 STEVENS (H.) Historical and Geographical Notes on the earliest Discoveries in America, 1453–1530, with Comments on the Earliest Charts and Maps; the Mistakes of the early Navigators and the Blunders of the Geographers, *etc.* Illustrated by [a] Map of the World on Mercator's Projection and photo-lithographic facsimiles of many of the earliest Maps and Charts of America, *frontispiece, map of the World, and sixteen of the earliest maps of America, in facsimile, cloth extra*, UNCUT. 8° *New Haven*, 1869

Only 75 copies printed for sale, on Whatman's paper.

56 TORFÆUS (Thormod) Historia Vinlandiæ antiqvæ, seu Partis Americæ Septentrionalis, *old calf, gilt.* sm. 8° *Havniæ*, 1705

A beautiful copy of this scarce book, in which Torfesen presents, for the first time, the evidence of the discovery of America by the Northmen.

57 TREATIES, &c. A General Collection of Treatys, Declarations of War, Manifestos, and other Publick Papers, relating to Peace and War (1638–1731), 4 vols. *calf, neat.*
8° *London, for J. Darby*, 1710–32

58 WAHLSTEDT (J. J.) Iter in Americam, *pp.* 48, *half morocco neat.*
16° *Upsaliæ, s. a.* [1725]

A Dissertation, before the University of Upsala, on the evidences of visits of the Northmen to America. Curious and SCARCE.

59 WILLIAMSON (H.) Observations on the Climate in Different Parts of America, . . with some account of the Aborigines.
8° *New York*, 1811

59* — The same, *boards, uncut.* 8° *New York*, 1811

60 WITTEN (H.) Dissertatio geographica de Ophir, *half morocco.*
sm. 4° *Witteberge*, [1658]

The author devotes one chapter to the question whether Ophir was in America, and whether it was a name for Hispaniola, or Peru, or Peru and Mexico together.

CANADA,

NEW FRANCE. NOVA SCOTIA. CAPE BRETON. NEWFOUNDLAND. RED RIVER COLONY. GREENLAND.

61 ACCOUNT of the French Settlements in North America, . . . and the two last unsuccessful Expeditions against Canada, and the present on Foot. By a Gentleman, *etc.* (*pp.* 26).
8° *Boston, Rogers and Fowle*, 1746

62 ALEXANDER (*Sir* WM.)—Copies and Translations of Royal Charters (confirmed in Parliament) by which the Territories of Nova Scotia and Canada, *etc.*, were granted in 1621, 1625, and 1628, to Sir Wm. Alexander (afterwards Earl of Stirling), *hf. calf.* fol. *London*, 1831

63 BACQUEVILLE DE LA POTHERIE. Histoire de l'Amerique Septentrionale, *plates, vellum*, 4 vols. 12° *Paris*, 1722 21.00

This work is, chiefly, a history of the Indian nations of Canada, particularly the Iroquois, Abnakis, Hurons, and Illinois; and of the relations between these Indians and the French. Most of the twenty-seven plates are illustrative of scenes or peculiarities in Indian life.—*Field's* Bibliography, No. 66.

64 BOSWORTH (N.) Hochelaga Depicta: Early History and Present State of City and Island of Montreal, *plates.* 12° *Montreal*, 1839

65 BOUCHETTE (Jos.) The British Dominions in North America; or, a Topographical and Statistical Description of Lower and Upper Canada, New Brunswick, Nova Scotia, *etc.*, 33 *plates*, 2 vols. *half morocco.* 4° *London*, 1831

66 BOULTON (D'ARCY) Sketch of Upper Canada, *map, half calf, pp.* 99. 4° *London*, 1805 3.75

67 BRESSANI (*P.* Francesco Gioseppe) Breve Relatione d'alcvne missioni de' PP. della Compagnia de Giesù nella Nuoua Francia, *calf extra, g. e.* (*W. Pratt*), *pp.* (4), 128. sm. 4° *Macerata*, 1653

A BEAUTIFUL COPY. "Father Bressani, a Roman by birth, was one of the most illustrious missionaries of Canada, where he suffered a severe captivity and unheard of torments. He speaks but little of himself in his History, which is well written, but is confined mainly to the Huron mission in which he labored with much zeal as long as it continued."—*Shea's Charlevoix*, i. 80. See O'Callaghan's *New Netherland*, i. 336.

68 CALVET (P. DU), Case of, containing an Account of the Imprisonment he suffered in the Province of Quebec, by the Order of Gen. Haldimand, *sewed, uncut.* 8° *London*, 1784

69 CAPE BRETON. The Importance and Advantage of Cape Breton Considered; in a Letter to a Member of Parliament, from an Inhabitant of New England, *pp.* 73, *wants title and one leaf* (*pp.* 69, 70), *hf. mor.*, SCARCE. 8° [*London*, 1746]

70 —[BOLLAN (WM.)] The Importance and Advantage of Cape Breton truly stated and impartially considered, *map, hf. calf.* 8° *London*, 1746

71 —[PICHON (T.)] Genuine Letters and Memoirs relating to the History of Cape Breton and St. John, by an Impartial Frenchman. 8° *London*, 1760.—[The same, in French]. Lettres et Mémoires pour servir a l'Histoire du Cap Breton. 12° *La Haye*, 1760. (2 vols.)

72 CARTIER. Voyage de Jaques Cartier av Canada en 1534. Nouvelle édition, d'après l'éd. de 1598 et d'après Ramusio, par M. H. Michelant, 2 *maps in facsimile.*—Documents Inédits sur Jacques Cartier et Le Canada.—— Bref Recit et Succincte Narration de la Navigation faite en 1535 et 1536 par le Capitaine Jacques Cartier aux Iles de Canada, Hochelaga, Saguenay, et autres. Réimpression figurée de l'édition originale RARISSIME de 1545, avec les variantes, *etc.* Précédée d'une Introduction Historique, par D'Avezac.—— Relation Originale du Voyage de Jacques Cartier au Canada en 1534 (publiée d'apres le MS.).—Documents Inédits sur Le Canada, communiqués par M. Alfred Ramé. 2me Série. 3 *vols., fine paper, half dk. green levant morocco extra, gilt tops,* (*David,*) UNCUT. sm. 8° *Paris, Tross*, 1863,-67

73 CATECHISME du Diocese de Quebec, par Jean de la Croix de Saint Valier, Evêque de Quebec, *fine large copy, olive lev. morocco, full gilt, corner ornaments and inside borders, g. e.* (*W. Pratt*). 12° *Paris, Urbain Coustelier*, 1702

Title, verso blank; Mandement de l'Evêque, 7 pp.; Fautes d'Impression, 1 p.; Grand Catechisme, pp. 522; Table, 14 pp.; Priere av S. Esprit, 1 p. A beautiful copy of a VERY RARE book.

74 CAVENDISH (*Sir* H.) Debates of House of Commons in 1774 on the Government of Canada; ed. by J. Wright, *maps, uncut.* 8° *London*, 1839

75 CHAMPLAIN (S.) Voyages et Descovvertes faites en la Novvelle France, depuis l'année 1615, iusques à la fin de l'année 1618, &c. Seconde Edition. *Engraved title and* 6 *plates*, 8 *prel. leaves and* 158 *leaves* [255 *pp.*], *maroon levant morocco, sides bordered and panel-gilt, g. e.* (*Zaehnsdorf*). 8° *Paris, chez Claude Collet*, 1627

A FINE COPY, with wide margins (except at top). "Copies of any of the editions of Champlain in perfect condition are exceeding rare, and have, within a few years, risen to almost fabulous prices."—*Field.* "EXCESSIVELY RARE."—*Quaritch, Gen. Catalogue*, NO. 9841.

76 CHAMPLAIN. Les | Voyages | de la | Novvelle France | Occidentale, dicte | Canada, | faits par le Sr de Champlain | Xaincton-geois, *etc* . . . Ensemble vne Carte generalle de la description dudit pays, *etc.*, *map* "Faicte l'an 1632 par le sieur de Champlain," *two sheets joined in one, old French mottled calf gilt, not rubbed.*
4° *Paris, chez Clavde Collet*, 1632

280.00 An EXCEPTIONALLY FINE copy of the Best Edition of Champlain. It was obtained, a few years ago, from a private library in France, in which, apparently, it had rested undisturbed since it received its 17th century binding. The description and collation agree with Sabin's (*Dictionary*, No. 11839) and Field's (*Ind. Bibliog.*, No. 268), except in two particulars. The map has the inscription: "Faicte l'an 1632 par le sieur de Champlain," and, its two sheets having been joined in one, it is inserted in *its proper place*, after p. 210 of the Second Part, and immediately before the "Table povr cognoistre les lievx remarqvables en *ceste* Carte." (It is usually found—when found at all—at the end of the volume, separated from its Table of Reference, by the "Traitté de la Marine" and specimens of the Indian Languages.) The "blank leaf" after page 210 (the 4th leaf of Qq.) has been removed, or cut down to form a guard. The united sheets of the map measure 33½ by 20¾ inches, between the outer lines of the border. The impression is excellent; and so are the impressions of the *five copper-plates*, pp. 245, 259, 265, 291, and 304.

77 CHARLEVOIX (*P.* F. X.) History and General Description of New France. Translated, with Notes, by John Gilmary Shea, *maps and plates*, 6 vols., *cloth*, UNCUT. 4° *New York*, 1866–72

30

78 CHARLEVOIX (F. X. de) Journal of a Voyage to North America, containing the Description of that Country, particularly Canada, *calf gilt*, 2 vols. 8° *London*, 1761

79 CHARLEVOIX (F. X. de) Letters to the Dutchess of Lesdiguieres, giving an Account of a Voyage to Canada, and Travels through that vast country and Louisiana, to the Gulf of Mexico, *etc.*, *old calf.*
8° *London*, 1763

80 CHARLEVOIX (F. X. de) Voyage to North America, containing the Geographical Description and Natural History of Canada and Louisiana, *maps and plates*, 2 vols. in 1, *calf.* 8° *Dublin*, 1766
"VERY RARE edition; not in Rich. Portraits of Indian chiefs and several maps, not in any other edition."—G. B.

81 CORNUTI (J. P.) Canadensium Plantarum Historia, *plates, fine copy, old calf rebacked, neat*, SCARCE. 4° *Paris*, 1635

82 CREUXIUS [Du Creux] (*P.* Francis) Historiæ Canadensis, sev Novæ-Franciæ Libri Decem, Ad Annum vsque Christi 1656, *dark mottled calf, sides paneled gilt, with centre ornaments, g. e.* (*Bedford*). 4° *Parisiis, Seb. Cramoisy, et Seb. Mabre-Cramoisy*, 1664
pp. (28), 810, (6); map and 13 plates, including a fine impression of the large folding plate, at p. 526, representing the martyrdom of Jesuit Fathers in Canada, which is often wanting. A SPLENDID COPY of this VERY RARE book.

#60

83 DIEREVILLE (M.) Relation du Voyage du Port Royal de l'Acadie, ou de la Nouvelle France, *engraved frontispiece, calf, neat, pp.* (18), 236, (7). 12° *Amsterdam, P. Humbert*, 1710

#15

84 DISSERTATIONS sur le Droit Public des Colonies Françoises, Espagnoles, et Angloises, [by E. Petit,] *old red calf, gilt, arms* (*of Stuart*) *on the covers.* 8° *Geneve*, 1778

85 DUPONT (Le Chevalier), Voyages and Adventures of; trans. from the French, *new half mor.*, 4 vols. sm. 12° *Lond.*, 1772
"A curious work, mostly relating to America, and, from the minute particulars given of the French settlements on the Lakes, the Indians, etc., it is evidently an authentic narrative."—*Sabin*, NO. 21,386.

ERONDELLE (P.) *See* LESCARBOT, Nos. 106, 107.

86 FERLAND (J. B. A.) Cours d'histoire du Canada. 1re partie, 1534–1663; 2de partie, 1663–1759, *sewed*, 2 vols. 8° *Quebec*, 1861, '67

87 GAZETTEER of Upper Canada, with an Appendix on Lower Canada, *plan of Quebec, and maps, half calf.* 8° *New York*, 1813

88 GEOLOGICAL SURVEY. Reports of Progress, 1847–8, 1850–1, 1851–2, 1852–3, 4 *parts, sewed.* 8° *Montreal and Quebec*, 1849–54

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90 GOURLAY (ROBERT) General Introduction to Statistical Account of Upper Canada, *map, bds. uncut.* 8° *London*, 1822

91 GOURLAY (R.) Statistical Account of Upper Canada, *maps, boards, uncut*, 2 vols. 8° *London*, 1822

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95 HEAD (Sir F. B.) The Emigrant. 5th edition. 8° *London, J. Murray*, 1847

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99 KINGDOM (Wm. *jr.*) America and the British Colonies; an Abstract of Useful Information relative to the United States and the British Colonies. 2d edition, *boards, uncut.* 8° *London*, 1820

100 LAHONTAN (*Baron* de) Voyages dans l'Amerique Septentrionale, *maps and plates, fine copy, old calf*, 3 vols. in 2. 12° *Amsterdam*, 1728

101 LAHONTAN (*Baron* de) New Voyages to North-America . . . A Geographical Description of Canada, *etc.* . . To which is added, A Dictionary of the Algonkine Language, *maps and cuts.* 2 vols. in one, *old calf.* 8° *London*, 1703

101* LAHONTAN (*Baron* de) New Voyages to North America, [with] a Dictionary of the Algonkine Language. 2d edition, *maps and plates.* 2 vols., *old calf gilt.* 8° *London*, 1735

102 LECLERCQ (Chrestien) Nouvelle Relation de la Gaspesie, qui contient les Mœurs & la Religion des Sauvages Gaspesiens Porte-Croix, adorateurs du soleil, & d'autres Peuples de . . Canada, *old French calf, gilt.* sm. 8° *Paris, Amable Auroy*, 1691

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$21

103 LESCARBOT (Marc) Histoire de la Novvelle France, . . . Seconde Edition, reveuè, corrigée, & augmentée par l'Autheur. — Les Muses de la Novvelle France. A Monseignevr Le Chancellier. *Three folded maps, brown morocco extra, g. e.* (*Hayday*).
sm. 8° *Paris, Chez. Jean Millot*, 1612

24 prel. ll., pp. 877; *Les Muses*, pp. 66 [76]. A beautiful fresh copy of this VERY RARE work. The edition is that which Tross selected for reprinting, but, of all the three (or four editions it is equally true that "les exemplailtés en sont devenus tellement rares qu'on ne les rencontre qu'avec un extrême difficulté"— even in France.

104 LESCARBOT (Marc) Histoire de la Nouvelle-France ; Suivie des Muses de la Nouvelle-France. Nouvelle Edition, publiée par E. Tross, avec *quatre cartes* géographiques, 3 vols., *half dk. green levant morocco extra, gilt tops*, (*David*,) LARGE PAPER, UNCUT.
8° *Paris, Libraire Tross*, 1866

Literal reprint of the edition of 1612, with facsimiles of the maps. The binding is uniform with that of Sagard's *Histoire* and *Grand Voyage* (NO. 144).

105 [LESCARBOT.] Nova Francia. Gründliche History von Erfündung der grossen Landschaft Noua Francia, oder New Franckreich genannt, auch von Sitten vnd Beschaffenheit derselben wilden Völcker. Aus einem zu Paris gedruckten Französischen Büch summarischer weisz ins Teutsch gebracht. *pp.* (8), 86, *vellum, uncut*, (*Pratt*). sm. 4° *Augsburg, Chrysost. Dabertzhofer*, 1613

Abridged translation of the first edition of Lescarbot's History of New France. RARE.

106 [LESCARBOT.] Nova Francia: or the Description of that part of New France which is one continent with Virginia, . . . Translated out of French into English by P. E[rondelle], *red levant morocco extra, g. e.* (*Pratt*), *a fine copy*. sm. 4° *Londini, Georgii Bishop*, 1609

106* [LESCARBOT] Nova Francia, &c. Translated by P. E[rondelle]. ANOTHER COPY, *very large and fine, elegantly bound, dk. blue levant morocco, inside borders, g. e.* (*Bedford*).
sm. 4° *Londini, Georgii Bishop*, 1609

107 MACKENZIE (ALEX.) Voyages from Montreal through, the Continent of North America to the Frozen and Pacific Oceans ; in 1789 and 1793 ; with an Account of the Fur Trade, *portrait and maps, fine copy, tree calf gilt.* 4° *London*, 1801

108 MACTAGGART (John) Three Years in Canada, 1826–28, *boards uncut*, 2 vols. 12° *London*, 1829

109 MAP of the Province of Lower Canada, from Surveys by Sam'l Holland and Wm. Vondenvalden, 3 *sheets mounted and folded in sm. 4to*, SCARCE. *London*, 1803

110 MARQUETTE and DREUILLETTE. Recit des Voyages et des Decouvertes du R. Père Jacques Marquette de la Compagnie de Jesus, en l'année 1673 et aux suivantes ; La Continuation de ses Voyages, par le R. P. Claude Alloüez, et le Journal Autographe du P. Marquette en 1674 & 1675, Avec la Carte de son Voyage tracée de sa main. Imprimé d'après le Manuscrit Original restant au Collège Ste Marie à Montreal. *Facsimile of Marquette's map, Title*, 4 *prel. ll., pp.* 169, (1). — Narré du Voyage faict pour la Mission des Abnaquois et des Connaissances tiréz de la NOUVELLE ANGLETERRE, *etc.*, ès années 1650 & 1651. Par Le R. Père Gabriel Dreuillette . . Imprimé d'après la Copie . . du Bureau des Biens

des Jésuites, à Quebec, *title*, 1 *prel. leaf*, *pp.* 33. Two vols. in one, *half morocco* (*Roxburghe*), *top gilt*, *uncut*. 12° [*Albany*, 1855]

VERY RARE. One of a few copies privately printed for Mr. James Lenox for presentation: with his autograph inscription.

111 MONTREAL DIRECTORY (Doige's). 12° *Montreal*, 1820

112 MORGAN (H. J.) Bibliotheca Canadensis; a Manual of Canadian Literature, *cloth*. 8° *Ottawa*, 1867

113 MOORSOM (W.) Letters from Nova Scotia, *map*, *boards uncut*. 12° *London*, 1830

114 NEWFOUNDLAND:—Anspach (L. A.) History of Newfoundland, 2d ed., 2 *maps*, *half calf*. 8° *London*, 1827

115 — BONNYCASTLE (*Sir* R. H.) Newfoundland in 1842, *map and plates*, 2 vols., *uncut*. 8° *London*, 1842

116 — HAYMAN (ROBERT) Qvodlibets, lately come over from New Britaniola, OldNewfovnd-land. Epigrams and other small parcels, both Morall and Diuine. The first foure Bookes being the Authors owne: the rest translated out of that Excellent Epigrammatist, Mr. *John Owen*, and other rare Authors: With two Epistles of that excellently wittie Doctor, *Francis Rablais*: . . . All of them Composed and done at Harbor-Grace in Britaniola, anciently called Newfound-Land. By R. H. Sometime Gouernour of the Plantation there, *old vellum*, *gilt*, *g. e.*, FINE COPY.

sm. 4° *London*, *Elizabeth All-de*, *for Roger Michell*, 1628

pp. (8), 64, (6), 58. There are two other titles, prefixed to the second and third parts, with imprints of Felix Kyngston for Roger Michell. The author dedicates his "few bad unripe Rimes" to King Charles I., "being the *first fruits* of this kind that ever visited this Land out of that Dominion of yours." One of the complimentary poems addressed to the author is by William Vaughan, whose "Golden Fleece" was printed two years earlier. Another is by George Wither, the emblematist and satirist, and another (an Acrostic) by John Vicars. The names of George Sandys and William Vaughan are found in every notice of early American poetry. That of Hayman, their contemporary, seems almost unknown even to bibliographers. It is unnecessary to add that his book is EXTREMELY RARE.

117 — JUKES (J. B.) Excursions in and about Newfoundland, 1839–40 2 vols. 8° *London*, 1842

118 — [VAUGHAN (WILLIAM)] The Golden Fleece, Divided into three Parts, Vnder which are discouered the Errours of Religion, the Vices and Decayes of the Kingdome, and lastly the wayes to get wealth, *etc.* Transported from Cambrioll Colchos; out of the Southermost Part of the Iland, commonly called the NEWFOVNDLAND, By Orpheus Iunior, . . . *map in facsimile*, *fine old russet calf paneled and gilt*, *g. e.*, *broad inside borders*, *richly tooled*.

4° *London*, *for Francis Williams*, 1626

pp. (28), 149, 105, 96. VERY RARE. "The map, by Capt. John Mason, who spent seven years in the country, is very rarely found with the book."—*Rich*, 177. "This very rare book is a curious composition of the puritan way of thinking engrafted on the old classic machinery of Apollo and his court. It has sense, shrewdness, some poetry, and much downright railing."—*Duyckinck*.

119 — [VAUGHAN (*Sir* WM.)] Directions for Health, Naturall and Artificiall: Derived from the best Physicians, as well Modern as Ancient. Seventh edition reviewed by the Author. Whereunto is annexed Two Treatises on Diseases of the Eyes, *clean copy*, *old calf*. sm. 4° *London*, 1633

120 — WHITBOURNE (RICHARD) A Discovrse and Discovery of Nevv-fovnd-land, With many reasons to prooue how worthy and beneficiall a Plantation may there be made, *etc.; corners of first three leaves mended, green morocco, antique, g.e.* (*Hayday*), *pp.* (18), 74. sm. 4° *London, Felix Kyngston*, 1620

The FIRST and VERY RARE edition of Whitbourne's Discourse.

121 — WHITBOURNE (RICHARD) A Discovrse and Discovery of Nevvfovnd-land, with many Reasons to prooue how worthy and beneficiall a Plantation may there be made, *etc., half calf, neat.* sm. 4° *London, Felix Kingston*, 1623

pp. (18), 97, (5), 15. EXTREMELY SCARCE. See Menzies's Catalogue, No. 2118. This copy is of good size, but needs cleaning. The inside margin of one leaf (A 1) has been mended. On the blank page preceding "A Loving Invitation" (L 2) is written (in the author's autograph probably), "For my good Freind Will Sanders."

121* NOVA SCOTIA. SECCOMBE (John) *of Chester.* A Sermon Preached at Halifax, July 3d, 1770, At the Ordination of the Rev. Bruin Romcas Comingoe, To the Dutch Calvinistic Congregation at Lunenburg. Being the First preached in the Province of Nova Scotia, on such an Occasion. To which is added An Appendix, *pp.* (6), 31, 16, *a corner torn from title-leaf.* 8° *Halifax, A. Henry*, 1770

Anthony Henry was, in 1770, the only printer in Nova Scotia, and books with his imprint are RARE. This tract is of special interest, as "the Sermon, and the Proceedings in the Ordination, [were] the First Efforts of the kind to promote the *Dissenting Interest* in this Province."

122 — DOYLE (Wm.) The Universal Prayer, To which is added, The Form of Anointing the Sick, as prescribed in K. Edward the VIth's, and Q. Elizabeth's First Common Prayer Books; [with] a Critical Discourse on that Rite, *wants one or more leaves, ending with p.* 82, *clean, uncut.* 16° *Halifax, Anthony Henry*, n. d. — ALLINE (Henry) A Sermon preached on the 19th of Feb., 1783, at Fort-Midway. *pp.* 44, *nice copy, though trimmed rather close.* 16° *Halifax, A. Henry*, n. d. [1783] (2)

123 O'Callaghan (E. B.) Jesuit Relations of Discoveries and other Occurrences in Canada and the Northern and Western States of the Union, 1632–1672. From the Proceedings of N. Y. Historical Society, Nov. 1847. 8° pp. 22, *New York*, 1847

124 [OGDEN (*Rev.* John Cosens)] Tour through Upper and Lower Canada, by a Citizen of the U. S., *pp.* 120, *good copy.* 12° *Litchfield* [*Conn.*] 1799

SCARCE. The author was son-in-law of Gen. David Wooster, and resided in New Haven, 1771–1785: afterwards, (Episcopal) minister in Portsmouth, N. H.

125 PICKERING (Jos.) Inquiries of an [intending] Emigrant in the United States and Canada. 16° *London*, 1832

126 QUEBEC. Ordinances made for the Province of Quebec, by the Governor and Council, since the establishment of the Civil Government, *half vellum.* fol. *Quebec*, 1767

"Printed by *Brown & Gilmore*, near the Bishop's Palace." (pp. 81.) ONE OF THE FIRST BOOKS PRINTED IN CANADA. EXTREMELY RARE. There are two title-pages, English and French, and each Ordinance is followed by a French translation. A VERY LARGE and good copy—notwithstanding some scribbling on the title-page and margins, and some stains by water and age.

127 QUEBEC. Abstract of those Parts of the Custom of the Viscounty and Provostship of Paris, which were practised in the Province of Quebec, in the time of the French Government. —— Abstract of the Loix de Police, that were of Force, [etc. *ut supra*]. —— Abstract of the Royal Edicts, and Provincial Regulations and Ordinances that were of Force, [etc. *ut supra*]. *Three in one vol., clean copy, calf*, RARE. fol. *London*, 1772

128 QUEBEC. Plan of a Code of Laws for the Province of Quebec, reported by the Advocate-General [James Marriott], *pp.* 292, *fine clean copy, mottled calf.* 8° *London*, 1774

129 QUEBEC. MASERES (*Baron* F.) Account of the Proceedings of British and other Protestant Inhabitants of the Province of Quebeck, in order to obtain an House of Assembly in that Province, with the Additional Papers concerning the Province of Quebeck. 2 vols., *calf, author's autograph.* 8° *London*, 1775, 1776

130 QUEBEC. MASERES (F.) A collection of Commissions, . . . and other Papers relating to the Province of Quebec, since the conquest of it by the British arms in 1760, *pp.* xv, 311. 4° *London*, 1772

131 QUEBEC. Hawkins (Alfred) Picture of Quebec, with Historical Recollections, *plates, uncut.* 12° *Quebec*, 1834

132 QUEBEC. Literary and Historical Society of Quebec. Transactions, vol. 1. *plates*, SCARCE. 8° *Quebec*, 1829

133 RED RIVER. Statement respecting the Earl of Selkirk's Settlement of Kildonan, its Destruction and the Massacre of Gov. Semple and his Party, *map.* 8° *London*, 1817

134 RED RIVER. Narrative of Occurrences in the Indian Countries of North America since the connexion of the Earl of Selkirk with the Hudson's Bay Company, *London*, 1817. —— Selkirk (*Earl*) Letter to the Earl of Liverpool, on the Red River Settlement, [*London*, 1819.] *Two in one vol., boards, uncut*, AUTOGRAPH *of Lord Selkirk.* 8°

135 RED RIVER SETTLEMENT. Statement respecting the Earl of Selkirk's Settlement and its Destruction in 1815 and 1816, with Observations on "A Narrative of Occurrences in the Indian Countries," *map, pp.* viii, 194, 100, *bds. uncut.* 8° *Lond.*, 1817

136 RED RIVER. M'Donell (Alex.) Narrative of Transactions in the Red River Country, [with other pieces, as under,] *map, half calf.* 8° *London*, 1819

Report of the Proceedings connected with the Disputes between the East of Selkirk and the North-West Company, at the Assizes held at York in U. Canada, 1818. *London*, 1819. (pp. 225.)

Trial of John Siveright, Alex. Mackenzie, and others [for the murder of Governor Semple], pp. 225, Appendix, pp. 48.

137 RED RIVER. West (Rev. John) Journal during a Residence at the Red River Colony, British North America; and Excursions among the N. W. Indians, 1820–23, *plate, half morocco, uncut, pp.* xii, 210.—Journal [Second] of a Mission to the Indians of the British Provinces, etc., *map, boards, uncut*, 3 *prel. ll., pp.* 209–326. (2 vols.) 8° *London*, 1824, 1827

138 RED RIVER. West (John) Substance of a Journal during a Residence at the Red River Colony, 1820–23. 2d ed., *frontispiece*, 8° *London*, 1827

139 RELATION de ce qvi s'est passé en la mission des Peres de la Compagnie de Iesvs, aux Hurons, & aux païs plus bas de la Nouuelle France, depuis l'Esté de l'année 1649, jusques à l'Esté de l'Année 1650, . . . Par le R. P. Pavl Ragveneav, *original binding, 2 prel. leaves, pp.* 179,(1). 8° *Paris, Seb. Cramoisy*, 1651

A *very fine copy* of the Relation for 1649–50, one of the RAREST of the series.

140 [RELATIONS de la Nouvelle France, 1656, 1660, 1676–77.] Copie de Devx Lettres envoiées de la Novvelle France [par le *R. P.* F. Le Mercier]. *Paris, Seb. et Gabr. Cramoisy*, 1656. [Reprinted from a copy in the possession of Mr. James Lenox, which is perhaps unique.] *pp.* 28. —— Lettres envoiées de la N. F. au *R. P. J.* Renault, Prouincial, *etc.*, par le *R. P.* HIER. LALLEMANT Superieur des Missions *etc. Paris, Seb. Cramoisy*, 1660. [Printed from a MS. copy of the Relation, formerly in the Library of Parliament of Canada, and which was burned in 1854, and of which no other copy is known to have been preserved.] *pp.* 49, (3). —— Relation de ce qui s'est passé de plvs remarqvable . . en la Novvelle France és années 1676 & 1677. Imprimée, pour la première fois, selon la Copie du MS. Original restant à l'Université-Laval, Quebec, *pp.* 165. *Three vols. in one, cloth, uncut.*

12° [*Albany*, 1854–66]

A few copies, only, of these Relations were printed for Mr. James Lenox, for presentation. They are now VERY RARE.

141 RICHARDSON (*Maj.* J.) Eight Years in Canada, *cloth.*

8° *Montreal*, 1847

142 ROBERTSON (J.) History of the Mission of the Secession Church to Nova Scotia and P. E. Island. 12° *Edinburgh*, 1847

143 SAGARD THEODAT (*F.* Gabriel) Le Grand Voyage dv Pays des Hvrons, situè en l'Amerique vers la mer douce, és derniers confins de la Nouvelle France, dite Canada . . . Avec vn Dictionaire de la langue Huronne, *etc., engraved title-page prefixed, red levant morocco, extra, g. e.* (*Bedford*).

8° *a Paris, chez Denys Moreau*, 1632

Engr. title and 11 leaves n. n.; Voyage, pp. 1–380; 2 blk. leaves; Dictionaire de la langue Huronne (with full title-page), pp. 12, and 132 n. n. (sigs. a7–i8; Table, 14 pp. n. n.

A VERY LARGE and FINE copy of this EXTREMELY RARE book, "one of those precious curiosities of literature which book-lovers seek with extreme avidity but find it difficult to procure even at high price."—*E. Tross.*

144 SAGARD THEODAT (G.) Le Grand Voyage du Pays des Hurons Située en l'Amérique vers la Mer douce, ès derniers confins de la Nouvelle France dite Canada: Avec un Dictionnaire de la Langue Huronne. Nouv. ed. publiée par E. Chevalier. 2 vols., *engr. frontispiece.* — Histoire du Canada et Voyages que les Frères Mineurs Recollects y ont faicts pour la Conversion des Infidèles, depuis l'an 1615. Nouv. ed. publiée par E. Tross. 4 vols. — 6 *vols., half dark green levant morocco extra, gilt tops*, UNCUT, LARGE PAPER.

8° *Paris, Libraire Tross*, 1864, 1865

Admirable reprints of the excessively rare original editions of Sagard's *Grand Voyage* (1632), & *Histoire du Canada* (1636), with the *Huron Dictionary.* A critical notice of Sagard and his works, by M. H. E. Chevalier (pp. lxiv) is prefixed to the first volume of the *History.*

The binding (by David) is uniform with that of L'Escarbot, No. 104.

145 SANSOM (J.) Sketches of Lower Canada. 12° *New York*, 1817

146 SHEA (J. G.) *editor.* CRAMOISY SERIES of Jesuit Memoirs, Relations, etc., relating to the French Colonies in America. 20 vols. in 19, *cloth* (*one in sheets folded*), UNCUT.
sm. 4° *and* 8°, *New York*, 1858–65

"This series is now out of print. Complete sets, whether on large or small paper, can no longer be obtained."—For the full titles of the several volumes, see Field's Indian Bibliography, and the Menzies Catalogue, No. 1811. Mr. Brinley's set consists of the following works:

Bigot (J.) Relation de la Mission Abnaquise, 1684.
Bigot (J.) Copie d'une Lettre escrite, l'an 1684.
Bigot (J.) Relation de la Mission Abnaquise, 1685.
Bigot (V.) Relation de la Mission Abnaquise, 1701.
Cavelier (M.) Relation du Voyage, 1685–7.
Chaumonot (P. J. M.) La Vie, ecrite par lui-même, 1688.
Chaumonot. Suite de la Vie, 1693.
Tranchepain (St. A. de) Relation du Voyage des Ursulines, 1727.
Registres des Baptesmes et Sepultures, au Fort Duquesne, 1753–56.
Journal de la Guerre du Micissippi contre les Chicachas.
Gravier (J.) Relation du Voyage à l'embouchure du Mississippi, 1700.
Dablon (C.) Relation de la Nouv. France, 1672–73.
Dablon (C.) Relation, pour les années 1673–79.
Relations sur la Bataille du Malanguelé, 1755.
Relation de la Mission du Missisipi, en 1700.
Jogues (I.) Novum Belgium—Description de Nieuw Netherland, *etc.*
Sâgean (M.) Extrait de la Relation des Avantures, &c.
Milet (P.) Relation de sa Captivité parmi les Onneiouts, en 1690–1.
Relation des Affaires du Canada, en 1696.
Gravier (J.) Relation de la Mission au Pays des Ilinois, 1693–94.

#49.88

147 Smith (M.) Geographical Description of Upper Canada, *half calf, neat.* 12° *New York*, 1813

148 SMITH (W. H.) Canada; Past, Present and Future. Vol. 1. *maps.* r. 8° *Toronto, n. d.*

149 THELLER (E. A.) Canada in 1837–38, 2 vols, *cloth.*
12° *Philadelphia*, 1841

150 THEVET (*F.* André) Les Singvlaritez de la France Antarctiqve, avtrement nommée Amerique, & de plusieurs Terres & Isles decouuertes de nostre temps: *many wood-cuts, morocco, g. e.* (*Hayday*). 8° *Anvers, Chr. Plantin*, 1558

#23

8 *prel. ll.*, 163 *leaves numbered*, 1 *l. n. n.* A fine large copy of this VERY RARE book. The illustrations are, some of them, very curious; *e. g.* the Bison, fol. 144, and the Patagonian *Su*, fol. 106.—"Elle doit être PLUS RARE que la première édition [de *Paris*, 1558], car TERNAUX n'en fait pas mention."—*Leclerc.*

151 [TRAILL (*Mrs.* C. P.)] Backwoods of Canada, being letters from the Wife of an Emigrant Officer, *plates.*
12° *London*, (*Lib. of Entert. Knowl.*), 1836

152 VONDENVELDEN (Wm.) and CHARLAND (L.) Extraits des Titres des anciennes concessions de terre en fief et Seineurie, dans le Bas-Canada, *folded table, hf. calf.* 12° *Quebec*, 1803

153 WILLIAMS (*Mrs.*) The Neutral French; or, the Exiles of Nova Scotia. 12° *Providence*, [1841]

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154 Relation dv Groenland [par Isaac La Peyrère], *map and folding plate, polished calf, gilt back, g. e.* (*Pratt*), RARE.
sm. 8° *Paris, Aug. Courbe*, 1647

pp. (16), 278, (4). A LARGE and BEAUTIFUL COPY. "Cette curieuse relation, datée de La Haye, 1646, et addressée à M. de la Mothe le Vayer, est RARE."—*Leclerc.*

THE BRITISH COLONIES IN NORTH AMERICA.

THE UNITED STATES: COLONIAL PERIOD.

155 ACCOUNT (Concise Historical) of all the British Colonies in North-America, comprehending their rise, progress, and modern state; particularly of Massachusetts-Bay, the Seat of the Present Civil War. 8° *London*, 1775

156 ACCOUNT of the Society for the Encouragement of the British Troops in Germany and North America, with the Motives to the making a Present to those Troops, *etc.*, edited by Jonas Hanway, *calf gilt.* 8° *London*, 1760

157 ANSWER of the Company of ROYAL ADVENTURERS of England trading into Africa, to the Petition and Paper . . . exhibited to the Honorable House of Commons by Sir Paul Painter, Ferdinando Gorges [*et al.*], concerned in His Majesties Plantations in America, *pp.* 18, *half mor.* sm. 4° [*London*], 1667 # 14

RARE and CURIOUS. The Petitioners, alleging that the English Plantations in America, "were at first raised, ... and now do, and did alwaies most principally subsist *by the labour of Negro Servants*, and a plentiful supply of them," complain that the new Company of Adventurers Trading into Africa, by monopolizing the Trade for Negroes on the Guinea Coast, and by "putting an unreasonable price upon Negroes," had greatly prejudiced the Plantations, which, "unless a timely remedy be provided, will speedily be brought to inevitable destruction.

158 [BLOME (R.)] L'Amèrique Angloise, ou Description des Isles et Terres du Roi d'Angleterre dans l'Amérique: traduit de l'Anglois, 7 *folded maps, old calf gilt.* 16° *Amsterdam*, 1688

159 [BOLLAN (Wm.)] Coloniæ Angliæ Illustratæ; or, the Acquest of Dominion, and the Plantation of Colonies made by the English in America, *etc.*, (pp. x, 441). 4° *London*, 1762

With four other tracts, in 1 vol. *hf. russia.* Autograph note by the Hon. John Davis. "A very learned work, but of which, unfortunately, no more was published. The author was Wm. Bollan, the Massachusetts agent in England, 1745-1762."—*Rich.*

160 [BOLLAN (Wm.)] Continued Corruption, Standing Armies, and Popular Discontents considered; and the Establishment of the English Colonies in America . . . examined, *with a fine engraving by Bartolozzi, half mor., pp.* 82, SCARCE. 4° *London*, 1768

"An important tract, written by Bollan."—*Rich.*

161 BRAY (Thos.) A Discourse preached at St. Paul's, Dec. 19, 1697, at the Ordination of some Protestant Missionaries to be sent into the Plantations; to which is Prefixt, A General View of the English Colonies in America, *new half mor., gilt edges, clean copy.* sm. 4° *London*, 1700

162 B[URTON] (R.) The English Empire in America; or, a Prospect of their Majesties Dominions in the West-Indies, Namely Newfoundland, New England, New York, *etc.* The Third edition, *maps and cuts, morocco, neat*, pp. (2), 178, (10). sm. 12° *London, for N. Crouch*, 1698

A used copy. The first map, facing the title, is mounted.

163 CHALMERS (GEORGE) Political Annals of the United Colonies, from their settlement to the peace of 1763, Book I. (*all that was published*), *fine copy, half calf.* 4° *London*, 1780 # 18.50

164 [DICKINSON (JOHN)] Letters from a Farmer in Pennsylvania, to the Inhabitants of the British Colonies, *old calf.*
12° *New York, repr., J. Holt,* 1768

165 DOUGLASS (W.) Summary, historical and political, of the Planting, Progressive Improvements and Present State of the British Settlements in North America. 2 vols. *Rev. Noah Welles's copy, with MS. index by him.* 8° *Boston,* 1749–53

First published in numbers. The first 248 pages of Vol. I. were reprinted about May, 1749. The 2d vol. was published in 1753.

166 — The same. 2 vols., *colored map, old calf gilt.*
8° *London, repr.* 1755

167 FORCE'S TRACTS.—Tracts and other Papers relating to the Origin, *etc.*, of the Colonies in North America, to the year 1776. Collected by Peter Force, *new half mor.* (*Roxburghe*), *uncut.* 4 vols.
r. 8° *Washington,* 1836–46

168 FOUR DISSERTATIONS on the reciprocal advantages of a Perpetual Union between Great Britain and her American Colonies, written for Mr. Sargent's Prize Medal. [1. By John Morgan. 2. By Stephen Watts. 3. Anonymous. 4. By Francis Hopkinson.] With the Eulogium [by Dr. Wm. Smith] spoken on the delivery of the medal, May 20, 1766 [to John Morgan]. *Half russia, pp.* x,12,112, SCARCE. 8° *Philadelphia,* 1766

169 GODWYN (MORGAN) Trade preferr'd before Religion, and Christ made to give place to Mammon: represented in a Sermon relating to the PLANTATIONS, first preached in Westminster-Abbey, *wrapper, uncut.* 4° *London, for B. Took,* 1685

170 GRAHAME (J.) The History of the United States, from the Plantation of the British Colonies till their Revolt and Declaration of Independence. 4 vols., *cloth, uncut.* 8° *London,* 1836

171 HAZARD (EBEN.) Historical Collections; State Papers and other authentic Documents; intended as materials for an History of the United States. 2 *vols., boards,* UNCUT.
4° *Philadelphia,* 1792, '94

172 — The same, 2 vols., UNCUT. 4° *Phila.,* 1792, '94

173 [LITTLE (Otis)] The State of Trade in the Northern Colonies considered; with a description of Nova Scotia, *half mor.*
8° *Lond., repr. Boston,* 1749

174 [OLDMIXON (J.)] British Empire in America, containing the history of the discovery, settlement, *etc.*, of the British Colonies in America, *maps by H. Moll, old calf rebacked, gilt.* 2 vols.
8° *London,* 1741

"First printed in 1708. The first volume describes the British possessions on the continent of North America, and the second those in the West Indies."

175 [OLDMIXON (J.)] Het Britannische Ryk in Amerika; uit het Engelsche. 2 vols. *in one, maps, good copy, vellum, red edges.*
4° *Amsterdam,* 1721

Dutch translation of Oldmixon's British Empire in America, to which is added "an Account of Coffee and the Coffee Plantations."

176 PHILLIPS (H.) Jr. Historical Sketches of the Paper Currency of the American Colonies, 2 vols. *uncut.*
sm. 4° *Roxbury, for W. E. Woodward,* 1865

177 PRESENT STATE (The) of the Nation: particularly with respect to its Trade, Finances, &c. &c. *half mor.* *London, J. Almon*, 1768.

— Observations on a late Pamphlet entitled, The Present State of the Nation, *etc.* 4th edition, *half mor.* *London, J. Dodsley*, 1769. (2 vols.) 8°

178 ROCQUE (MARY ANN) A Set of Plans and Forts in America, Reduced from Actual Surveys, 1765, *calf extra, red edges.*
obl. 4° [*London, M. A. Rocque*, 1765]

Engraved title-page, and 30 plates (including folding Plan of NEW YORK city, by T. Maerschalckin, 1763), and engraved Index. Fine clean copy. VERY SCARCE.

179 SANFORD (EZEKIEL) A History of the United States before the Revolution: with some account of the Aborigines, *calf.*
8° *Philadelphia*, 1819

The Account of the Aborigines occupies nearly half the volume (pp. ix-cxcii); "a very excellent resumé of what is known of them."—*Field.*

180 SHORT VIEW of the Lord High Admiral's Jurisdiction, and of several Acts for regulating and restraining the Trade of the British plantations, *half mor.* 8° *London*, 1775

STAMP ACT, AND TAXATION OF THE COLONIES.

181 STAMP-ACT (The) An Act for granting and applying certain Stamp Duties, &c. *London; repr. New London*, 1765.—[BOSTON PORT-BILL]. *London*, 1774.—In Provincial Congress, Cambridge, [Resolutions on Boston Port-Bill, and Address to Ministers of the Gospel,] Dec. 6, 1774, 2 *broadsides.*—Names of Addressers to the late Gov. Hutchinson and Protesters against the Solemn League and Covenant, *broadside.*—*Five* VERY RARE *pieces in one vol. half Forel.* folio

182 STAMP ACT.—Authentic Account of the Proceedings of the Congress held at N. York, 1765, on the subject of the American Stamp Act, *half mor.* 8° n. p., 1767

183 — Application of some general Political Rules to the present state of Great-Britain, Ireland and America; in a letter to Earl Temple, *pp.* 86, *half mor.* 8° *London, J. Almon*, 1766

184 — Account of a late Conference on the Occurrences in America, *half mor.* 8° *London*, 1766

"An imaginary conference, managed with decency and good sense. . . The author is supposed to be Joshua Steele, esq."—*Rich.*

185 — CHARTERS of the following Provinces of North America; viz. Virginia, Maryland, Connecticut, Rhode Island, Pennsylvania, Massachusett's Bay and Georgia; [with] a Faithful Narrative of the Proceedings of the North American Colonies in consequence of the STAMP-ACT, *half vellum, uncut*, SCARCE. 4° *London*, 1766

185* Conduct of the late Administration examined; with an Appendix, containing original and authentic documents, *pp.* 160, liv, *half morocco.* 8° *London, J. Almon*, 1767

By some, attributed to C. Jenkinson; by others, to C. Lloyd. "One of the most formidable attacks that hath as yet been made on the late administration, and seems to be the production of some well-instructed writer, strongly attached to Mr. Grenville.—*Month. Review.* "The author of 'A Letter to G. G.' (1767) calls this Mr. G[*renville*]'s elaborate pamphlet on the Stamp Act."—*Rich.*

186 — CONSIDERATIONS on Behalf of the Colonists in a Letter to a noble Lord, 2d edition, *half sheep.* 8° *London, J. Almon,* 1765
Signed, F. A., and dated, Boston, Sept. 4, 1765.

187 — [Dulaney (Daniel)] Considerations on the Propriety of imposing Taxes in the British Colonies, for the purpose of raising a Revenue, by Act of Parliament, *pp.* 55, *hf. morocco. North America: Printed by a North-American,* 1765. RARE. —— The same. 2d edition, *hf. mor. London. repr. for J. Almon,* 1766. (2 vols.) 8°

188 — [DULANEY (Daniel)] Considerations on the Propriety of imposing Taxes in the British Colonies, for the purpose of raising a Revenue, by Act of Parliament, *half green mor. uncut.*
8° *North America; repr. N. York, J. Holt,* 1765
This edition (which is not mentioned by Mr. Sabin) is VERY SCARCE.

189 — Late Occurrences in North America, and Policy of Great Britain, considered, *pp.* 42. 8° *London,* 1766
Advocates conciliatory measures with the colonies.

190 — [HOPKINS (STEPHEN)] The Rights of Colonies Examined. Published by Authority. *pp.* 24. *Providence, Wm. Goddard,* 1765. — A Defence of the Letter from a Gentleman at Halifax to His Friend in Rhode-Island. With an Appendix. *Newport, Samuel Hall,* 1765. 2 in one vol., *half Forel, uncut.* 8°
The original edition of Gov. Hopkins's "Rights of the Colonies" is EXTREMELY RARE, See *Sabin's Dictionary,* NO. 32966. The "Defence" of the Halifax Letter, against J. Otis's "Vindication of the British Colonies" (see No. 198, below,) is also VERY RARE. The margins of this copy are covered with manuscript notes, which seem to have been made as memoranda for a rejoinder."

190* — [HOPKINS (STEPHEN)] The Grievances of the American Colonies candidly examined. Printed by Authority at Providence, in R. Island, *pp.* 48, *hf. green morocco,* SCARCE.
8° *London, repr. for J. Almon,* 1766

191 — PROTEST against the Bill to repeal the American Stamp Act of last Session, *half mor., pp.* 16. 8° *Paris* [*London?*], 1766

192 — RAY (NICHOLAS) The Importance of the Colonies, and the Interest of Great Britain with regard to them, considered; with Remarks on the Stamp-Duty, *half morocco, cut close.*
4° *London, repr. N. York, J. Holt,* 1766
"By Nicholas Ray, now of London; a native and formerly a Citizen of New York." RARE. The original edition, London, 1766, was without the name of the author, and was attributed to W. Bollan, by Allen and Rich.

193 — The Regulations lately made concerning the Colonies, and the Taxes imposed upon them, considered, *half mor., pp.* 114.
8° *London, J. Wilkie,* 1765

194 — Rights of Parliament vindicated, on occasion of the late Stamp Act, *half morocco.* 8° *London, J. Almon,* 1766

195 — THANKSGIVING SERMONS on the Repeal of the Stamp Act: by Ch. Chauncy, Boston; H. Cumings, Billerica, Mass.; Wm. Patten, Halifax, Mass.; D. S. Rowland, Providence, R. I.; S. Stillman, Boston. (5) 8° 1766, '67

196 — THROOP (BENJ.) of Southold, L. I. A Thanksgiving Sermon, Upon the Occasion, of the glorious News of the repeal of the Stamp Act; Preached in New-Concord, in Norwich [Conn.], June 26, 1766, *hf. red mor., pp.* 16, SCARCE.
sm. 4° *New London, T. Green,* 1766

197 — TRACTS. [FRANKLIN (B.)] Interest of Great Britain, considered with regard to her Colonies. 2d Boston edition, *Boston, repr.* 1760. — A Letter addressed to two Great Men [the Duke of Newcastle and W. Pitt], *Boston, repr.* 1760. — Remarks on the Letter to Two Great Men, *Boston, repr.* 1760. — Detection of False Reasons and Facts in "Reasons for keeping Guadaloupe," etc., *London,* 1761. — Interest of Great Britain in the approaching Congress *London,* 1761. — Considerations upon the Rights of the Colonists to the Privileges of British Subjects, *N. Y.,* 1766. — [Dickinson (John)] Address to the Committee of Correspondence in Barbados, *Phila.* 1766. — Necessity of repealing the Stamp-Act demonstrated, *Boston, repr.* 1766. — The Englishman Deceived. A political piece, wherein important Secrets of State are recited, *Salem, repr.* 1768. — *The same, N. York, repr.* 1768. — Examination of B. Franklin, before an August Assembly, relating to Repeal of the Stamp-Act, *n. t. p. or imprint.* —— Bradbury (Thos.) The Ass, or the Serpent, *Boston, repr.* 1768. — [Dickinson (John)] Letters from a Farmer in Pennsylvania, *Boston,* 1768. — *The same,* 3d edition, *Phila.* 1769. — Letters to the Ministry from Gov. Bernard, Gen. Gage, and Commodore Hood, etc., *Boston,* 1769. — Letter to Earl of Hillsborough on Affairs in America, *Boston, repr.* 1769. — Extract of a Letter from the House of Representatives of Mass., to D. De Berdt, *London,* 1770. 16 *in* 1 *vol., new half mor.* (*Roxburghe*), *several uncut.* 8°

198 — TRACTS. [Thatcher (O.)] Sentiments of a British American, *Boston,* 1764. — Considerations upon the Rights of the Colonists to Privileges of British Subjects, *N. Y.* 1766. — [Dulaney (D.)] Considerations on the propriety of imposing Taxes in the British Colonies, *N. Y. repr.* 1765. — Bancroft (E.) Remarks on the Review of the Controversy between Great Britain and her Colonies, *New London, repr.* 1771. — Objections to Taxation of Colonies briefly considered, *London,* 1765. — Two Papers on Taxing the Colonies, *London,* 1767. — OTIS (JAMES) Rights of British Colonists asserted and proved, *Boston,* 1764. — Brief Remarks on the Defence of the Halifax Libel on the British-American-Colonies, *Boston,* 1765. — [OTIS (JAMES)] Vindication of the British Colonies against Aspersions of the Halifax Gentleman, *Boston,* 1765. — Quincy (Josiah) *jr.* Observations on the Boston Port-Bill, etc., *Boston, repr. London,* 1774. 10 *in* 1 *vol., new half mor.* (*Roxburghe*), *nearly all uncut.* 8°

199 — True Interest of Great Britain with respect to her American Colonies, stated and considered, *half mor.* 8° *London,* 1766

200 — [TUCKER (JOS.)] Letter from a Merchant in London to his Nephew in North America on the present Posture of Affairs in the Colonies, *half mor.* 8° *London,* 1766

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201 STOKES (A.) *Ch. Justice of Georgia.* View of the Constitution of the British Colonies in North-America and the West Indies, at the Time the Civil War broke out, *book-label and autograph of Peter S. Du Ponceau.* 8° *London,* 1783

202 SUGAR ACT. Reasons against (its) renewal, as it will be prejudicial to the trade, not only of the Northern Colonies but to that of Great Britain also, *pp.* 19, *half red mor.*
sm. 4° *Boston, for T. Leverett,* 1764

203 TRACTS.— Massie (J.) State of the British Sugar-Colony Trade. *London,* 1759.— Short Animadversions on the Difference now set up between GIN and RUM, and our Mother Country and Colonies. *London,* 1760.— Authentic Papers relative to the Expedition against the CHARIBBS, and the Sale of Lands in the Island of St. Vincent. *Lond.* 1773.— Bollan (W.) Agent for Massachusetts, Petition of, to the King and Council, Jan. 26, 1774. *Lond.* 1774.— Burke (Edm.) Speeches at Bristol, Oct. & Nov., 1774. *Lond.* 1774.— Common Sense; in Nine Conferences between a British Merchant and a Candid Merchant in America, (*pp.* 117). *Lond.* 1775.— Plan offered by the Earl of Chatham to the House of Lords, for settling the Troubles in America. *Lond.* 1775.— AMERICA POIS'D IN THE BALANCE OF JUSTICE. With an *Elegiac* Frontispiece and a *reconciliatory* Tail-Piece. By P–oplicola H–istoricus, 2 *engravings. Lond.* n. d. [1776].— Hartley (David) Letters on the American War, *with the Author's* AUTOGRAPH *signature to each Letter. Lond.* 1778.— [Bollan (Wm.)] Continued Corruption, Standing Armies, and Popular Discontents Considered; and the Establishment of the English Colonies in America, examined, *etc.* (*pp.* 82). *Lond.,* 1768.— HOWE (*Sir* WM.) The Narrative of Lieut. Gen. Sir W. Howe, relative to his Conduct, in North America: [with] Observations upon a pamphlet, entitled, "Letters to a Nobleman." 2d edition, (*pp.* 110). *Lond.* 1780. 11 *in* 1 *vol.* 4°

204 TROTT (N.) *Ch. Justice of So. Carolina.* Laws of the British Plantations in America, relating to the Church and the Clergy, Religion and Learning, *pp.* x, (12,) 435, *fine clean copy, old calf gilt.*
fol. *London,* 1721

"A scarce and valuable collection, in the preface to which is given an account of *all the different collections of colonial laws* which had been printed at the time."—*Rich.*

205 TRUMBULL (*Rev. Dr.* Benj.) General History of the United States. Vol. I., to the year 1765 (*all published*), *half russia, neat.*
8° *New York,* 1810

206 WYNNE (J. H.) General History of the British Empire in America, *map,* 2 vols., *old calf neat.* 8° *London,* 1770
Autograph of OLIVER ELLSWORTH (the Chief Justice) on title.

WARS WITH FRANCE AND SPAIN.

207 Accurate Journal of the Siege of Quebec; by a Gentleman in an eminent Station on the Spot, *pp.* 341, *new half mor.*
12° *Dublin,* 1759

208 Beginning, Progress, and Conclusion of the Late War; with a MAP of the lands, islands, gulphs, seas, and fishing-banks, comprising the Cod-fishery in America, annexed, etc., *somewhat water-stained, half calf neat,* SCARCE. 4° *London,* 1770

209 BLODGET (SAMUEL) A Prospective-Plan of the BATTLE near LAKE GEORGE, on the Eighth Day of September, 1755, with an Explanation thereof; Containing A full, tho' short, History of

that important Affair, *Plan folded, backed with linen, a portrait of Sir Wm. Johnson inserted, hf. blue levant mor. gilt top* (*F. Bedford*), *pp.* 5, UNCUT. 4° *Boston, Richard Draper,* 1755

EXTREMELY RARE with the *original Plan, engraved by Thos. Johnston.* It was reprinted, and the plan re-engraved, not very accurately, by T. Jefferys, London, 1756. The facsimiles given in the Doc. History of New York, vol. IV., Dr. Hough's translation of Pouchot's Memoir, and elsewhere, are from Jefferys' copy.

210 BRADSTREET'S EXPEDITION. An Impartial Account of Lieut. Col. Bradstreet's Expedition to Fort Frontenac. To which are added, A few Reflections on the Conduct of that Enterprize, and the Advantages resulting from its Success; by a Volunteer on the Expedition, *half morocco,* SCARCE. 8° *London,* 1759

211 BYNG (*Admiral*) The Trial of, at a Court-Martial, as taken by Mr. Charles Ferne, Judge Advocate . . . with an Account of (his) Behaviour in his last moments, etc., *pp.* 36, *stitched,* UNCUT. *London, Printed.*
8° *New York, repr. J. Parker and W. Weyman,* 1757

212 BYNG (*Admiral* John) Proceedings of the Court-Martial on (his) Trial.—To which is added, The Admiral's Defence as presented by Him, and read in the Court, Jan. 18, 1757, *etc.* 2 in 1 vol., *half vellum, pp.* 28, 48. sm. 4° *Reprinted, Boston,* 1757

213 [CHAUNCY (CHARLES)] Letter to a Friend; giving a concise, but just, Account . . . of the Ohio-Defeat . . . . To which is added, Some general Account of the New-England Forces, with what they have already done, counter-ballancing the above Loss, *pp.* 15, *half mor.* UNCUT, RARE. sm. 4° *Boston, Edes and Gill,* 1755

Signed "T. W.," Boston, Aug. 25, 1755.

214 [CHAUNCY (CHARLES)] Two Letters to a Friend, on the Present Critical Conjuncture of Affairs in North America; Particularly on the Vast Importance of the Victory gained by the New England Militia . . at Lake-George, *pp.* 54, *fine copy.*
8° *Boston, Printed; London, reprinted,* 1755

215 [CLARKE (WM.)] Observations on the Late and Present Conduct of the French with regard to Encroachments on the British Colonies in North America . . . Added, by another Hand: Observations concerning the Increase of Mankind, Peopling of Countries, &c., *half mor., pp.* (8), iv, 47, 15. 8° *Boston,* 1755

Reprinted in London, the same year: "by William Clarke, M. D., of Boston."—See *Rich,* 1755, no. 4.

216 COCKINGS (GEORGE) War: an Heroic Poem, From the Taking of Minorca by the French, to the Reduction of the Havannah, The second edition; To the raising the Siege of Quebec, *calf.*
8° *Boston, repr.* 1762

"A rare and curious production."—Sabin's Dictionary, No. 14110.

217 COCKINGS (G.) War: an Heroic Poem . . . . The second edition; To the raising the Siege of Quebec. 8° *Boston,* 1762

With additional poems ("Britannia's Call," &c.) separately paged, pp. 46.

218 DAVIES (Samuel) Religion and Patriotism The Constituents of a Good Soldier. A Sermon preached to Capt. Overton's Independent Company of Volunteers, in Hanover County, Virginia, Aug. 17, 1755, *fine copy, new half mor.,* UNCUT.
8° *Phila. repr. London,* 1756

With the prophetic foot-note which everybody knows, about "that heroic youth Col. Washington," p. 12. So fine a copy, UNCUT, is VERY RARE.

219 DAVIES (Samuel) Virginia's Danger and Remedy. Two Discourses occasioned by the severe Drought in sundry Parts of the Country; and the Defeat of Gen. Braddock, *half mor. neat.*
12° *Williamsburg, W. Hunter*, 1756
Autograph presentation, on title-page, "To the Rev[d] William Gor[don] in Ipswich." A nice copy, though somewhat close-trimmed at the front. SCARCE.

220 DAVIES (Samuel) The Curse of Cowardice: a Sermon preached to the Militia of Hanover County, Virginia, at a General Muster, May 8, 1758, with a View to raise a Company for Capt. S. Meredith, *stitched.* 12° *London*, 1758

220*— The same, *uncut.* 8° *Repr., Woodbridge, James Parker*, 1759

221 DILWORTH (W. H.) History of the present War, between France and Great Britain, to the conclusion of the year 1759, *nice copy.*
12° *London*, 1760

222 DOBSON [John] Chronological Annals of the War. . . . In Two Parts [1755–63], *old red calf, gilt sides, back and edges, pp.* xv, 327, (8), SCARCE. 8° *Oxford, Clarendon Press*, 1763
Book plate of J. Burton, Esq., designed by Gravelot. A large and fine copy.

223 DRAKE (Samuel G.) History of the Five Years French and Indian War in New England and Parts Adjacent . . . With a memoir of Major General Shirley, *portrait and wood cuts, cloth, top gilt, uncut.* sm. 4° *Boston*, 1870

224 ENTICK (J.) The General History of the Late War, 2d edition. 5 vols., *portraits, maps, and plans, old calf.* 8° *London*, 1765–66
"The greater part relates to the war in America."

225 Etat présent de la PENSILVANIE, ou l'on trouve le détail de ce qui s'y est passé depuis la défaite du Général Braddock jusqu' à la prise d'Oswego, *map, old French calf, gilt.* 12° n. p. [*Paris*], 1756
Translated from "A Brief View of the Province of Pennsylvania for the year 1755" (London, 1756).

226 FINLEY (SAMUEL) The Curse of Meroz; or, the Danger of Neutrality in the Cause of God, and our Country. Sermon, 2d of October, 1757, *prefatory note by Gilbert Tennent, half mor.*
sm. 4° *Phila., J. Chattin*, 1757

227 FRENCH POLICY DEFEATED: being an Account of all the hostile Proceedings of the French against the Inhabitants of the British Colonies in North America for the last Seven Years, *two maps.*
8° *London*, 1755

228 GARDINER (*Capt.* Richard) Memoirs of the Siege of Quebec, capital of all Canada, *etc.* . . . from the Journal of a French Officer, on board the Chezine frigate. *London*, 1761. — HISTORICAL MEMORIAL of the Negotiation of France and England, in 1761. *London*, 1761. — GARDINER (R.) Account of the Expedition to the West Indies. *London*, 1759. — LINDSAY (J.) [Voyage to Coast of Africa in 1758, with Keppel's Expedition, *maps and plates. London*, 1759. 4 *in* 1 *vol., mottled calf, rebacked.* 4°

229 GENUINE ACCOUNT (A) of the late Grand Expedition to the Coast of France, under Admirals Hawke, Knowles and Broderick, General Mordaunt, &c. [1757]. Added, Several humorous Songs, Epigrams, &c. 6th Edition, By a Volunteer in the said Expedition, *pp.* 24, *uncut.*
8° *London, repr. Boston, Green & Russell*, n. d.

230 GIBSON (JAS.) Journal of the late Siege by the troops from North America, against the French at Cape Breton, Louisbourg, etc., *half morocco.* 8° *London*, 1745

231 History of the Late War from 1749 to 1763, *imperfect, wanting after p.* 308, *poor copy.* 12° *Glasgow*, 1765

232 History of the Origin and Progress of the Late War, Vol. 2 (*pp.* 359–771). 8° *London, for J. Knox*, 1764

233 HOBBY (W*m.*) Sermon at Reading, April 30, 1758, on Occasion of an Expedition against Canada; in the Audience of Col. Nichols and a Part of his Regiment, *wanting after* p. 18, *half mor.*, SCARCE. 8° *Boston*, 1758

234 KNOX (*Capt.* JOHN) An Historical Journal of the Campaigns in North America for the years 1757–60, *map, and portrait of Sir Jeffery Amherst*, 2 vols. 4° *London*, 1769

"A very valuable collection of materials . . . Of real importance and of the most interesting nature, particularly the ever-memorable sieges of Quebec, &c."—*Month. Rev.* See *Rich*, 1769, No. 3.

235 LETTER (A) to a Member of Parliament, on the Importance of the American Colonies, and the best means of making them Useful to their Mother Country, *half mor.* 8° *London*, 1757

236 [LIVINGSTON (WM.)] A Review of the Military Operations in North America; from the Commencement of The French Hostilities, . . . in 1753, to the Surrender of Oswego, on the 14th of August, 1756 . . . In a Letter to a Nobleman, LARGE *and fine copy, new half red morocco, pp.* (4), 144, VERY SCARCE. 4° *London, for R. & J. Dodsley*, 1757

237 [LIVINGSTON (W.)] A Review of the Military Operations in North America, *etc., yellow calf extra, top gilt, nearly* UNCUT, VERY SCARCE. 4° *London; repr.* [*Boston,*] 1758

238 [LIVINGSTON (W.)] A Review of the Military Operations in North America, *etc.* . . . To which are added, Colonel WASHINGTON'S JOURNAL of his Expedition to the Ohio, in 1754, and several Letters and other Papers of Consequence, found in the Cabinet of Major General Braddock, after his Defeat near Fort Du Quesne, *etc., good copy, old calf rebacked*, pp. 276. 12° *Dublin*, 1757

RARE. "Washington's Journal commences at page 191, and with Braddock's Papers occupies the remainder of the volume (pp. 276). This portion of the work is a translation of the *Mémoire contenant le Précis des Faits*, etc., printed by the French Court (Paris, 1756) charging Washington with the assassination of Jumonville."—*Field.*

See, below, "Memorial containing a Summary View of Facts," etc. (Nos. 242, 243, 244). A fine copy of the ORIGINAL EDITION of Washington's Journal, printed at Williamsburg, Va., 1754—one of the rarest of American books—will be found among the Washingtoniana, in the Second Part of this Catalogue.

239 LOUISBURG.—A Journal of the Landing of His Majesty's Forces on the Island of Cape-Breton, and of the Siege and Surrender of Louisbourg: Extracted from Major General Amherst's and Admiral Boscawen's Letters. 3d edition, *half calf.* 16° *Boston*, [1758]

240 MACKELLAR (P.) Correct Journal of the Landing of His Majesty's Forces on the Island of Cuba, and the Siege and Surrender of the Havannah, Aug. 13, 1762, *pp.* 19, *good copy.* 8° *Boston*, 1762

VERY SCARCE.—The British troops on this expedition were reinforced by New Englanders under Putnam and Lyman.

241 MANTE (THOS.) History of the Late War in North-America and the Islands of the West-Indies, 18 *maps and plates, handsome old calf, gilt.* 4° *London*, 1772

pp. (4), viii, 542, (1). A VERY LARGE and FINE COPY of this SCARCE book, with *all the maps.* "It is probable that but few copies were printed, though the large and beautiful plans and military maps, which give it so great value, must have made its production a work of much expense."—*Menzies Catalogue*, No. 1322.

242 MEMORIAL (A) Containing a Summary View of Facts, with their Authorities. In Answer to The Observations sent by the English Ministry to The Courts of Europe. Translated from the French, *scarce portrait of Washington* (*engr. by J. Norman*) *inserted, pp.* iv, 190, *calf extra* (*R. W. Smith*), UNCUT, RARE.
8° *New York, H. Gaine*, 1757

A translation of the "Mémoire Contenant le Précis des Faits," published by the French Court, in 1756. It comprises Washington's Journal and the Braddock Papers. *See* [LIVINGSTON (W.)] A Review, etc., No. 238.

243 MEMORIAL (A) Containing a Summary View of Facts, *etc.* . . . Translated from the French, *pp.* iv, 338, *red levant morocco extra, gilt top*, (*F. Bedford*), UNCUT, RARE.
8° *Philadelphia, J. Chattin*, 1757

244 MEMORIAL (A) Containing a Summary View of Facts, *etc.* . . . Translated from the French, *imperfect* (*wanting after p.* 144), *a piece torn from inner corner of title*, UNCUT, RARE.
8° *New York, J. Parker & W. Weyman*, 1757

245 [MITCHELL (*Dr.* JOHN)] The Contest in America between Great Britain and France, with its Consequences and Importance, *etc.* By an Impartial Hand, *pp.* xlix, (1), 19–244, *hf. Russia, neat.*
8° *London*, 1757

246 NILES (*Rev.* SAMUEL) *of Braintree, Mass.* A Brief and Plain Essay on God's Wonder-working Providence for New-England, in the Reduction of LOUISBURG and Fortresses . . . on Cape-Breton, . . . with the Names of the Leading Officers in the Army, *etc.* [in Verse], *pp.* (4), 34, VERY SCARCE. 16° *New London, T. Green*, 1747

247 Political Analysis of the War: Principles of the present Political Parties examined, and a Coalition proposed between Two Great Men, 2d edition, with appendix, *half mor.* 8° *London*, 1762

248 OGLETHORPE'S EXPEDITION. — An Impartial Account of the late Expedition against St. Augustine, under Gen. Oglethorpe. Occasioned by the Suppression of the *Report* made by a Committee of the General Assembly in South Carolina, *pp.* 68, *sewed*, (*no plan*).
8° *London*, 1742

249 — Cadogan (*Lieut.* G.) The Spanish Hireling Detected: being A Refutation of the Calumnies and Falshoods, in a Pamphlet entitled "An Impartial Account of the Late Expedition," *etc.*, *sewed, pp.* 68. 8° *London*, 1743

A name has been cut from top of title-leaf.

250 — A Full Reply to Lieut. Cadogan's *Spanish Hireling*, &c., and Lieut. Mackay's Letter. By the Author of the Impartial Account, *pp.* viii, 63. 8° *London*, 1743

251 — Cadogan (Geo.) The Spanish Hireling detected: being A Refutation of the Calumnies and Falshoods in a late Pamphlet entitul'd An Impartial Account of the Late Expedition against St.

Augustine under General Oglethorpe, *London*, 1743. —— Both Sides of the Question: an Enquiry into a Certain Doubtful Character [Gen. Oglethorpe] lately whiten'd by a C—t M—l. The Second Edition. RARE. *London*, n. d. *Two in one vol., clean copies, new half calf.* 8°

252 — Hireling Artifice Detected: or, the Profit and Loss of Great Britain in the present War with Spain, *sewed.* 8° *London*, 1742
"With an Appendix, containing a List of the Ships taken since Nov. 16, 1741," and "Corrections." (pp. 76.)

253 POLITIQUE DANOIS (Le) 2de Edition, refondue, corrigée & augmentée par l'Auteur, *nice copy, scarce.* 12° *Copenhague*, 1759
The first edition, published in 1756, has the additional title, "ou l'Ambition des Anglais demasquée par leur Pirateries," etc. "The meddlesome arrogance and encroachments on the rights and repose of other nations by the English government are fiercely rebuked in this rare little book . . . The author narrates the struggle between the French and English forces on the Monongahela in 1754, between Contrecœur and Jumonville against Washington when Fort Necessity was surrendered to the commander of Fort Du Quesne."—*H. Stevens.* He denounces (pp. 11–14) the killing of Jumonville as an act "contre les droits des gens," and avers that even the savages "furent outrés de l'assassinat qui avoit été commis sous leurs yeux."

254 POUCHOT. Memoir upon the Late War in North America between the French and English, 1755–60. . . Translated and edited By F. B. Hough, *maps, portraits, and plans.* 2 vols., UNCUT.
imp. 8° *Roxbury, for W. E. Woodward*, 1866

255 PRESENT STATE (The) of North America, [by JOHN HUSKE.] Part I. (*all published*), *half mor., pp.* 64, RARE.
8° *London, printed* 1755; *Boston, repr. by D. Fowle*, 1755
The compiler, a native of New Hampshire, became a member of the British Parliament in 1764, and was one of the first to propose the taxation of the Colonies by parliament, and the Stamp Act.

256 ROGERS (*Maj.* ROBERT) Journals of Major Robert Rogers; containing an Account of the several Excursions he made under the Generals who commanded upon the Continent of North America during the late War, *fine copy, old calf, neat*, SCARCE.
8° *London, for the Author*, 1765

257 ROGERS and STARK. Reminiscences of the French War: containing Rogers' Expeditions with the New England Rangers under his Command, as published in London in 1765; with notes and illustrations. To which is added, an Account of the Life and Military Services of Maj. Gen. J. Stark, *portrait of Stark, boards uncut.* 12° *Concord, N. H., Luther Roby*, 1831

258 Scheme (A) to Drive the French out of all the Continent of America, Humbly offered to the Consideration of —— ——, Esq; *half mor., pp.* 20. 8° [*London;*] *repr. Boston, D. Fowle*, 1755

259 SERMONS on the War, to Military Companies, *etc.* (11) 8°
Amos Adams, at Roxbury, on the reduction of Quebec, 1759.
J. Ballantine, to Capt. Mosely's Company, Westfield, 1756.
S. Bird, to Col. D. Wooster's Company, New Haven, 1759.
C. Chauncy, on reduction of Cape Breton, Boston, 1745.
S. Checkley, to Capt. Stoddard's Company, Boston, 1745.
J. Cogswell, to Capt. Israel Putnam's Company, Pomfret, 1757.
S. Conant, on General Muster Day, at Middleborough, 1759.
E. Gay, on a Training Day, at Hingham, 1738.
J. Judd, to Soldiers, at Southampton, L. I., 1759.
G. Hitchcock, before a Military Company, Pembroke, Mass., 1757.
Wm. Hobby, before Col. Nichols and his Regiment, 1758.

260 SERMONS on the War, *etc.* —
T. Maccarty, Fast, before Canada Expedition, Worcester, 1759.
W. McClenachan, The Christian Warrior, Boston, 1745.
J. Mellen, at a General Muster, Sterling, Mass., 1756.
I. Morrill, to Capt. P. Osgood and his Company, Wilmington, 1755.
W. Russell, at the request of Capt. J. Sumner, New London, 1760.
I. Stiles, to Capt. Whitney's Company, New Haven, 1755.
N. Taylor, at Crown Point, at close of the Campaign, 1762.
N. Walter, on the reduction of Louisburg, Boston, 1745.
S. Webster, to Col. Bagley's Regiment, at Salisbury, Mass., 1756.
S. Williams, Duty of Christian Soldiers, at Lebanon, Conn., 1755.
S. Williams, on the reduction of Quebec, at Lebanon, Conn., 1759. (11) 8°

261 SHIRLEY (*Gov.* WM.) Letter to the Duke of Newcastle: with a Journal of the Siege of Louisbourg, and other Operations of the Forces, during the Expedition against Cape Breton; Published by Authority, *pp.* 31, *new half morocco*, SCARCE. 8° *Boston, repr.*, 1746

262 SHIRLEY. The Conduct of Major Gen. Shirley, late General and Commander in Chief of His Majesty's Forces in North America briefly stated, *half calf, fine copy.* 8° *London*, 1758
"Apparently written by Gen. Shirley himself" (*Rich*); but more probably, the work of his aid-de-camp and secretary, William Alexander, "Lord Sterling."

263 STATE of the British and French Colonies in North America, with respect to number of people, forces, forts, Indians, trade, and other advantages. . . In Two Letters to a Friend, *half red morocco.* 8° *London*, 1755
See *Rich*, 1755, No. 3.

264 TENNENT (GILBERT) A Sermon occasion'd by the Success of the late Expedition (under Gen. Pepperel and Com. Warren,) in reducing the City and Fortress of Louisburgh to the Obedience of His Majesty King George the Second, preach'd at Philadelphia, July 7, 1745, *half brown morocco*, SCARCE. 12° *Phila., W. Bradford*, [1745]

265 TRACTS. 13 Scarce Tracts on the "Old French War," (as under,) *in one vol., new half morocco* (*Roxburghe*). 8°
SHIRLEY (*Gov.* Wm.) Letter to the Duke of Newcastle: with a Journal of the Siege of Louisburg. Published by Authority. *London*, 1746. —— Present State of North America (2d Boston edition). *Boston*, 1755, UNCUT. —— [CHAUNCY (C.)] Letter to a Friend giving an Account of the Ohio-Defeat, with some general Account of the New England Forces, with what they have already done, counter-ballancing the above Loss. *Bristol*, [Eng.] *repr.*, 1755. — Examination into the Value of Canada and Guadaloupe . . . in answer to a late Pamphlet [by Benj. Franklin] entitled "The Interest of Great Britain considered with regard to her Colonies," UNCUT. *London*, 1761. — [Payne (J.)] French Encroachments Exposed: or, Britain's original Right to all that Part of the American Continent claimed by France, asserted, *map. London*, 1756. — [FRANKLIN (BENJAMIN)] Interest of Great Britain considered with regard to her Colonies, and the Acquisitions of Canada and Guadaloupe. 2d Boston edition, UNCUT. *Boston*, 1760. — Letter to a Great M . . . . r, on the Prospect of a Peace; wherein the Demolition of the Fortifications of Louisburg is shown to be absurd, the Importance of Canada fully refuted, *etc.* By an Unprejudiced Observer. (*pp.* 148.) *London*, 1761. — MEMOIRS of the Principal Transactions of the Last War between the English and the French in North America. Third Edition. *London; repr. Boston*, 1758. — Wisdom and Policy of the French in the Construction of their Great Offices . . . with some Observations on the Disputes between the English and French Colonies in America, *pp.* 133. *London*, 1755. — MAYLEM (JOHN) The Conquest of Louisburg, a Poem, *pp.* 10, UNCUT. [*Boston*, 1758]. — PALAIRET (J.) Concise Description of the English and French Possessions in North America. 2d edition, UNCUT. *London*, 1755. — Geographical History of Nova Scotia, *pp.* 111. *London*, 1749. — SIEGE OF QUEBEC and Conquest of Canada in 1759; by a Nun of Quebec, *map and plates. Quebec*, 1855.

266 WALKER (*Sir* HOVENDEN) A Journal: or full Account of the late Expedition to Canada. With an Appendix, *etc., pp.* (4), 304, *good copy, old calf.* 8° *London*, 1720
SCARCE. Sir Hovenden Walker was the naval commander of the great expedition against Canada, which sailed from Boston, in 1711; but which proved a complete failure. . . . He published this account in his own vindication.—*Rich.*

267 WILSON'S (Commissary) Orderly Book. Expedition of the British and Provincial Army, under Major-General Amherst, against Ticonderoga and Crown Point, 1759, *map, half brown mor. antique, top gilt,* UNCUT. sm. 4° *Albany, J. Munsell,* 1857

Notes by Dr. E. B. O'Callaghan. Munsell's Historical Series, No. 1.

268 WOLFE'S (Gen.) Instructions to Young Officers: . . . with a Placart to the Canadians. . . . Prefixed, the Resolution of the House of Commons for his Monument, and his Character, *etc., old calf.* 12° *London,* 1768

SCARCE. The volume contains Wolfe's General Orders, in America, from April 30th, to Sept. 12th, 1759.

269 WRIGHT (J.) History of the Late War; or, Annual Register of its Rise, Progress and Events, *portraits* (*some wanting*), *views and maps.* 2 vols., *old calf.* 8° *London,* 1765

The plan of Louisburg is imperfect.

NEW ENGLAND.

270 **An Act** For the promoting and propagating the Gospel of Jesus Christ in New England. [Seal of the Commonwealth on title-page,] **black letter,** 6 *pp.* (*title mounted*), *hf. mor., neat.* fol. *London, E. Husband, Printer to the Parliament,* 1649

271 ADAMS (AMOS) A concise historical view of the perils, hardships, *etc.,* which have attended the planting and progressive improvements of New-England; with a particular account of its long and destructive wars, expensive expeditions, &c. In Two Discourses, at Roxbury, on the General Fast, April 6, 1769. *pp.* 66. VERY SCARCE. 8° *Boston,* 1769

272 ADAMS (AMOS) A Concise Historical View of the Difficulties, Hardships, and Perils, which attended the Planting, &c., of New England, *half mor.,* UNCUT. 8° *Boston; repr. London,* 1770

An abridged reprint of the preceding. Dr. Eliot complains that "the evangelical sentiments were much curtailed" by the London publisher.

273 ADAMS (HANNAH) A Summary History of New England, from the First Settlement at Plymouth, . . . comprehending a General Sketch of the American War, *old calf, neat.* 8° *Dedham,* 1799

274 ADAMS (HANNAH) Abridgment of the History of New-England. 2d edition, *hf. bd.* 12° *Boston,* 1807

"The candid reception which the public have given to the Abridgment of the History of New-England, has induced the compiler to print another edition, *with some additions,* which she hopes will be received with equal candor."—*Preface.*

275 ANDROS TRACTS (The) A Collection of Pamphlets and Official Papers issued during the period between the Overthrow of the Andros Government and the Establishment of the Second Charter of Massachusetts. With Notes and Memoir of Sir Edmund Andros, by W. H. Whitmore. *Portraits.* 2 vols., *uncut.* sm. 4° *Boston, Prince Society,* 1868, '69

276 BACKUS (ISAAC) A History of New-England, with particular reference to the Denomination of Christians called Baptists. 3 vols. *Boston*, and *Providence*, 1777,-84,-96. — Abridgement of the Church History of New-England, 1602-1804; with a Concise Account of the Baptists in the Southern parts of America. *Boston*, 1804. 4 vols., *polished calf extra, gilt backs, yellow edges*, (*F. Bedford*), FINE COPY. 8°

277 BACKUS (I.) Church History of New England from 1620 to 1804; with a Memoir of the Author, *portrait, cloth.*
12° *Philadelphia*, 1839

278 BARBER (J. W.) The History and Antiquities of New England, New York, and New Jersey; illustrated by numerous Engravings, *marbled sheep, gilt.* 8° *Worcester*, 1841

279 BRADFORD (ALDEN) New England Chronology, from 1497 to 1800, *cloth.* 12° *Boston*, 1843

"THE VERIE TWO EYES OF NEW ENGLAND HISTORIE."

280 BRERETON (JOHN) A | Briefe and true Relation of | the Discouerie of the North | part of Virginia; being a | most pleasant, fruitfull | and commodious | soile. | Made this present yeere 1602, by | Captaine Bartholomew Gosnold, Cap-|taine Bartholowmew Gilbert, and diuers | other gentlemen their associats, by the | permission of the honourable knight, | Sir Walter Ralegh, &c. | Written by M. Iohn Brereton, | one of the voyage. | Whereunto is annexed a Treatise, | of M. Edward Hayes, *etc., pp.* 48, *dk. green grosgrain levant mor., broad inside borders elegantly tooled and gilt on polished red morocco, g. e.* (*W. Pratt*). sm. 4° *London, Geor. Bishop*, 1602

ROSIER (JAMES) A | True Relation | of the most prosperous voyage | made this present yeere 1605, | by Captaine George Waymouth, | in the Discouery of the land | of Virginia: | Where he discouered 60 miles of | a most excellent River; to-|gether with a most | fertile land. | Written by Iames Rosier | a Gentleman employed | in the voyage. | 20 *leaves, not numbered, red grosgr. levant mor., broad inside borders tooled and gilt on polished green morocco, g. e.* (*W. Pratt*). sm. 4° *Londini, Impensis Geor. Bishop*, 1605

2 vols., in an olive-green morocco pull-off case, gilt and lettered "THE VERIE TWO EYES OF NEW-ENGLAND HISTORIE. GOSNOLD'S AND WAYMOUTH'S VOYAGES." EXCESSIVELY RARE, SEVERALLY, and, when UNITED, of MATCHLESS RARITY.

281 BYFIELD (NATHANIEL) An Account of the Late Revolution in New England. Together with the Declaration of the Gentlemen, Merchants, and Inhabitants of Boston, and the Country adjacent. April 18 1689. Licensed, June 27, 1689. J. Fraser. *pp.* 20, *straight grained olive morocco extra, g. e.* (*Bedford*).
sm. 4° *London, for Ric. Chiswell*, 1689

The FIRST London edition; VERY RARE.

282 BYFIELD (NATH.) An Account of the Late Revolution in New-England. Together with the Declaration of the Gentlemen, Merchants, and Inhabitants of Boston and the Country adjacent. April 18, 1689. Licensed, June 27, 1689. J. Fraser. *pp.* 7, *polished blue calf gilt, sides with broad gilt borders, g. e.* (*Pratt*).
4° *Edinburgh, Re-printed in the year* 1609

This Edinburgh re-print is even RARER than the first London edition.

283 CLAP (THOMAS) *President of Yale College.* A Brief History and Vindication of the Doctrines received and established in the Churches of New-England. The Second Edition. *pp.* 44, *uncut.* 8° *New Haven, James Parker,* 1755

284 CROMWELL'S Reported Embarkation for New England. (Reprinted from the N. E. Hist. and Geneal. Register.) *pp.* 11, *uncut.* 8° *Boston,* 1866

285 DEPLORABLE STATE (The) of New-England, By Reason of a Covetous and Treacherous Governour, and Pusillanimous Counsellors. With a Vindication of the Hon. Mr. Higginson, Mr. Mason, and several other Gentlemen from the Scandalous and Wicked Accusation of the Votes, Ordered by Them to be Published in their *Boston News-Letter* . . Added, An Account of the Shameful Miscarriage of the Late Expedition against Port-Royal, *pp.* (8), 39, *half calf, neat.* 8° *London,* [?] 1708

Only a *tolerably* good copy of this EXTREMELY RARE tract. A (blank) corner is torn from the Title-leaf and the bottom line slightly cut into by the binder; and the 2d and 3d prelim. leaves have lost their inner corners, at the bottom, the missing words having been supplied in manuscript; a few words and letters are gone from the outer margin of pp. 15–16.

For some account of this remarkable publication, "arraigning [Gov.] Dudley, with unbounded severity," see Palfrey's *Hist. of N. England,* iv. 304–310. The Dedication is signed, A. H.— probably, for Alexander Holmes, one of the subscribers to the Memorial against Dudley, to the Queen. The absurdity of attributing the authorship of this tract to the Rev. John Higginson of Salem — aged 92 — will be apparent to any one who reads a single page of it. Dr. Palfrey, with more probability, suggests (p. 310) that "*Cotton Mather* was concerned in the composition:" but "the smartness and pedantry of the style" are as characteristic of Rev. *John Wise* of Chebacco (who had an old grudge against Dudley) as of Mather.

286 DEXTER (H. M.) A Glance at the Ecclesiastical Councils of New England, *pp.* 68, *uncut.* 8° *Boston,* 1867

Only 48 copies reprinted, from the *New Englander* for April, 1867.

287 DRAKE (SAMUEL G.) Result of Researches among the British Archives for Information relative to Founders of N. England, *map.* 4° *Boston,* 1860

288 — The same, UNCUT, *folded map, and portraits of Sir F. Drake and Capt. J. Smith.* 4° *Boston,* 1860

289 DRAKE (S. G.) Address at the Annual Meeting of the N. E. Historical and Genealogical Society, Jan. 25, 1858, *pp.* 20, UNCUT. 8° *Boston,* 1858

290 DUMMER (Jer.) Defence of the New-England Charters, *half calf extra.* 8° *Boston,* 1745

291 — Another copy. *half mor.* *Boston,* 1745. — The same, *half mor.* *London, J. Almon, n. d.* 2 vols.

292 EARTHQUAKES, in New England; 1727 and 1755 :—

MIX (STEPHEN) The Substance of Two Sermons Occasioned by a Terrible Earthquake in New-England, and other parts of Northern America, October 29, 1727; delivered in Wethersfield, Nov. 5th and 12th, *pp.* 2, 36. 16° *New London, T. Green,* 1728

WILLIAMS (ELIPHALET) A Discourse delivered at East-Hartford, Nov. 23, 1755, the next Sabbath after the late Terrible Earthquake; [with "An Account of the most remarkable Earthquakes in New England" before 1755,] *uncut, pp.* 71. 16° *New London, Timothy and John Green,* 1756

ALLIN (JAMES) Sermon, at Brooklyn [Mass.], Nov. 1st, upon a Special Fast, Occasion'd by the Earthquake [of] Oct. 29th, 1727. Second Edition. *pp.* 49. 8° *Boston, Gamaliel Rogers,* 1727

COTTON (JOHN) Sermon, at Newton, Nov. 3, 1727, on a Day of Fasting and Prayer, Occasion'd by the Terrible Earthquake that shook New-England . . . With an Appendix

containing a Remarkable Account of the Extraordinary Impressions made on the Inhabitants of Haverhill, &c., *pp.* (4), xvi. 24, 7. 8° *Boston, B. Green, jun.*, 1727

COTTON (JOHN) A Sermon preach'd at the Publick Lecture in Boston, Feb. 8, 1728, after Repeated Shocks of the Earthquake, [with Preface by Rev. B. Colman,] *pp.* viii, 42. 8° *Boston, Gamaliel Rogers*, 1728

Five VERY SCARCE *tracts in one volume, half green morocco (Roxburghe).* v. y.

293 EARTHQUAKES. PRINCE (T.) Earthquakes the work of God, and Tokens of his just Displeasure. A Discourse on that subject. *Boston*, 1755. — An Essay on the Agitations of the Sea, and other Remarkables attending the Earthquakes of the year 1755. *With* Some Thoughts upon the Causes of Earthquakes. *Boston*, 1761. — WINTHROP (John) Lecture on Earthquakes, read at Harvard College, Nov. 26, 1755. *Boston*, 1755. — CHAUNCY (Chas.) Sermon occasion'd by the late terrible Earthquake; preached in Boston, Nov. 18, 1755. *Boston*, 1755. — PRENTICE, (Thos.) Sermon at Boston, Lecture, Jan. 1st, 1756, (*autograph of Rev. Thos. Foxcroft*). *Boston*, 1756. *Five in one vol.* (*the last two uncut*), *new hf. morocco extra.* 4° and 8°

294 — DANFORTH (JOHN) Sermon occasioned by the late great Earthquake. . . Delivered at a Fast in Dorchester, Nov. 7, 1727, *half morocco.* 8° *Boston, Gam. Rogers*, 1728

295 — AN ESSAY on the Agitations of the Sea, and other Remarkables attending the Earthquakes of 1755. *With* Some Thoughts on the Causes of Earthquakes, *pp.* 40, *half morocco.* 8° *Boston*, 1761

"A crude copy of this Essay was printed in the new *American Magazine*, in 1758."—*Advertisement.*

296 — FOXCROFT (THOMAS) The Voice of the Lord from the Deep Places of the Earth. A Sermon at the Thursday Lecture in Boston, before the General Court, Nov. 23, 1727, three weeks after the Earthquake, *half calf, stained.* 8° *Boston, S. Gerrish*, 1727

297 — GOOKIN (NATH'L) Three Sermons preached in Hampton, N. H., Oct. 29, and Nov. 16, 1727, to which is added an Appendix, giving some Account of the Earthquake, as it was in Hampton, *etc., pp.* (6), 75, *half mor.* 8° *Boston, D. Henchman*, 1728

298 — LINES made after THE GREAT EARTHQUAKE, In 1755, which shook North and South America, with great destruction in Cales, in Lisbon, and most of the adjacent kingdoms. 36 *verses, in three columns, folio broadside, mounted on linen, folded and bound, calf extra* (*W. Pratt*). 8° n. p. [*Boston?* 1755]

299 — PAINE (THOMAS) The Doctrine of Earthquakes; two Sermons, at a particular Fast in Weymouth, Nov. 3, 1727, the Friday after the Earthquake, *pp.* 87, *half mor.* 8° *Boston, D. Henchman*, 1728

300 — SERMONS on the Earthquake of 1727. COLMAN (B.) Four Sermons, in Boston. — PRINCE (T.) Two Sermons at the particular Fast in Boston, Nov. 2, and the general Thanksgiving, Nov. 9, 1727. — FOXCROFT (T.) Sermon at the Thursday-Lecture in Boston, before the General Court, Nov. 23, 1727. — SMITH (Jos.) Sermon at Charlestown, S. C., Feb. 4, 1728. *Very Rare.* — WIGGLESWORTH (S.) Sermon at Ipswich, Nov. 1, 1727. — FOX (J.) Two Sermons at Woburn. *Very Rare.* — MORRILL (Nathaniel)

Sermon at Rye, N. H., Nov. 16, 1727, a day of Publick Fasting. VERY RARE. *Seven in* 1 *vol., old calf.* 8° *Boston*, 1727–30

"The [sermon] of Mr. Morrill, being a New Hampshire production, particularly interested me,"— wrote John Farmer, Esq., to a former owner of this volume, in 1833: "I knew not before seeing this that Mr. M. ever published anything. The good man, if now living, might with as much propriety assail the *enormous sleeves* of the present day, as he did the 'hoop'd coats' of our great grandmothers."—*MS. note.* Mr. Morrill's Sermon was printed at "*Boston* in *New England*, for *Richard Jenness* and *Joseph Lock* in the Parish of *Rye*, 1728." (The allusion to "hoop'd-coats" is on p. 27. The preacher "looked upon it to be very unseemly and unbecoming, for Persons to dress themselves up in their forlorn *Hoop'd-Coats*, to appear before God in his House.")

301 — WILLIAMS (WM.) Divine Warnings To be received with Faith and Fear. . . A Discourse in Weston [Mass.] on the publick Fast, Dec. 21, 1727, on occasion of the terrible Earthquake, Oct. 29, 30; added, a Discourse on Prov. 2 . 1–6, *the latter imperfect after p.* 130. 12° *Boston, S. Gerrish*, 1728

302 FELT (JOS. B.) The Customs of New England, *pp.* 208, *paper.* 8° *Boston*, 1853

303 Eliot (John) *D.D.* Biographical Dictionary of New England, *beautiful copy, half blue levant morocco extra, gilt* (*F. Bedford*), UNCUT. 8° *Salem*, 1809

VERY RARE, in such condition.

303* ——— The Same, *fine copy, old calf.* 8° *Salem*, 1809

304 Examination of the Pretensions of New England to Commercial Pre-eminence, *half calf.* 16° *Phila.*, 1814

305 FOXCROFT (THOMAS) Observations Historical and Practical on the Rise and Primitive State of New-England. With a special reference to the Old or first gather'd Church in Boston. A [Century] Sermon, Aug. 23, 1730, *pp.* (8),46, *fresh clean copy, sewed*, UNCUT. 8° *Boston, S. Kneeland & T. Green*, 1730

In such condition, VERY RARE.

306 GOOD NEWS FROM NEVV ENGLAND: with An exact relation of the first planting that Countrey; . . . Together with a briefe, but true discovery of their Order both in Church and Common-wealth. . . With The names of the severall Towns and who be Preachers to them, *pp.* (2), 25, *green levant morocco extra, inside borders, g. e.* (*Bedford*). sm. 4° *London, Matthew Simmons*, 1648

EXTREMELY RARE.

307 [Goodrich's] Traveller's Guide in New England, *bds.* 12° *New York*, 1823

308 GORGES (FERDINANDO) America Painted to the Life, *etc., Portrait* ("*America*") *and map, pp.* (6), 51. *London, for Nath. Brook*, 1659. — II. A Briefe Narration of the Originall Undertakings, *etc.* Shewing the beginning, progress, and continuance of that of New-England. Written by Sir Ferdinando Gorges, *etc., Title, and pp.* 57. *London, E. Brudenell, for Nath. Brook*, 1658. — III. America Painted to the Life. A True History of the Original undertakings, *etc., Title, pp.* (2), 236, *Advertisement*, 4 *pp. London, E. Brudenell for Nathaniel Brook*, 1658. — IV. America Painted to the Life. The History of the Spaniards Proceedings in America, *etc., Title, pp.* (2), 52, *Table* (17 *pp.*), *Advertisement* (3 *pp.*). *London, T. J. for Nath. Brook*, 1659. sm. 4°

THOMAS PRINCE'S copy, with his autograph (1720) on back of title. The FOUR PARTS COMPLETE, with fine impressions of the folding plate (the so-called "portrait of a young

Indian woman," as "America") and the Map, the former backed with linen. A superb copy of this EXTREMELY RARE book; elegantly bound, by Mr. Bedford, in *light fawn-colored levant morocco*, the sides richly ornamented in the Venetian style, *edges gilt.* For the full titles and description of the four parts, see Rich, no. 314, Sabin's *Dictionary*, no. 28020, or the Menzies Catalogue, 816.

309 GORGES (*Sir* F.) A Briefe Narration of the Originall Undertakings of the Advancement of Plantations into the parts of America. Especially, shewing the beginning, progress and continuance of that of New-England. *London*, 1658. *hf. bd.* 8° [*Repr. Boston*, 1837.]
From Mass. Hist. Soc. Collections, 3d Ser. vol. 6.

310 HAVEN (S. F.) History of Grants under the Great Council for New England: a Lecture, before the Lowell Institute, Jan. 15, 1869, *pp.* 36. 8° *Boston*, 1869

311 HAWES (JOEL) A Tribute to the Memory of the Pilgrims, and a Vindication of the Congregational Churches of New England, *with the author's autograph presentation, roan gilt.* 12° *Hartford*, 1830

312 HIGGINSON (FRANCIS) New-Englands Plantation. Or, A Short and Trve Description of the Commodities and Discommodities of that Countrey. Written by Mr. Higgeson a reuerend Diuine now there resident. . . . Added, a Letter, sent by Mr. Graues. The second Edition enlarged; (14 *leaves, not paged,*) *crushed green levant morocco, paneled and filleted sides, rich inside borders, g. e.* (*Bedford*), EXTREMELY RARE.
sm. 4° *London, T. & R. Cotes, for Michael Sparke*, 1630

313 HUBBARD (W.) A General History of New England, from the Discovery to 1680, *pp.* vi, (8), 676. 8° *Mass. Historical Society*, 1815

314 [JOHNSON (EDWARD)] A History of New-England. From the English planting in the yeere 1628, untill the yeere 1652. *pp.* (4), 236, (4), *etc., dk. red levant morocco extra, g. e.* (*W. Pratt*), UNCUT, sm. 4° *London, for Nath: Brooke*, 1654
Best known, by its alternate title, "WONDER-WORKING PROVIDENCE OF SIONS SAVIOUR, IN NEW-ENGLAND." EXTREMELY RARE, in any condition, and an UNCUT copy may be regarded as almost UNIQUE. The margins of the first two and last three leaves have been restored, and some words of the title-page supplied in admirable facsimile.

314* [Johnson (Edward)] A History of New-England. *Another fine copy, the last line of imprint* ("*in Corn-hill*, 1654") *restored in facsimile, olive morocco extra, back and sides gilt, g. e.* (*W. Pratt*).
sm. 4° *London*, 1654

315 JOSSELYN (JOHN) New England's Rarities Discovered: in Birds, Beasts, Fishes, Serpents, and Plants of that Country, *etc.* . . Illustrated with Cuts, *pp.* (4), 114, (2). *London, G. Widdowes*, 1672. — An Account of Two Voyages to New-England, *pp.* (8), 215, *and* (*with separate Title*) Chronological Observations of America, . . to the year of Christ, 1673, *pp.* 223–279, (3). *London, G. Widdowes*, 1674. Two vols. in one, *old calf, neat.* sm. 8°
Fine copies of both of these RARE works. The volume belonged to Wm. Musgrave (the antiquary, and Secretary of the Royal Society), whose name and stamp are on the backs of the Titles. The autographs of Sir Henry Blount (the traveller) and his son, Charles Blount, (the author of "Anima Mundi," &c.) are on the title-page of the "Voyages." A name has been cut from the top of the leaf preceding the title of the "Rarities," but without injury to the printer's mark ("the Green Dragon").

316 JOSSELYN (J.) New-Englands Rarities Discovered, . . The Second Addition [*sic*]. Illustrated with Cvts. *The leaf with the printer's mark (a Dragon) before the Title, and folding plate (at p. 54); red crushed levant morocco extra, full gilt back, sides with broad gilt borders, and inside borders, g. e.* sm. 8° *London, for G. Widdowes*, 1675

A BEAUTIFUL COPY of the Second Edition of the "Rarities"—which is not less RARE than the First.

317 JOSSELYN (J.) New-England's Rarities Discovered in Birds, Beasts, Fishes, Serpents, and Plants, *etc.*, with Introduction and Notes by Edw. Tuckerman, M.A., *cloth, beveled boards*, LARGE PAPER, UNCUT. med. 4° *Boston, W. Veazie*, 1865

Only 75 copies printed on this paper.

318 JOSSELYN (J.) Account of Two Voyages to New England, 1638, 1663; With Introduction and Notes by Edw. Tuckerman, *cloth*, LARGE PAPER, UNCUT. med. 4° *Boston, W. Veazie*, 1865

Only 75 copies printed on this paper.

319 KEITH (GEORGE) The Presbyterian and Independent Visible Churches in New-England And else-where, Brought to the Test, and examined according to the Doctrine of the holy Scriptures, *etc.*, and found to be No True Church of Christ. . . . With A Call and Warning from the Lord to the People of Boston and New-England, to Repent, &c. And two Letters to the Preachers in Boston; and an Answer to the Gross Abuses, Lyes and Slanders of Increase Mather and Samuel Norton, &c., *fine copy, out of binding*, 6 *prel. ll.*, *pp.* 232. sm. 8° *Philadelphia, Will. Bradford*, 1689

"EXCEEDINGLY RARE." See the Menzies Catalogue, no. 1122.

320 KNIGHT, (*Madam* [Sarah]) Journal of a Journey from Boston to New York in 1704.—BUCKINGHAM (*Rev.* John) Private Journals of the Expedition against Canada, in 1710–11, (*a library stamp on title-page, and another,*) *boards*, UNCUT. 12° *New York*, 1825

The First Edition of Madam Knight's Journal, now SCARCE.

321 KNIGHT (*Madam* Sarah) The Private Journal of a Journey from Boston to New York, in the Year 1704, kept by Madam Knight, *pp.* 92, UNCUT. 4° *Albany, F. H. Little*, 1865

322 LECHFORD, (THOMAS) Plain Dealing: Or, Nevves from New-England . . A short View of New-England's present Government, both Ecclesiasticall and Civil, *etc.*, *pp.* (8), 80, *calf gilt.* sm. 4° *London, W. E. and I. G. for Nath. Butter*, 1642

The VERY RARE Original Edition, of a work of much interest and of high authority. Lechford's "short view" was a comprehensive one; and his "plain dealing" renders his book all the more valuable for the study of New England's early history and institutions.

323 LECHFORD (T.) Plain Dealing, or News from New England; with an Introduction and Notes by J. H. Trumbull, *uncut.* 4° *Boston*, 1867

324 Lilly (Lambert) *pseudon.* History of New England, *engravings.* 16° *Boston*, 1831

325 MITCHELL'S MAP of Maine, New Hampshire and Vermont, *folded in cover.* 16° *Phila.*, 1831

326 MATHER (COTTON) The Present State of New-England. Considered in a Discourse On the Necessities and Advantages of a Public Spirit In every Man; Especially, At such a time as this. Made at the Lecture in Boston, 20. d. 1. m. 1690. Upon the News

of an Invasion by bloody Indians and French-men, begun upon us, *pp.* (2),52, *smooth calf gilt*, (*W. Pratt*), VERY RARE.
8° *Boston, Samuel Green*, 1690

327 MODEST ENQUIRY (A) into the Grounds and Occasions of a Late Pamphlet, intituled a Memorial of the Present Deplorable State of New-England. By a Disinterested Hand. *pp.* 30, *hf. mor., neat*, UNCUT. 4° *London*, 1707

"A violent pamphlet in defence of Gov. Dudley." See a curious letter from Cotton Mather (Oct. 2, 1706), pp. 10–13, with the answer (13–16) accusing Mather of *improper intimacy* with "a Gentlewoman of *Gayety* near Boston," his resolutions "to avoid her conversation, being frustrated by Vicious Inclinations."! CURIOUS and VERY RARE.

328 MORSE (J.) and PARISH (E.) Compendious History of New England; 2d edition, *map, engraved book-plate of Isaiah Thomas, sheep.* 12° *Newburyport, Thomas & Whipple*, 1809

329 MORTON (NATHANIEL) New-England's Memorial: or, A brief Relation of the most Memorable and Remarkable Passages of the Providence of God, manifested to the Planters of New-England in America: With special Reference to the first Colony thereof, Called New-Plimouth, . . . *pp.* (10), 248, (1), *dark green levant morocco, filleted sides, back full gilt, rich inside borders, g. e.* (*F. Bedford*). sm. 8° *Boston, Reprinted for Nicholas Boone, at the Sign of the* BIBLE *in Cornhill*, 1721

VERY SCARCE. This copy has, at the end, the leaf sometimes wanting, containing an Advertisement of the *Pharmacopœia Londinensis*, "printed by John Allen, for Nicholas Boone, *and* Daniel Henchman." The reprint of Morton's Memorial — also by Allen — appears to have been shared between Boone and Henchman (see the next number).

330 MORTON (N.) New-England's Memorial. *Another large, fine, clean copy, in the original binding, autograph of* (*Rev.*) *Warham Williams*, 1731. sm. 8° *Boston, Reprinted for Daniel Henchman, at the Corner Shop over-against the Brick-Meeting-House*, 1721

331 MORTON (N.) New England's Memorial: *good sound copy, pp.* (10), 248, (1).
8° *Boston, Reprinted* [*by John Allen*] *for Nicholas Boone*, 1721

332 MORTON (N.) New-England's Memorial: or, A brief Relation of the most memorable and remarkable Passages of the Providence of God, manifested to the Planters of New-England, in America, *etc., brown levant mor. extra, sides filleted, with corner ornaments, inside borders, back full gilt, g. e.* (*F. Bedford*), *pp.* viii, 208, (8).
4° *Newport, repr. by S. Southwick*, 1772

333 MORTON (N.) New-England's Memorial, *another copy*, (*covers removed, for re-binding*). 8° *Newport, repr. S. Southwick*, 1772

334 MORTON (N.) The New-England's Memorial: or, A Brief Relation, *etc., pp* xii, 204, *fine clean copy, hf. levant mor. gilt, top gilt*, UNCUT. 12° *Plymouth, A. Danforth*, 1826

335 MORTON (N.) New England's Memorial; 5th edition, with large additions in marginal notes, and an Appendix, by John Davis, *facsimile of Hubbard's map, sprinkled roan, neat.* 8° *Boston*, 1826

336 MORTON (THOMAS) New English Canaan or New Canaan. Containing an Abstract of New England, Composed in three Bookes. . . Written by Thomas Morton of Cliffords Inne gent, upon tenne yeares knowledge and experiment of the Country, *pp.*

188, (3), *red grosgr. levant morocco, extra, filleted and paneled sides, g. e.* (*W. Pratt*). 4° *Amsterdam, Jacob Frederick Stam*, 1637

"A book of such EXTREME RARITY that Mr. Frederik Muller, the eminent bookseller of Amsterdam, remarks: 'Although this book is printed in my native place, Amsterdam, *I have never seen nor heard of it here.*' We know of only ONE OTHER COPY [besides Mr. Menzies's] in the United States." — *The Menzies Catalogue* (no. 1440), which see, for a good account of this curious work.

337 MORTON (THOMAS) New English Canaan or New Canaan containing an Abstract of New England, *etc.* *Another copy, half blue morocco, pp.* 188, (3). 4° *Amsterdam, Jac. Fred. Stam*, 1637

This copy was badly bound, some sheets having been set too high, so that they were cut too close at the top, touching the running-title on a few pages. The title-page is somewhat soiled, and a small hole in it has been mended. The fore and bottom margins are broad, and, with the exceptions noted—which would disappear under the hands of a competent binder—the copy is CLEAN and GOOD.

338 NARRATIVE (A) of the Miseries of New-England, by reason of an Arbitrary Government Erected there, [Part X. of A Sixth Collection of Papers Relating to the Present Juncture of Affairs in England,] *pp.* 29–34, *hf. green mor. neat.*
4° *London, R. Janeway*, 1689

339 NARRATIVE (A) of the Miseries of New-England, by reason of An Arbitrary Government Erected there. Printed in the Tyranic Reign of Sir Edmund Andross, *pp.* 8, *hf. morocco.*
8° *Reprinted, Boston*, 1775

340 NEAL (D.) History of New England, . . . to the year, 1700, *map*, 2 vols., *old calf gilt.* 8° *London*, 1720

341 NEAL (D.) History of New England. 2d edition, with many additions, *map*, 2 vols., *old calf.* 8° *London*, 1747

342 NEW-ENGLAND'S FACTION DISCOVERED; or, A Brief and True Account of their Persecution of the Church of England; the Beginning and Progress of the War with the Indians; and other late Proceedings there, in a Letter from a Gentleman of that Country, to a Person of Quality. Being, an Answer to a most false and scandalous Pamphlet lately Published; Intituled, News from New-England, *etc.*, 8 *pp. double columns, half red morocco extra* (*Pratt*). 4° *London, J. Hindmarsh*, 1690

No title-page. The Letter is signed, C. D. The copy was somewhat mutilated and had been close cropped, but the margins have been skilfully restored and the missing words supplied in facsimile. EXTREMELY RARE.

343 NEW ENGLAND'S FIRST FRUITS; in respect, First of the Conversion of some, Conviction of divers, Preparation of sundry, of the Indians. 2. Of the progresse of Learning, in the Colledge at Cambridge in Massacusets [*sic*] Bay. With Divers other Speciall Matters concerning that Countrey, *pp.* (2),26, *maroon morocco, g. e.*
sm 4° *London, R. O. and G. D. for Henry Overton*, 1643

VERY RARE. Autograph of "Cotton Mather, 1678," on guard leaf.

344 NEW ENGLAND SCENES, or Events which have taken place since the first settlement of New England, illustrated by engravings.
12° *New Haven*, 1833

345 NEW ENGLAND SOCIETY ADDRESSES, *etc.* — Remarks on Charges against the Religion and Morals of People of Boston by Rev. G. Spring, D.D. in a Sermon before the N. E. Society of New York, Dec. 22, 1820. *New York*, 1820. — Spring (G.) A Tribute to N.

England: Sermon before the N. E. Society of New York, Dec. 22, 1820. *N. Y.* 1821. — *Other Addresses before the same Society, as follows:* — Romeyn (J. B.), 1821. — Whelpley (P. M.), 1822. — Bacon (L.), 1838. — Winthrop (R. C.), 1839. — Cheever (G. B.), 1842. — Marsh (G. P.), 1844. — Upham (C. W.), 1846. — Hall (J. P.), 1847. — Bushnell (H.), 1849. — Webster (D.), 1850. — Hadduck (C. B.), 1841. — Evarts (W. M.), 1854. — Sixtieth Anniversary Celebration of the N. E. Society of New York, Dec. 22, 1865. *N. Y.* 1866. — Bond (H.), Address before N. E. SOCIETY of PHILADELPHIA, May, 1824. — Ripley (Geo.), Oration before Pilgrim Society of Louisville, Dec. 22, 1838. — Breck (S.), Discourse before Society of Sons of New England in Phila. Dec. 21, 1844. — Sumner (Geo.), Memoirs of the Pilgrims at Leyden. *Cambridge*, 1845. — Dyer (D.), Discourse on the Characteristics of the Puritans, Dorchester, Dec. 21, 1845. *Boston*, 1846. 20 *in* 1 *vol. new half morocco* (*Roxburghe*). 8°

346 PALFREY (John G.) History of New England during the Stuart Dynasty, 3 *vols.*, LARGE PAPER, *cloth, beveled boards*, UNCUT.
imp 8° *Boston*, 1865

One hundred copies only, printed on this paper.

347 PALFREY (J. G.) History of New England, Vols. 1, 2. 2 vols. *cloth*. roy. 8° *Boston*, 1859–60

348 [PALMER (JOHN)] THE PRESENT STATE OF NEW ENGLAND Impartially Considered, In a Letter to the Clergy, *pp.* 44, *red morocco extra, g. e.* (*Bedford*).
4° n. p., n. d. [*Philadelphia, W. Bradford?* 1689]

EXCESSIVELY RARE.

349 PALMER (JOHN) An Impartial Account of the State of New England: or, the Late Government there, Vindicated. In Answer to the Declaration which the Faction set forth, when they Overturned that Government. With a Relation of the Horrible Usage they treated the Governour with, and his Council, &c.; in a Letter to the Clergy there, *pp.* 49, *dk. blue morocco*, RARE.
4° *London, for Edw. Poole*, 1690

350 PRINCE (THOMAS) A Chronological History of New-England in the Form of Annals, Vol. I, (Introduction, Part I., and Part II.), *original binding, old paneled calf, re-backed, neat, 2 portraits inserted.*
8° *Boston, Kneeland & Green*, 1736

PRINCE'S COPY, with numerous important MANUSCRIPT ADDITIONS *in his autograph*. Formerly in the possession of M. A. Stickney, of Salem, and of Samuel G. Drake, of Boston, of whom it was purchased in 1858 by Henry Stevens. Enclosed in a *dark green str. grained morocco pull-off case, gilt and lettered*, "Prince. History of N. England. Author's MS. Corrections. Boston, 1736." UNIQUE.

351 PRINCE (THOMAS) A Chronological History of New-England In the Form of Annals, *etc.* Vol. I. *and* Numbers 1, 2, *and* 3 (all published) of Vol. II., *portrait inserted*, 2 vols, UNCUT.
8° *Boston*, 1736, [1755]

A fine, clean copy of Prince's Annals, *complete* as far as published, and ABSOLUTELY UNCUT, is of SUPERLATIVE RARITY. The three Numbers of the unfinished Second Volume, pp. 1–96, are in their original covers, except the first, which has only part of the first leaf of cover. The First Volume has never been bound.

352 PRINCE (T.) A Chronological History of New England in the form of Annals, Vol. I., *portrait inserted, half blue calf gilt, fine copy.*
8° *Boston*, 1826

353 PRINCE (T.) A Chronological History of New-England in the Form of Annals. Vol. I., *paneled calf, neat.* 8° *Boston*, 1736
With the autograph of John Fleet. Probably one of the six copies for which "Mr. Thomas Fleet, Printer," of Boston, subscribed.

353* — The same, Vol. I., *paneled calf.* 8° *Boston*, 1736
Autograph of Jonas Clark, 1736 (a subscriber).

354 REVOLUTION (The) IN NEW ENGLAND Justified, and the People there Vindicated from the Aspersions cast upon them by Mr. John Palmer, *etc.* [By INCREASE MATHER?] *Printed*, 1691; *Repr. Boston, I. Thomas*, 1773. RARE. — Locke (John) An Essay concerning the Original Extent and End of Government. *Boston, Repr., Edes & Gill*, 1773. 2 in 1 vol. 8°

355 ROBBINS (T.) Historical View of the First Planters of New England, *calf, gilt.* 12° *Hartford*, 1815

356 SAD AND DREADFUL NEWS from New-England, being A True Relation of the Barbarous Cruelty lately committed by the Spaniards upon the English. n. t. p., *full blue morocco, neat, pp.* 4. folio, *London, for Langley Curtis*, 1684
VERY RARE. Not in Rich or Ternaux.

357 SANFORD (ENOCH) Sketch of the Pilgrims who founded the Church of Christ in New England, *pp.* 71, *hf. mor. plain.* 16° *Boston*, 1831

358 SILLIMAN (B.) Tour from Hartford to Quebec, *plates, boards uncut.* 12° *New Haven*, 1820

359 SMITH (*Capt.* JOHN) A Description of New England: or The Observations, and discoueries, of Captain *Iohn Smith* (Admirall of that Country) in the North of America, in the year of our Lord 1614, *etc., with a fine impression of the* MAP *of New England, half red morocco, gilt top*, 9 *prel. leaves, and pp.* 61, (2). sm. 4° *London, Humfrey Lownes, for Robert Clerke*, 1616
RARE. The map has the date "1614" under the scale of leagues, and the Arms of the Great Plymouth Company, as in its later editions, and has probably been taken from another copy.

360 SMITH (*Capt.* JOHN) A Description of New England. ANOTHER COPY, *red morocco, g. e.* sm. 4° *London, Humfrey Lownes, for Robert Clerke*, 1616
The map is of an *earlier issue* than that in the preceding copy; having the date, 1614, under the scale of leagues, and Smith's arms in the lower corner, but *without* the arms of the Plymouth Company.

361 SMITH (*Capt.* John) Description of New England, in the year of our Lord 1614, *cloth, uncut*, LARGE PAPER. 4° [*Repr.*] *Boston, W. Veazie*, 1865
Only twenty-five copies reprinted, in this paper, with the Map, in facsimile. SCARCE.

362 SMITH (*Capt.* JOHN) Viertzehende Schiffart, oder Gründliche vnd wahrhaffte Beschreibung dess Neuwen Engellandts, einer Landschafft in Nordt Indien, eines Theils in America, vnter dem Capitein Johann Schmidt... Durch einen Liebhaber der Historien ausz dem Englischen.. versetzt, *pp.* (8), 62, *map, and plate of animals* (*p.* 28), *new vellum.* sm. 4° *Franckfurt am Mayn, Inverlegung der Hülsischen*, 1617
FIRST EDITION of the 14th Voyage of the Collection of Hulsius. The Map of New England is accurately re-engraved from the English original of 1614. A FINE COPY; from the library of Maximilian. (*Catalogue Andrade*, 1951).

363 SMITH (JOHN) New Englands | Trials. | Declaring the successe of 80 Ships | employed thither within these eight yeares ; | and the benefit of that Countrey by Sea | and Land. | . . . . | The Second Edition. | *Red levant morocco extra, rich inside borders, g. e.* (*Bedford*), 16 *leaves, n. n.* sm. 4° *London, William Iones*, 1622
VERY RARE.

THE DEDICATION COPY OF SMITH'S GENERAL HISTORY, LARGE PAPER.

364 SMITH (*Capt.* JOHN) The General Historie of Virginia, New-England, and the Summer-Isles: with the names of the Adventurers, Planters, and Governours from their first beginning An°: 1584. to this present 1624. With the Proceedings of those Severall Colonies and the Accidents that befell them in all their Journyes and Discoveries. Also the Maps and Descriptions of all those Countryes, their Commodities, people, Government, Customes, and Religion yet knowne. Divided into sixe Bookes. By Captaine Iohn Smith sometymes Governour in those Countryes & Admirall of New England.
folio, *London, Printed by I. D. and I. H. for Michael Sparkes*, 1624
Engraved title, pp. (12), 96, 105–248. 4 Maps. LARGE PAPER, measuring 8.6 by 12.9 inches on the leaf, nearly. The DEDICATION COPY, of the FIRST EDITION; in the ORIGINAL BINDING, dark blue morocco, gilt edges, sides paneled, wide gilt borders, the panel semée of fleurs-de-lis and corners richly gilt, having in the center, on one side, the royal arms (James I.) and on the other, the arms of the DUCHESS OF RICHMOND AND LENOX, to whom the work was dedicated, and whose portrait (with that of Matoaka) was inserted in some later copies. This UNIQUE volume is in the finest possible condition, with excellent impressions of the engraved title-page and maps. It is enclosed in a dark-blue str. grained morocco case, sides and back gilt, and lettered.
Mr. Menzies's copy of the edition of 1632 (*Menzies Catalogue*, no. 1851) measured 7½ by 11¼ inches, and was properly described as "unusually large." The Brinley copy is an *inch and a quarter* wider, and an *inch and five-eighths taller*.

365 SMITH (*Capt.* JOHN) The Generall Historie of Virginia, New-England, and the Summer Isles: . . from their first beginning An°: 1584. to this present 1626, *etc., engraved title*, 4 *maps, pp.* (12), 96, 105–248. *London, I. D. and I. H. for Edward Blackmore*, 1632

THE TRUE TRAVELS, Adventures, and Observations of Captaine Iohn Smith, In Europe, Asia, Africa, and America, from Anno Domini 1593. to 1629, *large folded plate, and engraved coat of arms on back of title*, 6 *prel. ll., pp.* 60.
London, J. H. for Thomas Slater, 1630
Two vols. in one, *richly bound in levant red morocco super extra, full gilt, sides double paneled* (*Harleian*), *inside borders* (*F. Bedford*). LARGE and FINE copies.

366 SMITH (*Capt.* JOHN) Advertisements for the unexperienced Planters of New England, or any where, *etc.* London, 1631. *Facsimile of the original map, cloth*, LARGE PAPER, UNCUT.
med. 4° [Repr.] *Boston, W. Veazie*, 1865
Seventy-five copies only printed on this paper, with the facsimile map. SCARCE.

367 SMITH (*Capt.* JOHN) A Sea Grammar, | With | The Plaine Exposition | of Smiths Accidence for young | Sea-men, enlarged. | Diuided into fifteene Chapters: what they are you | may partly conceiue by the Contents. | Written by Captaine Iohn Smith, sometimes | Gouernour of Virginia, and Admirall of | New-England. | *Green levant morocco extra, gilt, g. e.* (*Bedford*), 6 *prel. leaves, pp.* 86.
sm. 4° *London, Iohn Haviland*, 1627
A FINE COPY of this VERY SCARCE book.

368 SMITH (*Capt.* JOHN) The Sea-mans Grammar and Dictionary, Explaining all the difficult Terms in Navigation: and the practical Navigator and Gunner: In Two Parts. . . By Captain John Smith, Sometime Governour of Virginia, and Admiral of New England. Now much Amplified and Enlarged, *etc.* [by B. N.], *folding plate of a ship, and woodcuts, good copy, half calf.* 4° *London*, 1692

369 SMITH (J. Toulmin) Northmen in New England, or America in the Tenth Century, *maps, cloth.* 12° *Boston*, 1839

370 TUDOR (Wm.) Letters on the Eastern States. Second Edition, *half calf, marbled edges.* 8° *Boston*, 1821

371 [WARD (EDWARD)] Writings of the Author of the London-Spy [including "A *Trip to Jamaica*, with a true Character of the People and Island;" and "A *Trip to New-England*, with a Character of the Country and People, both English and Indians;" *etc.* The Second Edition, *pp.* 401, *good copy* (*a name cut from title-leaf*) *old calf.* 8° *London*, 1704

"Ned Ward" was a graceless scamp. His "Trip to New-England" fairly matches — if it does not surpass — the Rev. Sam. Peters's "History of Connecticut." The latter seems to have taken a hint for one of his "blue-laws" from Ward's story (p. 173) of "a Captain of a ship, who had been a long voyage, happened to meet his wife, and kissed her in the street [of Boston], for which he was fined 10 shillings," — the offences of "open kissing and of fornication being both of a price; and another inhabitant of the town was fin'd ten shillings for kissing his own wife in his garden," and was whipped for refusing to pay the fine. Drake (*Hist. of Boston*, 515, 516) makes some extracts from this naughty (and very scarce) book.

372 [WELDE (THOMAS) and WINTHROP (JOHN)] A Short Story of the Rise, reign, and ruin of the Antinomians, Familists & Libertines that infected the Churches of New-England, *pp.* (18),66. *London, Printed for Ralph Smith at the Signe of the Bible*, &c., 1644. — BAYLIE (Robert) A Dissvasive from the Errours of the Time: Wherein the Tenets of the principall Sects, especially of the Independents, are drawn together in one Map, *etc.*, *pp.* (24),252. *London, for Sam. Gellibrand*, 1645. — FEATLEY (Daniel) The Dippers dipt. or, The Anabaptists Dvck'd and Plvng'd Over Head and Ears, at a Disputation in Southwark. The Fourth Edition. *Portrait of Featley, by W. Marshall* (*slightly injured,*) *and two plates* (*one partially defaced*), *pp.* (16), 135. *London*, 1646. — MARSHALL (Stephen) A Sermon of the Baptizing of Infants; preached in the Abbey-Church at Westminster, *pp.* (4), 61. *London*, 1645. Four in one vol., *old calf, somewhat stained.* 4°

373 WHITE (*Rev.* JOHN) The Planter's Plea, Or The Grovnds of Plantations examined, and vsuall Objections answered, Together with a manifestation of the causes mooving such as have lately undertaken a Plantation in Nevv-England: for the satisfaction of those that question the lawfulnesse of the Action, *pp.* (4), 84, *levant citron morocco, sides panel-gilt, inside borders, g. e.* (*F. Bedford*), LARGE AND FINE COPY. RARE. 4° *London, William Iones*, 1630

373* WHITE (H.) Early History of New England. 8th edition, *sheep.* 12° *Concord, N. H.*, 1843

374 WINTHROP (JOHN) A Journal of the Transactions and Occurrences in the Settlement of Massachusetts and the other New

England Colonies, from the year 1630, to 1644; now first published from a correct copy of the original manuscript, *pp.* (6),364, *old calf, neat.* 8° *Hartford, Elisha Babcock,* 1790

Isaac Backus's copy, with his autograph. "For this first printed edition of this celebrated Journal we are indebted to the energy, enterprise, and liberality of Noah Webster, the Lexicographer. Copies are now SCARCE."—*H. Stevens.*

375 WINTHROP (J.) The History of New England, from 1630 to 1649; from his Original Manuscripts. With notes by J. Savage, *portrait,* 2 vols., *sheep.* 8° *Boston,* 1825, '26

376 — The same. A new edition; with Additions and Corrections by the former Editor, *portrait,* 2 vols., *cloth.* 8° *Boston,* 1853

377 WOOD (WILLIAM) New Englands Prospect. A true, lively, and experimentall description of that part of America, commonly called New-England, &c., *folding map, green levant morocco extra, g. e.* (*Bedford*), *pp.* (8),85,(5), RARE.
sm. 4° *London, Tho. Cotes, for John Bellamie,* 1635

378 WOOD (WILLIAM) New-England's Prospect. A true, lively, and experimental description of that part of America, commonly called New-England, &c., *original map, fine clean copy, Forel.*
4° *Tho. Cotes, for John Bellamie,* 1635

From the library of the Marquis of Hastings; with autograph of Sir John Rawdon.

379 WOOD (WM.) New-England's Prospect. The Third Edition, *dark green crushed levant, top gilt* (*Pratt,*) UNCUT.
8° *Boston, repr., Thomas and John Fleet,* 1764

With an Introductory Essay (18 pp.) and notes by the editor. A BEAUTIFUL COPY. EXTREMELY RARE, in this condition.

380 WOOD (WM.) New-England's Prospect. The Third Edition. UNCUT. 8° *Boston, repr. Thomas and John Fleet,* 1764

With the exception of water-stains on a few pages — which can easily be removed — this is an UNUSUALLY FINE copy of a VERY RARE book. This edition "is said to be MUCH MORE RARE than the (London) original" of 1635. (See the *Menzies Catalogue,* no. 2188.)

381 WOOD (WM.) New England's Prospect. [Edited by Charles Deane.] *Map. Uncut.* sm. 4° *Boston, Prince Society,* 1865

SCARCE. Only 150 copies published.

WARS WITH THE INDIANS, IN NEW ENGLAND.

382 [CHILD (*Mrs.* L. Maria)] The First Settlers of New England; or, Conquest of the Pequods, Narragansets and Pokanokets. By a Lady of Massachusetts, *frontispiece.*
18° *Boston, Munroe & Francis, n. d.* [*ab.* 1822]

383 CHURCH (THOMAS) Entertaining Passages relating to Philip's War which Began in the Month of June, 1675. As also of Expeditions More lately made Against the Common Enemy, and Indian Rebels, in the Eastern Parts of New-England: with Some Account of the Divine Providence towards Benjamin Church, Esqr; By T. C. *Interleaved, pp.* (4),120, *portrait of B. Church inserted, half russia, neat.* sm. 4° *Boston, B. Green,* 1716

"This is one of the RAREST BOOKS of its class. I have never seen a copy for sale."—*J. Sabin, Dictionary,* no. 12996. This copy once belonged to Mr. Samuel G. Drake, who interleaved it and gave it a plain binding. It cannot be called a *very fine copy,* but it is the *best* which Mr. Brinley could get in forty years' trying — and it may be doubted, if any collector of this generation will again have the opportunity of buying one so good as this.

384 CHURCH (THOMAS) The entertaining History of King Philip's War, Which began in the month of June, 1675, as also of Expeditions more lately made against the Common Enemy, and Indian Rebels, in the Eastern Parts of New-England: With some account of the Divine Providence towards Col. Benjamin Church. By Thomas Church, Esq. his Son. The Second Edition, *portrait of Col. Church, red grosgrain levant morocco extra, sides filleted and paneled, g. e.* (*Bedford*), *pp.* iv, 198, (1).
8° *Boston, printed,* 1716; *Newport, repr., Solomon Southwick,* 1772
FINE COPY. VERY SCARCE.

385 CHURCH (T.) The Entertaining History of King Philip's War, . . . *Another copy. Portraits of B. Church and King Philip; half morocco, pp.* iv, 198, (1). 8° *Newport, repr.,* 1772
The (fictitious) portrait of Col. Church (engraved by Paul Revere) is loosely inserted, having been taken from another copy. There is a good impression of Revere's engraving of "Philip, King of Mount Hope" (pp. 86), and a modern copy of it is added.

386 CHURCH (T.) History of King Philip's War, and of the Eastern Expeditions of 1689–1704 against the Indians and French; edited by H. M. Dexter, 2 vols. *uncut.* sm. 4° *Boston,* 1865–67

387 Church (Thos.) History of the Great Indian War of 1675–6; also, the Old French and Indian Wars, 1689–1704; with notes and appendix by Samuel G. Drake, *engravings, embossed morocco, gilt.*
8° *Hartford,* 1854

388 DRAKE. The Old Indian Chronicle; being a Collection of Exceeding Rare Tracts, written and published in the Time of King Philip's War; with Introduction and Notes by Samuel G. Drake, *map,* LARGE PAPER, *uncut.* 4° *Boston,* 1867

388* — The same, *cloth, top gilt,* UNCUT. med. 4° *Boston,* 1867

389 DRAKE (S. G.) A Particular History of the Five Years French and Indian War in New England and Parts adjacent, 1744–49, *Portrait of Gov. Shirley, and other engravings, cloth, top gilt, uncut.*
4° *Boston,* 1870

390 EASTON (JOHN) A Narrative of the Causes which led to Philip's Indian War of 1675 and 1676; with other Documents concerning this event, in the Office of the Secretary of State of New York. With an Introduction and Notes by Franklin B. Hough, *map, half calf, antique.* 4° *Albany, J. Munsell,* 1858
Munsell's Historical Series, No. II. "Edition limited to one hundred copies." "The RAREST of this Series."—SABIN'S *Dictionary,* no. 21694.

391 HATFIELD AND DEERFIELD. Papers concerning the Attack on Hatfield and Deerfield, by a Party of Indians from Canada, Sept. 19, 1677: [edited by F. B. Hough], *map, uncut.*
roy. 8° *New York,* 1859
BRADFORD CLUB Publications, No. I. Edition of 100 copies.

392 HOYT (E.) Antiquarian Researches; comprising a History of the Indian Wars in the country bordering Connecticut River and parts adjacent, and other Interesting Events, etc., *half green morocco extra, top gilt* (*F. Bedford*), UNCUT. 8° *Greenfield, Mass.,* 1824

393 HUBBARD (WM.) A Narrative of the Troubles with the Indians in New-England . . . to this present year, 1677 . . . To which is added a Discourse about the Warre with the Pequods in the year 1637, *with (Stevens's) facsimile of the original map, and also a facsimile of the map belonging to the* LONDON *edition, both mounted on linen, dk. green grosgrained levant morocco extra, back full gilt, paneled sides, g. e. (F. Bedford),* sm. 4° *Boston, John Foster,* 1677
pp. (14), 132, (8), 7-12; *Narrative*, 88.

394 HUBBARD (WM.) The Present State of New-England. Being a Narrative of the Troubles with the INDIANS in New-England, from the first planting thereof in the year 1607, to this present year 1677; But chiefly of the late Troubles in the two last years 1675, and 1676. To which is added a Discourse about the War with the Pequods in the year 1637, *original map, red levant morocco super extra, full gilt (W. Pratt).*
sm. 4° *London, for Tho. Parkhurst,* 1677
A BEAUTIFUL COPY, with the book plate and *autograph* of "*Robert Southey*, Keswick, May 3, 1811." Fine impression of the original (London) MAP. See Field's *Indian Bibliography*, no. 730, for the collation, &c. VERY RARE.

395 HUBBARD (WM.) The Present State of New-England. Being a Narrative of the Troubles with the INDIANS, *etc. Another copy, with the* MAP; *in the original binding, calf, paneled sides, red edges.*
sm. 4° *London, for Tho. Parkhurst,* 1677
AN EXCEPTIONALLY LARGE and FINE copy, the pages measuring 7.75 inches nearly, by 5.9. The *Map* is in perfect condition.

396 HUBBARD (WM.) A Narrative of the Indian Wars in New-England, *etc., fine copy, elegantly bound in dark red smooth calf extra, back and sides gilt, g. e. (W. Pratt).* 12° *Boston, John Boyle,* 1775
The second *American* edition; with a Preface (4 pp.). VERY SCARCE.

397 HUBBARD (WM.) A Narrative of the Indian Wars in New England, *etc., good copy, pp.* 410.
12° *Worcester, Mass., D. Greenleaf, for Jos. Wilder,* 1801

398 HUBBARD (WM.) A Narrative of the Indian Wars in New England, *etc., pp.* 228, *good copy, boards.*
12° *Norwich, J. Trumbull, n. d.* [1802]
A VERY SCARCE edition. It was advertised as "just published," May, 1802.

399 — The same, *pp.* 274, *good copy, boards.*
12° *Danbury, Stiles Nichols,* 1803
SCARCE. Reprinted — with scrupulous retention of every typographical error — from the Norwich edition of the preceding year.

400 HUBBARD (WM.) A Narrative of the Indian Wars in New-England, *etc.; pp.* 375, 6, *old calf, gilt, good copy.*
8° *Stockbridge, Mass., Heman Willard,* 1803

401 — The same, *pp.* 359, *nice clean copy, original binding, neat.*
12° *Brattleborough, Wm. Fessenden,* 1814

402 HUBBARD (WM.) The History of the Indian Wars in New England. With an Historical Preface, Life, and Notes, by S. G. Drake. *Map in facsimile.* 2 vols., LARGEST PAPER, UNCUT.
4° *Roxbury, Mass.,* 1865
Printed for W. E. Woodward, in an edition of 350 copies, of which 50 were on LARGE PAPER. "The best reprint . . . It is a splendid specimen of typography." — *Field.*

403 — The same. 2 vols., LARGEST PAPER, UNCUT.
4° *Roxbury,* 1865

404 — The same. 2 vols., LARGE PAPER, UNCUT.
imp. 8° *Roxbury*, 1865

405 — The same. 2 vols., UNCUT. sm. 4° *Roxbury*, 1865

406 KIDDER (F.) The Expeditions of Capt. John Lovewell, and his Encounters with the Indians, including a particular account of the Pequauket Battle, . . . with a reprint of Rev. T. Symmes's Sermon, *cloth, extra, beveled boards, uncut.* sm. 4° *Boston*, 1865

407 KIDDER (F.) The Expeditions of Capt. John Lovewell, and his Encounters with the Indians; Including an account of the Pequauket Battle, *etc.*, *Map*, LARGE PAPER (*only* 25 *printed*), UNCUT.
l. 4° *Boston*, 1865

See SYMMES (T.) Historical Memoirs, Nos. 422, 423.

408 MASON (*Major* JOHN) A Brief History of the Pequot War: Especially of the memorable Taking of their Fort at Mistick in Connecticut in 1637. Written by Major John Mason, A principal Actor therein, *etc.* With an Introduction and some Explanatory Notes by the Reverend Mr. Thomas Prince, (*three plates inserted*), *red levant morocco, extra, full gilt, inside borders* (*F. Bedford*), UNCUT.
8° *Boston, S. Kneeland & T. Green*, 1736

An UNCUT copy of Mason's Pequot War is EXCESSIVELY RARE. "One was recently sold at private sale, for $160,"—as Mr. Sabin notes, in the Menzies Catalogue (no. 1338).

409 MATHER (INCREASE) A Brief History of the War with the Indians in New-England. From June 24. 1675. (when the first Englishman was Murdered by the Indians) to August 12. 1676. when Philip, alias Metacomet, the principal Author and Beginner of the War, was slain, *etc.*, *front margin close cut, trenching slightly on the type on a few leaves, in other respects a* GOOD COPY, *half dark morocco, neat.* 4° *London, for Richard Chiswell*, 1676

Half title ("The Wars of New-England"), Title, License, and "To the Reader," 4 ll., "A Brief History," pp. 51, (1 blk.), Postscript, pp. 8. Has the autographs of *George Bancroft*, 1839, and *James J. Jarves*. EXTREMELY RARE.

410 MATHER (INCREASE) A Brief History of the War with the Indians in New-England. From June 24. 1675. (when the first Englishman was Murdered by the Indians) to August 12. 1676. when Philip, . . was slain. . . Together with a serious Exhortation, *etc.*, LARGE *and* FINE *copy*, 3 *prel. ll.*, *pp.* 51, 1 *blk.*, *and Postscript*, *pp.* 8, *half red morocco, neat.* 4° *London, for Rich. Chiswell*, 1676

411 MATHER (INCREASE) The History of King Philip's War: also, a History of the same War, by Cotton Mather. With Introduction and Notes by Samuel G. Drake, *Portraits of Increase and Cotton Mather. Albany, J. Munsell*, 1862. — MATHER (Increase) Early History of New England . . and a full Narrative of Hostilities to the close of the War with the Pequots, in 1637, [and] of the Origin of the War with King Philip: Introduction and Notes by S. G. Drake. *Boston*, 1864. 2 vols., *cloth, gilt tops*, UNCUT. 4°

412 NEWS FROM NEW ENGLAND, being A True and last Account of the present Bloody Wars carried on betwixt the Infidels, Natives, and the English Christians and Converted Indians of New England, *etc.*, *cloth*, (2 copies.)
sm. 4° *London*, 1676: *repr. Boston, for S. G. Drake*, 1850

413 NILES (SAMUEL) Summary Historical Narrative of the Wars in New England with the French and Indians, [from Mass. Hist. Soc. Collections, 3d Ser., vol. vi, pp. 154–279], *n. t. p., str. grained red morocco gilt.* 8° [*Boston.*]

From the Library of the Duke of Sussex, with his book-plate.

414 PENHALLOW (SAMUEL) The History of the Wars of New-England, With the Eastern Indians. Or, a Narrative Of their continued Perfidy and Cruelty, from the 10th of August, 1703. To .... 1726, *pp.* (2), iv, (2), 134, (1), FINE COPY, *in the original binding, not worn.* 8° *Boston, T. Fleet,* 1726

"This work, in any condition, ranks AMONG THE RAREST OF NEW ENGLAND imprints, while a perfect copy, with good margins, is very difficult to obtain."—*Field.* With the exception of some very slight water-stains, this copy is in as good condition, even in its binding, as when it came from the publishers.

415 PENHALLOW (SAMUEL) The History of the Wars of New-England, With the Eastern Indians. ANOTHER COPY, *very large, loose in the original binding.* 8° *Boston, T. Fleet,* 1726

This copy has excellent margins, the page measuring 6¾ by 4 inches, very nearly. A bit has been torn from the corner of the title-leaf (without touching the print). The first leaf of sign. E (pp. 25–6) has lost a piece from its outer margin. This has been restored, not very skilfully, and the few missing words and parts of words are supplied by the pen. The last three or four leaves are stained. Cleaned, mended, and bound, its possessor will have one of the finest copies extant of this EXTREMELY RARE book.

416 PEQUOT WAR. UNDERHILL (*Capt.* John) Newes from America, [with] History of the Pequot War. 1638. — MASON (John) Brief History of the Pequot War. — GARDENER (Lion) Relation of the Pequot Warres. — [VINCENT (P.)] True Relation of the late Battell fought in New England, *etc.* [From the Mass. Hist. Collections, 2d Ser., vol. viii; 3d Ser., vols. iii and vi.] 4 in one volume, *half mor.* 8°

417 PRESENT STATE (The) OF NEW-ENGLAND, With Respect to the Indian War. Wherein is an Account of the true Reason thereof, (as far as can be Judged by Men.) . . . With most of the Remarkable Passages . . . till the 10th of November, 1675. Faithfully Composed by a Merchant of Boston, and Communicated to his Friend in London. Licensed Decemb. 13. 1675. *half russia extra, pp.* 19. folio, *London, for Dorman Newman,* 1675

Rich, 1676, no. 370. It is reprinted in Drake's *Old Indian Chronicle.*

418 — A Continuation of the State of New-England; Being a Farther Account of the Indian Warr, and of the Engagement betwixt the Joynt Forces of the United English Collonies and the Indians, on the 19th of December, 1675 . . . Together with an Account of the intended Rebellion of the *Negroes* in the Barbadoes, *pp.* 20, *hf. brown mor., neat.* folio, *London, T. M. for Dorman Newman,* 1676

VERY RARE. See "The Warr in New-England Visibly Ended," No. 430.

419 RECORD OF A COURT MARTIAL held at Newport, R. I. in August, 1676, for the Trial of Indians charged with being engaged in Philip's Designs. [With Notes.] *sheets folded, pp.* 18, n. t. p. 4° [*Albany, J. Munsell*] n. d.

420 STEWARD (*Rev.* JAMES) *D.D.* [*pseudon.* for TRUMBULL (HENRY)] History of the Discovery of America, of the Landing of our Forefathers, at Plymouth, and of their most remarkable Engagements with the Indians, in New England, From their first landing in 1620,

until the final subjugation of the Natives in 1669. To which is annexed, the Defeat of Generals Braddock, Harmer & St. Clair, by the Indians at the Westward, &c., *folding plate, fine clean copy,* UNCUT, *pp.* 176. 8° *Brooklyn (L. I.), Grant & Wells, for J. W. Carew,* n. d. [1809]

The first and SCARCE edition of a compilation which, in later issues, acquired wide popularity as "Trumbull's Indian Wars." In a part of this first edition, the title-page was changed. Instead of "the Rev. James Steward D.D.," "A Citizen of Connecticut" stands as author, and the imprint is: "NORWICH: Published for the Author, (With Privilege of Copy-Right.)—1810." The two title-pages were printed from the *same types*—these changes excepted, and the substitution of a short for a long *f*, in the third line. (This *second issue* of the *first edition* seems to have escaped the notice of bibliographers. It is very scarce.)

421 STROCK (D. *Jr.*) Pictorial History of King Philip's War. 8° *Boston,* 1851

422 SYMMES (THOMAS) HISTORICAL MEMOIRS OF THE BATTLE AT PIGGWACKET.—Lovewell Lamented. | Or, A | Sermon | Occasion'd by the Fall | Of the Brave | Capt. John Lovewell | And Several of his | Valiant Company, | In the late | Heroic Action | at Piggwacket. | Pronounc'd at Bradford, May 16 1725 | By Thomas Symmes, V. D. M. | . . . [*With* An Historical Preface, or Memoirs of the Battle at Piggwacket,] *pp.* (4), xii, 32, *crushed red levant morocco, back gilt, sides filleted and paneled, inside borders, gilt top,* (*F. Bedford,*) UNCUT. 8° *Boston, B. Green Junr. for S. Gerrish,* 1725

A FINE COPY of the SUPERLATIVELY RARE FIRST EDITION of the "Memoirs of a Battle at Piggwacket." "Only one perfect copy, and that OF THE SECOND EDITION, has been sold at public auction for many years, and this *one* has been [four] times offered in that manner. At the last public bidding [before the Menzies Library sale] it was bought for $175."—*Field.* (See the Menzies Catalogue, no. 1940.) An UNCUT copy of the *First* edition may be regarded as nearly—if not absolutely—UNIQUE.

423 SYMMES (THOMAS) Historical Memoirs of the Late Fight at Piggwacket; with a Sermon Occasion'd by the Fall of the Brave Capt. John Lovewell, and several of his Valiant Company. . . . The Second Edition Corrected, *pp.* (4), xii, 32, *half russia.* sm. 8° *Boston, B. Green junr.,* 1725

A *large copy,* yellowed by age and use, but otherwise in excellent condition. When cleaned and bound, it will make one of the best copies extant, of this EXCESSIVELY RARE book. Inserted, in an envelope, is an original deed, from *John Lovewell* of Dunstable (father of Capt. John, the hero of the Fight at Pigwacket) to *Zaccheus,* his eldest surviving son, dated Sept. 5, 1729, conveying part of his land in Dunstable.

424 [TRUMBULL (HENRY)] History of the Discovery of America, *etc.* and of . . . Engagements with the Indians . . . By a Citizen of Connecticut, *two folded plates* (*torn, but no portion lost*), *good copy, pp.* 184. 8° *Norwich, for the Author at his Office,* 1810

Second edition. (See STEWARD (*Rev.* J.) No. 420.) The date "1669" was altered to "1679," in the title; the *Preface* omitted, but considerable additions made to the text; and a second copperplate inserted (p. 155). The certificate of copyright, Dec. 24, 1810, has the name of Henry Trumbull, as *Author.*

425 — The same, *two plates, pp.* 184. 8° *Norwich, for the Author,* 1811

Third (Norwich) edition.

426 Trumbull (Henry) The same. 8° *Norwich, Jas. Springer,* 1812

Fourth (Norwich) edition, pp. 184, and Appendix, 8 pp., with account of "Gen. Harrison's engagement with the Savages on the Wabash."

427 — The same. 8° *Boston,* 1819

428 — The same. 8° *Boston,* 1828

429 WADSWORTH (BENJ.) True Piety the best Policy for Times of War; A Sermon preacht at Boston Lecture on August 16, 1722. soon after a Declaration of War against the Eastern Indians & Rebels, *pp.* (2), 26, *half mor., uncut.* 8° *Boston, B. Green,* 1722

430 The Warr in New-England Visibly Ended. King Philip that Barbarous Indian now Beheaded, and most of his Bloudy Adherents submitted to Mercy, *etc.* Being a True and Perfect Account brought in by Caleb More, Master of a Vessel newly Arrived from Rhode-Island, *etc., title and 2 leaves.*
folio, *London, J. B. for Dorman Newman,* 1677
Signed R. H. (for Richard Hutchinson, probably).

A Continuation of the [Present] State of New-England; Being a Farther Account of the Indian Warr, and of the Engagement betwixt the Joynt Forces of the United English Collonies and the Indians, on the 19th. of December 1675, *etc.* Together with an Account of the Intended Rebellion of the Negroes in the Barbadoes, *pp.* 20. *London, T. M. for Dorman Newman,* 1676

A New and Further Narrative of the State of New-England, being A Continued Account of the Bloudy Indian-War, From March till August, 1676, *etc.* [subscribed, N. S.] *Title, pp.* 14.
London, J. B. for Dorman Newman, 1676
Three in one vol., half morocco, neat. (*See* Present State of New England, no. 417.)

CONFERENCES AND TREATIES WITH INDIAN TRIBES IN NEW ENGLAND.

431 [THE GEORGETOWN CONFERENCE.] George Town on *Arrowsick Island* Aug. 9th. 1777. Annoque Regni Regis Georgii Magnæ Britanniæ, &c. Quarto. A Conference of His Excellency the Governour [Shute], with the Sachems and Chief Men of the EASTERN INDIANS, *pp.* 13, *fine copy, hf. rose calf extra, gilt top,* UNCUT. sm. 4° *Boston, B. Green,* 1717
The collector needs no reminder of the EXCESSIVE RARITY of this tract, the authorized relation of Gov. Shute's Conference with the Eastern Indians. The copy, though yellowed by age, is as perfect as when it came from the press. In this condition, and UNCUT, it may be regarded as nearly, if not absolutely, UNIQUE.
The Conference was held for the ratification of the Treaty (Gov. Dudley's) of 1713. Capt. John Gyles, the famous, was one of the interpreters, and among the twenty sagamores present were some whose names are among the most prominent in the story of the Eastern Indian wars,—Moxus, Bommazeen, Wiwurna, Adeawando of Pegwackit, &c.

432 THE CONFERRENCE with the EASTERN INDIANS, at the Ratification of the PEACE, held at Falmouth in Casco-Bay, in July and August, 1726, *pp.* 23, *good copy, hf. bd., neat.*
4° *Boston, for Benj. Eliot,* [1726]
EXTREMELY RARE. "Nearly all succeeding Conferences refer to this one, as the original and most binding treaty between Massachusetts and the Eastern Indians. Hutchinson regarded it as the most judicious which, in his time, had been made with the Indians."

433 THE CONFERENCE with the EASTERN INDIANS at the further Ratification of the Peace, Held at Falmouth in Casco-Bay, in July 1727, *pp.* 31, *half green calf extra, top gilt.* 4° [*Boston,* 1727]
"At the Treaty of 1726, at Falmouth, some tribes were not represented: therefore, another treaty became necessary, this year." A large, nearly uncut copy of this EXTREMELY RARE Conference. (The marks of the Indian sachems are given, p. 11.)

434 THE CONFERENCE With the EASTERN INDIANS, at the Ratification of the Peace, held at Falmouth in Casco-Bay, in July and August, 1726, *pp.* 20. — THE CONFERENCE with the Eastern Indians, at the further Ratification of the Peace, held at Falmouth, in July, 1727, *pp.* 27. Two in one volume, *half red levant morocco extra, gilt top,* UNCUT. 4° *Boston, reprinted, S. Kneeland,* 1754

Beautiful, clean and bright copies, of these VERY RARE tracts.

435 A CONFERENCE of His Excellency Jonathan Belcher, Esq.; Governour *etc.* of the Massachusetts-Bay . . . with *Edewakenk,* Chief Sachem of the PENOBSCUT Tribe, *Loron* one of the Chief Captains of the same Tribe, *Toxus* Chief Sachem of the NORRIDGEWOCK Tribe, *Adiawando* Chief Sachem of the PIGWACKET Tribe, and *Medaganesset* Chief Sachem of the AMERESCOGGIN Tribe, with other chief men of the said Indian Tribes, at Falmouth, in Casco-Bay, July, 1732. *pp.* 23, *with the slip of* Errata, UNCUT.
4° (n. t. p.) *Boston, B. Green,* 1732

EXTREMELY RARE. "This Treaty was considered so important, that it was immediately re-printed in London." —*G. B.* A slip containing important *Errata* is pasted over the *imprint,* on p. 23.

435* — A Conference between his Excellency Jonathan Belcher Esq; Captain-General and Governour, . . . and the Chief Sachems of Several Indian Tribes . . . at Falmouth, in Casco-Bay, July, 1732, *pp.* 28, (3), *good copy, wide margins, cloth.*
8° *London, for N. Cholmondeley, n. d.* [1732 ?]

A re-print of the preceding. VERY RARE.

436 A CONFERENCE of His Excellency Jonathan Belcher, Esq; . . . Governour . . of the Massachusetts Bay, *etc.,* with Edewakenk Chief Sachem of the PENOBSCUT Tribe, [and others,] at Falmouth, in Casco-Bay, July, 1732, *pp.* 23, *half calf extra.*
4° n. t. p. [*Boston, B. Green,* 1732]

Another copy of the original edition, *wanting the Errata,* and colophon, the lower half of the last leaf, which contained these, having been lost. The leaf has been neatly restored, but in blank.

437 A CONFERENCE Held at DEERFIELD, in the County of Hampshire, the 27th day of August [to Sept. 1st] 1735, by His Excellency Jonathan Belcher, Esq; Governour, *etc.,* and OUNTAUSSOOGOE and others, Chiefs of the *Cagnawaga* Tribe, [and] a number of the *St. Francois* Indians, CUNCAUPOT, Captain, [with others,] of the *Houssatonnoc* Indians &c., MARLEQUUNT [and others] Chiefs of the *Scautacook* Tribe, *etc., pp.* 19, *fine, fresh copy, hf. red mor.,* UNCUT.
4° [*Boston,* 1735]

EXTREMELY RARE, in such condition. At this Conference, Aug. 31, the Rev. John Sargeant was ordained to the ministry among the Housatonnuc Indians, of whom more than forty were present, with their famous captain Kunkapot.

438 A CONFERENCE Held at DEERFIELD, in the County of Hampshire, *etc., pp.* 19. *Another fine copy, nearly uncut.* 4° [*Boston,* 1735]

439 CONFERENCE at DEERFIELD, 1735. *Another copy* (see No. 437) *with writing on the margins of some pages, otherwise good.* — CONFERENCE at FALMOUTH, Casco Bay, 1726, *another copy* (see No. 432) *wanting the first leaf,* (*pp.* 3–23,) UNCUT, *Boston, B. Eliot,* [1726] EXTREMELY RARE. *The two in one vol., half dk. green levant morocco extra.* 4° [*Boston,* 1726, 1735]

440 CONFERENCE held at the FORT OF ST. GEORGE'S, in the County of York [Aug. 4, 1742], between Governor Wm. Shirley and the Chief Sachems and Captains of the Penobscott, Norridgewock, Pigwaket or Amiscogging [and other] Indians, *pp.* 17, *half red morocco, neat.* 4° *Boston, J. Draper,* 1742

EXTREMELY RARE. "This Conference was occasioned by alleged infraction of previous treaties, especially, the celebrated treaty of 1725, with Gov. Dummer. — G. B. *MS. note.*

441 A JOURNAL of the Proceedings of the Commissioners appointed for Managing a Treaty of Peace: . . at Falmouth, the 27th of September, A. D. 1749, between Thomas Hutchinson, John Choate [and others], Commissioned by [Gov.] Phips, and the EASTERN INDIANS, *pp.* 16, *good copy, but wants the last leaf,* EXTREMELY RARE. 4° *Boston, John Draper,* [1749]

442 A JOURNAL of the Proceedings of Jacob Wendell [and others] Commissioners appointed by [Governor] Phips, to Treat with the several Tribes of EASTERN INDIANS, in order to Renew and Confirm a general Peace, *pp.* 16, *fine clean copy, half bound,* UNCUT. 4° *Boston, John Draper,* 1752

A Journal of several Conferences, at St. George's, concluded by the ratification of a Treaty of Peace, Oct. 20, 1752. RARE.

443 A JOURNAL of the Proceedings of Jacob Wendell [and others] Commissioners, *etc. Another copy, fine, though trimmed close at top, touching a few of the page-numbers, hf. bound.* 4° *Boston,* 1752

443* INSTRUCTIONS for treating with the Eastern Indians given to the Commissioners appointed for that Service, by the Hon. Spencer Phips . . . in 1752. Printed from the Original Manuscript, *pp.* 8, *folded.* 4° *Boston,* 1865

Fifty copies only printed, for Samuel G. Drake.

444 CONFERENCE (A) held at ST. GEORGE'S, in the County of York, on the Twentieth day of September, 1753, between [the] Commissioners appointed by [Gov.] Shirley . . . and the Indians of the Penobscott [and Norridgewock] Tribe[s], *pp.* 26, *fine clean copy, half bound.* 4° *Boston, Samuel Kneeland,* 1753

See full title in SABIN'S *Dictionary,* no. 15436. VERY RARE.

444* A JOURNAL of the Proceedings at Two Conferences Begun to be held at Falmouth in Casco-Bay, . . on the Twenty-Eighth Day of June, 1754, between His Excellency William Shirley, Esq; . . and the Chiefs of the NORRIDGEWALK Indians; And [July 5th] between His Excellency and the Chiefs of the PENOBSCOT Indians, *pp.* 27, *fine clean copy, half bound, neat.* folio, *Boston, John Draper,* 1754

THE GOSPEL AMONGST THE INDIANS.

Other publications relating to Indian Missions in New England will be found, on subsequent pages, among "BOOKS PRINTED AT CAMBRIDGE AND BOSTON, before 1710," "THE WORKS OF THE MATHERS," and "BOOKS IN INDIAN LANGUAGES." The Reports, &c., of the "Society for propagating the Gospel among the Indians and others in North America," are placed under "MASSACHUSETTS."

445 THE | DAY-BREAKING, | if not | The Sun-Rising | of the | Gospell | with the INDIANS in New-England, | *pp.* (2,) 25, *vellum, red edges.* sm. 4° *London, Rich. Cotes, for Fulk Clifton,* 1647

A FINE COPY of this VERY RARE tract, usually reckoned the *second* in the "Progress of the Gospel" series. "It is one of the most curious, interesting, and valuable of that

series; containing Relations of four meetings with the Indians, and describing their habitations, manner of living, language, laws, &c."—*Menzies Catalogue*, no. 1815. It was, probably, written by Thos. Shepard.

446 ELIOT (JOHN) and MAYHEW (THOMAS) Tears of Repentance: | Or, A further | Narrative of the Gospel | Amongst the Indians in New-England: | . . . Related by Mr. Eliot and Mr. Mayhew, two Faithful Laborers | in that Work of the Lord, | *vellum*, (*W. Pratt*).
sm. 4° *London: Printed by Peter Cole*, 1653

Title (verso blk.), 1 leaf; To His Excellency, the Lord General Cromwell (2 pp.); To the much Honored Corporation in London, signed *Thomas Mayhew* (13 pp. & 1 p. blk.); To His Excellency the Lord General Cromwell, by *John Eliot* (2 pp.); To the Reader, by *John Eliot* (4 pp.); To the Christian Reader, by *Richard Mather* (11 pp. & 1 blk.); A brief Relation, pp. 47. A FINE COPY.

447 ELIOT (JOHN) A Late and Further | Manifestation | of the | Progress of the Gospel | amongst the | Indians | in | New-England. | . . . . Being a Narrative of the Examinations of the Indians, about | their Knowledge in Religion, by the Elders of the Churches, | Related by Mr. John Eliot, | Published by the Corporation . . . for Propagating the Gospel there, *pp.* (8), 23, *calf antique, g. e.* (*Riviere*).
sm. 4° *London, Printed by M. S.*, 1655

A Fine copy of one of the RAREST of the "Progress of the Gospel" series, all of which are VERY RARE.

448 [ELIOT (JOHN) and PEIRSON (ABRAHAM)] A further Accompt | of the Progresse of the | GOSPEL | amongst the Indians | in | New England, | *etc.* . . | Set forth | in certain Letters sent from thence declaring a | purpose of Printing the Scriptures in the | Indian Tongue, *etc.* With . . . an Epitome of some Exhortations delivered by the Indians at a Fast, *etc.* As also some helps directing the Indians how to improve naturall reason unto the knowledge of the true God. 4° *London, M. Simmons*, 1659

Title, & 4 prelim. leaves; pp. 35, (1). *Olive levant morocco, elegant, g. e.* (*Bedford*). Autograph of *N*[*athaniel*] *Mather*, on title page. Another of the RAREST of the "Progresse of the Gospel" series. It comprises, pp. (22)-35, a reprint of the first sheet of Peirson's Indian Catechism, "SOME HELPS FOR THE INDIANS," &c., which was then in press at Cambridge. The portion reprinted ends in the middle of a sentence (p. 35), and has the catch-word of the following sheet, which was not yet received in England. See *Proceedings of Am. Antiq. Society*, Oct. 1873, p. 46.

449 ELIOT (JOHN) A further Account of the progress | of the | Gospel Amongst the Indians | In New England: | Being a Relation of the Confessions made | by several Indians, *etc.* Sent over to the Corporation . . . . by Mr. John Eliot, *etc.*, *pp.* (10),76, *red straight-grained morocco, extra, g. e.* (*Bedford*). 4° *London, John Macock*, 1660

450 ELIOT (JOHN) A Brief Narrative of the Progress of the Gospel amongst the Indians in New-England, in the year 1670. Given in By the Reverend Mr. John Elliot, Minister of the Gospel there, In a Letter, to the Right Worshipfull the Commissioners, *etc.*, *pp.* 11, *good copy.* 4° *London, for John Allen*, 1671

"One of the RAREST of the series."—*Field.* "Of the GREATEST RARITY."—*Sabin.*

451 ELIOT (JOHN) A Brief Narrative of the Progress of the Gospel among the Indians. 1670. With Introductory Notes by W. T. R. Marvin, *pp.* 36, UNCUT. sm. 4° *Boston*, 1868

452 THE GLORIOUS PROGRESS of the Gospel, amongst the Indians in New England. Manifested by three Letters, under the Hand of that famous Instrument of the Lord Mr. JOHN ELIOT, And another from Mr. *Thomas Mayhew* jun: . . . Together with an Appendix

to the foregoing Letters, . . . by I. D. Minister of the Gospel. Published by Edward Winslow, *pp.* (8), 28, *calf, red edges,* (*Hayday*).
London, for Hannah Allen, 1649

The *third* of the "Progress of the Gospel" series. VERY RARE.

453 HOPKINS (SAMUEL) Historical Memoirs relating to the Housatunnuk Indians: or, An Account of the Methods used, and Pains taken, for the Propagation of the Gospel among that Heathenish-Tribe, *etc., pp.* (2), iv, 182, *half red levant morocco, gilt top,* UNCUT.
4° *Boston, S. Kneeland,* 1753

A Fine copy. In such condition, EXCESSIVELY RARE. "Mr. Hopkins's Memoir is one of the rarest of works relating to New-England, as it is one of the most intrinsically valuable."—*Sabin.*

454 HOPKINS (SAMUEL) Historical Memoirs, relating to the Housatunnuk Indians, *pp.* iv, 182, *red grosgrain levant morocco extra, full gilt, sides filleted and paneled, gilt top,* (*Bedford*), UNCUT.
4° *Boston, S. Kneeland,* 1753

A MATCHLESS copy, in rich and elegant binding.

454* HOPKINS (SAMUEL) Historical Memoirs Relating to the Housatunnuk Indians. *Another copy, Title and last leaf in excellent facsimile, calf extra, full gilt back, inside borders, g. e.* (*F. Bedford*).
4° *Boston,* 1753

455 MATHER (COTTON) India Christiana. A Discourse, delivered unto the Commissioners, for the Propagation of the Gospel among the American Indians, *etc., pp.* (4),94, (52–55, *doubled,*) *original binding, good copy.* 16° *Boston, B. Green,* 1721

RARE. A specimen of the Indian language of Massachusetts (the dialect of Eliot's Bible version) is given, pp. 52–55, with the translation in English.

456 [MATHER (COTTON)] Just Commemorations: The Death of Good Men considered . . . unto which there is added a brief Account of the Evangelical Work among the Christianized Indians of New England, *mor. extra* (*F. Bedford*). 8° *Boston,* n. d. [1715]

"The Appendix contains an account of the Progress of the Gospel among the Indians from Eliot's death to 1715."

457 MAYHEW (EXPERIENCE) A Discourse showing that God dealeth with Men as with Reasonable Creatures. Sermon at Boston, Nov. 23, 1718. With a brief account of the State of the Indians on Martha's Vineyard, & the Small Islands adjacent, from 1694 to 1720, *pp.* (2),34,12, *brown morocco extra, g. e.* (*Bedford*).
8° *Boston, B. Green, for S. Gerrish,* 1720

458 MAYHEW (EXPERIENCE) Indian Converts: or, some Account of the Lives and Dying Speeches of . . . Christianized Indians of Martha's Vineyard; . . . [with] some Account of the English Ministers who have presided over the Indian Work, by Mr. Prince, *polished calf gilt* (*F. Bedford*).
8° *London, for S. Gerrish, Boston,* 1727

459 NEW ENGLANDS FIRST FRUITS; in respect, First of the Conversion of some, — Conviction of divers, — Preparation of sundry — of the *Indians.* 2. Of the progresse of *Learning,* in the *Colledge* at Cambridge in *Massacusets* (*sic*) Bay. With Divers other Speciall Matters concerning that Countrey, *etc., a fine clean copy, good margins, pp.* (2),26. 4° *London, R. O. and G. D. for Henry Overton,* 1643

"The FIRST and one of the RAREST of the series of reports sent from New England relative to the conversion of the Aborigines."—*Sabin.*

460 PEMBERTON (EBENEZER) A Sermon preached in New-Ark, June 12, 1744, at the Ordination of David Brainerd, a Missionary among the Indians, *etc.* With an Appendix touching the Indian Affairs, *pp.* 39, *half forel, gilt, uncut.* 4° *Boston*, 1744

The Appendix contains (pp. 24–39) a narrative by David Brainerd of the commencement and progress of his Mission among the Indians, 1743–4; and an account of the Rev. Azariah Horton's labors among the Indians of Long Island.

461 SHEPARD (THOMAS) The Clear Sun-Shine of the Gospel breaking forth upon the INDIANS in New-England, *pp.* (14), 38, *crimson morocco, g. e.* 4° *London, R. Cotes for John Bellamy*, 1648

VERY RARE. A large copy; many leaves uncut, except at top. A portion of the title page has been skilfully restored and the few missing words are supplied in facsimile.

462 SHEPARD (THOMAS) The Clear Sun-Shine of the Gospel breaking forth upon the INDIANS in New-England. *Another copy, half red morocco* (*Mathews*). 4° *London, R. Cotes for John Bellamy*, 1648

A leaf (to precede title), with commendation by Joseph Caryl, is loosely inserted.

463 STODDARD (SOLOMON) Question whether God is not Angry with the Country for doing so little towards the Conversion of the Indians? Spoken to, in a Discourse [at] North-Hampton, *pp.* 12, *n. t. p.*, *half calf, neat*, VERY RARE. 4° *Boston*, 1723

464 STRENGTH | OUT OF | WEAKNESSE; | Or a Glorious | MANIFESTATION | Of the further Progresse of | the Gospel among the *Indians* | in NEVV-ENGLAND. | Held forth in Sundry Letters | from divers Ministers and others to the | Corporation, *etc.* | . . . . since the last Trea-|tise to that effect, Pulished [*sic*] by | Mr. *Henry Whitfield*, late Pastor | of *Gilford* in *New-England*, | *etc.*, *pp.* (16), 40, *calf, g. e.* (*Bedford*).

4° *London, M. Simmons for John Blague and Samuel Howes*, 1652

The *First* of three issues or editions of this tract, — distinguished by peculiarities of the Title page, and by the subscriptions to *The Epistle Dedicatorie*, and address *To the Reader*. In this edition, *The Epistle Dedicatorie* is signed by *twelve* ministers (John Owen and Tho: Goodwin, at the head), and the address *To the Reader*, by *fourteen* (W. Gouge and Phillip Nye, at the head). Another address, "To the Christian Reader," is unsigned. VERY RARE.

465 STRENGTH | OUT OF | WEAKNESSE; | Or a Glorious | MANIFESTATION | Of the further Progresse of | the Gospel among the *Indians* | in NEVV-ENGLAND. | Held forth in Sundry Letters | . . . since the last Trea-|tise to that effect, formerly set | forth by Mr. *Henry Whitfield* | late Pastor of *Gilford* in | *New-England.* | Published by the aforesaid Corporation. | *pp.* (12), 40, *calf extra, r. e.*

4° *London, M. Simmons &c.*, 1652

The *Second* issue. *The Epistle Dedicatorie* is subscribed by *William Steele*, President (of the Corporation); *To the Christian Reader*, by the *fourteen* ministers, as before; and the *additional* address *To the Christian Reader* is omitted.

466 *Strength out of Weakness.* | Or a Glorious | Manifestation | Of the further Progresse of the | GOSPEL | amongst | THE INDIANS | in | NEW-ENGLAND. | Held forth in Sundry LETTERS | *etc. Blue levant morocco extra, inside borders, g. e.* (*Bedford*).

4° *London, M. Simmons*, &c., 1652

The *Third* edition. The Address *To the Reader* has *eighteen* names subscribed (William Gouge and Henry Whitfield, at the head). This is not merely a *re-issue*, but a *re-print, throughout*, of the preceding edition, though the two agree page for page and, *generally*, line for line. A good copy, though close-cropped at the top, the page numbers and head-lines of the Dedicatory Epistle being cut into. All three editions are VERY RARE.

467 WHEELOCK (ELEAZAR) A plain and faithful Narrative of the Original Design, Rise, Progress, and present State of the Indian Charity-School at Lebanon in Connecticut, *pp.* 55, *fine copy, hf. mor., neat,* UNCUT. 4° *Boston, R. & S. Draper,* 1763

— A Continuation of the Narrative Of the State, &c. of the Indian Charity-School, from Nov. 27th, 1762, to Sept. 3d, 1765, *pp.* 23, *and* Appendix, *p.* 25, *fine copy, uncut, half mor., neat.*
Boston, R. & S. Draper, 1765

— A Brief Narrative of the Indian Charity-School, in Lebanon, in Connecticut, New England. Founded and Carried on by That faithful Servant of God, The Rev. Mr. Eleazer Wheelock, *pp.* 48.
8° *London, J. and W. Oliver,* 1766

The *first edition* of the (London) Brief Narrative, *complete,* ending, with *Finis,* on page 48. It was re-printed the next year, with an *Appendix,* and this Appendix (pp. 49–63) was stitched to some copies of the first edition.

— A Brief Narrative, *etc.* The Second Edition, with an Appendix, *pp.* 63. 8° *London, J. and W. Oliver,* 1767

Pages 1–48 correspond with the former edition. "Since the First Edition of the foregoing *Narrative,* . . . it is judged proper not only to publish a Second Edition, but also by way of *Appendix,* to make mention," *etc.* (p. 49).

— A Continuation of the Narrative, *etc.* With an Appendix, containing The Declaration of the Trustees of that Charity; A List of the Names of the Subscribers; An Account of Monies, *etc., pp.* 145, (+ 1, *Adv.*), *half vellum.* 8° *London, J. and W. Oliver,* 1769

— A Continuation of the Narrative, *etc.,* from the year 1768, to the Incorporation of it with Dartmouth College, and Removal and Settlement of it in Hanover, in the Province of New Hampshire, 1771. By Eleazer Wheelock, D.D. President of Dartmouth College, *pp.* 61, *half morocco,* UNCUT.
8° *n. p.* [*Hartford, Eb. Watson*] 1771

— A Continuation of the Narrative, *etc.* [from May 6, 1771, to Sept. 10, 1772], *pp.* 40, *half mor., fresh copy,* UNCUT.
8° *New-Hampshire,* 1772

— A Continuation of the Narrative, *etc.* [from Sept. 26, 1772, to Sept. 26, 1773; *with an Appendix, containing* an Abstract of the Journal of a Mission to the Delaware Indians, West of the Ohio, by the Rev. D. McClure and L. Frisbie,] *hf. vellum, pp.* 68, *clean,* UNCUT. 8° *Hartford,* 1773

An autograph letter from Mr. Frisbie to Mr. McClure, dated, Fort Pitt, Sept. 22, 1772, is inserted.

— A Continuation of the Narrative, *etc.,* [from Sept. 26, 1773, to Feb. 20, 1775,] with a Dedication to the Honorable Trust in London. Added, An Account of Missions the last year, *etc., large copy, pp.* 54. 4° *Hartford, Eben. Watson,* 1775

Autograph letter from Rev. Levi Frisbie to Rev. D. McClure (4 pp.) inserted.

9 vols. 8° *and* 4°

468 WHITFIELD (HENRY) The Light appearing more and more to-| wards the perfect Day. | Or, | A farther Discovery of the present state | of the INDIANS | in New-England, | Concerning the Progresse of the Gospel | amongst them. | Manifested by Letters from such as preacht | to them there. | Published by Henry Whitfeld (*so*),

late Pastor to the | Chuch (*so*) of Christ at Gilford, 4 *prel. leaves and pp.* 46, *half red morocco.*

sm. 4° *London, T. R. & E. M. for John Bartlett*, 1651

Needs cleaning, and repairs of the upper corners of two or three leaves, to make it a handsome copy of this VERY RARE tract.

NARRATIVES OF CAPTIVITIES.

469 BROWN (THOMAS) A Plain Narrativ[e] of the uncommon Sufferings and Remarkable Deliverance of Thomas Brown, of Charlestown, in New-England; Who returned to his Father's House the Beginning of Jan. 1760, after having been absent three years and about eight months: Containing An Account of the Engagement between a Party of English commanded by Major Rogers, and a Party of French and Indians, in Jan. 1757, in which Capt. Spikeman was kill'd; and the Author . . . left for dead on the Field . . . How he was taken Captive by the Indians, and carried to Canada, and from thence to the Mississippi, *etc., etc.* The Second Edition, *pp.* 27, *stained by age and worn by use, very neatly bound.* 8° *Boston, Fowle & Draper*, 1760

Perhaps the RAREST of all Narratives of Indian Captivities. The title has escaped both Mr. Sabin and Mr. Field, and is not to be found in any catalogue I have consulted, except in Haven's (Am. Antiq. Soc.) in which it was entered from Mr. Brinley's copy. It is—apart from its extreme rarity—a highly interesting tract.

470 BUNN (MATTHEW) Journal of the Adventures of Matthew Bunn, a Native of Brookfield, Mass., who enlisted [from] Providence, 1791, on an Expedition into the Western Country,—was taken by the Savages, and made his escape into Detroit, April, 1792, *pp.* 24, *half mor.*, UNCUT. 8° *Providence, Printed: Litchfield*, [*Conn.*], *Reprinted, Thomas Collier*, 1796

EXTREMELY RARE. Re-printed from the *first* Providence edition. The earliest edition noted in Sabin's *Dictionary*, is one of 1797 (n. p.).

471 — Narrative of the Life and Adventures of Matthew Bunn, (of Providence, R. I.) in an Expedition against the North-Western Indians. 7th edition, revised. *pp.* 59, *new half morocco*, UNCUT. 8° *Batavia, for the Author*, 1828

The Affidavit of the Author, Oct. 30, 1826, sworn before "Millerd Fillmore, Com'r &c. for Erie County," is appended.

472 Captivities. Narrative of the Captivity of Mrs. JOHNSON. With an Appendix containing the Sermons preached at her Funeral, and that of her Mother, *etc.* Third Edition, enlarged. *pp.* 178, *the first few leaves worn, and water-stained. Windsor, Vt.*, 1814.—Good fetch'd out of Evil, in Three Short Essays. I. A Pastoral Letter of Mr. JOHN WILLIAMS, of Deerfield; now detain'd a captive in Canada, *etc.* II. The conduct and constancy of the New English Captives, when strongly tempted unto Popish Idolatries, *etc.* III. An Account of memorable deliverances, *etc., pp.* 34. *n. p.* 1784.—Narrative of Remarkable Occurrences in the Life of JOHN BLATCHFORD, of Cape-Ann, Commonwealth of Massachusetts, Containing An Account of his treatment and sufferings while a prisoner in the late War, *etc.* Second Edition, *pp.* 22. *New London, Timothy Green*, 1794. VERY RARE.—Williams (Stephen W.) Biographical Memoir of the Rev. JOHN WILLIAMS [the "Redeemed Captive"]; with a Sketch of

Ancient Deerfield; the Journal of the Rev. Dr. Stephen Williams of Longmeadow, during his Captivity, *etc.*, *pp.* 127. *Greenfield, Mass.*, 1837. — Narrative of the Captivity &c. of Mrs. MARY ROWLANDSON, *pp.* 122. *Boston*, 1856. — Memoirs of Rev. JOSEPH EASTBURN, of the Mariner's Church, Philadelphia. By Ashbel Green, D.D. [With an Appendix, containing] A Faithful Narrative of the many Dangers &c. of ROBERT EASTBURN during his Captivity among the Indians, &c. [repr. from Philadelphia edition of 1758]. *Portrait, pp.* vi, 208, *Phila.* 1828. *Six volumes and tracts, bound in one vol. blue half-morocco* (*Roxburghe*). 12°

473 Captivities. — WALDEN (ISAAC) Narrative of his Travels, in the King's Service, his Sufferings and Temptations, *pp.* 12, *uncut. n. p.* [*New London*] 1773. — HOLLISTER (Isaac) Narration of (his) Captivity by the Indians, 1763, *pp.* 12. *Suffield*, 1803. — DECALVES (*Don* A.) Travels to the Westward, or unknown Parts of America, 4th edition, *pp.* 35, UNCUT. *New London*, 1796. — The same work, 7th edition, *pp.* 48. *Greenfield, Mass.*, 1805. — FLETCHER (EBEN.) Narrative of (his) Captivity and Sufferings, 4th edition, revised and enlarged. *New Ipswich, S. Wilder*, 1827. — JOHONNOT (J.) Remarkable Adventures and Captivity among the Kickappo Indians, *pp.* 24, UNCUT, VERY SCARCE. *Greenfield, Mass., Ansel Phelps*, 1816. - Narrative of Voyage of Capt. JAMES VANLEASON from Amsterdam to China, and from thence to the Western Coast of North America; also, an Account of Mr. Vandeleur's being left behind on the Continent, almost seven Years, his Marriage with a Sachem's Daughter, *etc.*, *pp.* 45, UNCUT, VERY SCARCE. *Ballston Spa*, 1816. — HANSON (ELIZABETH) Account of (the) Captivity of Elizabeth Hanson, late of Kachecky in New England, who was taken captive by the Indians, &c., new edition. *London*, 1787. — Tragical Death of Major SWAN, and Captivity of Mrs. Swan and infant Child, by the Savages, in April, 1815, *pp.* 24, UNCUT. *Boston*, [1815]. *Nine in one volume, clean copies, half brown morocco* (*Roxburghe*). 12°

474 EASTBURN. A Faithful Narrative of the Many Dangers and Sufferings, as well as wonderful and surprizing Deliverances of Robert Eastburn, during his late Captivity among the Indians; Together with some Remarks upon the Country of Canada, *etc.* . . With a recommendatory Preface, by the Rev. Gilbert Tennent, *pp.* 34, (1), *half morocco*, UNCUT. 8° *Boston, reprinted*, 1758

A reprint of the Philadelphia edition of the same year. "Both editions are RARE."—SABIN. "One of the RAREST of Indian Captivities."—FIELD.

475 FILLMORE (JOHN) Narration of (his) Captivity and his Escape from the Pirates. *Suffield*, 1802. — Captivity and Sufferings of Mrs. MARY SMITH, *cuts. Providence, n. d.* [1815?] — FLETCHER (EB.) Narrative of (his) Captivity and Sufferings, [as] prisoner among the British and Indians. *New Ipswich, N. H., S. Walder, n. d. Three in one vol. half brown morocco* (*Roxburghe*). 12°

The Narrative of Capt. John Fillmore (the great grandfather of President Fillmore) is EXCESSIVELY RARE. In thirty years' search for Connecticut imprints, I have not found a second copy. It was unknown to Mr. Samuel G. Drake, who refers (*N. E. Hist. and Gen. Reg.* xi. 62) to the Aurora (N. Y.) reprint of 1837.

The "cuts" on page 8 of this edition of Mrs. Smith's Captivity deserve notice. The rendering of the group of Indians, about to assail the peaceful home of the Smiths, is inimitable.

476 GYLES (JOHN) Memoirs of Odd Adventures, Strange Deliverances, &c. In the Captivity of John Gyles, Esq; Commander of the Garrison on St. George's River. Written by Himself, *etc.*, *pp.* (4),40,(4), . . *fine large and clean copy, the last leaf mended and a few lines supplied in admirable facsimile, brown levant morocco extra, paneled sides, g. e.* (*Bedford*). 4° *Boston, S. Kneeland & T. Green*, 1736

A BEAUTIFUL COPY of this EXCESSIVELY RARE book. "Only one copy has ever been offered for sale, to my knowledge, and that was contained in the Collection of Mr. S. G. Drake."—*Field.*

477 HAMMON. A Narrative of the Uncommon Suffering and Surprizing Deliverance of Briton Hammon, a Negro Man,—Servant to General Winslow, Of Marshfield, Who returned to Boston, after having been absent almost Thirteen Years. Containing An Account of the many Hardships he underwent . . . how he was Cast away in the Capes of Florida . . . Inhuman barbarity of the Indians, *etc.*, *etc.*, *pp.* 14, *nice copy, half mor., neat*, UNCUT.

16° *Boston, Green & Russell*, 1760

EXCESSIVELY RARE. Not in Field's *Bibliography* or Sabin's *Dictionary.*

478 HANSON (ELIZ.) An Account of the Captivity of Elizabeth Hanson, Late of Kachecky in New England: Who, with four of her children, and Servant-Maid, was taken Captive by the Indians, and carried into Canada. . . . A New Edition. Taken in substance from her own Mouth by Samuel Bownas, *fine copy, hf. mor. neat*, UNCUT, SCARCE. 8° *London*, 1787

479 — The Remarkable Captivity and Surprising Deliverance of Elizabeth Hanson, *etc.* Reprinted from a copy of the Third Edition, printed, 1780; *hf. bound, autograph presentation to John Farmer, by A. A. Tufts, and autogr. notes of John Farmer and Samuel G. Drake, on guard leaf*, SCARCE. 12° *Dover*, 1824

480 HOWE (JEMIMA). A genuine and correct account of the Captivity, Sufferings & Deliverance of Mrs. Jemima Howe, of Hinsdale, N. H. Taken from her own mouth by the Rev. Bunker Gay. . . . In this account the mistakes of Col. Humphreys, relating to Mrs. Howe, in his "Life of Gen. Putnam," are rectified, *pp.* 20, UNCUT, *Boston, Belknap and Young*, 1792. — The Remarkable Adventures of JACKSON JOHONNET, of Massachusetts, who served as a Soldier in the Expedition under General Harmar and Gen. St. Clair, containing an Account of his Captivity, Sufferings, and Escape from the Kickapoo Indians. Written by himself, and published at the earnest request and importunity of his Friends for the benefit of American Youth, *pp.* 15, UNCUT, *Lexington* (*Ky.*), *repr. Providence*, 1793. *In one vol., half morocco, neat.* 8°

Fine copies of two VERY SCARCE tracts.

481 HOW. A Narrative of the Captivity of Nehemiah How, Who was taken by the Indians at the Great-Meadow-Fort above Fort Dummer, Oct. 11, 1745. Giving an Account of what he met with in his travelling to Canada, and while he was in Prison there. Together with an Account of Mr. How's Death at Canada, *pp.* 22, (2), *half morocco extra*, UNCUT. 16° *Boston*, 1748

VERY SCARCE. This copy has the autograph of [the Rev. Dr.] Edward Wigglesworth, 1748.

482 JOHNSON (*Mrs.*) Narrative of (her) Captivity; containing an Account of her Sufferings during Four Years with the Indians and French, *pp.* 144, *fine clean copy, green morocco extra gilt, g. e.* (*F. Bedford*). 12° *Walpole, N. H., D. Carlisle, Jr.*, 1796
First Edition, VERY SCARCE.

483 NORTON'S Redeemed Captive. A Narrative of the Taking and Carrying into Captivity the Rev. Mr. John Norton, when Fort Massachusetts surrendered to a large body of French & Indians, Aug. 20, 1746. *Boston*, 1748; [re]published, with Notes, by S. G. Drake, (*only* 100 *copies printed*), UNCUT. (2 copies.)
4° *Albany, Joel Munsell*, 1870

484 ROWLANDSON (*Mrs.* MARY)—A True History of the Captivity & Restoration of Mrs. Mary Rowlandson, A Minister's Wife in New-England. Wherein is set forth, The Cruel and Inhumane Usage she underwent amongst the Heathens, for Eleven Weeks time: And her deliverence from them. Written by her own Hand. . . Whereunto is annexed, A Sermon of the Possibility of God's Forsaking a People that have been near and dear to him. Preached by Mr. Joseph Rowlandson, . . It being his Last Sermon, 3 *prelim. leaves, pp.* 46, *good copy, half mor. neat.*
4° *Reprinted, London*, 1682

485 ROWLANDSON (*Mrs.*) The Soveraignty and Goodness of God, Together with the Faithfulness of His Promises Displayed: being a Narrative Of the Captivity and Restauration of Mrs. Mary Rowlandson, Commended by her, to all that desire to know the Lords Doings to, & Dealings with her, *etc.* The Second Edition, Carefully Corrected, *etc., pp.* 80.
8° *Boston, T. Fleet, for Sam. Phillips*, 1720

486 — A Narrative of the Captivity, Sufferings and Removes, of Mrs. Mary Rowlandson. . . Written by her own Hand, *etc., pp.* 48, *full-page cut, extraordinary! on back of title, nice copy, morocco, g. e.* (*F. Bedford*). sm. 8° *Boston, N. Coverly*, 1770

487 — The same, *pp.* 40, *wood-cut on title-page, paneled sides, red edges.*
8° *Boston, John Boyle*, 1773

488 — The same, *curious cut on title-page, pp.* 48, *half morocco, top gilt*, UNCUT. 8° *New London, Timo. Green*, 177[4]

489 — The same, *pp.* 64, *hf. vellum.*
8° *Amherst, N. H., Nath. Coverly*, [1792]

490 — The same, *pp.* 57, *fine fresh copy, morocco extra, g. t.* (*Bedford*), UNCUT. 8° *Boston, S. Hall*, 1794

491 — The same. 6th edition. Second Lancaster edition. [Preface and Appendix, by Rev. Jos. Willard.] *With manuscrip tcorrections and occasional notes, for a new edition* (*by S. G. Drake?*) *pp.* 100, *half calf, gilt.* 24° *Lancaster, Carter, Andrews & Co.*, 1828

— The same. *Brookfield*, 1811. *See* Williams (John), No. 505.

492 SMETHURST (GABRIEL) A Narrative of an Extraordinary Escape out of the Hands of the Indians, in the Gulph of St. Lawrence; interspersed with a Description of the Coast, and Remarks on the Customs and Manners of the Savages there: also, A Providential

Escape after a Shipwreck, in coming from the Island of St. John, in said Gulph; with an Account of the Fisheries round that Island: Likewise, A Plan for reconciling the Differences between Great Britain and her Colonies, *pp.* 48. 4° *London, for the Author*, 1774

The author was with Capt. M'Kenzie, who was charged with the removal of the Acadians, from about the Bay of Chaleurs, in 1761.

493 STEELE (ZADOCK) The Indian Captive; or a Narrative of the Captivity and Sufferings of Zadock Steele. . . To which is prefixed, an Account of the Burning of Royalton, *good copy, sheep.*
12° *Montpelier, Vt.*, 1818

Swarton (Hannah) Narrative of her Captivity. *See* No. 1139.

494 WILLIAMS (JOHN) The Redeemed Captive, Returning to Zion. A Faithful History of Remarkable Occurrences in the Captivity and Deliverance of Mr. John Williams, Minister of the Gospel in Deerfield, who, in the Desolation which befel that Plantation, by an Incursion of the French & Indians, was by them carried away, with his Family, unto Canada. [With] A Sermon preached by him, upon his Return, at Boston, Dec. 5, 1706, *pp.* (6),104, *dk. red levant morocco extra, paneled sides, g. e.* (*F. Bedford*).
16° *Boston, B. Green*, 1707

A FINE COPY of the FIRST EDITION. EXTREMELY RARE.

495 WILLIAMS (JOHN) The Redeemed Captive Returning to Zion, *etc.* THE SECOND EDITION, *pp.* (6), 98. 16° *Boston, T. Fleet*, 1720

496 Williams (John) The Redeemed Captive, Returning to Zion . . . THE THIRD EDITION. As also an Appendix: Containing an Account of those taken Captive at Deerfield, February 29, 1703–4. Of those kill'd after they went out of town; those who returned; and of those still absent from their native Country; of those who were slain at that time in or near the Town; and of the Mischief done by the enemy in Deerfield, from the beginning of its settlement to the Death of the Rev. Mr. Williams in 1729. With a Conclusion to the whole, By the Rev. Mr. [Stephen] Williams of Springfield, and the Rev. Mr. Prince of Boston, *pp.* iv, 104.
8° *Boston, S. Kneeland*, 1758

497 — The Redeemed Captive, Returning to Zion . . . THE FOURTH EDITION. [With] an Appendix, containing an Account of those taken Captive at Deerfield, Feb. 29, 1703–4; of those killed, *etc.* . . . With a Conclusion to the whole, by the Rev. Mr. Williams of Springfield, and the Rev. Mr. Prince, *fine fresh copy, engraving of the Old House in Deerfield inserted, hf. morocco, neat*, UNCUT.
8° *Boston, printed; New London, repr., T. Green, n. d.* [1773]

This edition, UNCUT, is EXTREMELY RARE. It is without date, but was advertised by the printer, as "just published," in April, 1773.

498 — The same. The FIFTH Edition. [With Appendix, *etc.*] *Fine clean copy, calf gilt* (*F. Bedford*), SCARCE.
8° *Boston, John Boyle*, 1774

499 — The same. *Another copy, nearly uncut, a corner torn from first two leaves* (*without loss of any words of text*), *hf. vellum.*
8° *Boston*, 1774

500 — The same. The Fifth Edition, *hf. vellum.*
8° *New London, reprinted, T. Green*, n. d. [1780?]

501 WILLIAMS (JOHN) The Redeemed Captive, *etc.* [With the Sermon,] also, an Appendix by the Rev. Mr. Williams, of Springfield. Likewise, an Appendix, by the Rev. Mr. [John] Taylor, of Deerfield. With a conclusion to the whole, by the Rev. Mr. Prince of Boston. The Fourth Edition, with Additions, *pp.* 6, 154, *beautiful clean copy, maroon levant morocco, g. e.*
12° *Greenfield, Mass., T. Dickman,* 1793

A SCARCE EDITION. Mr. Taylor's valuable Appendix (pp. 121–151) includes an account of the FULL FIGHT, of May, 1676.

502 — The same. The SIXTH Edition, *fine fresh copy, hf. morocco, neat,* UNCUT, VERY SCARCE. 8° *Boston, S. Hall,* 1795

503 — The same. The Sixth Edition, with Additions, *original binding, nice copy.* 12° *Greenfield, T. Dickman,* 1800

This edition, which is VERY SCARCE, in good condition, contains the Rev. Robert Breck's Century Sermon, at Springfield, Oct. 16, 1775, in commemoration of the burning of the town by the Indians.

504 — The same. [Re-printed, apparently, from the Fifth Edition;] with Mr. Taylor's Appendix, *etc.*] *Clean copy, dk. blue morocco, gilt, red edges,* SCARCE. 12° *New Haven, Wm. W. Morse,* 1802

505 — The Captivity and Deliverance of Mr. John Williams, . . . of Deerfield, and Mrs. Mercy Rowlandson, of Lancaster, who were taken, together with their families and neighbors by the French and Indians, and carried into Canada. Written by themselves, *pp.* 116, 80, *good copy, calf.* 12° *Brookfield, Hori Brown,* 1811

506 WILLIAMS (JOHN) God in the Camp: or the only Way for a People to engage the Presence of God with their Armies; Sermon before the General Assembly, Boston, March 6, 1706–7, *calf extra.*
16° *Boston, B. Green,* 1707

The original chintz-paper wrapper is bound in, with an inscription (in the autograph of the author?) "for the Rev. Mr. James Pierpoint pastour of a Church att New-Haven."

507 WILLIAMS (JOHN) God in the Camp. Sermon, before the Gen. Assembly, in Boston, March 6, 1706–7, *pp.* 22, *close trimmed. Boston, B. Green,* 1707. — Williams (Solomon) Sermon at Mansfield [Conn.], at a time set apart for Prayer . . . on the behalf of Mrs. EUNICE, the daughter of Mr. JOHN WILLIAMS, who was then on a Visit there from Canada; where she has been in a long Captivity, *pp.* (2,) 28, UNCUT. *Boston,* 1742. — WILLIAMS (SOLOMON) The More Excellent Way . . . A Sermon, at Goshen in Lebanon, Dec. 21, 1741, *pp.* 39, UNCUT. *New London, T. Green,* 1742. Three VERY RARE tracts, *in one vol., half morocco.* 16°

508 — Chauncey (Isaac) Sermon at the Funeral of the Rev. Mr. John Williams, Pastor of the Church in Deerfield, *pp.* 32, *fine clean copy, calf extra* (*W. Pratt*), RARE. 8° *Boston,* 1729

PURITANISM, NONCONFORMITY, AND INDEPENDENCY: CONGREGATIONALISM IN NEW ENGLAND, ETC.

INCLUDING WORKS OF NEW ENGLAND AUTHORS PRINTED IN ENGLAND.

509 AINSWORTH (HENRY) An Animadversion to Mr. Richard Clyfton's Advertisement. . . . [Wherein] the true Causes of the lamentable Breach that hath lately fallen out in the English exiled Church at Amsterdam [are] manifested, *pp.* (8), 138, *polished calf gilt* (*F. Bedford*), RARE. 4° *Amsterdam, Giles Thorp*, 1613

From the Mather library. Autograph of INCREASE MATHER, "Crescentii Matheri Liber ex dono Thomæ Schermandini, Londini, 1691."

510 AINSWORTH (HENRY) The Commvnion of Saincts, A Treatise . . . gathered out of the Holy Scriptures, *pp.* (14), 494, (6), *old vellum, fine copy.* sm. 8° n. p., *Reprinted in the yeare* 1615

511 AINSWORTH (Henry) Counterpoyson. Considerations touching the poynts in difference between the godly ministers and people of the Church of England, and the seduced brethren of the Separation. . . Mr. Bernard's Book intituled the Separatists Schisme, [and] Mr. Crashawe's Questions, in his Sermon preached at the Crosse, examined and answered, *fine copy, vellum* (*W. Pratt*). 4° n. p., 1642

Prefixed to the "Considerations" is "A Trve Description ovt of the Word of God of the Visible Church," 8 pp., dated at the end, 1589.

512 ALLEN (THOS.) A Chaine of Scripture Chronologie, *engraved title-page, by W. Hollar, and folding tables, old calf rebacked, gilt.* 4° [London, 1659]

Mr. Allen was pastor of the church in Charlestown, 1639–51. He married the widow of John Harvard. "The most esteemed of this celebrated nonconformist's works."—*Lowndes.*

513 AMES (WM.) Medulla Theologica. Editio 2da. *Amstelod.* 1628. — *The same*, Editio 4ta [Liber I.] *Lond.*, 1630. — *The same*, Editio novissima, orationibus duabus auctior. *Amst., J. Jansson*, 1652. 3 vols. 8° and 12°

514 AMES (WM.) Anti-Synodalia Scripta, vel Animadversiones in Dogmatica illa, quæ Remonstrantes in Synodo Dordracena exhibuerunt, *half calf neat.* sm. 12° *Amstelodami, J. Jansson*, 1633

515 AMES (WM.) Lectiones in CL Psalmos Davidis, *pp.* 472, *old calf.* 4° *Amstelodami, J. Jansson*, 1635

With a Latin dedication by *Hugh Peters*, to the Magistrates and Senate of Rotterdam.

516 — Lectiones in omnes Psalmos Davidis, *etc.* (with Hugh Peters's dedication), *pp.* 556. 8° *Amsterdam, apud Gul. Blavivm*, 1635

517 APOLOGIE (An) of the Chvrches in New-England for Chvrch-Covenant. Or, A Discourse touching the Covenant between God and men, and especially concerning Church-Covenant, *etc.*, [by RICHARD MATHER.] Sent over in Answer to Master Bernard, in the Yeare 1639. — AN ANSWER OF THE ELDERS of the Severall Chvrches in New-England unto Nine Positions, sent over to them (By divers Reverend and Godly Ministers in England) . . Written in the Yeer, 1639, [by JOHN DAVENPORT.] *Two tracts, with separate title-pages, but continuous paging, pp.* (2), 78.

LETTER (A) of Many Ministers in old England, Requesting The judgement of their Reverend Brethren in New-England concerning Nine Positions. Written Anno Dom. 1637 . . With their Answer, Anno 1639. And the Reply made unto the said Answer, and sent over unto them, Anno 1640. Now published . . By Simeon Ash, and William Rathband. *pp.* (12), 90. — Church-Government and Church-Covenant Discvssed, In An Answer of the Elders of . . New-England to two and thirty Questions, sent over to them by divers Ministers in England [by RICHARD MATHER.] *pp.* (4), 84. 2 vols., *new limp vellum, red edges.* 4° *London*, 1643

517* A[SPINWALL] (W[ILLIAM]) The Legislative Power is Christ's Peculiar Prerogative, Proved from the 9th of Isaiah, vers. 6, 7. *pp.* 4, 52. 4° *London, for Livewel Chapman*, 1656

VERY RARE, and almost unknown to American bibliographers. The author was William Aspinwall, of Boston in 1637, a follower of Mrs. Hutchinson; afterwards, for a short time, Secretary of R. Island, then at New Haven, and again at Boston in 1643. He returned to England, and joined the Fifth Monarchy men. In 1655, he re-published, in London, Cotton's "Abstract of Laws and Government" (see No. 562), to which he refers in the present tract (p. 31), and gives his own digest of "the Laws of Judgment," of Christ's Kingdom, "whereof some do appoint Capital punishments; some, corporal punishments; some, pecuniary punishments" (pp. 30–32): with "the intention, not to *Judaize*, but to show the perfection of the whole Word of God, to direct in matters of *Civil Judgments*, as well as in Church affairs."

518 ASPINWALL (WM.) A Brief Description of the Fifth Monarchy, or Kingdome that shortly is to come into the World. . . Added, a Prognostick of the time when this fifth Kingdome shall begin, *pp.* (2), 14, *nice copy, new half morocco.* 4° *London*, 1653

519 ASPINWALL (WM.) A Premonition of sundry Sad Calamities yet to Come; grounded upon an Explication of the 24th chapter of Isaiah, *half morocco, neat.* 4° *London*, 1655

RARE. Pages 37 and 39 are addressed to the author's "Brethren in New England," telling them that all their troubles have arisen from *not* adopting the System or Body of Laws prepared by John Cotton, and which was published by Aspinwall in 1641 (and again in 1655).

520 BAGSHAW (EDW.) The Doctrine of the Kingdom and Personal Reign of Christ asserted and Explained, *pp.* (4), 34, *half dk. blue levant morocco.* 4° n. p. [*London*], 1669

From the Mather Library: with autograph of Increase Mather. The author was imprisoned for nonconformity, and died in Newgate, 1671.

521 BALL (JOHN) A Treatise of Faith, divided into two Parts. The Second Edition, *pp.* (36), 428, (50). 4° *London, Geo. Miller*, 1632

522 BALL (JOHN) A Friendly Triall of the Grounds tending to Separation; In a plain and modest Discourse touching the Lawfulnesse of a stinted Liturgie and set form of Prayer, *etc.*, *pp.* xvi, 314, iv, *autograph of Rev. Isaac Backus, the historian, fine copy, old calf.* 4° *Cambridge, Roger Daniel*, 1640

523 BAXTER (BENJ.) Mr. Baxter Baptiz'd in Bloud, or, A Sad History of the Unparallel'd Cruelty of the Anabaptists in New-England. Faithfully Relating the Cruel, Barbarous, and Bloudy Murther of Mr. Baxter an Orthodox Minister, who was kill'd by the Anabaptists, and his Skin most cruelly flead off from his Body . . . . Published by his mournfull Brother Benjamin Baxter, living in

Fen-Church-Street, London, *pp.* 6, *polished calf, g. e.* (*F. Bedford*), VERY RARE. 4° *London*, 1673

A "sensation story," got up by some enterprising bookseller of the time. A contemporary MS. note on the title-page tells us that "This was prou'd before the King & Council to be a meer fiction, & the Licenser [was directed] to retract it, May 2, 1673." The information that the story was "meer fiction" may strike a modern reader, as superfluous.

524 BAXTER (RICHARD) Gildas Salvianus; The Reformed Pastor. *With the autographs of Thos. Shepard, Thos. Prince* (1706), *Sam. Greenwood* (1707), *Rich. Salter* (1742), *and James G. Percival.* 8° *London*, 1656

525 BEZA (T.) Two very lerned Sermons of M. Beza, . . whereunto is added a treatise of the substance of the Lord's Supper, by T. W., **black letter**, *pp.* (8), 250, (5). sm. 8° *London, Robert Walde-graue*, 1588

526 BRECK (EDWARD) An Answer to a Scandalous Paper, wherein were some Queries given to be answered. And likewise, therein is found many Lies and Slanders, and false Accusations against those people whom he (and the World) calls *Quakers*. Dated from Dorchester in New-England, Aug. 17. 1655. subscribed, *Edward Breck*, which was directed to a People at Rainforth in Lancashire, which he calls A Church of Christ . . . His Paper and Quæries answered by those people called Quakers, *half mor. neat*, UNCUT. 4° *London, for Giles Calvert*, 1656

A cutting from the Boston *Transcript*, Aug. 1871, is inserted, containing a long notice of this work, by the late Samuel G. Drake, who describes it as "not only a *rare* but a VERY RARE book, which we venture to affirm has remained unknown to the present generation, and perhaps to two or three preceding ones," and says that Mr. Brinley's is "the only known copy."

Mr. Breck's letter "to the Church of Christ at Rainforth," dated from Dorchester, Aug. 17, 1655, occupies 11 pp. (n. n.), and is followed by "An Answer," *etc., pp.* 2–24.

527 BRIGHT (T.) A Treatise of Melancholy, Containing the Cavses Thereof, And Reasons of the strange effects it worketh in our minds and bodies. 16° *London, Wm. Stansby*, 1613

"It has been supposed by some that Burton took the hint of his Anatomy of Melancholy from this treatise."—*Allibone.*

528 BULKLEY (*Rev.* PETER) The Gospel-Covenant; or the Covenant of Grace Opened; . . . Preached in Concord in Nevv-England, *pp.* (16), 384, (8), *old hf. calf.* 4° *London*, 1646

The only published work of the first minister of Concord, Mass. It is dedicated to (his nephew) "the Right Worshipfull Oliver St. John Esq: Solicitor Generall to his Majestie."

529 BURROUGHS (JEREMIAH) Gospel Conversation; . . . *also*, Miserie of Men that have their Portion in this Life. *Two in* 1 *vol., continuous paging.* 4° *London, Peter Cole*, 1648

On the back of the title-page is a MS. "Hymne with Anagrams" on the name of Mrs. ABIEL FITCH, March 25, 1701, by the Rev. John Danforth, of Dorchester, whose autograph appears on page 1. (See No. 34.)

530 CAMBRIDGE PLATFORM. A Platform of Church-Discipline: Gathered out of the Word of God, and agreed upon by the Elders and Messengers of the Churches assembled in the Synod at Cambridge in New-England, *etc., smooth calf, g. e.* (*W. Pratt*). 4° *Printed in New-England; Reprinted, London, for Peter Cole*, 1653

Prefatory Epistle (2 pp.) by Edw. Winslow. VERY RARE. For the First and subsequent (Cambridge) editions, see Nos. 733–737.

540* CARTWRIGHT (THOMAS) A Confutation of the Rhemists Translations, Glosses and Annotations on the New Testament, *vellum.*
fol. n. p. [*Leyden*, WILLIAM BREWSTER,] 1628

This well-printed folio of about 850 pages is the "magnum opus" of the press set up in Leyden by the Father of the Pilgrims.

531 CATECHISMS:—

Perkins (Wm.) The Foundation of Christian Religion, gathered into Six Principles, *pp.* (8), 39. *London*, 1682.

ROBINSON (JOHN) An Appendix to Mr. Perkins his Six Principles of Christian Religion, *pp.* (16). n. p., 1636.

Vesey (H.) The Scope of the Scripture, containing an Exposition of the Apostles Creed, the Ten Commandments, the Lords Prayer, and the Sacraments, By short Questions and Answers, *etc.*, *pp.* (2), 40, (2). *London. B. A. for Samuel Man*, 1651.

A SHORT CATECHISM Containing the Principles of Religion; Very Profitable for all sorts of People. The Fifty One Impression, 48 *pp. n. n. London, E. Crouch for John Wright at the Globe in Little Brittain*, 1671.

So Short a Catechisme that whosoeuer cannot or will not learne, are not in any wise to be admitted to the Lords supper. Black Letter, *pp.* 6. n. p., n. d.

The A B C. [and] The Catechisme: That is to say, An Instruction to be taught and learned of every Childe, before he be brought to be confirmed by the Bishop. Black Letter, n. t. p., *pp.* 14; *at foot of p.* 13, *these lines, by way of colophon*:

"This little Catechisme learned
by heart (for so it ought)
The PRIMER next commanded is
for Children to be taught.
1636."

Six in one volume; portrait of Rev. Wm. Perkins inserted; sprinkled calf gilt, red edges (W. Pratt). 16°

532 — R[OGERS] (D[ANIEL]) A Practicall Catechisme; or, A View of those principall truths according to Godlinesse, which are contayned in the Catechisme, *etc.* 8 *prel. leaves, pp.* 268, 135, *old calf broken.* 4° *London, I. N. for Samuel Man*, 1632

533 (CHARLES I. and the Parliament.) His Majesties Reason why he cannot in conscience consent to abolish the Episcopall Government. *With* The Answer of the Divines to His Majesties Reason, *no title-page, pp.* 14. — The Kings Majesties Answer to the Paper delivered in by the Reverend Divines attending the Honourable Commissioners concerning Church-Government, *pp.* 8. — The Humble Answer of the Divines . . at the Treaty at Newport in the Isle of Wight, to [the King's] Second Paper, about Episcopall Government, *pp.* 40. — His Majesties Finall Ansvver concerning Episcopacie, delivered into the Commissioners of Parliament, 1st of Novemb. 1648, *pp.* 29. — His Majesties Concessions to the Bill of Abolition of Arch-Bishops and Bishops, &c. stated and considered, *pp.* 8. *Five scarce tracts, stitched together.* 4° *London*, 1648

534 CHAUNCY (CHARLES) The Retractation of Mr. Charles Chancy formerly Minister of Ware in Harfordshire. Wherein is proved the unlawfulnesse and danger of Rayling in Altars or Communion Tables, Written with his own hand before his going to New England, in the yeer 1637, *etc.*, *pp.* (8), 39, *vellum wrapper, fine copy*, RARE. 4° *London, Printed* 1641

CHAUNCY (CHARLES) Antisynodalia Scripta Americana. *See* PROPOSITIONS concerning the Subject of Baptism, *etc.* No. 847.

535 CHAUNCY (ISAAC) Neonomianism Unmask'd: or, the Ancient Gospel pleaded against the other, called a New Law or Gospel. — The same; 2d Part, and Continuation, and 3d Part. — Rejoynder to D. Williams his Reply to the First Part of [the above]. — A Friendly Examination of the Pacifick Paper, *etc.* *Five in one vol.*, *pp.* (8), 40, 336, 104, 48, 22. 4° *London*, 1692–3

536 CHAUNCY (I.) Divine Institution of Congregational Churches asserted and proved from the Word of God, *fine copy. Lond.* 1697. — The Doctrine, which is according to Godliness, . . . [with] A brief Account of the Church Order of the Gospel according to the Scriptures. *Lond.* 1737. (2 vols.)

537 COBBET (THOS.) A Jvst Vindication of the Covenant and Church Estate of Children of Church-Members; as also of their Right unto Baptisme, *old calf neat, nice copy, pp.* (12), 296. 4° *London*, 1648

538 Cobbet (Thos.) A Practical Discourse of Prayer, *pp.* (14), 55, *old calf.* 8° *London* 1654

"Of all the works written by Mr. Cobbet, none deserves more to be read by the world, or to live till the general burning of the world, than that of Prayer."—*C. Mather.*

539 COBBET (THOMAS) The Civil Magistrates Povver In matters of Religion Modestly Debated, Impartially Stated according to the Bounds and Grounds of Scripture. . . . Together with A Brief Answer to a Certain Slanderous Pamphlet called *Ill News from* New-England; *or, A Narrative of* New-Englands *Persecution*, By John Clark of *Road-Island*, Physician. *Fine copy, red levant morocco extra, full gilt* (*F. Bedford*). 4° *London, W. Wilson for Philemon Stephens*, 1653

Title, 1 *l.*; Dedication "To the Right Honourable OLIVER CROMWELL, Captain General," *etc.*, 3 *ll.*; "To the Reader," 2 *ll.*; The Table, Errata, and License, 2 *ll.*; "A Discourse concerning the Nature and Latitude of Civil Powers," *etc.*, *pp.* 108; "A brief Answer to . . . Iohn Clark," pp. 44, and Postscript, pp. 45–52. VERY SCARCE.

540 COBBET (T.) The Civil Magistrates Povver In Matters of Religion. . . With A Brief Answer, *etc.* *Another copy, large and fine, the old binding removed.* 4° *London*, 1653

541 CODDINGTON (WILLIAM) A Demonstration of True Love unto You the Rulers of the Colony of the Massachusets in Nevv-England; Shewing To you that are now in Authority the unjust Paths that your Predecessors walked in, *etc.* Written by one who was once in Authority with them; but always testified against their persecuting Spirit, who am call'd WILLIAM CODDINGTON of Road Island, *pp.* 20, *calf extra* (*W. Pratt*), UNCUT. 4° n. p. [*London?*] *Printed in the Year* 1674

A perfect and splendid copy of this VERY RARE tract.

542 COTTON (JOHN) Gods Promise to His Plantation. . . . As it was delivered in a Sermon by IOHN COTTON, B.D. and Preacher of Gods Word in Boston; *pp.* (4), 20, *red levant mor. extra, paneled sides, ins. borders* (*Pratt*), *fine copy.* 4° *London, Wm. Jones for J. Bellamy,* 1630

"To the Christian Reader" (4 pp.) signed, I. H. (John Humphrey),—is omitted in the Boston edition of 1686.

543 COTTON (JOHN) The Way of Life; or, God's VVay and Course, in bringing the Soule into, keeping it in, and carrying it on, in the wayes of life and peace, *etc., pp.* viii, 481, *good copy, old half calf.* 8° *London,* 1641

Prefatory epistle "To the Reader," 6 pp., by William Morton.

544 COTTON (JOHN) Gods Mercie mixed with his Ivstice, or, His Peoples Deliverance in times of danger, laid open in severall Sermons, *pp.* (8), 135, *good copy, old calf neat, nearly uncut.* 4° *London,* 1641

545 [COTTON (JOHN)] An Abstract or [*sic*] the Lawes of New-England, as they are novv established, *pp.* (2), 15, (3), *half brown mor., neat, some of the marginal references cut into in trimming.* 4° *London, for F. Coules & W. Ley,* 1641

VERY RARE. The author's name is supplied in the second edition, by W. Aspinwall, 1655 (see No. 562). These "Laws" were never "established," or in force, in N. England. The code was drawn up by Mr. Cotton, for Massachusetts, and "presented to the General Court," but was *not adopted.* See note to No. 519.

546 COTTON (JOHN) The Churches Resurrection, or the Opening of the fift and sixt verses of the 20th Chap. of the Revelation, *pp.* 30, *clean copy, morocco.* 4° *London,* 1642

547 COTTON (JOHN) A Modest and Cleare Answer to Mr. Ball's Discourse of Set Formes of Prayer, *pp.* (4), 49, (1), *clean copy, half morocco extra, nearly* UNCUT. 4° *London, R. O. & G. D. for H. Overton,* 1642. — Another edition; *good copy, half calf neat.* 8° *London, for H. Overton,* n. d. (2 vols.)

548 COTTON (JOHN) The Trve Constitvtion of a particular visible Church, proved by Scripture, *pp.* (2), 13, *elegant polished calf gilt, paneled sides* (*Morrell*). 4° *London,* 1642

549 COTTON (JOHN) The Keyes of the Kingdom of Heaven, and Power thereof, according to the VVord of God, *pp.* (12), 59, *with the autograph of Rev. John Higginson* (*of Salem*) *and some marginal notes in his hand, half blue morocco.* 4° *London, M. Simmons for Henry Overton,* 1644

549* COTTON (JOHN) The Keyes of the Kingdom of Heaven, *etc.* The second time Imprinted. *Autograph of Rev.* THOMAS PRINCE, *and a list of important errata, in his hand,* "taken from a printed paper pasted at the end of another of these Tracts wch I have seen," *smooth calf gilt.* 4° *London,* 1644

550 COTTON (JOHN) The Keyes of the Kingdom of Heaven, *etc. London,* 1644. — The Doctrine of the Church To which are committed the Keys of the Kingdome of Heaven. Wherein is demonstrated by way of Question and Answere, What a Visible Church is, *etc.* . . The Second Edition. . . *pp.* (2), 13. *London,* 1643. Two in one vol., *forel, neat.* 4°

Fine clean copies. The second tract, Mr. Cotton's Catechism on "The Doctrine of the Church, and its Government" is VERY SCARCE.

550* COTTON (JOHN) Sixteene Questions of Seriovs and Necessary Consequence, propounded unto Mr. John Cotton of Boston, in New-England, Together with his Answers to each Question: printed according to Order, *pp.* ii, 14, *dark calf antique, nearly uncut,* RARE. 4° *London,* 1644

With (the Author's autograph?) presentation "to Mr. Jno. Leverit Senior, this present," and a MS. correction of the text (on p. 8).

551 COTTON (JOHN) The Way of the Churches of Christ in New-England, *pp.* (8), 116, (4), *vellum, neat.* 4° *London, M. Simmons,* 1645

552 COTTON (JOHN) The Controversie Concerning Liberty of Conscience in Matters of Religion, Truly stated, and distinctly and plainly handled by Mr. John Cotton. . . By way of answer to some Arguments to the contrary sent unto him, *etc., pp.* (2), 14, *half mor. extra,* RARE. 4° *London, for Thomas Banks,* 1646

This is Mr. Cotton's letter to Roger Williams, in reply to the "Scriptures and Reasons written by a . . . prisoner in Newgate," etc. It was first printed by Williams in "The Bloudy Tenent" (pp. 1–24).

553 — The same: Another edition, *half mor. extra.* 4° *London, Robert Austin for T. Banks,* 1649

554 COTTON (JOHN) Singing of Psalmes a Gospel-Ordinance, *pp.* (2), 72, *morocco, red edges,* RARE. 4° *London, M. S. for Hannah Allen,* 1647

555 COTTON (JOHN) The Bloudy Tenent, Washed, And made white in the bloud of the Lambe: . . . whereunto is added a Reply to Mr. WILLIAMS Answer, to Mr. Cotton's Letter, *pp.* (2), 195, (1), 144, *dk. blue crushed levant morocco extra, gilt back and sides* (*Bedford*), RARE. 4° *London, Matthew Symmons, for Hannah Allen,* 1647

LARGE *and* FINE *copy.*

555* — The same. *Another copy, polished calf extra, back and edges gilt* (*Bedford*). 4° 1647

556 COTTON (JOHN) A Briefe Exposition of the whole Book of Canticles, or Song of Solomon, *pp.* 256. 8° *London, J. Young for Ch. Green,* 1648

557 — *Another copy; with which is bound:* Utrum Horum, or the Nine and Thirty Articles of the Church of England . . . compared with the Doctrines of the Presbyterians, and the Tenets of the Church of Rome . . . by Henry Care. *London,* 1682. *Old half calf, neat.* 8°

COTTON (JOHN) The Way of Congregational Churches Cleared. *See* No. 598.

558 COTTON (JOHN) Of the Holinesse of Church-Members, *pp.* (4), 95, *good copy, half mor.* 4° *London, F. N. for Hanna Allen,* 1650

Dedicated by the author to his "honored, worshipfull, and worthy Friends, the Major, and Justices, *etc.,* together with the whole Congregation and Church at Boston" in England.

559 COTTON (JOHN) Christ the Fountaine of Life, or sundry choice Sermons on part of the fift Chapter of the first Epistle of St. John, *pp.* (8), 256, *fine clean copy, morocco, red edges.* 4° *London,* 1651

560 COTTON (JOHN) A Briefe Exposition with Practicall Observations upon the Whole Book of Ecclesiastes; published by Anthony Tuckney, D.D., Master of St. John's Colledge in Cambridge, *pp.* (8), 278, *good copy, original binding.* 8° *London, T. C. for Ralph Smith,* 1654

561 COTTON (JOHN) The Covenant of Grace: discovering the Great Work of a Sinner's Reconciliation to God; *whereunto are added*, Certain Queries tending to Accommododation (*sic*) between the Presbyterian and Congregationall Churches, by the same author; Also, A Discussion of the Civill Magistrates Power in matters of Religion, by some Elders of divers Churches in N. E., *old calf neat.* 8° *London, J. Allen*, 1655

These three tracts have separate title-pages and pagination, and were separately published, in 1654. In this collection they are preceded by a general title-page, (as above,) an Epistle dedicatory by Wm. Retchforde, and "To the Reader" by Thos. Allen; *pp.* (34), 198; (2), 22; (2), 75, (1). The first title-page is mounted. The third tract is "The Result of a Synod at Cambridge in New-England, Anno. 1646. Concerning the Power of Magistrates in matters of the First Table, [and] the Nature & Power of Synods," *etc.* It is VERY RARE.

561* COTTON (JOHN) A Treatise of the Covenant of Grace, as it is dispensed to the Elect Seed, effectually unto Salvation. . . . The Third edition, Corrected, and much enlarged, by the Authour's own Hand, *pp.* (16), 223. sm. 8° *London*, 1671

562 COTTON (JOHN) An Abstract of Laws and Government. Wherein as in a Mirrour may be seen the wisdome & perfection of the Government of Christs Kingdome. Accommodable to any State or form of Government in the world, that is not Antichristian or Tyrannicall. Collected and digested . . . by . . Mr. John Cotton, of Boston . . in his Life-time, and presented to the Generall Court of the Massachusets. And now published after his death, by William Aspinwall, *pp.* (8), 35, (3), *half vellum, neat.* 4° *London, M. S. for Livewel Chapman*, 1655

VERY RARE. For the former edition, see No. 545.

563 COTTON (JOHN) An Exposition upon the Thirteenth Chapter of the Revelation, *pp.* (8), 262, (6), *wants the title-page.* 4° [*London*, 1655]

564 (DAVENPORT.) Scudder (Henry) The Christian's Daily Walke in holy Secvritie and Peace, *with* An Epistle to the Reader by JOHN DAVENPORT, *pp.* (24), 777, (26), *title-page and first leaf torn.* 12° [*London*, 1627]

565 DAVENPORT (JOHN) An Apologeticall Reply to a Booke [by J. Paget] called an Ansvver to the unjust complaint of W. B[est]. Also an Answer to Mr. I. D. Touching his report of some passages, *etc.*, *pp.* (20), 326, (8), *old vellum*, FINE COPY, VERY RARE. 4° *Rotterdam, Isaack van Waesberghe*, 1636

566 [DAVENPORT (JOHN)] The Profession of the Faith of that Reverend and Worthy Divine Mr. J. D. sometimes Preacher of Stevens Coleman-Street, London; Made publiquely before the Congregation at his Admission into one of the Churches of God in New-England, *pp.* 8, *cut too close in trimming, half morocco, neat*, RARE. 4° *London, John Handcock*, 1642

567 DAVENPORT (JOHN) The Knovvledge of Christ Indispensably required of all Men that would be Saved, *etc.*, *pp.* (6), 87, *brown calf neat* (*Hayday*), FINE COPY, RARE. 4° *London, for L. Chapman*, 1653

568 DAVENPORT (JOHN) The Saints' Anchor-Hold, in all Storms and Tempests, *old calf.* 12° *London, W. L. for Geo. Hurlock*, 1661

DAVENPORT (J.) Answer unto Nine Positions, &c. *See* No. 517

569 EDWARDS (THOS.) Gangræna, or a Catalogue of many of the Errors, Heresies, and Blasphemies of the Sectaries of this Time. The Second edition, enlarged, *the three parts complete in* 1 *vol., fine copy, old calf neat.* 4° *London*, 1646

570 ELIOT (JOHN) The Christian Commonwealth: or The Civil Policy of The Rising Kingdom of Jesus Christ. Written Before the Interruption of the Government, by Mr. John Eliot, Teacher &c. at Roxbury in New-England. And now published (after his consent given) by a Server of the Season, *pp.* (22), 35, *blue str. gr. morocco, full gilt, sides double-paneled and elegantly tooled, Roger Payne style,* (*W. Pratt*). sm. 4° *London, for Livewell Chapman*, n. d. [1659]

EXTREMELY RARE. The General Court of Massachusetts ordered that all copies of it within the jurisdiction should be "cancelled and defaced," or delivered to the Magistrates.

571 EYRE (W.) Vindiciæ Justificationis Gratuitæ. Justification without Conditions; or the Free Justification of a Sinner, Explained, Confirmed, and Vindicated, . . . More especially, from the Attempts of Mr. *B. Woodbridge*, in his Sermon, entituled, *Justification by Faith*, etc. 2d edition. 8° *London*, 1695

At the end is a remarkable "Advertisement of Four Miraculous Cures," wrought by faith, in 1693 and 1694, attested by Charles Doe. (3 pp.)

572 FIRMIN (GILES) Separation Examined: or, a Treatise wherein the grounds for Separation from the Ministry and Churches of England are weighed and found too light, *etc., pp.* (12), 111. *Lond.* 1652. — FIRMIN (G.) A Serious Question stated: viz. Whether the Ministers of England are bound to Baptize the Children of all Parents which say they believe in Jesus Christ, *etc., pp.* (24), 38, (1). *Lond.* 1651. *With other tracts, in one volume.* 4°

This volume also contains:—

Church-Members set in Joynt . . . An Answer to a Book entituled Preaching without Ordination. By Filodexter Transilvanus [BENJAMIN WOODBRIDGE, the first-born of Harvard? See Sibley's *Harv. Graduates*, p. 27. Mr. Sibley notes only an edition of 1656, '57,] *pp.* (7), 32. (*Lond.* 1648); and T. WHITFIELD'S Doctrines of the Arminians and Pelagians answered. (*Lond.* 1652).

573 FIRMIN (GILES) A Brief Review of Mr. Davis's Vindication; . . . to which is added Remarks upon some Passages of Mr. Crisp in his Book entituled, Christ Alone Exalted, *pp.* (4), 32, *fine copy, new half morocco, neat,* RARE. 4° *London*, 1693

The Rev. Giles Firmin married a daughter of the Rev. Nathaniel Ward of Ipswich ("The Simple Cobler"), and resided for several years in New England. He sailed for England in 1644, and in 1651 became rector of Shalford, in Essex. All of his controversial publications are SCARCE. The two contained in this volume are specially important, on account of the historical and biographical details introduced in the prefatory epistles.

574 FRANCK (R.) A Philosophical Treatise of the Original and Production of Things, Writ in America in a Time of Solitudes, *pp.* (26), 170, *sprinkled calf gilt, g. e.* (*F. Bedford*). 4° *London, John Gain*, 1687

"A VERY SCARCE and singular work." — *Sabin's Dictionary*, no. 25467.

575 FUNERAL SERMONS. Ryther (John) Funeral of JAMES JANEWAY, 1784. — Smith (Benj.) Funeral of JOHN SORREL, of Waltham, Essex, 1675. — Bates (W.) Funeral of Dr. THOS. MANTON, 1677. — Watson (Thos.) Funeral of HENRY STUBS, 1678. — Burkitt (Wm.) Funeral of WM. GURNALL, 1679. — Johnson (John) Funeral of STEPHEN CHARNOCK, 1680. — Baxter (R.) Funeral of Sir HENRY ASHHURST, 1680. — Baxter (R.) Funeral of JOHN CORBET, 1681. —

Lye (Thos.) Funeral of W. HIETT, 1681. — Fynch (M.) Funeral of JOHN COLLINGES, D.D., 1690. — Mead (M.) Funeral of THOS. ROSEWELL, 1692. — Tenison (Thomas) *Abp. of Canterbury.* Funeral of QUEEN MARY, 1695. — Bates (Wm.) On the Death of QUEEN MARY, 1695. — Mayo (R.) Two Sermons on Strife and Divisions, 1695. — Taylor (N.) Funeral of R. MAYO, 1695. — Taylor (N.) Funeral of NATH. VINCENT, 1697. — Norris (R.) Funeral of WILLIAM III., 1702. — Goodwin (Thos.) On the death of WILLIAM III., 1702. — Shower (J.) Funeral of NATH. TAYLOR, 1702. 19 *in one vol., not bound.* 4° *London*, 1674–1702

576 GILLESPIE (GEO.) Aaron's Rod Blossoming, or, the Divine Ordinance of Church-Government Vindicated, *pp.* (22), 590, *sound old calf.* 4° *London*, 1646

With two autographs of Governor Simon Bradstreet of Massachusetts (1671).

577 GOODWIN (THOS.) A Childe of Light walking in Darknesse. — The Returne of Prayers, (*imperfect, ending at p.* 144). *Two in* 1 *vol., old calf.* 4° *London*, 1636

Autographs of *Samuel Checkley* (1688), *S. Checkley* (1738), and *Isaac Backus* (1769).

578 GORTON (SAMUEL) Simplicities Defence against Seven-Headed Policy, or Innocency Vindicated, being unjustly Accused, and sorely Censured, by that Seven-headed Church Government United in New-England, *etc., pp.* (16), 111, *red levant morocco extra, full gilt,* (*Pratt*). 4° *London, John Macock*, 1646

Fine clean copy, of this VERY RARE book. See WINSLOW (Edward), No. 691.

579 GORTON (SAMUEL) An incorruptible Key Composed of the CX. PSALME, wherewith You may open the rest of the holy Scriptures; . . . By *Samuel Gorton*, Gent. and at the time of the penning hereof, in the place of Iudicature (upon *Aquethneck*, alias *Road Island*) of Providence Plantations in the Nanhyganset Bay New England, *pp.* (32), 120, 119, *red levant morocco extra, full gilt, inside borders*, (PRATT), RARE. 4° n. p. *Printed in the Yeere* 1647

580 GORTON (SAMUEL) Saltmarsh Returned from the Dead, In *Amicus Philalethes.* Or, The Resurrection of JAMES The Apostle, Out of the Grave of Carnall Glosses, . . . Appearing in the comely Ornaments of his Fifth Chapter in an Exercise, June 4. 1654, . . . *pp.* (14), 198, *red levant morocco extra, full gilt, inside borders* (*Pratt*), FINE COPY, VERY RARE. 4° *London, for Giles Calvert*, 1655

581 GORTON (SAMUEL) An incorruptible Key Composed of the CX. Psalme, *etc. Another copy, original binding, broken.* 4° n. p., 1647

582 GOUGE (W.) The Whole Armour of God; to which is added, a Treatise of the Sin against the Holy Ghost. The 6th time published, *pp.* (36), 642, (22). 1647. — A Briefe Method of CATECHIZING. Wherein are briefly handled the fundamentall principles of Christian Religion. The Eighth edition. *pp.* 20. 1637. *Two in one vol.* 4° *London*, 1647, '37

583 HALL (THOS.) Funebria Floræ; The Downfall of May-Games. The Second edition, *pp.* (4), 48, *maroon morocco.* 4° *London, for Henry Mortlock*, 1661

LARGE and FINE copy. RARE. See the Bibliotheca Anglo-Poetica, 921, — where this curious tract is priced £3. 3s.

584 HALL (THOS.) The Pulpit Guarded with XVII Arguments proving the Unlawfulness, Sinfulness and Danger of suffering Private persons to take upon them Publike Preaching . . . Occasioned by a Dispute at Henley in Arden in Warwickshire, Aug. 20, 1650, against Lawrence Williams, a Nailor-Publique Preacher, Tho. Palmer, a Baker-Preacher, Tho. Hinde, a Plow-wright-Publike Preacher, *etc.* Composed and compiled by a friend to Truth and Peace, 12 *prelim. leaves, pp.* 70, *sewed.*

4° *London, J. Cottrel,* 1651

VERY SCARCE. Not mentioned by Lowndes (who refers to Wood's Athenæ Oxon. and Calamy's Account of ejected or silenced ministers, for notices of this eminent nonconformist and his works). A good sound copy, though the yellowed paper and title-page would be improved by washing.

In his dedicatory epistle (to Dr. John Trapp), Dr. Hall excuses the severity and coarseness of his invective against the Anabaptists and all the "*Pistores*, nunc *pastores*, textores & tonsores, sutores & sartores, coquinarii & cupedinarii, milites & mulieres, puelluli & puellulæ, &c., quos vulgò vocamus *Gifted Brethren.* Hem! linguâ utendum est belluinâ, ne belluæ istæ nos dilacerunt. Dotati sanè & donandi rude."

585 HOLYOKE (EDWARD) *of New England.* The Doctrine of Life, or of Man's Redemtion . . . . with the true nature of our Lord's Sufferings, *etc., pp.* (18), 426, (18), *fine copy, old calf.*

4° *London,* 1658

SCARCE. The author (who was of Lynn, Mass.), by his will, executed Dec. 25, 1658, gave a copy of this book to each of his sons-in-law, "as their best legacy," and "doubts not to say, it will give them a heart of all sound doctrine." The work is dedicated to the author's brother[in-law] "John Bridges of Hackney, Esquire," his wife, and their sons, Col. John, Capt. Robert, Major William, Matthew, Brook, and Francis Bridges, Esquires.

586 HOOKE (WILLIAM) Nevv Englands Teares for old Englands Feares. [Fast] Sermon, July 23. 1640. By William Hooke, Minister of God's Word; sometime of Oxmouth in Devonshire, now of Taunton in New-England; *pp.* (4), 23, *half morocco, neat.*

4° *London, E. G. for Iohn Bothwell and Henry Overton,* 1641

VERY SCARCE. The author removed from Taunton to New Haven, where he was the colleague of John Davenport, and thence returned to England, in 1656, to become one of the domestic chaplains of Oliver Cromwell, with whom he was in high favor.

587 HOOKE (WM.) A Discourse concerning The Witnesses, Relating to the Time, Place, and Manner of their being Slain. By William Hooke, Late Preacher of the Gospel, *pp.* (2), 48, [*with other tracts, as under.*]

4° *London,* 1679

OWEN (J.) The Church of Rome no Safe Guide. *London,* 1679. — OATES (Titus) An Exact Discovery of the Mystery of Iniquity . . amongst the Jesuits. *Lond.,* 1679. — BURNET (G.) Fast Sermon before the House of Commons, Dec. 22, 1680. *Lond.,* 1681. — FRANKLIN (RICH.) A Discourse on Antichrist, and the Apocalyps. *Lond.,* 1675. — JACOB (John) The Jew Turned Christian. *Lond.,* 1678–9. — Lamentatio Civitatis, or, Londons Complaint against her Children in the Countrey. *Lond.,* 1665. — A Rare . . Relation of a Town in . . Piedmont, sunk under Ground, *etc. Lond.,* 1679.

Eight in one vol., old calf. From the MATHER LIBRARY. With a MS. table of contents by Increase Mather, and his autograph on the title-pages of the 5th, 6th, and 7th tracts.

588 HOOKER (THOMAS) The Application of Redemption . . . for the bringing home of lost Sinners to God. [The first Eight Books.] . . With an Epistle by Tho. Goodwin and P. Nye, *pp.* (46), 451, *old calf rebacked.*

8° *London,* 1657

"The work is rarely found complete, this first volume, in 8vo, being almost unknown." — *Sabin's Dictionary.*

588* — The Application of Redemption . . The Ninth and Tenth Books . . . Printed from the Author's Papers . . With an Epistle by T. Goodwin and P. Nye. Second Edition, *pp.* (20), 702, (28), *small piece torn from title-page,*

4° *London, P. Cole,* 1659

589 Hooker (T.) A Comment upon Christ's Last Prayer, in the Seventeenth of John . . . (With an Epistle by Thomas Goodwin and Philip Nye), 13 *prel. leaves, pp.* 532. 4° *London, Peter Cole,* 1656
"Mr. Hooker's Seventeenth Book Made in New-England."

590 Hooker (T.) The Danger of Desertion: or, A Farvvell (*sic*) Sermon of Mr. Thomas Hooker, Sometimes Minister of Gods Word at Chainsford in Essex; but now of New England: preached immediately before his Departure out of Old England, *pp.* (4), 28, *russet calf* (*Hayday*), Rare. 4° *London,* 1641
A quotation from this sermon, and some interesting remarks relating to it, may be found in Increase Mather's *Ichabod.* — *G. B.*

591 Hooker (T.) The Faithful Covenanter, A Sermon preached at the Lectvre in Dedham in Essex, *pp.* (2), 43, *purple morocco gilt* (*Hayday*). 4° *London, Chr. Meredith,* 1644

592 Hooker (T.) The Saints Dignitie and Dutie, together with The Danger of Ignorance and Hardnesse: in severall Sermons, *pp.* (6), 245, (3), *good copy, calf rebacked, gilt.*
4° *London, G. D. for Francis Eglesfield,* 1651
Seven Sermons, with separate title-pages, but paged continuously. "To the Reader," 4 *pp.*, subscribed, T. S. [Thomas Shepard?]

593 H[ooker] (T.) The Sovles Vocation, or Effectval Calling to Christ, 12 *prelim. leaves, pp.* 668, *old calf, neat.*
4° *London, J. H. for Andr. Crooke,* 1638

594 [Hooker (T.)] The Sovles Hvmiliation, 2d edition, *pp.* 223, (9), *large and fine copy, paneled roan, neat.*
4° *London, I. L. for Andr. Crooke,* 1638

595 H[ooker] (T.) The Sovles Exaltation: A Treatise containing The Soules Vnion with Christ, The Soules Benefit from Vnion, *etc.*, The Soules Justification, *pp.* (16), 311. — The Sovles Preparation for Christ, Or, a Treatise of Contrition, *pp.* 242. 2 *in* 1 *vol., fine copy, old calf neat, brass clasps.* 4° *London,* 1638

596 [Hooker (Thomas)] The Soules Implantation. A Treatise containing, The broken Heart, on Esay 57. 15. The Preparation of the Heart, on Luk. 1. 17. The Soule's ingraffing into Christ, on Mal. 3. 1. Spirituall Love and Joy, on Gal. 5. 22. *pp.* 266, *old calf rebacked.* 4° *London, R. Young,* 1637

597 Hooker (T.) A Survey of the Summe of Church Discipline, *four parts, separately paged.* — Cotton (John) The Way of Congregational Churches cleared, in two Treatises. *Two in* 1 *vol., original binding.* 4° *London,* 1648

598 H[ooker] (T.) The Vnbeleevers preparing for Christ, *pp.* 204, (4), 119, (5), *fine copy, paneled roan, neat.*
4° *London, Tho. Cotes, for Andr. Crooke,* 1638

599 Huit (Ephraim) The Anatomy of Conscience, or The Svmme of Paul's Regeneracy, *pp.* (32), 405, *calf, neat,* Very Rare.
sm. 12° *London,* 1626
This little volume is so rare that it has escaped the notice of American bibliographers and collectors. The author — "Preacher of God's Word at Knoll, in Warwickshire," in 1626, — was, afterwards, the colleague of Mr. John Warham in the first church at Windsor, Conn.

600 HUIT (EPHRAIM) The whole Prophecie of Daniel explained, by a Paraphrase, Analysis, and briefe Comment, . . . By Ephraim Huit, sometime Preacher at Roxall in Warwickshire, now Pastor to the Church at Windsor in New-England, *pp.* (4), 358, *folding tables, good copy, old calf,* SCARCE. 4° *London, for H. Overton,* 1644

Published under the patronage of the Earl of Manchester, and Dedicated to the widow of Robert Lord Brooke, (by Simeon Ash, S. Clarke, and W. Overton,) in behalf of the author, "who, by the Tyranny of the Prelatical party, was diverse years since driven into New England."

601 HUTCHESON (GEORGE) Exposition on the XII smal Prophetes, Vol. I., (Hosea, Joel & Amos), *imperfect.* 8° *London,* 1655

602 HUTCHINSON (SAMUEL) A Declaration of a Future Glorious Estate of a Church to be here upon Earth, at Christ's Personal Appearance for the Restitution of all things, a Thousand Year before the Ultimate Day of the General Judgement, *etc.* By S. H. of Boston, *pp.* 36, *half mor. extra.* 4° *London,* 1667

"The author of this extraordinary and rare compilation was a brother of William (the father of Anne) Hutchinson, the strong-minded, of New-England. He was a Fifth-Monarchy man." — *H. Stevens.* See Sabin's *Dictionary,* no. 34067. Only the initials of the author are on the title-page, but his name in full is subscribed to the prefatory epistle (p. 8).

603 JACOB (HENRY) Reasons taken ovt of God's Word and the Best Hvmane Testimonies proving a Necessitie of Reforming ovr Chvrches in England, *pp.* (8), 78, (5), *paneled calf, neat.*
sm. 4° n. p. [*London,*] 1604

RARE. "The First distinct *Baptist Churches* in our Nation was formed out of the independent Church in London whereof Mr. Henry Jacob was Pastor." — *Backus,* i. 106.

604 JAMESON (WM.) Nazianzeni Querela et Votum justum. The Fundamentals of the Hierarchy examin'd and disprov'd, *old calf.*
4° *Glasgow, Rob. Sanders,* 1697

In the Introduction, Mr. Jameson reviews the controversy between the "Keithians" and the "Foxonians," and quotes the writings of George Keith, "a prime pillar of Quakerism."

604* [Kirkpatrick (James)] An Historical Essay upon the Loyalty of Presbyterians in Gr. Britain and Ireland from the Reformation to 1713. In Three Parts. *pp.* xvi, 564, (10), *old calf.*
4° n. p. [*Edinburgh,*] 1713

605 LEE (SAMUEL) Orbis Miraculum, or the Temple of Solomon pourtrayed by Scripture-Light, *curious engraved title-page (mounted) and numerous copperplates, old calf rebacked, neat.*
folio, *London, John Streater,* [1659]

SCARCE. Printed at the expense of the University of Oxford. The author — one of the most learned men of his day — came to New England in 1686, and was chosen pastor of the first church organized in Bristol, R. I.

This copy has numerous *manuscript notes* in the margins, and on the guard leaves — some of which will be read with interest by members of the Masonic fraternity (See pp. 245, 246, 220, and guard-leaf at the end). A former owner — perhaps Ezra Bullinger, whose name is on one of the blank leaves — appears to have diligently studied the *work of the Temple.*

606 [LEE (SAMUEL)] Antichristi Excidium, *last leaf slightly defective, otherwise a fine copy, old vellum wrapper.*
8° *Londini, Joh. Streeter,* 1664

"Hardly ever a more universally learned person trod the American strand. Live, O rare Lee; live, if not in our works, yet in thine own . . . Above all, thy book 'De Excidio Antichristi' shall survive and assist the funeral of the monster, whose nativity is therein with such exquisite study, calculated." — *C. Mather.*

This was the *Mather copy.* The title-page has the autograph of Increase Mather, and there are two manuscript notes by him, on a guard leaf.

607 [LEE (SAMUEL)] Contemplations on Mortality, *pp.* (12), 145, *good copy, old calf.* 8° *London*, 1669

With a long and interesting dedicatory epistle to the author's "highly honoured Father, Mr. S. L."

608 LEE (SAMUEL) The Triumph of Mercy in the Chariot of Praise, *pp.* (10), 200, *fine copy, half calf, neat.* 12° *London, for John Hancock*, 1677

609 LEE (SAMUEL) The Triumph of Mercy in the Chariot of Praise. — (With Giles Fletcher) Israel Redux: or the Restauration of Israel. — Superaddition to former Dissertation. — Ecclesia Gemens: Two Discourses on the mournful State of the Church. *Four in* 1 *vol., old calf, neat.* 12° *London, for John Hancock*, 1677

"Israel Redux" contains two treatises; the first, by Giles Fletcher, is designed to prove that "the present Tartars near the Caspian Sea are the posterity of the ten tribes of Israel"; the second, by S. L., is a dissertation concerning the place and state of the dispersed tribes, and the scripture evidence of their future conversion. "A Superaddition" contains an account of the Land of Promise. pp. (6), 131, 124.

610 [LYDIUS (JAC.)] Historie der Beroerten van Engelandt, aengaende de veelderley Secten, die aldaer in die Kercke Iesu Christi zijn ontstaen, *nice copy, unbound*, RARE. 16° *Dordrecht*, 1647

History of the Dissensions in England [and New England] among the various sects of the church. A long account of the trouble with the Antinomians, and divisions among the Independents in New England, is given, *pp.* 50–80, and after.

611 LYFORD (WM.) The Plain Mans Senses Exercised to Discern both Good and Evil: or, a Discovery of the Errors, Heresies, and Blasphemies of these Times, and the Toleration of them, . . . By William Lyford, B.D. and late Minister . . at Sherbourn in the West of England, *pp.* (20), 347, (5). 4° *London*, 1655

612 MASON (*Rev.* JOHN) Impartial Account of Mr. John Mason of Water-Stratford and his Sentiments; by H. Maurice, *title-page neatly mounted, fine copy, half calf*, SCARCE. 4° *London*, 1695

"Mr. Mason had been a stiff Asserter of our Saviour's Reign a Thousand Years on Earth, and had drawn a scheme of it in a Discourse call'd *The Mid-night Cry*. . . The Reign upon Earth was to commence in England, and *Water-Stratford* was the very spot where *His* Standard was to be set up. . . All other parts of the Nation would infallibly be expos'd to Fire and Sword" (p. 4). His "two witnesses" testified that the Saviour appeared in person to Mr. Mason, on the 16th of April, 1694, and promised "to save Sion," that is, Water-Stratford and its Borders.

613 MERCURIUS RUSTICUS; or, the Countries Complaint of the barbarous Out-rages committed by the Sectaries, [by Dr. BRUNO RYVES,] *frontispiece by Marshall, pp.* (16), 224. — QUERELA CANTABRIGIENSIS; or, a Remonstrance by way of Apologie for the banished Members of the University of Cambridge. — MERCURIUS BELGICUS; or, A briefe Chronologie of the Battails, Sieges and Conflicts of this Rebellion. *Three vols. in one, calf, neat*, RARE. sm. 8° *Oxford*, 1646

The first two volumes, though separately paged, have the signatures continuous, and the 5th part (with the Table) of "Mercurius Rusticus" is at the end of "Querela Cantabrigiensis." The "Mercurius Belgicus," has separate title-page, paging, and signatures (without place or printer's name) but it is mentioned in the general title-page of the volume.

614 MITCHELL (JONA.) *of Cambridge, Mass.* A Discourse of the Glory to which God hath called Believers by Jesus Christ, *pp.* (14), 263, (21), *good copy, old calf neat.* sm. 8° *London*, 1677

The first edition. RARE. A Letter of Counsel to [his brother] is appended. Epistle to the Reader (11 pp.) by Rev. John Collins.

615 N[EGUS] (W[M].) Treatise of Faith, *old calf, autograph of Thos. Prince.* 4° *London*, 1654

616 NORTON (JOHN) *of Ipswich.* A Discussion of that Great Point in Divinity, the Sufferings of Christ; And the Questions about his Righteousness . . . and the Imputation thereof. Being an Answer to a Dialogue intituled *The Meritorious* Price *of our Redemption*, &c. [by Wm. Pynchon], *pp.* (16), 270, (4), *wide, clean copy, polished calf gilt* (*F. Bedford*). 8° *London, A. M. for Geo. Calvert*, 1653
Autographs of Col. John Pynchon, of Springfield, and of Rev. Stephen Williams of Longmeadow. There is an error in the pagination, page number 243 following 240.

617 NORTON (JOHN) The Orthodox Evangelist . . . wherein many great Evangelical Truths . . . are briefly discussed, cleared, and confirmed, [Preface by John Cotton,] *old calf.* 4° *London, John Macock*, 1654

618 NORTON (JOHN) Abel being Dead yet Speaketh; or, the Life & Death of that deservedly Famous Man of God, Mr. JOHN COTTON, Late Teacher of the Church of Christ, at Boston, *pp.* 51, (5), *dk. green levant morocco gilt, inside borders, g. e.* (*W. Pratt*), RARE. 4° *London, Tho. Newcomb for Lodowick Lloyd*, 1658
The last five pages (n. n.) contain a Catalogue of Books printed for L. Lloyd, including several by N. England divines.

619 NOYES (JAMES) *of Newbury, Mass.* The Temple Measured: or, A brief Survey of the Temple Mystical, which is the instituted Church of Christ, *pp.* (6), 95, *fine copy, elegantly bound in crushed levant black morocco, gilt, inside borders*, (*by Matthews*,) RARE. 4° *London, for Edm. Paxton*, 1647

620 NYE (PHILIP) and ROBINSON (JOHN) The Lawfulnes of Hearing the Publick Ministers of the Church of England Proved, *pp.* (4), 40, *calf extra* (*Bedford*). 4° *London, for Jona. Robinson*, 1683
The second Treatise, pp. 13–40, is by the Rev. John Robinson; reprinted from the first (Leyden) edition, of 1634. SCARCE.

621 ORMEROD (OLIVER) The Picture of a Puritane, or, A Relation of the opinions, qualities, and practises of the Anabaptists in Germanie wherein is firmely prooued, that the Puritanes doe resemble the Anabaptists in aboue fourscore seuerall thinges, *half calf, curious and* SCARCE. 4° *London*, 1605

622 OWEN (JOHN) An Enquiry into the Original, Nature, etc. of Evangelical Churches. The First Part; with an Answer to the Discourse on the Unreasonableness of Separation by Dr. Edward Stillingfleet, and Vindication of the Non-Conformists from the guilt of Schisme, *pp.* (14), 365. 4° *London*, 1681
Rev. Isaac Backus's copy, with his autograph (1771) and MSS. notes.

623 OWEN (J.) Diatriba de Justitia divina. 8° *Oxoniæ*, 1653
Autographs of Rev. Samuel Willard (President of Harvard College), 1693, and of Rev. Wm. Williams, D.D., 1709.

624 PAGITT (EPHRAIM) Heresiography, or a Description of the Hereticks and Sectaries sprang up in these latter times. The sixt edition, *engraved title, and seven "brasse plates of the most eminent sectaries," old calf rebacked.* 8° *London*, 1661

625 PARAENETICK (A) or Humble Addresse to the Parliament and Assembly for (not loose, but) Christian Libertie. The second Impression, *pp.* (2), 14, *dk. blue levant morocco extra, inside borders, g. e.* (*Bedford*).
4° *London, Matthew Simmons for Henry Overton,* 1644

"In the Catalogue of Mr. John Carter Brown's library this tract is attributed to ROGER WILLIAMS."—G. B.

625* Paraenetick (A) or Humble Addresse. *Another copy, new half morocco, fine.* 4° *London,* 1644

626 PARKER (THOMAS) The Visions and Prophecies of Daniel Expounded: Wherein the Mistakes of former Interpreters are modestly discovered, and the true meaning of the Text made plain, *&c.* By Thomas Parker of Newbery in Berkshire, and now Pastor to the Church at Newbery in New-England, *pp.* (4), 156, *old calf, re-backed, neat.* 4° *London,* 1646

"It was with an assiduous conjunction of meditations and supplications that he followed this delightful study till he had written several volumes, a great part of them in Latin; whereof no part was ever published but one upon Daniel, which he wrote in English."—*C. Mather, Life of Mr. T. Parker.*

627 PARKER (THOMAS) The Copy of a Letter Written by Mr. Thomas Parker, Pastor of the Church of Newbury in New-England, to His Sister, Mrs. Elizabeth Avery, Sometimes of Newbury in the County of Berks, Touching Sundry Opinions by her Professed and Maintained. — Novemb. 22, 1649. Imprimatur John Downame. *With an Epistle to the Reader, 2 pp. by* BENJAMIN WOODBRIDGE (*the first graduate of Harvard*), *pp.* (4), 20. 4° [*London,* 1649]

EXTREMELY RARE. It seems to have escaped the search of even Mr. Sibley, who puts Woodbridge's tract on "Justification by Faith," 1652, as first in the brief list of his publications, and remarks that that "is probably the *second* work printed by any Harvard graduate." (The *imprint* has been cut from the title-page, but the leaf has been neatly mended, so as to conceal the loss.)

628 PETERS (HUGH) Gods Doings, and Mans Duty. Sermon before Parliament . . at the last Thanksgiving Day, April 2, 1645. For the recovery of the West, *etc., pp.* (12), 38, *hf. calf.* 4° *London,* 1646

629 PETERS (HUGH) Gods Doings, and Mans Duty. *Another copy, clean,* UNCUT. 4° *London,* 1646

630 PETERS (HUGH) Mr. Peters Last Report of the English Wars, Occasioned by the Importunity of a Friend pressing an Answer to seven Quæres, *pp.* 15. 4° *London, M. S. for H. Overton,* 1646

631 PETERS (HUGH) A Word for the Armie, and Two Words to the Kingdome, to clear the one, and cure the other, *pp.* 14, *cropped close at top, half morocco.* 4° *London, M. Simmons, for G. Calvert,* 1647

632 PETERS (HUGH) A Word for the Armie, and two Words to the Kingdome, *fine copy, nearly uncut.* 4° *London,* 1647

633 — A Word to Mr. Peters, and Two Words for the Parliament and Kingdom; or, An Answer to a Scandalous Pamphlet entituled "A Word for the Armie," *etc.*, subscribed by Hugh Peters, *pp.* 3–38, *unbound, wants first leaf after title.* 8° *London,* 1647

This reply has been attributed to the Rev. Nathaniel Ward, author of "The Simple Cobler." See J. W. Dean's *Memoir of N. Ward,* pp. 174–5.

634 PETERS (HUGH) A Sermon by Hugh Peters: preached before his Death: As it was taken by a faithful hand. *Portrait* (*satirical*) *of Peters inserted, pp.* (4), 28. *Lond., John Best,* 1660.—MARSHALL (S.)

Threnodia. The Churches Lamentation for the Good Man his losse. Sermon at the Funerale of John Pym, *pp.* (4), 34. *Lond.*, 1644. — BOYSE (J.) and WELD (Nath'l) Two Sermons, on a Day of Fasting, kept by the Protestant Dissenters in Dublin, on the Death of the Queen, *pp.* (6), 49. *Dublin*, 1695. — LOVE (Christopher) England's Distemper . . A Sermon, at Uxbridge, Jan. 30th, *pp.* 43. *Lond.*, *J. Macock*, 1651. — SHOWER (J.) A Funeral Sermon, for the Rev. Mr. Nathanael Taylor, *pp.* (4), 44. *Lond.*, 1702. — GOODWIN (Tho.) A Sermon, on occasion of the Death of William III., *pp.* (4), 27. *Lond.*, 1702. *Six in one volume, brown levant mor. extra, sides filleted, blind and gold, top gilt* (*Bedford*), UNCUT. 4°

From the MATHER LIBRARY. The first (Peter's) sermon has the autograph of Samuel Mather (of Dublin) and *several manuscript corrections* in his hand. The others have autographs of *Nathanael*, *Samuel*, and *Increase* Mather.

635 PETERS (HUGH) A Sermon by Hugh Peters: Preached Before his Death: As it was taken by a faithful hand, And now published for publick Information, *pp.* (4), 28. 4° *London, John Best*, 1660

636 PETERS (HUGH) A Dying Father's last Legacy to an onely Child, or Mr. Hugh Peters Advice to his Daughter; written during his Imprisonment in the Tower, *rare portrait, calf, neat.* sm. 12° *London, for G. Calvert*, 1661

637 (PETERS.) Peters Patern — Or the perfect path to Worldly Happiness. As it was delivered in a Funeral Sermon preached at the interrment of Mr. Hugh Peters lately Deceased, By I. C. [i. e. Joseph Caryl] Translator of Pineda upon Job, and one of the Triers, *pp.* 13, *half mor. plain*, UNCUT. 4° *London*, 1659

VERY RARE. This was Dr. Philip Bliss's copy, given him in 1845 by T. B. Pooley, whose autograph letter, 4 pp., is bound in. The tract is extremely scurrilous, and to attribute its authorship to good *Joseph Caryl* (the ponderous expositor of Job) was the height of impudence.

638 (PETERS.) England's Shame: or the Unmasking of a Politick Atheist: being a Relation of the Life and Death of that Grand Impostor, Hugh Peters, by William Yonge, *the whole inlaid, and illustrated by the insertion of many rare portraits and other engravings, calf gilt* (*Riviere*). 4° *London*, 1663

639 — England's Shame, *etc. Another copy, with the rare portrait of Peters in the pulpit, calf antique, red edges.* 16° *London*, 1663

640 (PETERS.) The Tales and Jests of Mr. Hugh Peters . . . Dedicated to Mr. John Goodwin and Mr. Phillip Nye. With his sentence, and the manner of his execution. Prefixed, a short account of his Life, *satirical portrait of Peters preaching, pp.* xx, (4), 51, *half red morocco, top gilt*, UNCUT. roy. 8° *London*, 1660; *repr. for J. Caulfield*, 1807

LARGE PAPER. One of 50 copies printed in royal octavo.

641 (PETERS.) Historical and Critical Account of Hugh Peters. After the manner of Mr. Bayle, *portrait, half red morocco, gilt edges.* 4° *London*, 1751; *Reprinted by G. Smeeton*, 1818

642 PHILLIPS (GEORGE) A Reply to a Confutation of some Grounds for Infants Baptisme: as also, Concerning the form of a Church, put forth against mee by one Thomas Lamb, *etc.* ["To the Reader," 10 pp., by Thos. Shepard,] *pp.* (16), 154, *good copy.* 4° *London, M. Simmons for H. Overton*, 1645

VERY RARE. The only published work of the first minister of Watertown, Mass. It is not in the catalogue of the Mass. Hist. Society's or of the Prince Library.

643 PRESTON (JOHN) The New Covenant, or the Saints' Portion . . . In fourteen Sermons. The Ninth edition; *pp.* (16), 590, (18), *sound old calf, neat.* 4° *London, I. D. for Nicholas Bourne,* 1639

"To the Reader," 4 pp., by Richard Sibs and *John Davenport,*—who also subscribe the Latin Dedication to the Earl of Lincoln and Lord Say and Sele.

644 PYNCHON (WILLIAM) *of Springfield.* The Meritorious Price of Our Redemption, Iustification, &c. Cleering it from some common Errors, *etc.* By William Pinchin, Gentleman, in New-England, *pp.* (12), 152, *dark blue levant morocco extra, full gilt, rich inside borders, g. e.* (*Bedford*).

4° *London, J. M. for George Whittington and James Moxon,* 1650

Autographs of *Crescentius Matherus,* 1653, and *Cottonus Matherus,* 1673, on guard leaf. A FINE CLEAN COPY of the EXTREMELY RARE *First Edition,* which the General Court of Massachusetts so "utterly disliked and detested," and ordered to "be burned by the executioner in the market-place in Boston" (*Mass. Records,* III. 216). The author dared to maintain the "damnable heresy," that "Christ did not suffer for us those unutterable torments of God's wrath, that commonly are called Hell-torments." The *Second* Edition was printed in 1655 (see Stevens's "Nuggets," no. 2270). The margins of this copy are good except at the bottom, where a few leaves are close-cropped, one line is cut into, on the last page of the preface, and a few catch-words have been touched.

645 PYNCHON (WILLIAM) The Jewes Synagogue: or, A Treatise concerning The ancient Orders and manner of Worship used by the Jewes, *etc., pp.* (8), 90, *polished black calf, sides with centre ornaments, g. e.* (*W. Pratt*), RARE. 4° *London, John Bellamie,* 1652

646 PYNCHON (WM.) I. The Time when the First Sabbath was Ordained. . . II. The Manner how the First Sabbath was Ordained. . . Part II. III. A Treatise of Holy Time. *pp.* (16), 143, (16), 120, *fine copy, old calf neat,* VERY RARE. 4° *London,* 1654

Part II. has a separate title-page: "Holy Time: or, The True Limits of the Lords Day," *etc.*

647 RATHBANE (W[M].) A Most Grave and Modest Confutation of the Errors of the Sect, commonly called Brownists, or Separatists, *pp.* (22), 71, *half blue morocco, neat.* 4° *London,* 1644

648 R[ATHBANE] (W[M].) A Briefe Narration of some Church Courses held in Opinion and Practise in the churches lately erected in New-England, *pp.* (8), 55, *nice copy, russia calf* (*Hayday*). 4° *London,* 1644

649 Reasons presented by [illegible] Dissenting Brethren against certain Propositions concerning [illegible]teriall Government, and the Proofs of them voted by the Westminster Assembly, together with the Answer of the Assembly to those Reasons, *pp.* (8), 40, 211, (3). — Papers Given in to the Committee of Lords and Commons and Assembly of Divines, . . for Accommodation. 1644. *pp.* (2), 123. Two in one vol., *old calf, rebacked, neat.* 4° *London,* 1648

650 ROBINSON (JOHN) Nevv Essayes or Observations Divine and Morall, *etc., pp.* (6), 324, *fine copy, old calf, rebacked.* 4° n. p. 1628

The FIRST EDITION. VERY [illegible]

651 — Essayes, or, Observations Divine and Morall, *etc.* The second Edition, *pp.* (32), 566, *old calf.* 8° *London, I. D. for I. Bellamie,* 1638

652 ROBINSON (JOHN) A Justification of Separation from the Church of England, Against Mr. Richard Bernard, his invective intituled The Separatists Schisme, *pp.* 383, (5), *old calf.* 4° n. p. 1639

ROBINSON (JOHN) A Treatise of the Lawfulness of hearing the Publick Ministers in the Church of England. *See* NYE (P.) and ROBINSON (J.), No. 620.

653 ROBINSON (JOHN) *Mr. of Arts and Preacher of God's Word.* The Birth of a Day: Being A Treatise Theologicall, Morall and Historicall, Representing (as in a Scene) the Vicissitudes of all Humane things, *etc.*, *pp.* (14), 102, *old calf, neat.* 8° *London, Roger Daniel*, 1655

654 ROBINSON (JOHN) The Triumph and Unity of Truth, in two Treatises; Intended As a Preservative against the many Errors, and unhappy Divisions of these times in point of Religion, *with the rare emblematical frontispiece of the Three Furies, by W. Hollar; 7 prelim. leaves, pp.* 172, (7), *half calf*, RARE.
16° *London, for Thomas Iohnson*, 1657

655 ROBINSON (JOHN) Triumph and Unity of Truth, *fine copy, no frontispiece, old calf, neat.* 8° *London*, 1657

656 ROGERS (NATHANIEL) *of Ipswich.* A Letter discovering the Cause of God's continuing Wrath against the Nation . . Directing To the Meanes of appeasing that wrath . . Written . . By Mr. Nathaniel Rogers, a godly and Learned Divine now in New-England, To a worthy Member of the House of Commons, Dec. 17, 1643, *pp.* (2), 10, *forel, neat*, RARE. 4° *London*, 1644

657 RUTHERFURD (SAMUEL) A Survey of the Spirituall Antichrist, Opening the Secrets of Familisme and Antinomianisme, in the Antichristian Doctrine of John Saltmarsh, and Will. Del, *etc.* . . In Two Parts, *pp.* (48), 354, 239, *old calf rebacked, neat.* 4° *London*, 1648

658 ST. N[ICHOLAS] (J[OHN]) The History of Baptism, or One Faith, One Baptism. With an Appendix [entitled, Baptismus Redivivus; by Eusebius Philadelphus], *pp.* (8), 129; (6), 108, (29), *calf rebacked, neat.* 8° *London*, 1678

This volume, which is now RARE, is dedicated to the Governors and Ministers of New-England by J. St. N., "An Adventurer in the first Plantation." The author was rector of Lutterworth, in Leicestershire; a friend of the Rev. Ephraim Huit, who came to N. E. in 1639, and became Mr. Warham's colleague at Windsor (Conn.), to which place Mr. St. N. intended to follow him. He decided, however, to remain in England, where, in 1657, he married a daughter of Anthony Grey, the puritan rector of Burbach, afterwards Earl of Kent. See Palmer's Calamy, ii. 119; Crosby's *Hist. of Engl. Baptists*, iii. 34; Nichols's *Hist. of Leicestershire*, iv. 463, 269.

On the inside of the cover of this copy is the autograph, partially erased, of [President] "Ezra Stiles, 1760. E libris Rev. Edwardi Taylor de Westfield."

659 SHARP (J.) Symphonia Prophetarvm et Apostolorvm, . . Avthore D. M. Iohanne Scharpio, Scoto-Britanno, *etc.*, *old calf, neat.*
4° *Genevæ, P. & J. Chouet*, 1625

660 SHEPARD (THOMAS) The Sound Beleever, a Treatise of Evangelicall Conversion, *roan, neat.* 8° *London*, 1649

661 SHEPARD (T.) Certain Select Cases Resolved. *With* The First Principles of the Oracles of God, *pp.* (8), 112, n. p. [*London*], 1695. — Four Necessary Cases of Conscience, of Daily Use. Resolved in a Letter of Mr. T. Shepheard, to a Dear Friend of his, now published by that Friend, with an addition of something of his own . . By R. H. *pp.* (24), 101, (21), 133, (4). *London, n. d.* Two in one vol., *old binding.* 24°

Dedicated by R. H. "To his dear and only Son, R. H. now a Student of . . Grayes Inne." "To the Reader" (10 pp.) contains a brief memoir of Shepard. Shepard's

letter occupies pp. 1–101. It is followed by a Discourse on John 6. 27, by R. H. (pp. 133), with a dedicatory epistle to his "two daughters Margaret and Elizabeth."

The names of the daughters and their ages ("the elder drawing neer to sixteen years," and the younger "now thirteen years,") sufficiently identify R. H., the "dear friend" to whom Shepard's letter was addressed, with RICHARD HARLAKENDEN, Esq., of Earls-Colne in Essex, the elder brother of Roger Harlakenden who came with Mr. Shepard to New England and became a member of his church in Cambridge. Their sister Mabel married John Haynes, governor of Massachusetts and first governor of Connecticut. During Mr. Shepard's ministry at Earls Colne the Harlakenden family had been his warm friends, and had done all in their power to protect him from the persecution which finally drove him from England. Richard Harlakenden's first wife was Alice, daughter of Sir Henry Mildmay, by whom he had the son Richard to whom this volume is dedicated. By his second wife, Mary Denny, he had three daughters, *Margaret*, Mary, and *Elizabeth*. Mary died young. The others were about sixteen and thirteen years of age, respectively, in 1651 — which fixes, nearly, the date of publication.

The volume must be VERY RARE. It seems to have escaped the notice of English and American bibliographers, of the editors of Shepard's works, and of all his biographers. It is not named in the catalogues of the Prince, Am. Antiquarian Society's, Harvard College, or Mass. Hist. Society's libraries, nor in any other which the writer of this note has consulted.

662 SHEPARD (T.) Theses Sabbaticæ, or, The Doctrine of the Sabbath, *good copy, old calf.* 4° *London*, 1649

663 — The same work; *with* Certain Select Cases Resolved, *smooth calf extra, beveled boards, red edges.* 2 vols. in one. 8° *London*, 1650

664 SHEPARD (T.) The Sincere Convert. — The Saints Jewel, *etc.* — The Sound Beleever. — Theses Sabbaticæ. — Certain Select Cases resolved. — The First Principles of the Oracles of God [a Catechism]. — Subjection to Christ in all his Ordinances, *etc. Seven in 1 vol., old calf, rebacked, back gilt.* 8° *London*, 1653–57

In the last named treatise (Subjection to Christ), the address "To the Reader" (9 pp.) signed William Greenhill, Samuel Mather, contains memoirs, by the latter, of Shepard's life and ministry. This work of Mather's has escaped Mr. Sibley, though he quotes Cotton Mather's mention of it in the Magnalia (Harv. Graduates, p. 79). "To the Christian Reader" (3 pp.) is by Jonathan Mitchell.

665 SHEPARD (T.) The Sincere Convert; whereto is now added, The Saint's Jewel and the Souls Invitation unto Christ, *half bound.* 8° *London*, 1659

666 SHEPARD (T.) The Sincere Convert, *etc.*, 1672. — The same, 1680. (2 vols.) 8° *London.*

667 SHEPARD (T.) The Parable of the Ten Virgins opened and applied, *old binding.* folio, [*London*] *repr.* 1695

"Re-printed and carefully corrected," from the first (London) edition of 1660.

668 SMITH (*Sir* THOS.) The Commonwealth of England, and the manner and Gouernement thereof, *engraved title-page by W. Marshall, containing portrait of Charles* I, *some worm-holes.* sm. 8° *London*, 1635

669 STAGE (The) Condemned, and the Encouragement given to the Immoralities and Profaneness of the Theatre by the English Schools, Universities, and Pulpits censured. [By Jeremy Collier.] 8° *London*, 1698

Autograph of Rev. Samuel Willard, and another, on title-page.

670 STILLINGFLEET (Edward) Irenicum. A Weapon-Salve for the Churches Wounds, or the Divine Right of Particular Forms of Church Government. The Second Edition. 4° *London*, 1662

671 STODDARD (SOLOMON) *of Northampton*, (*Mass.*) The Doctrine of Instituted Churches Explained and Proved from the Word of God, *pp.* (2), 34, *half morocco extra*, UNCUT. 4° *London, for Ralph Smith*, 1700

672 STOUGHTON (WM.) An Assertion For true and Christian Church-Policie, Wherein certaine politike obiections made against the planting of Pastours and Elders in Every Congregation, are sufficiently aunswered, *etc.* [*Added,*] Speaches vsed in the Parleament by Sir Francis Knolles: and after written by my L. Treasurer, Sir William Cecil, *old red morocco gilt, g. e.* 8° n. p. [*London*], 1604

Title, pp. 16, 439, (7). The name of the author, subscribed to the Preface (p. 16) has been carefully obliterated. It appears on the title-page of the edition of 1642. (*See* Tracts, No. 676.)

673 SURUEY (A) OF THE BOOKE OF COMMON PRAYER, By way of 197. Quæres grounded upon 58. places, ministring iust matter of question, with a view of London Ministers exceptions. . . . [Second edition,] Reviewed, corected, and augmented, *pp.* (8), 204, (36), *new half vellum, gilt.* sm. 8° n. p., 1610

From the Mather Library. Autograph of Increase Mather. RARE.

674 SYM (JOHN) Life's Preservative against Self-Killing, or an Useful Treatise concerning Life and Self-Murder, 4° *London*, 1637

On a guard leaf, much worn, is the *author's autograph* presentation "Dno. *Johanni Wardo* Ecclesiæ Hadleighensis apud Castrum pastori fideli, *affini* et amico suo," etc. Also, the Autograph of Richard Saltonstall, 1713. The Rev. John Ward of Hadleigh, Essex, was the eldest son of Rev. John of Haverhill.

675 Three Letters of Thanks to the Protestant Reconciler. 1. From the Anabaptists at Munster. 2. From the Congregations in New-England. 3. From the Quakers in Pensilvania, *pp.* (2), 26, *boards.* 4° *London*, 1683

676 Tracts. (CHURCH GOVERNMENT.) Stoughton (W.) Assertion for True and Christian Church Policie. 1642. (*See* No. 672). — Reformation of Church Government in Scotland cleared from Mistakes and Prejudices. 1644. — An Anatomy of Independency, 1644. — Reasons of Dissenting Brethren against the Third Proposition concerning Presbyterial Ordination. 1645. — [Steuart (A.)] Observations upon the Apologeticall Narration. 1643. — Steuart (A.) First and Second Parts of the Duply to M. S. alias Two Brethren. 1644–5. — Vindiciæ Clavium; Animadversions on [John Cotton's] "The Keyes of the Kingdom of Heaven." 1645. — Hudson (S.) The Essence and Unitie of the Church Catholike Visible. 1645. — Edwards (Tho.) Reasons against Independent Government of Particular Congregations. 1641. — Brinsley (J.) Sacred and Sovereigne Church-Remedie. 1645. *Ten in one vol., old calf, neat.* 4° *London*, 1641–45

677 TRACTS. (On LIBERTY OF CONSCIENCE, *etc.*) The Ancient Bounds, or Liberty of Conscience tenderly Stated . . and mildly Vindicated. 1645. — Musgrave (J.) Conscience Pleading for its own Liberty. 1647. — Birchley (W.) The Christian Moderator, or Persecution for Religion Condemned. 1651. — Hammond (H.) Of Conscience. 1645. — Whitfield (T.) Liberty of Conscience. 1649. — Liberty of Conscience Asserted and Vindicated; by a Protestant. 1668. — Goodwin (J.) Twelve Weightie Queries. 1646. — Goodwin (J.) Theomachia, or, the Imprudence of Fighting against God. 1644; — Innocencies Triumph, or an Answer to W. Prynne's "A Full Reply," &c. 1644; — Hagiomastix; or, The Scourge of the Saints. 1646. — Saltmarsh (J.) Groanes for Liberty. 1646. *Eleven scarce tracts in one vol., half brown mor., red edges.* 4° *London*, 1644–68

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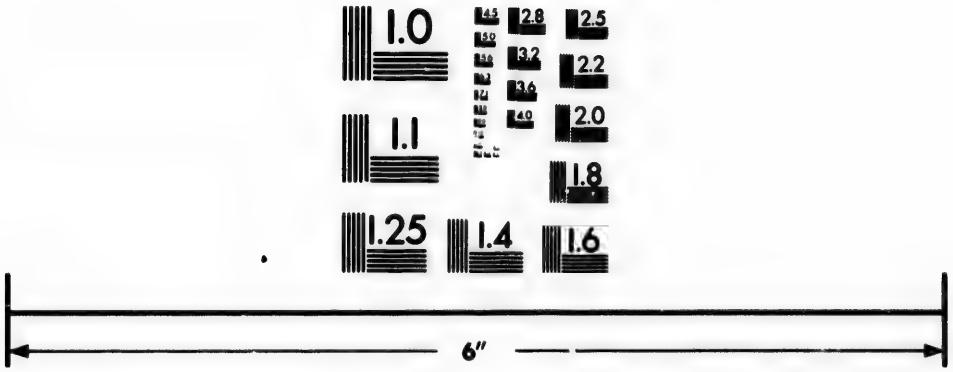

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678 TRACTS. (INDEPENDENTS AND PRESBYTERIANS.) An APOLOGETICALL NARRATION hvmbly svbmitted to the Honourable Houses of Parliament. By Tho. Goodwin, Philip Nye, Wm. Bridge, Jer. Burroughes, Sidrach Simpson, 1 *prelim. leaf, title, and pp.* 31. 1643. — Some Observations and Annotations upon the Apologeticall Narration, by A. S. (Alex. Stuart), 8 *prel. leaves, pp.* 71. 1643. — M. S. to A. S. with A Plea for Libertie of Conscience in a Church Way . . . With some touches on the Letter from Zealand, and Mr. Parker's from New-England, *pp.* (2), 110. 1644. — An Anatomy of Independency, or, A Briefe Commentary . . upon the Apologeticall Narration, *pp.* (2), 52. 1644. — Dury (John) An Epistolary Discourse . . to Mr. Tho. Goodwin, Mr. Philip Nye, [and] Mr. S. Hartlib, *pp.* (2), 41. 1644. *Five scarce pieces in one volume, new limp vellum, red edges, large and fine copies* 4° *London*, 1643–44

679 Tracts. (MISCELLANEOUS.) Treatise of Self-Denial, *wants title-page.* 1646. — Acontius (J.) Satan's Stratagems, or the Devil's Cabinet-council Discovered. 1648. — Ross (Alex.) Philosophical Touchstone. 1645. — Benbrigge (I.) Usura Accommodata. 1646. — Warren (Elizabeth) Old and Good Way Vindicated (1646) *and* Spiritual Thrift. 1647. — The Hunting of the Fox, or the Sectaries Dissected. 1648. — Pope (J.) Unveiling of Antichrist. 1646. — Relation of several Heresies. 1646. — [Cawdry (D.)?] Depths of Satan Discovered. 1649: *and others. Twenty-three scarce tracts, in one vol., old calf.* 4° *London*, 1645–49

680 VINDICIÆ CLAVIVM: or, a Vindication of the Keyes of the Kingdom of Heaven, into the hands of the right Owners . . . Animadversions upon a Tract of Mr. I[ohn] C[otton], by an Earnest Well-Wisher to the Truth, *pp.* (24), 90, *half vellum extra, gilt.* 4° *London*, 1645

680* [WALKER (Clem.)] Relations and Observations upon the Parliament . . I. The Mysteries of the Two Juntos. II. The History of Independency. 1648. — PAGITT (E.) Heresiography. 4th edition, *engr. title-page.* 1647. — Declaration of the Commons concerning the Rebellion in Ireland, *etc.* 1643. — Short Treatise of Stage Plays, *imperfect.* — R[ATHBAND] (W.) A Briefe Narration of some Church Courses in New England. 1644. — QUATERMAYNE'S (Roger) Conqvest over Canterbvries Covrt, *etc.* 1642. — Briefe Relation of certain speciall . . passages in the Starre-Chamber, at the Censure of Dr. Bastwicke, Mr. Burton, and Mr. Prynne. . . by one present at the sayd censure [Thomas Lechford?] n. p. 1637. — Prynne (W.) Healthes: Sicknesse. Discourse [against] Drinking and Pledging of Healthes. 1628. *Eight in one vol., old binding.* 4° *London*, v. y.

681 [WARD (NATHANIEL)] The Simple Cobler of Aggavvam in America. Willing To help 'mend his Native Country, lamentably tattered, both in the upper-Leather and sole, with all the honest stitches he can take . . . By Theodore de la Guard, *pp.* (4), 80, *russet calf gilt, g. e.* (*F. Bedford.*)
4° *London, John Dever & Robert Ibbitson, for Stephen Bowtell*, 1647
A LARGE and FINE copy of the RARE FIRST EDITION, nearly UNCUT except at top. It was Bishop White Kennett's copy, and has his autograph on the title-page.

682 [WARD (Nath.)] The Simple Cobler of Aggavvamm in America . . . By Theodore de la Guard. The Fourth Edition, with some Amendments, 2 *prel. ll., pp.* 89, *fine copy, half mor., nearly* UNCUT, RARE. 4° *London, J. D. and R. I. for Stephen Bowtell*, 1647

Book plate of Edward Tuckerman, Jr. (Boston), with a long manuscript note by him, on fly-leaf.

683 WARD (SAMUEL) Sermons. Christ is All in All, *n. d.* — Woe to Drvnkards, 1622. — Coal from the Altar, 1622. — Balme from Gilead to recouer Conscience, 1622. — Iethro's Ivstice of Peace, 1623. — Life of Faith, 1622. — Life of Faith in Death, 1622. — Happinesse of Practice, 1621. (8 in 1 vol.) *vellum.* — The Wonders of the Load-Stone [Translated from the Latin by Harb. Grimeston,] *calf, neat,* RARE. 1640. (2 vols). 8° and 12° *London*, v. y.

"Samuel Ward, that famous divine, and the glory of Ipswich," was the son of the Rev. John and elder brother of the Rev. Nathaniel Ward, "the Simple Cobler."

684 WHEELWRIGHT (JOHN) *Junior.* Mercurius Americanus, Mr. Welds his Antitype, or, Massachusetts great Apologie examined, Being Observations upon a Paper styled, A short story of the Rise, Reign, and Ruine of the Familists, Libertines, &c. which infected the Churches of New-England, &c., *pp.* (2), 24, *half morocco extra, too close cropped on front margin, the text touched, with loss of some letters on several leaves.* 4° *London*, 1645

EXTREMELY RARE. Though mercilessly dealt with by some old-time binder, Mr. Brinley's copy is, as to the text, substantially complete; and was the *only* complete copy the Prince Society could discover, from which to supply a portion wanting in the one from which their reprint was made in 1875.

685 WHITE (NATH.) Truth gloriously Appearing, from under The sad and sable Cloud of Obloquie. Or, A Vindication Of the Practice of the Church of Christ in the Summer-Islands, in an Apologetical Answer unto some Letters and Papers lately sent from the Summer-Islands, by Richard Beake and Mr. Norwood, lately published by Master Prynne, in his *Fresh Discovery, etc.* Published not for Offence, but Defence, by Nath. White, Bachelour of Divinity, and Pastor of the Church of Christ at Summer-Islands, *pp.* (12), 168, (8). 4° *London, for G. Calvert*, n. d.

This book must have been printed in 1646 — the year in which Prynne's "Fresh Discovery" was published — or very early in 1647. The author was father of the Rev. Nathaniel White who graduated at Harvard in 1646. See Sibley's *Harv. Graduates*, 138–140.

686 WHITFIELD (HENRY) Some Helpes to stirre up to Christian Dvties. Second edition, *pp.* (20), 228, *clean copy, old calf.* 8° *London*, 1634

RARE. The Rev. Henry Whitfield was one of the first planters of Guilford, Conn., and minister there, 1637–50.

686* WILLARD (S.) A Brief Discourse Concerning that Ceremony of Laying the Hand on the Bible in swearing, *pp.* (4), 8, *good copy, though close trimmed.* 4° *London, Printed by J. A.*, 1689

An address to the Reader, 2 pp., signed M. I. [Increase Mather] has escaped Mr. Sibley's notice.

687 WILLIAMS (ROGER) Mr. Cottons Letter Lately Printed, Examined and Answered, *pp.* (4), 47, *dk. blue levant morocco extra, sides filleted, ins. borders, g. e.* (*Bedford*), 4° *London*, 1644

VERY RARE.

688 [WILLIAMS (ROGER)] The Blovdy Tenent, of Persecution, for cause of Conscience, discussed, in A Conference betweene TRVTH and PEACE, *pp.* (24), 247, *red levant morocco extra, g. e.* (*Bedford*).
4° n. p., *Printed in the year* 1644

The FIRST EDITION of the two published the same year; with the Errata. A fine, large, and clean copy, of this VERY RARE book. "But eleven copies of the *two* editions of 1644 are said to be now known," two of which are in England. — *Dexter's Bibliography of Congregationalism.*

689 WILLIAMS (ROGER) The Bloody Tenent yet more Bloody: By Mr. Cotton's endevour to wash it white in the Blood of the Lambe, 20 *prel. leaves, pp.* 320, (16), *dk. red levant morocco extra, g. e.* (*Bedford*), FINE COPY, VERY RARE. 4° *London, for Giles Calvert,* 1652

689* — The same. *Another fine copy, dk. blue levant mor., filleted and paneled sides, ins. borders, g. e.* (*Bedford*). *London,* 4° 1652

690 WILLIAMS (ROGER) Experiments of Spiritual Life and Health, *pp.* x, 59, *boards.* 4° *London,* 1652; *repr. Providence,* 1863

690* Williams (Roger) A Key into the Language of America. *London,* 1643. [A literal reprint,] with an Introduction and Notes, by J. H. Trumbull. — A Letter of Mr. John Cotton's to Mr. Williams (*Lond.* 1643), *and* Mr. J. Cotton's Letter lately printed Examined and Answered by Roger Williams (*Lond.* 1644); Edited by R. A. Guild. With a Biographical Introduction to the Writings of R. Williams, by R. A. Guild. [Narragansett Club Publications, Vol. I.] *cloth, uncut.* sm. 4° *Providence,* 1866

691 WINSLOW (EDWARD) The Danger of Tolerating Levellers In a Civill State: Or, An Historicall Narration of the dangerous pernicious practices and opinions, wherewith SAMUEL GORTON and his Levelling Accomplices so much disturbed and molested the severall Plantations in New-England, *etc., pp.* (4), 103, *dark red levant morocco extra, g. e.* (*Bedford*).
4° *London, Rich. Cotes for John Bellamy,* 1649

Good clean copy; the upper corners of the last few leaves have been mended and some missing words supplied in excellent fac-simile. VERY RARE.

[WOODBRIDGE (BENJAMIN) *H. C.* 1642] Church-Members set in Joynt, *etc.,* 1648. *See* FIRMIN (G.) Separation Examined, No. 572.

692 [WORKMAN (G.) Private-men no Pulpit men: or, A Modest Examination of Lay-men's Preaching. Discovering it to be neither warranted by the Word of God: nor allowed by the Judgement, or Practise of the Churches of Christ in New-England, in answer to a Writing published by J. Knowles,] *pp.* (4), 28, *calf extra.*
4° *London,* 1646

A fine and perfect copy of a SCARCE TRACT, except *the title,* which by the blunder of a London binder, has been exchanged for one taken from a copy of [Geo. Gillespie's] "Wholesome Severity reconciled with Christian Liberty" (*London,* 1645).

BOOKS PRINTED IN NEW ENGLAND

(*AT CAMBRIDGE AND BOSTON*)

1640—1709.

In this section will be found the INCUNABULA of the Anglo-American press. It comprises Mr. Brinley's unrivalled collection of books printed in Massachusetts, from the establishment of the first press in 1639, to the establishment of the first press in Connecticut (the *third*, in New England) in 1709—from THE WHOLE BOOKE OF PSALMS, Imprinted 1640, by Stephen Day, to the Saybrook Platform, the first book printed in Connecticut,—*not including* the works of the MATHERS (which are separately catalogued) and the works relating to WITCHCRAFT.

There is not a book named in this section (Nos. 693–929) which may not properly be designated RARE. At least three-fourths of the whole number are VERY RARE; not a few are of EXCESSIVE RARITY, and several are the ONLY KNOWN COPIES, if not UNIQUE.

693 ADAMS (WILLIAM) *of Dedham.* God's Eye on the Contrite or A Discourse shewing That True Poverty and Contrition of Spirit and Trembling at God's Word is the Infallible and only way for the Obtaining and Retaining of Divine Acceptation. Massachusetts Election Sermon, May 27, 1685, *pp.* (2), 41, *brown levant morocco, sides filleted, g. e.* (*Bedford*).
4° *Boston, Richard Pierce for Samuel Sewall,* 1685

694 ADAMS (ELIPHALET) A Discourse putting Christians in Mind to be Ready to Every Good Work. Delivered in Boston, Octob. 20th, 1706. [With] A Lecture in Boston, Nov. 29, 1806. *Dedication in Latin to Rev. Nehem. Hobart, pp.* (4), 60. 8° *Boston, B. Green,* 1706
The first published discourses of the author, who was minister at New London, Conn. 1709–1753.

695 ALLEN (JAMES) *of Boston,* New-Englands choicest Blessing and the Mercy most to be desired by all that wish well to this People, Cleared in [an ELECTION] SERMON, May 28, 1679, *pp.* (4), 14, *citron levant morocco extra, richly paneled sides and inside borders, g. e.* (*Bedford*), *a very fine, large copy, nearly* UNCUT. 4° *Boston, John Foster,* 1679

696 ALLEN (JAMES) New-Englands choicest Blessing, &c. *Another fine, clean copy, large margins, but not quite so tall as the preceding, best dk. blue levant morocco, sides filleted, with centre ornament, g. e.* (*Bedford*).
4° *Boston, John Foster,* 1679]

696* ALLEN (JAMES) Serious Advice to Delivered Ones of Sickness, or other Dangers threatening Death: or, The Healed Ones Prophulaction, *wants title, pp.* (2), 30. 4° [*Boston, John Foster,* 1679

697 ALLEN (JAMES) Neglect of Supporting and maintaining the pure Worship of God, by the Professing People of God: is a God-provoking and Land-Wasting Sin. [Fast] Sermon, at Roxbury, *pp.* (4), 16, *crimson mor. extra* (*Bedford*). 4° *Boston, for Job How and John Allen; sold at Mr. Samuel Green's,* 1687
EXTREMELY RARE. Not in the Prince, Mass. Historical Society, or Boston Athenæum Catalogues. I. Thomas had "seen no book with John Allen's name in the imprint earlier than 1690" (*Hist. of Printing*, i. 285), and does not mention *Job How*, in his list of Boston booksellers. (See Mr. Brinley's note, on guard-leaf.)

The Sermon "was preached on a solemn Fast-Day occasioned by the afflictive Providence of God in sending Worms and Caterpillars, which in some places, as God's great Army, marched in numerous Companies, and devoured all before them,"—hence called *Army Worms.*

698 ALLIN (JOHN) *of Dedham.* Animadversions upon the *Antisynodalia Americana*, a Treatise Printed in Old England, in the Name of the Dissenting Brethren in the Synod held at Boston, 1662, *pp.* (6), 82, *crushed levant green mor. extra, full gilt, paneled sides, inside borders* (*Bedford*).

4° *Cambridge, S. G*[*reen*] *and M. J*[*ohnson*] *for Hezekiah Usher*, 1664

EXTREMELY RARE. Large, clean, and bright copy.

ALMANACS, PRINTED AT CAMBRIDGE, 1646-1650.

These five Almanacs (Nos. 699–703)—*every one of which is believed to be* UNIQUE—belonged to the Rev. Samuel Hough (Haugh), Minister of Reading, Mass., whose name appears on the title-page of the Almanac for 1649. They were interleaved by him, and contain many manuscript entries, some of which are of much historical value, and nearly all are of interest to New England antiquaries. They passed into the possession of Judge Sewall (the guardian of Mr. Hough's grand-children), and remained in the Sewall family until they were purchased, not many years ago, by the late Mr. John K. Wiggin of Boston, who sold them to Mr. Brinley. An endorsement on the cover of one of them shows that they were loaned to Mr. John Farmer in 1824, and again in 1833. Mr. Farmer communicated to Mr. Savage some of Mr. Haugh's notes—particularly, the one which records, against June 15, 1648, the *first execution in New England for Witchcraft* (see Savage's Winthrop, ii. 326, *note*).

Thomas (Hist. of Printing, i. 234), names Danforth's Almanacks for 1647,–8,–9, and Oakes's "Astronomical Calculations," "1648, about," among books printed by Stephen Day. It is plain, however, that he had not seen all—if any—of them. The Almanac for 1646 (which has lost its title-page), was doubtless by STEPHEN DAY—the first printer at the first Anglo-American press. That of 1647 has the UNIQUE imprint of MATTHEW DAY, the son of Stephen,—a printer not mentioned by Thomas; and the Almanac for 1648 must also have been his work, though his name does not appear in the imprint. (These two almanacs have the title within a border made up of figures representing the phases of the moon.) Matthew Day died in May, 1649. No printer's name appears on the Almanacs for 1649 and 1650. On the latter, the name of Samuel Danforth, as author, is omitted, and in its place stands the Latin line, "*Parvum parva decent.*" This identifies the Almanac with the "little parcel of astronomical calculations, with this apposite verse in the title-page," which, as Cotton Mather states, was published by URIAN OAKES, while a student at Harvard. (Thomas, misled by Mather's title, enters "Astronomical Calculations. By a Youth [Urian Oakes]," as of "1648, about," and says it is not ascertained when or by whom it was printed.) There is no doubt that the Almanacs for 1649 and 1650—which are precisely alike, typographically,—were printed by SAMUEL GREEN; and the former is the FIRST work known to be his,—the Cambridge Platform, printed late in 1649, being the first work having his *name* (or initials) in the imprint.

Thus, the five tracts comprise specimens of the work of the FIRST THREE PRINTERS in English America; the ONLY known work of one, and the FIRST work of another of the three.

699 — [MDCXLVI. An Almanack for the Year of our Lord 1646.] *Title, second, and last leaf wanting, MSS. notes.*

[*Cambridge, Stephen Day*, 1646]

700 — MDCXLVII. | An | Almanack | for the Year of our | Lord | 1647 | — | Calculated for the Longitude of 315 | degr. and Elevation of the Pole Ar-|ctick 42 degr. & 30 min. and may ge-|nerally serve for the most part of | New-England. | By *Samuel Danforth* of Harvard Colledge | Philomathemat. | Cambridge | Printed by *Matthew Day.* | *Are to be sold by Hez. Usher at Boston.* | 1647 (16 *pp.*)

701 — MDCXLVIII. | An | Almanack | for the Year of our | Lord | 1648 | — | Calculated [*etc., as in Almanac for* 1647]. By *Samuel Danforth* [etc.] *Printed at Cambridge.* | 1648.

702 — MDCXLIX. | An | Almanack | for the Year of | our Lord | 1649 | — | Calculated [*etc.*]. By *Samuel Danforth* . . . | Philomathemat: | *Printed at Cambridge.* | 1649

703 — MDCL. | An | Almanack | for the Year of | our Lord | 1650 |

Being the third after Leap year | and from the Creation 5582. | — | Calculated [*etc.*] . . . Parvum parva decent: sed inest sua | gratia parvis. | *Printed at Cambridge.* | 1650

704 ALMANACS. 1659–1665 (except 1664):—

An Almanack of the Coelestial Motions for this present Year of the Christian Æra 1659, By *Zech: Brigden* Astrophil: *Cambridg, Samuel Green*, 1659

An Almanack for the Year of our Lord 1660. By *S. C.* [Samuel Cheever] Philomathemat: *Cambridg, Samuel Green*, 1660

An Almanack for the Year of our Lord 1661. By *S. C.* *Cambridg, S. G. and M. I.*, 1661

An Almanack for the year of our Lord, 1662. By *Nathaniel Chauncy.* *Cambridg, Samuel Green*, 1662

An Almanack for the year of the Christian Æra, 1663. By *Israel Chauncy* φιλομαθὴς *Cambridge, S. Green and M. Johnson.*

An Almanack of Coelestial Motions for the year of the Christian Epoch 1665. By *Alex. Nowell* φιλόμουσος. *Cambridge, Samuel Green*, 1665

6 vols., *one in dk. blue* (1659) *and five in red levant morocco extra, ins. borders, g. e.* (*Bedford*). 8°

These copies all belonged to the Rev. Henry Flint, of Braintree (brother-in-law of Dr. Leonard Hoar, President of Harvard), and contain occasional notes and memoranda in his autograph — usually disguised in *Greek letters.* Thus, Nov. 4, 1650, he notes that ιονσον υυεντ ὁμε, and Nov. 6, δινεσον καμε — a new pupil, probably. Against April 13th, same year, "Mr. Shepheard ordained," and, May 5, "Mr. Eliot, 1 Kings 18. 21" — naming the preacher and text of the Election Sermon.

705 ALMANACS, printed at *Cambridge*, 1671–1675:

For 1671. By *D. R.* [Daniel Russell?] UNCUT. *S. G. and M. J*[*ohnson*].

— 1672. An Ephemeris of the Cœlestial motions &c. By *Jeremiah Shepard* φιλομαθὴς. UNCUT. *Samuel Green.*

— 1673 By *N. H.* [*Hobart?*] *Samuel Green.*

This contains a continuation (from the Almanac for 1669) of the "Chronological Table of Memorable Occurrences happening in New-England" 1668–1672. (Among these are: "1669. 4. 18. Old Father *Boniface Burton* aged 113 years dyed;" "1670. 1. 16. Mr. *John Davenport* Pastour of the first Church of Boston dyed.")

— An Almanack, &c., for the year, 1674. By J. S., *nearly uncut.* *Samuel Green.*

— An Almanack, &c., for the year, 1675. By J. F. [John Foster]. *Samuel Green.*

John Foster succeeded Green as conductor of the press, and in 1675 opened the first printing office in Boston, where he published Almanacs annually, to 1680. This, of 1675, was SAMUEL SEWALL'S copy, and contains many entries in his hand. It belongs to the well-known "Sewall Almanac" series, invaluable to N. E. historians and antiquaries.

5 vols., *green morocco extra, full gilt* (*F. Bedford*). 8° *Cambridge*, 1671–75

706 ALMANACS. An Almanack of Cœlestial Motions for the Year of the Christian Æra, 1673. By N. H. [Nehemiah Hobart?] *Cambridge, Samuel Green.*

Interleaved with blank-paper guards, *best levant blue morocco extra, gilt back, inside borders, g. e.* (*Bedford*). Contains the important "Chronological Table of Memorable Occurrences happening in New England," 1668–1672.

707 ALMANACS. Cambridge and Boston, 1676–79.

— 1676. By J. S. *Cambridge, Samuel Green.*
"By ye Reverend Mr. John Sherman," is noted, by Judge Sewall, on the title-page.

— 1676. By J. F[oster]. BOSTON, *John Foster.*
"Februarii 11. '75. Ex dono D. Johannis Foster Typographi." Sewall, on title-page. It contains a great many memoranda and weather-notes, by Judge Sewall, but it has a greater interest to collectors as, probably, the FIRST PRODUCTION OF THE BOSTON PRESS, and bearing the first imprint of the FIRST BOSTON PRINTER. See Thomas, *Hist. of Printing*, i. 276.

— 1677. By J. S[herman]. *Cambridge, S. Green.*

— 1678. By T. B[rattle]. *Cambr: S. Green and S. Green.*
"Sam. Sewall his Calendar, ex dono amici Mri. Dan. Gookin, Nov. 23, 1677." The full name of the compiler, "Thomas Brattle" is written, in Sewall's hand, on the title-page.

— 1678. By J. F[oster]. *Boston, J. Foster, for John Usher.*
"Samuel Sewall e dono Johan. Foster." With entries in MS.

— 1679. By J. D[anforth]. *Cambridge, S. Green.*
"John Danforth's Almanac." "Samuel Sewall, ex dono Mr. Gookin jun. March 13, 1678–9." The last page contains "A Brief Memorial of some few Remarkable Occurrences" in N. E., 1673–78.

— 1679. By J. F. *Boston, John Foster.*
"Samuel Sewall, ex dono Authoris." On the back of the title-page, Mr. Sewall has entered the vote for governor and magistrates, given April 8. Many other MSS. entries.

7 vols., *best levant green and blue morocco extra, inside borders, g. e. (Bedford).* 8°

708 ALMANACK of Cœlestial Motions for the Year of the Christian Æpocha, 1680, *best levant citron morocco extra, gilt, g. e. (Bedford).*
8° [*Boston,*] *Printed for Henry Phillips.*
Judge Sewall's copy, with many manuscript entries. On the title-page, he has written, "*Johanne Foster*, authore." UNCUT.

709 ALMANACS (17), printed at Cambridge and Boston, 1681–1690.
SAMUEL SEWALL'S copies with numerous MANUSCRIPT NOTES AND MEMORANDA on additional leaves and in the margins. *With which is bound*, Trigg's (Oxford) Almanack for 1689, interleaved, and with paper added, used as a POCKET DIARY by Judge Sewall, when travelling in England, containing 45 pages in his handwriting.

These 18 Almanacs are from the volume of Judge Sewall's "Interleaved Almanacs," once in the possession of Mr. Frederic Kidder, by whom extracts from their printed and manuscript pages were communicated to the N. E. Hist. and Geneal. Register, vols. vii. & viii. As originally bound, the volume began with the (Cambridge) Almanac for 1671. This and the Almanacs for the following years to 1680, inclusive, have been removed by Mr. Brinley and bound separately, in 13 vols. (Nos. 705–708). The remaining half of the volume contains the following Almanacs:—

1681. An Almanack, &c. By John Foster, Astrophil., *uncut; interleaved, with numerous entries in shorthand.*
Boston, J. F. for Samuel Phillips.
At the end: "Of Comets," with "Observations of a Comet seen" 1680–81, (6 pp.), and a woodcut of "The Copernican System," with verses, signed *T. Street.*

1681. *The same, another impression; with change of imprint, and* "T. S." *in place of* "T. Street," *on last page. Boston, Printed by J. F.*

1682. An Ephemeris, &c. By W. Brattle, Philomath. *Appended:* An Explanation of the Preceding Ephemeris (pp. 9), *uncut.*
Cambridge, Samuel Green.
Numerous MSS. ENTRIES, and, on last page, this note: "The last half sheet was printed wth my Letters, at Boston.—s. s."

1683. The Boston Ephemeris. "By Mr. Cotton Mather," is written in Judge Sewall's hand on the title-page. *Fine, large and clean copy. At end: To the* Reader, *and* "Description of the Last Years Comet," 9 pp. *Boston, S. G. for S. S[ewall].*
[One of the earliest imprints of *Samuel Green Junior.* See Thomas, i. 280.]

(ALMANACS, Cambridge and Boston, 1681–1690) —

1684. Cambridge Ephemeris. By N. Russel, Astrotyr. *Curious full-page woodcut of David (?) playing the harp, and Observations* "Concerning Lightning and Thunder," 1 *p.*
Cambridge, Samuel Green.

Many MSS. NOTES. On the cover: "For my Honord Friend Mr. Samuel Sewall," in autograph of Rev. John Rogers, President of Harvard College, and note by Sewall of the death of President Rogers, July 2, 1684.

1684. The Boston Ephemeris. By Benjamin Gillam, Philonauticus. *Sewall's MSS. Notes.*
Boston, S. Green for S. Phillips.

1685. Cambridge Ephemeris. By W. Williams, Philopatr. *Sewall's* MSS. NOTES *in margins and* MANUSCRIPT DIARY (5 pp., *closely written*) *March 10th — May 3d, on leaves added, uncut.*
Cambridge, Samuel Green.

1685. The Boston Ephemeris. "By Nath. Mather, Philomath," *in Sewall's hand, on title-page, uncut.* *Boston, Samuel Green.*

1686. The New-England Almanack. By S. D. [Samuel Danforth] Philomath. *Many MSS. Notes.*
Cambridge, Samuel Green Sen. Printer to Harvard Colledge.

1686. The Boston Ephemeris. By Nathaniel Mather. *MSS. Notes, uncut.* *Boston, Samuel Green.*

1687. Cambridge Ephemeris. "Rec'd Feb. 1, 1686–7, ex dono Authoris"—who has addressed it, on wrapper, "For the Worshipfull Sam'll Sewall Esq.," *clean, uncut.* *Cambridge, S. G.*

1687. Tulley. An Almanac, &c. By John Tulley. *At end,* Prognostica Georgica: or the Country-man's Weather-Glass, 2 pp. *MSS. Notes.* *Boston, S. Green for Benj. Harris.*

[John Tulley's first Almanac: "Rec'd Dec. 6. 1686."]

1688. An Almanack, *etc.* By John Tulley. *Added:* "A Compendious Chronology of Memorable Things," [ending with "the Arrival of Sir Edm. Androsse Knight" &c. Dec. 20, 1686], and "A Prognostication for the Year 1688," 8 pp. "No Cambridge Almanack this year," notes Judge Sewall.

1689. An Almanack, *etc.* By Tho. Trigg. *Interleaved, and with additional leaves at beginning and end; used as a* POCKET DIARY *and* MEMORANDUM BOOK, *by Judge Sewall, while in England,* Jan. 13–May 21, 1689; 45 PAGES, MANUSCRIPT, and occasional notes on calendar pages. *Oxford, for Thomas Guy.*

Judge Sewall's first entry was made for "Sabbath Jan. 13th, 168$\frac{8}{9}$. Through God's Grace landed at Dover about 9 or 10 o'clock with Mr. Newgate, Mr. Tuthill & his sister Mary, & Monsieur Odell." Under Wednesday, June 26, 1689, is an account of expenses, &c., of a "Journey to Cambridge, Mr. Increase Mather, Sam. Sewall, Edward Hull, Sam. Mather."

1689. An Almanack &c. By John Tulley. *Uncut.*
Boston, Samuel Green.

1690. Harvard's Ephemeris. By H. Newman, *nice, clean copy.*
Cambridge, Samuel Green.

1690. An Almanack &c. By John Tulley. *Last leaf mutilated, many* MSS. NOTES *by Sewall.* *Boston, Samuel Green.*

710 An Almanack of Cœlestial Motions for the Year 1671. . . By D. R. [Daniel Russell?] Philomathemat. *Clean and complete, first two leaves torn.* *Cambridge, S. G. and M. J.* 1671

711 An Almanack of Cœlestial Motions for . . . 1679. [By] J. F[oster]. *Boston, J. Foster, Sold by Henry Phillips in the west end of the Exchange*, 1679

Henry Phillips is not named in Thomas's list of Boston book-sellers. He was probably the elder brother of the "young and witty" Sam. Phillips, whom John Dunton found doing business at the same stand, or near it, in 1680.

712 An Almanack or Register of Cœlestial Configurations &c: for . . . 1679. By J. D[anforth], Philomath. *Cambridge, Samuel Green*, 1679

Wants the last leaf, probably, though the Calendar is complete.

713 ALMANACS. An Ephemeris of Cœlestial Motions, &c. for 1682. By W. Brattle, Philomath. *Cambridge, Samuel Green*, 1682

714 — The Boston Ephemeris. An Almanack for the Year 1684. By *Benjamin Gillam*, Philonauticus. *Boston, Samuel Green for Samuel Phillips*, 1684

Capt. Benjamin Gillam, a shipmaster, of Boston, was the father-in-law of the bookseller Samuel Phillips, who was, probably, a younger brother of *Henry* Phillips. See Almanac of 1679.

715 — Cambridge Ephemeris An Almanack . . for the Year . . 1685. By *W. Williams*, Philopatr. *Cambridge, Samuel Green for Samuel Phillips*, 1685

716 — The New-England Almanack for the Year of our Lord, 1686. And of the world, 5635. Since the planting of Massachusetts Colony in New-England, 58. Since the found. of Harv. Coll. 44. . . By S. D. [Samuel Danforth?] *Cambridge, Samuel Green, sen., Printer to Harvard Colledg*, 1686

The author has two pages of verse "Ad Librum," and at the foot of the calendar pages gives a useful "Memorial of some Remarkable Occurrences in N. E. since 1678." In his verses, he alludes to himself as a "Harvardine." (The inner corners of the last three leaves, torn; but nothing lost.)

717 — Harvard's Ephemeris. Or Almanack . . . for . . 1690. By H. Newman. *Cambridge, Samuel Green*, 1690

718 ALMANACS. TULLEY (JOHN) An Almanack for the Year of Our Lord, 1687 . . Unto which is annexed a Weather-Glass, whereby the Change of Weather may be foreseen. *Boston, S. Green for Benj. Harris.*

The *first* of the very popular series of Almanacs made by John Tulley. They are all — but especially the earlier years — EXTREMELY RARE. This Almanac for 1687 was the first New-England almanac in which the holidays of the Episcopal church were entered in the calendar, and the first that began the year with the month of January. Opposite to Jan. 30, is the entry, "King Charles murdered."

— Tulley (John) An Almanack for . . . 1688. (*Imprimatur* Edw. Randolph *Secr.*) *Boston, Samuel Green*, 1688

— Tulley (J.) An Almanack for . . . 1689. (*Imprimatur* Edw. Randolph Secr.) *Boston, Samuel Green*, 1689

— Tulley (J.) An Almanack for . . . 1690. *Boston, Samuel Green*, 1690

— Tulley (J.) An Almanack . . . for 1691. *Cambridge, Samuel Green*, 1691

Samuel Green *Jun.*, the Boston printer, died, July, 1690. The Almanac for 1691 was printed by *his father* and younger brother (Bartholomew) in Cambridge.

— Tulley (J.) An Almanack for . . 1692 . . Amplified with Astronomical Observations (pp. 8). *Cambridge, Samuel Green and Barth. Green*, 1692

— Tulley (J.) An Almanack for . . . 1693. *Boston, Benj. Harris, for Samuel Buttolph*, 1693

(ALMANACS.) Tulley (J). An Almanack, for . . 1696. Licensed by Authority.

Boston, Barthol. Green and John Allen, for John Usher, 1696

— Tulley (J.) An Almanack for . . 1697. Licensed by Authority.

Boston, B. Green and J. Allen, for John Usher, 1697

— Tulley (J.) An Almanack for . . 1698. Licensed by Authority.

Boston, B. Green and J. Allen, 1698

— Tulley (J.) An Almanack for . . 1699. Licensed *etc.*

Boston, B. Green and J. Allen, 1699

Interleaved, and used as a diary by the Rev. Gershom Bulkeley of Wethersfield, Conn.

— Tulley (J.) An Almanack for . . 1700. Licensed, *etc.*

Boston, B. Green and J. Allen, 1700

— Tulley (J.) An Almanack for . . 1701. Licensed *etc.*

Boston, B. Green and J. Allen, 1701

— TULLEY'S FAREWEL 1702. An Almanack For the Year of our Lord 1702. . . By John Tulley; Who dyed as he was finishing this Almanack; and so leaves it as his last Legacy to his Country-men.

Boston, B. Green and J. Allen, 1702

On the last page is an "Epitaph upon John Tulley," and advertisements of two books by Increase and Cotton Mather. The Preface was probably written by *Cotton Mather*.

14 *Tulley's Almanacs, from his first, for* 1687, *to his Farewell*, 1702, *except* 1694 *and* '95.

719 — Tulley (John) An Almanac for the Year of our Lord, MDCXCII.

8° *Cambridge, S. and B. Green*, 1692

Interleaved, and containing many memoranda and curious notes in the hand-writing of the Rev. JAMES PIERPONT, minister of New Haven (1685–1714).

"[Dec.] 21. 5 persons were admitted fellowship with ye chh. in N. Haven, whereof Mr. Davenport was one. The evening after, two *Dracones Volantes* of unusual dimentions were seen. Att ye extinguishing of one, a nois like a great gun was heard. Both light & nois were affrighting to many."

720 — News from the Stars. An Almanack. . . For the Year of the Christian Empire, 1691. . . Respecting the Meridian of Boston, in New-England. By Henry Newman, Philomath. *R. Pierce for Benj. Harris*, 1691. — Boston Almanack for the Year of our Lord God, 1692. By H. B. [On the last page is a bookseller's puff of Cotton Mather's "Ingenious Piece which turns George Keith inside outwards," *etc.*] *Title-page in red and black, and calendar pages rubricated. A poetical address to King William and Queen Mary (printed in red).* *Boston, Benj. Harris and John Allen*, 1692

721 — Clough (1700–1707). The New-England Almanack, For the Year[s] 1700, and 1702–07. . . By Samuel Clough, A Lover of the Mathematicks, (7) *good copies, one* UNCUT.

8° *Boston, B. Green & J. Allen.*

JUDGE SEWALL'S COPIES, with his MANUSCRIPT ENTRIES, on the wrappers and margins. The Almanac for 1700 was Clough's FIRST. His last was published, after his death, in 1708. In 1705 (the year that N. Whittemore's first Almanac was published), the imprint has "B. Green for Benj. Eliot," and in 1706 and 1707, "B. Green for Benj. Eliot and Nich. Boone."

Mr. Brinley's set — comprising seven of the nine published in Clough's name — is more nearly complete than any other known. Its interest, as well as its intrinsic value, is much enhanced by Sewall's manuscript memoranda.

722 AN ANSWER of Several Ministers in and near Boston, to that Case of Conscience, Whether it is Lawful for a Man to Marry his Wives own Sister? *pp.* 8, *blue str. grained mor. extra (Bedford).*

8° *Boston, Barth. Green*, 1695

Signed by Increase Mather, Charles Morton, James Allen, Samuel Willard, James Sherman, John Danforth, Cotton Mather, and Nehemiah Walter.

723 AN APPEAL | To the Men | of New-England, with a short Account of | Mr. Randolph's Papers | *n. t. p., pp.* 15, *best levant dk. red mor. extra, sides filleted, with corner ornaments* (*W. Pratt*), EXCESSIVELY RARE. 4° [*Boston,*] *Printed in the Year* 1689

Reprinted, *from this copy*, in the third volume of *The Andros Tracts*, edited for the Prince Society by Mr. Wm. H. Whitmore. In his Introduction, Mr. Whitmore observes that this pamphlet "is of considerable bibliographical importance, as being HERETOFORE UNKNOWN, and as being the precursor of 'Further Queries,'" (No. 772. On p. 208, he gives good reasons for believing "that Cotton Mather was intimately connected with the preparation of this tract," which may have been written by the Rev. Charles Morton, of Charlestown.

724 BELCHER (JOSEPH) *of Dedham.* The Worst Enemy Conquered. A Brief Discourse on the Methods and Motives to pursue a Victory over those Habits of SIN, which War against the Soul. Artillery Election Sermon, *pp.* 38, *olive straight grained morocco extra* (*Bedford*). 8° *Boston, B. Green and J. Allen,* 1698

725 BELCHER (SAMUEL) *of Newbury.* Concio ad Magistratum, or, An Assize Sermon, Before the Superiour Court, at Ipswich, May 21, 1702, *pp.* (3), 13, *half morocco, plain.* 12° *Boston, B. Green,* 1707

725* — Another copy, *sewed.* 1707

726 BILLS OF CREDIT. Some Considerations on the BILLS OF CREDIT, now passing in New-England. [And] Some Additional Considerations, By a Gentleman that had not seen the foregoing Letter, *n. t. p., pp.* 23, *calf gilt* (*Bedford*), EXCESSIVELY RARE. 8° *Boston, Benj. Harris and John Allen,* 1691

In favor of the Bank of Credit and Paper Money. "It is strange to think that *New-Englanders*, who dwell in such a *keen air*, should not have sharpness enough to perceive the *prudence, justice*, and universal *benefit* of paying and saving publick charges, by these *Bills of Credit*" (p. 17).

727 BOONE (NICHOLAS) Military Discipline. The Compleat Souldier, or Expert Artillery-Man: containing The several Postures and Exercises of the Musket & Firelock, *etc.* . . To which is added, The Duties of all the Officers in a Private Company: As also, the MILITARY LAW of the Province of the Massachusetts-Bay . . Being A Collection from Col. Elton, Bariff, and others, *pp.* 96, *old binding,* 8° *Boston, for N. Boone,* 1701

728 BOONE (NICHOLAS) Military Discipline. The Compleat Soldier . . . Added, The Military Law of the Province. The Second Edition with Additions, *pp.* (4), 124, *old binding.* 8° *Boston, B. Green for Benj. Eliot,* 1706

The Military Laws have a separate title-page (p. 86).

728* — The same, *wants pp.* 3–6, *forel, neat.*

729 BOSTON. Several Ruies, Orders, and By-Laws made and agreed upon by the Free-Holders and Inhabitants of Boston of the Massachusets, At their Meeting May 12 and Sept. 22, 1701; [with Rules and Orders adopted at various subsequent dates, to 1727, *paged continuously*] *pp.* 43, UNCUT, VERY RARE. 4° *Boston, B. Green & J. Allen,* 1702

730 BOSWORTH (BENJAMIN) Signs of Apostacy Lamented [*a Poem,*] *with* A Caution to prevent Scandal, 4 *pp., dark blue morocco extra,* EXTREMELY RARE. 8° n. p. 1693

No title-page. Signed, on p. 4, by "Benjamin Bosworth of New-England. In the 81st Year of My Age, 1693." The author was a planter of Hingham, Mass., as early as 1635.

His son, of the same name, married a daughter of Secretary Nathaniel Morton, author of the *Memorial*.

The special signs of apostasy by which the poet's spirit was darkened were periwigs and top-knots:—

> "When *Perriwigs* in Thrones and *Pulpits* get,
> And Hairy *Top-knots* in high Seats are set;
> Then may we Pray, have Mercy LORD on us,
> That in *New-England* it should now be thus!"

731 BRIDGE (THOMAS) Jethro's Advice Recommended to the Inhabitants of Boston, Viz. To Chuse Well-qualified Men and Haters of Covetousness, for Town Officers. A Lecture on Exodus 18. 21, *pp.* 32, *half morocco, neat.* 8° *Boston, John Allen,* 1710

732 BURNET (GILB.) *Bishop of Sarum.* A Sermon, before the House of Commons, 31st of January, 1688. Being the Thanksgiving-Day For the Deliverance of this Kingdom from Popery and Arbitrary Power, *pp.* (2), 1–20, *imperfect.* 4° [*Repr.*] *Boston, S. Green,* 1689

733 CAMBRIDGE PLATFORM. — A | PLATFORM OF | CHURCH-DISCIPLINE | gathered out of the Word of God: | and agreed upon by the Elders: | and Messengers of the Churches | assembled in the Synod at Cambridge | in New England | To be presented to the Churches and Generall Court | for their consideration and acceptance, | in the Lord. | The Eight Moneth Anno 1649. | [*Scripture texts, 7 lines.*] 4° *Printed by S. G*[*reen*] *at Cambridge in New England and are to be sold at Cambridge and Boston Anno Dom:* 1649

The FIRST EDITION of the famous Cambridge Platform, and (so far as appears) the first work with the imprint of SAMUEL GREEN. A particular description of it is given by Thomas (*Hist. of Printing*, I. 252–4). *A fine copy, good margins, elegantly bound,* by F. BEDFORD, in *best grosgr. levant green morocco, sides ornamented, inside borders, g. e.* In such condition, INEXPRESSIBLY RARE.

Collation: Title, verso blank; The Preface [by John Cotton], pp. 10; [The Platform], pp. 29; 1 blk. page; "A Table" and "Errata," 1 p.; and 1 blk. page.

734 — A Platform of Church Discipline, *etc. Another copy: red levant mor. extra, full gilt back, sides filleted and inside borders* (*W. Pratt*). 4° *Cambridge, S. G.,* 1649

This copy had met with rough usage before rebinding. Its first three and last two leaves were much soiled and somewhat mutilated. These have been skilfully mended, lost fragments restored, and missing letters supplied in facsimile. If the pages are not so fair as a fastidious collector might desire, yet it is certainly ONE *of the* (*two*) *best* copies that has been—or is likely to be—offered for sale in this generation.

735 — A Platform of Church-Discipline gathered out of the Word of God, *etc., pp.* (12), 33, (3), *blue levant morocco extra, g. e.* (*Bedford*). 4° *Cambridge, Marmaduke Johnson,* 1671

Good copy of the SECOND (American) EDITION. VERY RARE. For the First English edition (1653), see No. 530, ante.

736 — A Platform of Church-Discipline &c. *pp.* (24), 64, (3), *levant dk. green morocco extra* (*R. W. Smith*). 8° *Boston, John Foster,* 1680

737 — A Platform of Church-Discipline, agreed upon by . . . the Synod at Cambridge, Anno 1649, *pp.* (25), 64, 6, *calf extra.* 8° *Boston, Barth. Green and J. Allen,* 1701

Before the Title is the order of the Gen. Court, March 19, 1680, for reprinting the Confession and Platform. An Appendix (5 pp.) contains "Some Collections For the Information of those that are not acquainted with the Principles and Practices of the First and most Eminent Leaders, in the Churches of New-England."

For later editions (*Bost.* 1717, 1731, 1757, 1772, 1808, 1819, etc.) see "Books printed in New England, 1710–1775." The New York edition of 1711 (*Wm. and Andrew Bradford*) will be found in a Second Part of this Catalogue, among BOOKS PRINTED IN NEW YORK, etc.

738 CARRÉ (EZECHIEL), *formerly Minister of Rochechalais (sic) in France, now Minister of the French Colony in Narrhaganset.* The Charitable Samaritan. A Sermon on the tenth Chapter of Luke, ver. 30–35, Pronounced in the French Church at Boston. Translated into English by N. Walter, *blue mor.*, UNCUT.

4° *Boston, Samuel Green*, 1689

Title, 1 leaf; Advertisement, 1 leaf; To Mr. John Pastre, French Merchant, Refugee in Boston (2 pp.) signed, *Carré* Minister; Prefatory Recommendation (4 pp.) by Cotton Mather; Sermon, pp. 25. VERY RARE.

739 CATECHISM (Westminster) The Shorter Catechism composed by the Reverend Assembly of Divines, with the Proofs thereof out of the Scriptures, in Words at length, *etc.*, *pp.* (2), 54, *blue levant morocco extra, full gilt back, inside borders* (*Bedford*), UNCUT.

sm. 8° *Boston, Samuel Sewall*, 1683

For other early Catechisms, see COTTON, J., No. 550 and 1165; FITCH, J., No. 768; MATHER, C., Nos. 1059, 1165, and 1266; PERKINS, Wm., No. 531; ROBINSON, J., No. 531; Rogers, D., No. 532; SHEPARD, T., No. 664; STONE, S., No. 867; and among "Books printed in New England, 1710–1775," see CATECHISMS; NEW ENGLAND PRIMER; NOYES, J,; PHILLIPS, S.; VINCENT, T.; WADSWORTH, B.; WESTMINSTER CONFESSION, etc.

740 CHAUNCY (CHARLES) *President of Harvard Colledge*, Gods Mercy, shewed to his People in giving them a faithful *Ministry* and *Schooles* of *Learning* for the continual supplyes thereof. Commencement Sermon, *pp.* (4), 57, *best dk. brown levant mor., paneled sides, the panels elegantly latticed in gold* (*Bedford*).

8° *Printed by Samuel Green, at Cambridg in New-England*, 1655

EXTREMELY RARE. In this discourse President Chauncy introduces (pp. 24–28) an argument against *long hair*—as "contrary to the Word of God, & to nature, & shamefull," and shows that "the Scripture seems plainly to prescribe unto men the length of their hair, *Ezek.* 44. 20, compared with Lev. 19. 27. & 21. 5. . . Now every one understands what is meant by *polling of the head*, it signifies *the cutting of the hair short, and all alike*," etc.

Chauncy (Charles) Anti-Synodalia. *See* PROPOSITIONS, No. 847.

741 (CHEEVER'S Latin Accidence.) A Short Introduction to the Latin Tongue, For the Use of the Lower Forms in the Latin School. Being the Accidence Abbridg'd and Compiled in that most easy and accurate Method, wherein the Famous Mr. Ezekiel Cheever taught; and which he found the most advantageous by Seventy years experience, *pp.* (2), 46; A Catalogue of Verbs in common use, *pp.* 15; Mistakes, 1 *p.*, *dk. green morocco, gilt* (*F. Bedford*).

8° *Boston, B. Green for Benj. Eliot*, 1709

How EXCESSIVELY RARE the earliest school books of this kind are, every collector knows.

742 The Church Renewed Covenant, June 29. 1680, *pp.* 6. (2 blk.), *calf extra, gilt* (*Bedford*). 8° n. p., n. d. [*Boston*, 1680]

The Covenant of the Third (Old South) Church of Boston. See WILLARD (S.), No. 896.

[CONNECTICUT. The Book of the General Laws For the People within the Jurisdiction of Connecticut. *Cambridge*, 1673

See, in a subsequent section (State and Local History), CONNECTICUT. LAWS.

[CONNECTICUT. Acts and Laws of his Majesties Colony of Connecticut. *Boston*, 1702. See CONNECTICUT. LAWS.

743 CONNECTICUT. Their Majesties Colony | of | Connecticut | in New-England | Vindicated, | From the Abuses | of a Pamphlet, Licensed and Printed | at New-York 1694, Intituled, | Some Seasonable Considerations for the | Good People of Connecticut. |

By an Answer Thereunto. | *Imperfect, wanting the upper half of the last seven leaves, pp.* 43. 4° *Boston, Bartholomew Green,* 1694
EXCESSIVELY RARE. The only complete copy known to the writer is in the library of the Mass. Hist. Society.

744 COTTON (JOHN) God's Promise to his Plantations; 2 Sam. 7, 10 . . . As it was Delivered in a Sermon, *pp.* (2), 20, *new half morocco, neat.* 4° *London,* 1634; *Repr. Boston, Samuel Green,* 1686
For the First (English) edition, see No. 542, *ante.*

745 The Crown and Glory of a Christian, consisting in a Sound Conversion and Well Ordered Conversation. The Third Edition, *pp.* (4), 78, *olive mor. extra, back and top gilt,* UNCUT, (*Bedford*).
8° *Boston, Samuel Green for John Griffin,* 1684
A Fine copy, EXTREMELY RARE in this condition.

746 CULMAN (LEONARD) Sententiæ Pueriles Anglo-Latinæ . . Sentences for Children, English and Latin: Translated by Charles Hoole, for the first Entrers into Latin, *pp.* (2), 34, 34, *last leaf wanting, worn copy,* RARE. 12° *Boston, B. Green,* 1702

747 DANFORTH (JOHN) *of Dorchester.* Kneeling to God, At Parting with Friends. Setting forth and recommending the Primitive Mode of taking Leave, *pp.* (4), 72, *dk. blue levant morocco, paneled sides and back, full gilt, ins. borders,* (*Bedford*).
12° *Boston, B. Green and J. Allen,* 1697
Appended are Poems, by J. D. "Upon the Triumphant Translation of a Mother in Our Israel, viz. Mrs. ANNE ELIOT," and "To the Blessed Memory of Mr. JOHN ELIOT, Teacher to the Church in Roxbury."

748 DANFORTH (JOHN) The Blackness of Sins against Light. Or, Men's offering Violence to their Knowledge, *etc.* (To the Reader, 2 pp., by Increase Mather.) *Wants the last page, pp.* (4), 1–34, UNCUT. 12° *Boston, Timothy Green,* 1710

749 DANFORTH (SAMUEL) *of Roxbury.* A Brief Recognition of New-Englands Errand into the Wilderness. (Massachusetts Election Sermon, May, 1670), *pp.* (6), 23, *levant green mor., gilt back, paneled sides, ins. borders* (*Pratt*). 4° *Cambridge, S. G. and M. J.,* 1671
"To the Christian Reader" (4 pp.) by Thomas Shepard. VERY RARE.

750 DANFORTH (SAMUEL) The Duty of Believers to oppose the Growth of the Kingdom of Sin, Pressed. (Artillery Election Sermon, 1708.) *pp.* 36. 12° *Boston, John Allen,* 1708

751 [DAVENPORT (JOHN)] A Discourse about Civil Government in a New Plantation whose Design is Religion Written many years since, By that Reverend and Worthy Minister of the Gospel JOHN COTTON B.D. And now Published by some Undertakers of a New Plantation, for General Direction and Information, *pp.* (2), 24, *elegantly bound, in best brown levant morocco, gilt, paneled sides, with center ornaments* (*Bedford*).
4° *Cambridge, Samuel Green and Marmaduke Johnson,* 1663
"In the Title page whereof, the Name of Mr. *Cotton,* is, by mistake, put for that of Mr. *Davenport.*"—*C. Mather's Magnalia.*

752 DAVENPORT (JOHN) Another Essay for Investigation of the Truth, in Answer to Two Questions, Concerning I. The Subject of Baptism. II. The Consociation of Churches, *red levant mor., richly gilt back, side and ins. borders,* (*Bedford*), UNCUT.
4° *Cambridge, S. Green and Marmaduke Johnson,* 1663
"An Apologetical Preface to the Reader" [by Increase Mather], 16 pp. n. n.; Certain

Positions premised, [and] the ensuing Discourse, pp. 1–64: Considerations upon the Seven Propositions concluded by the Synod, by the Reverend NICHOLAS STREET, pp. 65–71. Two portraits (one rare) of Davenport, inserted. At the foot of the title-page: "John Cotton his booke given him by his brother Mr. Increase Mather." EXTREMELY RARE.

Mr. Davenport wrote *two* Essays of which the *second* only was printed. Hence the title, "*Another* Essay." In the "Apologetical Preface" (A4) Increase Mather refers to "the *first* Essay of this Reverend Author, *in manuscript*."

753 DAVENPORT (JOHN) Gods Call to His People To Turn unto Him; Together with His Promise to Turn unto them. Opened and Applied in II. Sermons, at two Publick Fasting-dayes, *pp.* 27, *dk. blue levant morocco, inside borders, g. e.* (*Bedford*), *large, clean, and fine copy.* 4° *Cambridge, S. G. and M. J. for John Usher*, 1669

SUPERLATIVELY RARE.

754 A | DECLARATION OF FORMER | Passages and Proceedings betwixt the English | and the Narrowgansets, with their confederates, Wherin | the grounds and iustice of the ensuing warre are opened | and cleared. | Published, by order of the Commissioners for the united Colonies: | At Boston the 11 of the sixth month | 1645. *pp.* 7. *best levant red morocco, paneled sides, rich inside borders* (*W. Pratt*). 4° n. p., n. d. [*Cambridge*, STEPHEN DAYE, 1645]

Probably UNIQUE. This Declaration of War against the Narragansets is subscribed by "Jo: Winthrop President, In the name of all the Commissioners," &c. Hutchinson, who printed it, in his *Collection of Papers* (138–146) from a manuscript copy, had "never met with it in print." It was again printed, from the MSS. Records of the Commissioners, (with many errors) in Hazard's *Collection*, ii. 45–48. The following entry, in an "Account of Expenses layd out for the County," Aug. 1645 to Oct. 1646 (*Mass. Archives*, xxx. doc. 9), shows the number of copies printed: "First, for ye printing of five hundred Declarations, 4*l.* 00. 00." Of the five hundred, Mr. Brinley's is the ONLY KNOWN COPY. It is one of the EARLIEST productions of the Cambridge press; the THIRD, in order of time, of which any copy is extant — preceded only by the Bay Psalm Book and the list of Theses at the Commencement of the (Harvard) College, in 1643, of which the single known copy (imperfect) is in the Library of the Mass. Historical Society.

755 DENISON (DANIEL) I[illegible] or a Salve For New-England's Sore, *pp.* (8), 177–218, *nice copy.* 8° [*Boston, S. Green,*] 1684

Originally bound with Hubbard's Discourse on the Death of Major-General Daniel Denison. It is EXCESSIVELY RARE. "New England's Sore," in the diagnosis of Major Denison, was the contention between "*Independents* or *Congregationalmen*, and those that are called by them *Presbyterians*." New England had suffered by "the *Antinomians*," "the *Gortonians*, *Muggletonians*, and other *Elves* and *Hobgoblins*,"—and now, "by our dear Friends, *Presbyterians*, *Semi-Presbyterians*, *Apostates* on the one side, *Independents*, *Separatists*, *Morellians*, *Semi-Anabaptists*, and less offensively, *Anastates* on single other side," . . "Brother sharpening his Sword against Brother."

756 [DOD (*Rev.* JOHN)] OLD MR. DOD'S SAYINGS; or, A Posie gathered out of Mr. Dod's Garden. Collected by R. T., *pp.* 13, *brown levant morocco, paneled sides, g. e.* (*Bedford*). 8° *Cambridge, Marmaduke Johnson*, 1673

RARE. Not in I. Thomas's list of books printed by Johnson.

757 DOOLITTLE (T.) Earthquakes Explained and Practically Improved: Occasioned by the late Earthquake on Sept. 8. 1692. in London, many other parts in England, and beyond Sea, *pp.* (8), 1–56, *imperfect, old binding.* *Repr. Boston, B. Harris*, 1693

On the back of title: "IMPRIMATUR, Increase Mather. *Boston, New-England*, August 25. 1693." This copy belonged to John Tully, of Saybrook (the Almanac-maker), and has his autograph on the title page and inside of cover.

758 DUMMER (JEREMY) *A. L. M. & Philosoph. Doct.* A Discourse on the Holiness of the Sabbath-Day. Sermon at Boston, Oct. 29, 1704. (With prefatory address to the Reader, by Increase Mather.) *pp.* (8), 54, *corners cut, name on title.* 8° *Boston, B. Green*, 1704

759 EASTERBROOKS (JOSEPH) Abraham the Passenger his Privilege and Duty. An ELECTION-SERMON at Boston, May 30. 1705, *pp.* (2), 22, *margins cut close.* 4° *Boston, B. Green,* 1705

760 ELIOT (JOHN) COMMUNION OF CHURCHES: or, The Divine Management of Gospel-Churches by the Ordinance of COUNCILS, Constituted in Order according to the Scriptures, *etc.* Written by John Eliot, Teacher of Roxbury in N. E., *pp.* (2), 38, *light brown levant morocco, sides filleted and paneled, center and corner ornaments, inside borders, gilt top* (*Bedford*), UNCUT.

sm. 8° *Cambridge, Printed by Marmaduke Johnson,* 1665

"Although a few copies printed, yet it is NOT PUBLISHED."—*Preface.*

"This copy is the one referred to by Dr. Francis, in his Life of J. Eliot, in Sparks' American Biography."—*G. B.* It formerly belonged to the Rev. Dr. Thaddeus Mason Harris of Dorchester, Mass., who has left this note, on a guard leaf: "As this little book was *not published*, and 'but very few copies printed,' it has become so scarce that this may be considered *the only copy.* The like may be said of the tract which contains 'The Dying Speeches of some Indians.'" (See No. 765.)

The only other known copy of this book was in the library of Mr. Menzies, and was then believed by Mr. Sabin to be UNIQUE. See the *Menzies Catalogue,* no. 666. It is, doubtless, "THE FIRST PRIVATELY PRINTED AMERICAN BOOK."

761 ELIOT (JOHN) The Harmony of the Gospels, in the Holy History of the Humiliation and Sufferings of Jesus Christ, from his Incarnation to his Death and Burial, *pp.* (4), 131, *red levant morocco extra, elegantly paneled sides, g. e.* (*Bedford*).

4° *Boston, John Foster,* 1678

Fine clean copy, with good margins, of this VERY RARE book.

762 ELIOT (JOHN) The Harmony of the Gospels. *Another copy.*

4° *Boston, John Foster,* 1678

A LARGE and VERY FINE copy, which well deserves its splendid binding, in Mr. Bedford's best style, *russia-red levant morocco, the sides richly gilt, in exquisite designs, in the English Harleian style, inside borders, g. e.* In a note which accompanied this volume, Mr. Bedford writes: "I have bestowed my utmost care on this book, to make it a *perfect specimen* of elegant Early English binding. It has been much admired here, by all who have seen it."

763 ELIOT (JOHN) The Harmony of the Gospels. *Another copy, blue levant morocco extra, g. e.* (*Bedford*), A SPLENDID COPY, UNCUT.

4° *Boston, John Foster,* 1678

The lower part of the title-leaf and the lower inside corner of the following leaf have been skillfully mended, and a very few words restored in facsimile.

764 ELIOT (JOHN) A Brief Answer To a Small Book written by John Norcot against Infant-Baptisme. This *Answer* is written by *John Eliot* for the sake of some of the Flock of Jesus Christ who are ready to be staggered in point of *Infant-Baptisme* by reading his Book, *pp.* (2), 27, (1), *str.-grained olive morocco, back full gilt, sides filleted, corners ornamented, Roger Payne's style,* (*Bedford*),

EXTREMELY RARE. 8° *Boston, John Foster,* 1699

765 ELIOT (JOHN) The Dying Speeches of several Indians.

8° n. p., n. d., [*Cambridge,* 168–]

Title, verso blank (2 pp.), Preface by John Eliot, 1 p., verso blank; Dying Speeches, pp. 2–12; 1 p. blank. The Title is printed *lengthwise* of the first page (from top to bottom). In his prefatory note, Eliot says: "These things are Printed not so much for Publishment, as to save charge for writeing out of Copyes for those that did desiere them." This is the ONLY KNOWN COPY. It is in perfect condition, clean and bright, elegantly bound (by *F. Bedford*) *in dark-blue levant morocco, full gilt back, paneled sides, with center and corner ornaments, and rich inside borders.*

The Am. Antiquarian Society's Catalogue gives the title under the year 1663. This is considerably too early. The tract contains several references to matters that occurred after the termination of the Indian War, in 1677. It probably was printed at about the same time with the second edition of the Indian Bible, between 1680 and 1683, or a little later.

766 FITCH (JAMES) *Pastor of the Church at Norwich* [*Conn.*] Peace, the End of the Perfect and Upright . . A Sermon, upon the Death of . . Mrs. ANNE MASON, sometime Wife to Major Mason, who not long after finished his Course and is now at rest, *red morocco extra, top gilt* (*Bedford*), UNCUT. 4° *Cambridge, Samuel Green*, 1672

Fine copy of this EXTREMELY RARE Sermon I know of but *one other* copy — which is in the Am. Antiquarian Society's library. "Major Mason" is, of course, *the* famous Major John, the commander in the Pequot War, — whose daughter Priscilla was the wife of Mr. Fitch.

767 FITCH (JAMES) An Holy Connexion, Or a true Agreement Between Jehovahs being a Wall of Fire to his People, and the Glory in the midst thereof, *pp.* (4), 20, *red morocco, top gilt*, UNCUT. 4° *Cambridge, Samuel Green*, 1674

The FIRST CONNECTICUT ELECTION SERMON printed. The prefatory Address to the Christian Reader is subscribed by the Rev. John Whiting and Rev. Joseph Haines. EXTREMELY RARE.

768 FITCH (JAMES) The First Pinciples (*sic*) of the Doctrine of Christ: Together with stronger Meat for them that are skil'd in the Word of Righteousness. Or . . . the Body of Divinity, briefly and methodically handled by way of *Question* and *Answer*. Published . . for the use of the Church in Norwich, *pp.* (8), 76, (1), *brown morocco elegant, sides paneled, with center ornament, g. e.* (*Bedford*), *autographs of* Increase Mather *and* Mather Byles. 8° *Boston, John Foster*, 1679

Introduction "to the Reader" by Increase Mather (6 pp.). This was Increase Mather's copy, and has his autograph in two places.

769 FITCH (JAMES) An Explanation of the Solemn Advice, Recommended by the Council in Connecticut Colony, to the Inhabitants, in that Jurisdiction, Respecting the Reformation of those Evils, which have been the Procuring-Cause of the late Judgments. — [Also,] The Covenant which was Solemnly Renewed by the Church in Norwich, March 22, 1675. [And, *with separate title-page*,] A Brief Discourse Proving that the First Day of the Week is the Christian Sabbath, [against] the Anti-Christian Sabbatarians of late risen up in Connecticut Colony. (To the Reader, by Increase Mather.) *pp.* (8), 133, *dk. red levant morocco extra, g. e.* (*Bedford*). 8° *Boston, S. Green for J. Usher*, 1683

Autographs of I. Mather and [Mather] Byles, on title-page.

770 FLAVEL (JOHN) Sacramental Meditations Upon divers Select Places of Scripture. 6th edition, *good copy, pp.* 162 (4). 12° *Boston, B. Green*, 1708

At the end is a catalogue (4 pp.) of "Books sold by Benj. Eliot, at his Shop under the West-End of the Town-house, in Boston."

771 FLAVEL (JOHN) Husbandry Spiritualized: or, the Heavenly Use of Earthly Things. 10th edition. *pp.* (20), 284, *old binding*. 8° *Boston, repr. J. Allen*, 1709

772 Further Quæries Upon the Present State of the New-English Affairs. [Signed S. E.] *pp.* 11, *red morocco extra, g. e.* (*Pratt*). sm. 4° n. t. p. n. p. n. d. [*Boston* or *Cambridge*, 1690]

A prefatory note to Mr. Sabin's reprint of this EXTREMELY RARE tract describes it as "printed in London, during the latter part of 1689 or the beginning of 1690." The internal evidence that it was printed either at *Boston* or *Cambridge*, between February and May, 1690, seems conclusive. The sack of Schenectady by the French and Indians (Feb. 8, 1690) is alluded to, p. 11. The fact that all the depositions printed on pages 12–14 are made by Salem men, and the suggestion, in the last paragraph, that it "would be convenient for *Salem*, the oldest town in the Colony," to take the lead" in establishing a provisional government under the old Charter, may perhaps furnish a clue to the authorship.

773 GOSPEL ORDER REVIVED, Being an Answer to a Book lately set forth by the Reverend Mr. Increase Mather, President of Harvard Colledge, &c., Entituled *The Order of the Gospel*, &c. . . By sundry Ministers of the Gospel in New-England, 6 *prelim. leaves, pp.* 40, *half dk. blue levant mor. extra, top gilt*, (*Bedford*), UNCUT.

4° n. p. [*NEW YORK, WILLIAM BRADFORD,*] 1700

On the verso of a leaf preceding the Title is the ADVERTISEMENT: "The *Reader* is desired to take Notice that the Press in *Boston* is so much under the aw of the Reverend Author, whom we answer, and his Friends, that we could not obtain of the Printer there to print the following Sheets, which is the only true Reason why we have sent the Copy so far for its Impression, and where it was printed with some Difficulty." See Thomas's *History of Printing* (1st ed.), ii. 90, 458, and the Menzies Catalogue, no. 817. The authorship of this pamphlet has been attributed to the Rev. Messrs. John Woodbridge, Benj. Colman, and Simon Bradstreet (*Sibley's Harvard Graduates*, 455). EXCESSIVELY RARE, and, in such condition, perhaps UNIQUE.

[Though this book was not "printed in New England," yet considering its authorship, its relation to Mather's "Order of the Gospel" (see No. 1010), and to the anonymous "Collection of some of the Offensive Matter" &c. (No. 1086), and its connection with the history of the Boston press, it seems proper to place it here.]

774 GREEN (BARTHOLOMEW) The Printers Advertisement (Dec. 21, 1700), concerning "A late pamphlet, entituled, *Gospel Order Revived*, printed at *New York*," with Depositions, *contra*, of Thomas Brattle, Zechariah Tuttle, and John Mico, and Depositions of Green and others, in reply, *pp.* 10, *polished calf extra* (*Bedford*), UNCUT. 4° *Boston*, 1701

No title-page. First leaf blank. "The Printers Advertisement," p. 3; Remarks [by Cotton Mather], p. 4; Depositions of Brattle and others, *reprinted* (including colophon, "Boston, Printed by John Allen, 1700.") pp. 4–6,; Depositions of Green and others, pp. 7–10, with colophon, "Boston, Printed by Bartholomew Green, 1701." VERY RARE. See Thomas's *Hist. of Printing* (1st ed.), ii. 90, 458, and Haven's Catalogue, p. 38.

775 HIGGINSON (JOHN) *of Salem.* The | Cause of God | and his People in New-England, | as it was | Stated and Discussed | in | A Sermon Preached before the Honourable General | Court of the Massachusets Colony, | on the 27 day of May 1663. Being the Day | of ELECTION at Boston, *pp.* (4), 24, *br. levant morocco extra, sides gilt, g. e.* (*Bedford*). 4° *Cambridge, Samuel Green*, 1663

The FIRST MASSACHUSETTS ELECTION SERMON which was printed. On a guard-leaf, Mr. Brinley has quoted, from Cotton Mather, "It is I suppose the *First Born* by the way of the Press, of all the *Election Sermons* that we have in our Libraries." EXCESSIVELY RARE.

776 HIGGINSON (JOHN) Our Dying Saviour's Legacy of Peace to His Disciples . . . from John 14. 27 . . . Also a Discourse on the Two Witnesses. . . Added, Some Help to Self-Examination. *Autograph of Rev.* Warham Williams, 1720, 7 *prel. leaves, pp.* 205, (1), *dk. red levant mor. extra, full gilt, g. e.* (*Bedford*).

8° *Boston, Samuel Green, for John Usher*, 1686

The prefatory address contains an autobiographical sketch of the author. Fine, clean copy, of an *extremely rare* and — teste Cotton Mather — "a most savoury book."

777 HOAR (LEONARD) *M.D. Sometime Preacher of God's Word in Wanstead* [*and President of Harvard College.*] The Sting of Death and Death Unstvng, in Two Sermons, on the occasion of the Death of the truely noble and virtuous The Lady Mildmay, *pp.* (6), 24, *crushed levant brown mor. extra, sides paneled, blind and gold, center ornament* (*F. Bedford*). 4° *Boston, John Foster*, 1680

Dedicated "To Mris. Bridget Usher, my ever honoured Aunt," by Josiah Flint [nephew of President Hoar]. EXTREMELY RARE.

778 HOAR (LEONARD) The Sting of Death and Death Unstung, *etc. Another Fine Copy, crushed levant red mor. extra, full gilt back, rich inside borders, sides filleted, corners ornamented, g. e.* (*Bedford*).
4° *Boston, John Foster*, 1680

779 HUBBARD (WM.) The Happiness of a People In the Wisdome of their Rulers Directing and in the Obedience of their Brethren Attending Unto what Israel ougho (*sic*) to do: [Election] Sermon, at Boston, May. 3d. 1676. *pp.* (8), 63, VERY LARGE *and* FINE *copy, olive morocco, back full gilt, sides filleted, with corner ornaments, g. e.* (*Bedford*). 4° *Boston, John Foster*, 1676

The greater part of the edition of this Sermon seems to have been bound up with copies of the author's "Narrative of the Troubles with the Indians." Separate copies are EXTREMELY RARE. It has possessed a high bibliographical interest, having been regarded, on the authority of Thomas, as THE FIRST BOOK PRINTED IN BOSTON. The present Catalogue, however, compels us to assign precedence to two tracts by Increase Mather (Nos. 1045 and 1040), printed in 1675, and to the (Boston) Almanac for 1676 (see No. 707).

780 HUBBARD (WM.) A Narrative of the Troubles with the Indians, in New-England, from the first planting thereof in the year 1607. to this present year 1677. But chiefly of the late Troubles in the last two years, 1675. and 1676. To which is added a Discourse about the Warre with the Pequods in the year 1637. Published by Authority. sm. 4° *Boston, John Foster*, 1677

[*Also:*] The Happiness of a People In the Wisdome of their Rulers Directing and in the Obedience of their Brethren Attending unto what Israel ougho (*sic*) to do (Election Sermon, Boston, May 3, 1676). 4° *Boston, John Foster*, 1676

In the original binding, a very large copy (7⅝ by 5¾ inches on the leaf), but *wants the map* except the upper (inner) corner.

781 HUBBARD (WM.) A Funeral Meditation from those Words of the Prophet Isaiah, Chap. 3. 1, 2, 3 verses; Occasioned by the Interrment of Major Daniel Denison, On September 22, 1682. *n. t. p. pp.* 111–175, *fine copy, unbound.* 8° [*Boston, S. Green*, 1684

One of the copies printed for binding up with Hubbard's Fast Sermon of 1682, and Denison's *Irenicon* (see No. 755).

INDIAN LANGUAGE OF NEW ENGLAND.—

*** This section of the Catalogue includes, only, those books in the language of the Indians of New England, which were printed (or of which the first edition was printed) *at Cambridge or Boston, before* 1710. The Second Part of the Catalogue will contain the titles of a more general collection of works relating to the American Indians and their Languages.

782 — BAXTER (Richard) WEHKOMAONGANOO ASQUAM PEANTOGIG kah asquam Quinnuppegig, tokonogque mahche woskeche Peantamwog . . . Kah Yeuyeu qushkinnumun en *Indiane* Wuttinnontoowaonganit, &c. [Baxter's Call to the Unconverted, translated into the Indian language by John Eliot.] *pp.* 188, *best brown levant morocco, sides paneled and elegantly ornamented, g. e.* (*Bedford*).
sm. 8° *Cambridge, S. G*[*reen*] *for the Corporation in London for the Indians in New-England*, 1688

The *second edition* of this translation, which was first printed in 1663–4.

783 — COTTON (JOHN) Nashauanittue Meninnunk wutch Mukkiesog, . . . qushkinnúmun en *Indiane* Unnontoowaonganit, wutch oonenchikqunàout Indiane Mukkiesog, nashpe Grindal Rawson. [Cottons "Spiritual Milk for Babes," translated into the Indian language,

for the use of Indian children, by Grindal Rawson,] *pp.* 13, *brown levant morocco extra, g. e.* (*Pratt*), *very large and beautiful copy.*
sm. 8° *Cambridge, Samuel Green kah Barth. Green,* 1691
EXCESSIVELY RARE. See *Proceedings Am. Antiq. Society,* Oct., 1873, pp. 55–6.

784 — A CONFESSION OF FAITH owned and consented unto by the Elders & Messengers of the Churches assembled at Boston in New England, May 12. 1680. *Boston, B. Green and John Allen,* 1699.— WUNNAMPTAMOE SAMPOOAONK [*etc.*, translated into the Indian language, by Grindal Rawson, &c.], 8 *prelim. leaves, pp.* 161, (4), *dark blue levant mor., filleted and paneled sides, full gilt back, inside borders* (*Bedford*). 8° MUSHAUWOMUK. *Printeuun nashpe Bartholomew Green, kah John Allen,* 1699
English and Indian on opposite pages. (See *Proceedings of Am. Antiq. Society,* Oct. 1873, p. 57.) A beautiful copy, *with autographs of Rev.* Eliphalet Adams, March 4, 1699, *and* James Bowdoin, 1827.

785 — DANFORTH (SAMUEL) The Woful Effects of Drunkenness. A Sermon at Bristol, Oct. 12, 1709, when two Indians, Josias and Joseph, were Executed for Murther, *pp.* (2), iv, 52, *half vellum,* UNCUT. sm. 12° *Boston, B. Green,* 1710
At the end, pp. 43–52, are "A few words addressed to the poor condemned murderers," *in the Indian language,* a manuscript translation of which, in modern handwriting, has been inserted by Mr. Brinley.

ELIOT'S NEW TESTAMENT.

786 — The New Testament of our Lord and Saviour Jesus Christ. Translated into the Indian Language, and Ordered to be Printed by the Commissioners of the United Colonies in New-England, At the Charge, and with the Consent of the Corporation in England For the Propagation of the Gospel amongst the Indians in New-England. *Cambridg: Printed by Samuel Green and Marmakuke Johnson,* MDCLXI.

WUSKU WUTTESTAMENTUM NUL LORDUMUN Jesus Christ Nuppoquohwussuaeneumún. (*Lozenge ornament.*) *Cambridge: Printed by Samuel Green and Marmaduke Johnson.* MDCLXI. 4°
English title (verso blank); *The Epistle Dedicatory* to Charles II., 4 pp. (A 3, A 4); Indian title (verso blank); Text, A 2 to L 4, A a to Xx 3, in fours, and 1 leaf (Xx 4) blank. In a binding of the last century, *mottled calf, well preserved, the back and sides neatly filleted: enclosed in an olive morocco Solander-case, lettered* (F. BEDFORD).
A NOBLE COPY of this EXCESSIVELY RARE book,—the First Edition of Eliot's version of the New Testament in the Massachusetts Indian language.

ELIOT'S BIBLE. FIRST EDITION,
WITH THE DEDICATION. WHITE KENNETT'S COPY.

787 — The | Holy Bible: | containing the | Old Testament | and the New. — | Translated into the | Indian Language, | and | Ordered to be Printed by the Commissioners of the United Colonies | in New-England, | At the Charge, and with the Consent of the | Corporation in England | For the Propagation of the Gospel amongst the Indians | in New-England. | *Cambridge: Printed by Samuel Green and Marmaduke Johnson.* | MDCLXIII.

Mamusse | Wunneetupanatamwe | UP-BIBLUM GOD | naneeswe | Nukkone Testament | kah wonk | Wusku Testament. | — | Ne quoshkinnumuk nashpe Wuttinneumoh Christ | noh ascowesit |

John Eliot. | — *Cambridge:* | Printeuoop nashpe *Samuel Green kah Marmaduke Johnson.* | 1663. | 4°

1 blank leaf; English title (verso blk.); DEDICATION to Charles II., 4 pp. (A 3, A 4); Indian title (verso blk.); Names of the Books, 1 leaf (recto blk.); Text, A to Mmmmm 2, in fours; Indian Title of N. T. (as in No. 786; *with the lozenge ornament*), verso blk; Text, A 2 to verso of Xx 3; 1 blank leaf (Xx 4); Wame Ketoohomae &c. (the Psalms in Metre), 50 leaves, n. n. (A to verso of N 2); Catechism, 1 leaf; 1 blank leaf. The autograph of Bishop White Kennett is at the foot of the English title-page.

Mr. B. Quaritch, from whom Mr. Brinley purchased this copy, wrote, in 1869, "I believe it *must* be the finest copy in the world." Certainly, in completeness, size, and condition, it leaves nothing to be desired. It has not only the *Dedication*, which was inserted in very few (probably not more than twenty-five) copies, but it has both the *English* and the *Indian* titles. The leaf measures 7⅝ by 5⅝ inches. The binding is one of Mr. F. BEDFORD'S masterpieces; in *best levant grosgrained brown morocco, sides double paneled, blind and gold, with centre ornaments; gilt edges; enclosed in a Solander case of blue morocco, lettered.*

ELIOT'S BIBLE. FIRST EDITION.
THE PETIT COPY.

788 — Mamusse Wunneetupanatamwe Up-Biblum God, *etc.* 4° *Cambridge: Samuel Green kah Marmaduke Johnson,* 1663

Indian title, 1 leaf (verso blank); Names of the Books, 1 leaf (recto blank); Old Testament, A to Mmmmm 2, in fours; Indian title of N. T. (with lozenge ornament), 1 leaf; Text A to Xx 3; 1 blk. leaf; Psalms in Metre, A to N 2; Catechism, 1 leaf.

A VERY TALL and EXCEPTIONALLY FINE COPY, in handsome binding, *russia extra, back gilt, sides fileted, with ornamented corners.*

It was bought by Mr. B. Quaritch, from the Library of L. H. Petit, Esq., in 1869, and the same year, was added to Mr. Brinley's collection. The name of H. [Sir Henry?] Hobart is written on the title-page. It is absolutely complete, and in the best condition, throughout. The leaf measures 7$\frac{7}{16}$ by 5$\frac{3}{4}$ inches.

ELIOT'S BIBLE. SECOND EDITION,
WITH THE DEDICATION TO ROBERT BOYLE.
THE MARQUIS OF HASTINGS'S COPY.

789 — Mamusse Wunneetupanatamwe UP-BIBLUM GOD Nanceswe Nukkone Testament kah wonk Wusku Testament. — Ne quoshkinnumuknashpe Wuttinneumoh Christ noh asoowesit John Eliot. Nahohtôeu ontchetôe Printeuoomuk. — *Cambridge, Printeuoop nashpe Samuel Green,* 1685.

[New Testament:] VVusku Wuttestamentum Nul-Lordumun Iesus Christ Nuppoquohwussuaeneumun. — *Cambridge,* Printed for the Right Honourable Corporation in London, for the propogation (*sic*) of the Gospel among the Indians in New-England 1680. 4°

Title (Indian), 1 leaf; Dedication to the Hon. Robert Boyle, Governor, and to the Company for the Propagation of the Gospel, &c. 1 leaf (verso blank); Old Test., A to Ppppp, in fours; names of the Books, 1 leaf (recto blank); N. Test. Title (as above), 1 leaf, verso blank; Text, A 2 to Kk 2; Psalms in Metre, 53 leaves, n. n., Kk 3 to Yy 4; Catechism, 1 leaf; and 1 blank leaf.

From the Library of the late Marquis of Hastings, Donnington Park, Leicestershire. In the original calf binding, well preserved, back gilt, lettered "SS. BIBLIA INDICA NOVÆ ANGLIÆ." The leaf measures 7$\frac{7}{16}$ by 5$\frac{7}{8}$ inches. In all respects a REMARKABLY FINE copy, to which the *Dedication* to Boyle imparts EXTRAORDINARY RARITY. Only three copies containing this Dedication are known, and two of these are in public libraries.

ELIOT'S BIBLE. SECOND EDITION.

GRINDAL RAWSON'S COPY.

790 — Mamusse Wunnutupanatamwe Up-Biblum God . . Ne quoshkinnumuk nashpe . . John Eliot. Nahohtôeu ontchetôe Printeuoomuk. 4° *Cambridge, Samuel Green*, 1685, 1680

A NOBLE COPY, which is probably rendered UNIQUE by a happy blunder of the original binder. It wants the "Catechism" (a single leaf) at the end; but it has *the General Title, in duplicate,* one at the beginning of the volume, and the other at the end of the Old Testament. Mr. Henry Stevens, of whom this copy was purchased by Mr. Brinley in 1871, explains the presence of the second title, in this way: "Sheet Ppppp, the end of the Old Testament, is bound up as originally printed; that is, Ppppp 1 is the end of the O. T., ending on the reverse; Ppppp 2 is a blank leaf; Ppppp 3 is the title to the Old and New Testament, reverse blank; and Ppppp 4 is blank on the recto, and has the List of the Books on the verso. The *cut-out* of the two middle leaves of this sheet, then makes the blank leaf and the title at the front of the book. In this copy, these two leaves are in duplicate, and as clean and fresh as they were in 1685." With these exceptions (and the absence of the Dedication), the collation is the same as for No. 789.

The leaf measures $7\frac{7}{8}$ inches tall by very nearly 6 inches wide. In the upper corner of the (first) title is the autograph of "Jo. Baily. Jan. 1. [16]$8\frac{9}{7}$ N. E." (the Rev. John Baily, minister of Watertown, and assistant minister of the First Church, Boston, 1693–97). On the blank leaf preceding the title, is the fine autograph of "Grindall Rawson | His Indian Bible | Given him By his Father | 1712." The writer, minister of Mendon, Mass., 1680–1715, was much engaged in the Indian work, and was able to preach to the Indians in their own language. He translated for them Cotton's Milk for Babes (No. 783) and the Confession of Faith of 1680 (No. 784). He was a son of Secretary Edward Rawson, who gave him this Indian Bible.

The binding, executed under Mr. Stevens's direction, is in the best style, in *blue grosgrain levant morocco, sides filleted and paneled, blind and gold, with centre ornaments, the back paneled, broad inside borders of elegant design, on a lining of red levant morocco; enclosed in a dark green morocco box, lined with white velvet, gilt and lettered.*

791 — ELIOT (JOHN) The Indian Grammar Begun: or, An Essay to bring the Indian Language into Rules, &c., *pp.* (4), 66, *best levant dk. blue morocco, paneled sides, corners ornamented, inside borders* (*Bedford*). 4° *Cambridge, Marmaduke Johnson*, 1666

EXCESSIVELY RARE. For collation, etc., see Proceedings of the Am. Antiquarian Society, No. 61 (Oct. 1873), p. 51. The last two leaves are *in facsimile* by Burt.

792 — THE HATCHETS, to hew down the Tree of Sin, which bears the Fruit of Death. Or, The LAWS, by which the Magistrates are to punish Offences, among the Indians, as well as among the English. — Togkunkash, tummethamunate Matcheseongane mehtug, *etc.* (*English* and *Indian* in alternate paragraphs), *pp.* 15, *half red morocco.* 8° n. t. p. *Boston, B. Green*, 1705

See *Proceedings Am. Antiq. Soc.*, No. 61, p. 58. "Ascribed to Cotton Mather in *Prince MS.*" (Haven's Catalogue, p. 47.)

793 — INDIANE PRIMER Asuh Negonneyeuuk. Ne nashpe Mukkiesog Wohtauog wunnamuhkuttee ogketamunnate Indiane Unnontoowaonk. Kah Meninnunk wutch Mukkiesog. (i. e. Indian Primer or First [Book]. By which Children know correctly to read the Indian language. Also Milk for Babes.) *pp.* 84, 84, *blue levant morocco extra, full gilt, Roger Payne's style* (*F. Bedford*). sm. 12° *Mushauwomuk* [*Boston*], *B. Green*, 1720

See the Collation, &c. in *Proceedings Am. Antiq. Society*, No. 61, p. 62.

794 — [INDIAN PRIMER asuh Negonneyeuuk.] *Another edition, much earlier; wants title-page, and pp.* 1–17, *pp.* 80–84, *at the end, and* 16 *other leaves; russet calf neat, top gilt* (*Bedford*). sm. 12° [*Boston*]?

This seems to be the edition from which that of 1720 was reprinted. The two agree, page for page, and line for line *nearly*, but there is a difference in the type. As this contains Rawson's translation of Cotton's "Milk for Babes," it was probably printed after or not long before 1691. It may be of the edition of 1687, mentioned in Isaiah Thomas's list of books printed by Samuel Green (*Hist. of Printing*, I. 263.) It is, so far as is known, UNIQUE.

795 — MANITOWOMPAE | POMANTAMOONK: | Sampwshanau | Christianoh | Uttoh woh an | Pomantog | Wussikkitteahonat | God. | *pp.* 397, (3), *best levant red morocco, full gilt back, g. e.* (*Bedford*), A SPLENDID COPY. 8° *Cambridge*, 1665

The FIRST EDITION of Eliot's (abridged) translation of Bishop Bayly's "Practice of Piety." See *Proceedings Am. Antiq. Society*, Oct. 1873, p. 51. One of the RAREST of Eliot's works. This copy was described by Mr. B. Quaritch, in 1873, as "EXCESSIVELY RARE (PERHAPS UNIQUE) and apparently unknown to all or most of the American bibliographers." He "could not trace the existence of any other copy." See his General Catalogue, no. 18670.

796 — Manitowompae Pomantamoonk Sampwshanau Christianoh Uttoh woh an Pomantog Wussikkitteahonat God. *Blue levant morocco extra, paneled sides* (*Bedford*).

sm. 8° *Cambridge, Printed for the right Honerable Corporation in London for the Gospelizing the Indins, in New-England*, 1685

SECOND EDITION of Eliot's translation of the "Practice of Piety": pp. 333, (3), page-numbers 273–288 being *repeated* by mistake. The margins of several leaves have been carefully restored. The volume *wants* 7 *leaves* (pp. 195–204 & 231–234. VERY RARE.

797 — MANITOWOMPAE POMANTAMOONK Sampwshanau Christianoh Uttoh woh an Pomantog wussikkitteahonat God. ANOTHER COPY, *red morocco extra, gilt edges* (*by Thompson, of Paris*).

sm. 8° *Cambridge*, 1685

LARGE AND FINE COPY, from the library of Charles Nodier, with his book-plate and autograph.

798 — MASSACHUSEE PSALTER: asuh, Uk-kuttoohomaongash DAVID Weche Wunnaunchemookaonk ne ansukhogup JOHN, Ut *Indiane* kah *Englishe* Nepatuhquonkash. &c.—The Massachuset Psalter: or, Psalms of David with the Gospel according to John, in Columns of *Indian* and *English*, &c., *blue str. grained morocco extra, Roger Payne style, back full gilt, sides filleted, with corners ornamented* (*Bedford*). sm. 8° *Boston, B. Green and J. Printer*, 1709

Indian Title, on verso of first leaf; English Title, on recto of second leaf; "The Book of Psalms," A3 to verso of P4, in fours, Indian and English on the same page, in columns separated by a rule; "The Gospel according to John," begins on Qq 1 and ends on recto of Eee 3. Six lines of Errata, on verso of Eee 3. A blank leaf (Eee 4) at the end. "Next to Eliot's Bible, this is the most important monument of the Massachuset language." See *Proceedings of Am. Antiquarian Society*, Oct. 1873, pp. 60, 61. The translation was made by Experience Mayhew. Perfect copies are VERY RARE. The *Indian* Title-page, facing the *English*, is often wanting. This is a REMARKABLY FINE copy, and in exquisite binding.

799 — MASSACHUSEE PSALTER. ANOTHER COPY, *in the original binding well-preserved.* 8° *Boston, B. Green and J. Printer*, 1709

FINE SOUND COPY, from the library of the late Rev. Wm. Jenks, D.D., to whom it was presented by "his venerable friend, Mr. Thomas Walicut, 1837."

800 — MASSACHUSEE PSALTER. Another copy, *imperfect, wants title and all before* Psalm VII. 3, *and all after* John IX. 4; *about three-fourths of the whole volume is in fair condition, new bound in forel, neat.* 1709

801 — MATHER (INCREASE) *and* DANFORTH (SAMUEL) Masukkenukeeg Matcheseaenvog Wequetoog kah Wuttooanatoog Uppeyaonont Christoh kah ne Yeuyeu teanuk, *etc.* Nashpe Increase Mather... Yeush kukkookootomwehteaongash qushkinnumunash en *Indiane* unnontoowaonganit nashpe S. D[anforth], *pp.* 164, *dk. blue levant mor. extra, back and sides gilt, g. e.* (*Bedford*). sm. 8°
Bostonut, Printeuoop Bartholomew Green kah John Allen, 1698.
Five Sermons by Increase Mather, translated into the Indian language by Samuel Danforth. The first Indian book printed in *Boston*. See *Proceedings of Am. Antiq. Society*, No. 61 (Oct. 1873), p. 56.

802 MATHER (COTTON) [Wussukwhonk] En Christianeue asuh peantamwae Indianog, &c. [An Epistle to the Christian Indians, &c.] *pp.* 14, 14, *Indian and English on opposite pages; calf gilt* (*Pratt*). sm. 8° *Mushauwomuk* [Boston], *Printeun nashpe Bartholomew Green*, 1706
The second edition. Imperfect, wanting the English title, the first word of the Indian title-page (which has been neatly mended), and the first page of the Epistle. In other respects, a good copy.

803 — SHEPARD (Thomas) and ELIOT (John). SAMPWUTTEAHAE QUINNUPPEKOMPAUAENIN. Wahuwômœok oggussemesuog Sampwutteahâe Wunnamptamwaenuog, Mache wussukhúmun ut English-Mâne Unnontoowaonk nashpe Né muttáe-wunnegenúe Wuttinneumoh *Christ* noh asœowesit THOMAS SHEPHARD. Quinnuppenúmun en *Indiane* Unnontoowaonganit nashpe Ne Quttianatamwe wuttinneumoh *Christ* noh asœowesit JOHN ELIOT, Kah nawhutche ut aiyeuongash oggussemese ontcheteauun nashpe GRINDAL RAWSON. *pp.* (4), 161, *dk. blue levant mor. back and sides gilt, rich inside borders, g. e.* (*Bedford*). sm. 8° *Cambridge, Samuel Green*, 1689
Shepard's "Sincere Convert," translated into the Indian language of Massachusetts by John Eliot, and revised by Grindal Rawson. This was the last of Eliot's translations printed in his life-time. See *Proceedings of Am. Antiq. Society*, Oct. 1873, p. 55.
A very fine, clean copy; from the Mather Library. *Autograph of* C. [Crescentius] Mather *on guard leaf.* VERY RARE.

804 — SHEPARD (T.) and ELIOT (J.) Sampwutteahae Quinnuppekompauaenin, *etc.* *Another copy, Cambridge, Samuel Green*, 1689. — COTTON (John), and RAWSON (Grindal) Nashauanittue Meninnunk wutch Mukkiesog, Wussesèmun wutch Sogkodtunganash Naneeswe Testamentsash, *etc.* [John Cotton's Milk for Babes, drawn from the Breasts of both Testaments. Translated into the Indian Language by Grindal Rawson.] *Cambridge, Samuel Green kah Bartholomew Green*, 1691. sm. 8°
The two in one volume, *blue str.-grained mor. extra, double-paneled, ornamented, Roger Payne's style* (*F. Bedford*). See No. 783.

805 — SHEPARD (T.) and ELIOT (J.) Sampwutteahae Quinnuppekompauaenin, *etc.* *Another copy; title and next leaf in perfect facsimile* (*by Burt*), *str.-grained olive morocco, back full gilt, ins. border* (*F. Bedford*). 8° *Cambridge, S. Green*, 1689

806 JUDGMENT (The) of Several Eminent Divines of the Congregational Way, concerning a Pastor's Power occasionally to exert Ministerial Acts in another Church, besides that which is His Own Particular Flock, *pp.* (2), 13, *str.-grained blue morocco extra* (*Bedford*). 8° *Boston, Benj. Harris*, 1693
"Drawn up by Mr. Increase Mather."—*Prince.* See Sibley's *Harv. Graduates*, I. 452.

807 LAWSON (DEODAT) The Duty & Property of a Religious Housholder opened in a Sermon Delivered at Charlestown, December 25. 1692, *pp.* (8), 64, *the first* 12 *leaves have a worm hole in fore margin, and a small piece is torn from lower outer corner of title.*
8° *Boston, Barth. Green,* [1693]

808 LEE (SAMUEL) Χαρὰ της Πιστεως. The Joys of Faith, or a Treatise opening the true Nature of Faith, &c., *pp.* (18), 249 (5 blk.), *red levant morocco extra, full gilt* (*Bedford*).
8° *Boston, Samuel Green,* 1687
Autographs of Increase Mather ("Crescentii Matheri Liber, Londini, 1691") and "Enoch Greenleafe his Book, 1691."

809 LEE (SAMUEL) Contemplations on Mortality. Wherein The Terrors of Death are laid open, for a Warning to Sinners; *etc., pp.* (10), 149, *polished calf extra, g. e.* (*Bedford*).
8° *Boston, B. Green & J. Allen, for S. Phillips,* 1698

809* LEE (SAMUEL) Contemplations on Mortality, *dark red levant mor. extra, gilt back and edges, ins. borders* (*Bedford*), *fine copy.*
8° *Boston,* 1698
Autographs of Jeremiah Dummer and Benjamin Wadsworth (President of Harvard).

810 LETTER (An Abstract of a) From a Person of Eminency and worth in Caledonia [Darien] to a Friend at Boston in New England, *pp.* 2, 4, *best brown levant mor., sides filleted and paneled, blind and gold* (*Bedford*). 4° *Boston, Printed May* 15*th,* 1699
With the autograph of *Elisha Hutchinson, May,* 1699, and, above, "Sm S" [Samuel Sewall]. Appended to the Letter is: "Caledonia. The Declaration of the Council constituted by the Indian and African Company of Scotland," &c. The Letter was, undoubtedly, written by WM. PATERSON, the founder of the Bank of England, and projector of the Darien Company. EXTREMELY RARE.

811 A Little Book for Little Children, Wherein are set down several Directions for Little Children: And several Remarkable Stories both Ancient and Modern, of Little Children, Divers whereof are of those who are Lately Deceased, *pp.* 94, *soiled and worn.*
12° *Boston, repr. T. Green,* 1702

812 MAKEMIE (FRANCIS) An Answer to George Keith's Libel against a Catechism published by Francis Makemie. To which is added, by way of *Postscript,* A Brief Narrative of a Late Difference among the Quakers, begun at Philadelphia. *Fine clean copy, in the original binding, not rubbed, with autograph of Samuel Mather, on guard leaf, pp.* (12), 104. 8° *Boston, Benj. Harris,* 1694
Preface (3 pp.) signed by Increase Mather, James Allen, S. Willard, John Baily, and Cotton Mather; and Epistle to the Reader, signed, "Francis Makemie, at Rehoboth in Pocamok, Maryland, 26 July, 1692." VERY RARE.

813 MASSACHUSETTS. A Copy | of the | Kings Majesties | Charter, | For Incorporating the Company of the | Massachusets Bay in New-England in America. | Granted . . 1628, *wood-cut of the Massachusetts Seal on title-page, pp.* (2), 26, *green levant mor. extra, g. e.* (*Bedford*), EXCESSIVELY RARE.
4° *Boston, S. Green, for B. Harris,* 1689

814 MASSACHUSETTS. The General | LAWS | and | Liberties | of the | Massachusetts Colony: | Revised & Re-printed. | By Order of the General Court Holden at Boston, | May 15th, 1672. | Ed-

ward Rawson Secr. | (Rom. 13. 2., 2 *lines.*) | *Brown levant morocco extra, blind and gold, filleted back and sides, g. e.* (*F. Bedford*).

folio, *Cambridge, Samuel Green, for John Usher of Boston,* 1672

One leaf, before the Title, with wood cut of the Colony Seal on verso; Title; Laws, pp. 1–161 (and 1 blk.); Presidents & Formes, pp. 162–170 (and 1 p. blk.); Table 14 leaves. At the end, "*Several Laws and Orders made by the General Court Holden at Boston the 15th of May,* 1672," pp. 6.

A SPLENDID COPY, with large margins, of this EXTREMELY RARE volume. Bound uniform with the Province Laws of 1692, etc., and the Plymouth Colony Laws.

814* MASSACHUSETTS. THE GENERAL LAWS AND LIBERTIES of the Massachusetts Colony: Revised & Re-printed. By Order of the General Court holden at Boston, May 15th, 1672. [With "Several Laws and Orders" etc. of the Court, 15th of May, 1672, 6 pp.]

folio, *Cambridge,* 1672

ANOTHER LARGE and FINE copy, elegantly bound (by F. Bedford) in *levant red morocco, full gilt back, filleted and paneled sides, inside borders, gilt edges.* The original wood cut of the Colony Seal, opposite the title, has been inserted in a fresh leaf.

815 — Several | Lavvs and Orders | Made at the Sessions of the General Court | Held at Boston the 13th of October 1675. | As also at the Sessions of Court | held at Boston, the 3d. of Novemb. | 1675. | And Printed by their Order, | Edward Rawson Secr. | *Title, pp.* 25–40, *and* 1 *blk. leaf, best grosgrain levant red morocco, full gilt, sides filleted and paneled, ins. borders* (*W. Pratt*), UNCUT.

folio, *Cambridge, Samuel Green,* 1675

In perfect condition and of SUPERLATIVE RARITY.

816 MASSACHUSETTS. ACTS | and | LAWS, | Passed by the Great and General Court | or Assembly of Their Majesties Prov-|ince of the Massachusets-Bay, in | New-England. | Begun at Boston, the Eighth Day of June, 1692. And Con-|tinued by Adjournment, unto Wednesday the Twelfth | Day of October following: Being the Second Sessions. | . . . 3 *prel. ll., pp.* 90, *brown levant morocco extra* (*F. Bedford*), *uniform with the* General Laws *of* 1672, etc.

folio, *Boston, Benjamin Harris, Printer to His Excellency, the Governour and Council,* 1692

A LARGE and FINE copy, containing the laws passed at the 2d Session of the First General Court held under the Provincial Charter of 1692. It has the autograph of *John Hathorne* (Ch. Judge, 1702–15), and valuable manuscript notes, in the lower margin, very neatly written, in the hand of Judge Samuel Putnam (of Salem).

817 — An | Act | Passed by the Great and General Court | . . | Begun at Boston the Eighth Day of June, 1692, and Con-|tinued . . unto Thursday the Second | of March following, being the Fourth Sessions. | . . *pp.* (2), 2, *brown levant morocco extra, uniform with the preceding.* short folio, *Boston, Benjamin Harris,* 1693

817 b. — Acts | and | Laws, | Passed by the Great and General Court | . . Convened and held at Boston, the Thirty-first | Day of May, 1693, [and in the following years, at the several Sessions, to and including the September Session of the General Court of 1696,] *continuously paged, pp.* 180, *brown levant morocco, uniform with the preceding.* folio, *Boston, Bartholomew Green and John Allen,* 1693–6

Col. John Hathorne's copy, *nearly uncut.* A complete series of the Sessions Acts, with the Title leaves, as originally issued. There is some irregularity in the paging. The session of May, 1693, has *Title* and *pp.* 3–15, 1 *blk.;* the Second (July) Session has *Title* and *pp.* 3, 4; the Court of November, 1693, has *Title, pp.* 18–48; and after this the paging is continuous. The Acts, May, 1693, to May, 1695, were printed by Bartholomew Green; from May, 1695, to Sept., 1696, by B. Green and John Allen.

817 c. — Acts and Laws, Passed by the Great and General Court . . Begun at Boston [May 27th] 1696. and continued by several Adjournments until [Nov. 18th] following. *Title, pp.* 181–194, *wants the last leaf.* *Boston, Barth. Green and John Allen,* 1696

With which is bound an imperfect copy of the Acts and Laws passed by the . . General Court . . begun at Boston, the Eighth Day of June, 1692, [the FIRST SESSION, under the Provincial Charter,] *wanting Title and first four leaves.* folio, [*Boston, Benj. Harris,* 1692.

Half brown levant morocco extra, to match the preceding volumes.

818 MASSACHUSETTS. The | CHARTER | Granted by Their Majesties | King William | and | Queen Mary, | To the | Inhabitants | of the | Province | of the | Massachusetts-Bay | in | New-England. | *pp.* 15. *Boston, Bartholomew Green and John Allen . . for, and sold by Michael Perry and Benj. Eliot,* 1699. — ACTS | AND | LAWS, | of His | Majesties Province of the Massachusetts-Bay, in | New-England. | *wood-cut of the Royal Arms, pp.* (8), 158, *Table* (4). *Boston, Barthol. Green and John Allen, etc.,* 1699. — With the Acts and Laws of subsequent sessions (paged continuously) to and including the 3d (October) Session of 1713, *pp.* 159–406. *Table of Contents* (8 *pp.*) *prefixed,* comprising the Acts and Laws to *p.* 357 (Oct. Session, 1710). folio, *Boston,* 1699–1713

A LARGE, SOUND, and FINE copy of the FIRST REVISION of the Province Laws, with the original editions of the Sessions-Acts, to 1714. In old paneled calf, well preserved, with engraved book-plate of "Joseph Murray Esq. of the Inner Temple."

EXCESSIVELY RARE and, with regard to condition and completeness, perhaps UNIQUE. In the Preface to the new edition of the Province Laws (1869), the Commissioners, Messrs. Ames and Goodell, speak of "the extreme scarcity of the early impressions. . . The editions of 1699 and 1714 are *among the rarest of rare books;* and the copies of them now extant are usually found *without the supplements.*" The collection in the Secretary's office of Massachusetts, which "is probably more nearly perfect than it is possible to make another," "does not include original impressions of the sessions-acts printed from and after the May session of 1711–2 until the May session of 1714, *which are not known to be extant.*"—Preface, p. xvii.

819 MASSACHUSETTS. The CHARTER Granted by Their Majesties King William and Queen Mary To the Inhabitants of the Province of the Massachusetts-Bay in New-England, *pp.* 15. *Boston, B. Green and J. Allen,* 1699. — ACTS AND LAWS of His Majesties Province of the Massachusetts-Bay, in New-England, *pp.* (8), 158, and *Table,* 4 *pp. Boston, B. Green and J. Allen,* 1699. *In one vol., levant brown morocco extra, blind and gilt filleted back and sides, g. e.* (*F. Bedford*). folio, *Boston,* 1699

The FIRST REVISION of the Province Laws, with the Charter. "Among the RAREST of RARE books." See note on No. 818, preceding. This copy, which is in fine condition, contains, in addition to its proper Table of Contents, the general Table (8 pp.) comprising the Laws enacted at sessions subsequent to the revision, to October session, 1710.

820 MASSACHUSETTS or The first Planters of New-England, The End & Manner of their coming thither, and Abode there: in several Epistles, *pp.* (2), 56, *red levant morocco extra, g. e.* (*Bedford*), EXTREMELY RARE. 16° *Boston, B. Green and J. Allen,* 1696

Contents: "The Humble Request of His Majesties Loyal Subjects, the Governour and the Company late gone for New-England" (April 7, 1630); T. Dudley's Letter to the Countess of Lincoln (Mch. 12, 1630); J. Allin and T. Shepard's Preface to "Defence of the Answer made unto the Nine Questions"; John Cotton's "Præfatio Apologetica" to Norton's Answer to Appolonius.

"It is not unlikely that [this volume] was printed at the suggestion of Joshua Scottow, who seems to have been the earliest person in the Colony who had an antiquarian turn of mind."—*Young's Chron. of Massachusetts,* 340, *note.* This was the first appearance in print of Dudley's Letter, "the most interesting as well as the most authentic document in our early annals."

821 [Mitchell (Jonathan)] A Defence of the Answer and Arguments of the Synod met at Boston in the Year 1662, against the reply made thereto, by the Rev. John Davenport, . . . With An Answer [By Richard Mather] to the Apologetical Preface, set before that Essay, *pp.* (2), 46, 102, *large copy*, RARE.

4° *Cambridge, S. Green and M. Johnson, for Hez. Usher*, 1664

This copy is inscribed, in the autograph of Richard Mather, "For Mr. John Cotton"—who has written, below, "from his father Mather."

822 MITCHELL (JONATHAN) Nehemiah on the Wall, in Troublesom Times. Massachusetts Election Sermon, May 15, 1667, *pp.* (4), 34, *blue levant morocco, sides and top gilt*, UNCUT.

4° *Cambridge, S. G. and M. J.*, 1671

A beautiful copy of this VERY RARE Election Sermon.

823 MOODEY (JOSHUA) *of Portsmouth.* Souldiery Spiritualized, or the Christian Souldier Orderly, and Strenuously Engaged in the Spiritual Warre, and *So* fighting the good Fight. Artillery Election Sermon, Boston, June 1, 1674, *pp.* (4), 47, *best levant red morocco gilt, ins. borders* (*Bedford*). 4° *Cambridge, Samuel Green*, 1674

824 MOODEY (JOSHUA) The Great Sin of Fe mality in God's Worship: . . The Subject of a Sermon preacht on the Weekly Lecture in Boston, *crushed levant red morocco, full gilt, g. e.* (*Pratt*).

12° *Boston, Benj. Harris and J. Allen*, 1691

825 MOODEY (JOSHUA) *posthumous.* The Believers happy Change by Dying, A Sermon preached on the occasion of the Death of Capt. Thomas Daniel Esq., who was interred the day before, November 17th, 1683, *pp.* 32, *purple morocco, gilt top*, VERY RARE. sm. sq. 8° *Boston, B. Green and J. Allen*, 1697

826 MORTON (CHARLES), *Minister at Charlestown.* The Spirit of Man: or, Some Meditations (by way of Essay) on the Sense of that Scripture, 1 Thes. 5. 23. *pp.* (8), 100, *blue str.-grained morocco, back full gilt, sides ornamented, g. e.* (*Bedford*), VERY RARE.

8° *Boston, B. Harris for D. Campbell*, 1693

At the end is an Advertisement of "some little Treatises formerly published by this Author" (2 pages).

827 MORTON (NATHANIEL) NEW-ENGLAND'S | MEMORIALL; | or, | A brief Relation of the Most Memorable and Remarkable | Passages of the Providence of God, manifested to the | Planters | of | New-England in America; | With special reference to the first Colony thereof, | Called NEW-PLIMOUTH, | *etc., pp.* (12), 198, (10), *calf, neat.*

4° *Cambridge, S. G. and M. J. for John Vsher of Boston*, 1669

A SOUND and PERFECT copy, good margins. No American collector need to be informed that the original edition of Morton's Memorial—one of the corner-stones of New England history—is EXCESSIVELY RARE.

828 NORTON (JOHN) The Heart of N-England rent at the Blasphemies of the Present Generation. Or A brief Tractate concerning the Doctrine of the Quakers, *etc.* By John Norton, Teacher of the Church of Christ at Boston, Who was appointed thereunto by the Order of the General Court, *pp.* (2), 58, *brown levant mor. extra, sides paneled, centre ornaments, g. e.* (*Bedford*).

4° *Cambridg, Samuel Green*, 1659

A FINE COPY of this tract, which is of EXTRAORDINARY RARITY.

829 NORTON (JOHN) The Heart of New-England Rent &c., *pp.* (4), 96, (pp. 81, 82, *repeated,*) *blue morocco extra, g. e.* (*Bedford*).
8° *London, J. H. for John Allen,* 1660

With "The Copie of a Letter sent from New-England, to a Friend in London, by way of Defence, for their dealing with the Quakers" (pp. 81–83, and 1 blk. page), and the important APPENDIX (pp. 81–96) which is wanting in some copies, of "Matter coming from New-England since this Book was printed." Scarcely less RARE than the original edition.

830 NORTON (JOHN) Three Choice and Profitable Sermons Upon Severall Texts of Scripture; viz. Jer. 30. 17. John 14. 3. Heb. 8. 5. The First being the LAST SERMON which he preached at the Court of Election at Boston. The Second was the LAST which he preached on the Lord's-Day. The Third was the LAST which he preached on his Weekly-Lecture-Day. [Poems, with three anagrams, by Rev. John Wilson (4 pp.), prefixed.] — *In the same volume, with continuous signatures, but independent paging and title-page*: A Copy of the Letter Returned by the Ministers of New-England to Mr. John Dury about his Pacification. Faithfully translated out of the Original Manuscript written in Latine By the Reverend Author of the Three former Sermons, With some Considerations premised, *etc.* By a Lover of Truth and Peace. *pp.* (6), 38, (6), 12, *levant red morocco extra, full gilt back, ins. borders, g. e.* (*Bedford*). EXTREMELY RARE. 4°
Cambridge, S. G. and M. J. for Hezekiah Vsher of Boston, 1664

831 NOWELL (SAMUEL) Abraham in Arms; Or The first Religious General with his Army engaging in A VVar for which he had wisely prepared, *etc.* Artillery Election Sermon, 1678. *pp.* (4), 19, *dk. red levant morocco extra, sides paneled, g. e.* (*Bedford*).
4° *Boston, John Foster,* 1678

A good copy of this rare tract,—the only published work of "excellent Samuel Nowell, never to be forgotten"—the 'fighting chaplain' of the Massachusetts troops in Philip's War.

832 NOWELL (SAMUEL) Abraham in Arms. Artillery Election Sermon. *Another copy, russia-red levant morocco, gilt back, borders, g. e.* (*Bedford*), FINE COPY. 4° *Boston, John Foster,* 1678

833 NOYES (NICHOLAS) *Teacher of the Church at Salem.* New-England's Duty and Interest, to be an Habitation of Justice and Mountain of Holiness. Election Sermon. *pp.* (12), 99, *dk. brown levant morocco, paneled sides, g. e.* (*Bedford*).
8° *Boston, B. Green & J. Allen,* 1698

Epistle Dedicatory to the Earl of Bellomont, by Rev. John Higginson (8 pp.). "Typographus Lectori" (pp. 89–99) giving an account by the Rev. Grindal Rawson and Rev. Samuel Danforth, of their visits, May and June, 1698, to the several *Indian* Plantations in Massachusetts.

834 OAKES (URIAN) New-England Pleaded with, And pressed to consider the things which concern her Peace, at least in this her Day. Election Sermon, May 7. 1673, *pp.* (6), 64, *dk. red grosgr. levant morocco, g. e.* (*Bedford*). 4° *Cambridge, Samuel Green,* 1673

Fine copy, of this VERY RARE Sermon, the first published work of President Oakes.

835 OAKES (URIAN) AN ELEGIE | upon | The Death of the Reverend | Mr. THOMAS SHEPARD, | Late Teacher of the Church at | Charlstown in New-England: | By a great Admirer of his Worth, and true Mourner for | his Death. | *pp.* 16, *str. gr. red morocco extra,*

back and sides gilt, corner and center ornaments, Roger Payne style, g. e. (Bedford). 4° *Cambridge, Samuel Green,* 1677

The margins of several leaves and the lower portion of the last leaf have been skilfully repaired and one verse (50) has been supplied in (Burt's) admirable fac-simile; EXCESSIVELY RARE.

836 OAKES (URIAN) An Elegie upon the Death of the Reverend Mr. Thomas Shepard. ANOTHER COPY, *purple morocco, sides filleted, g. e.* 4° *Cambridge, Samuel Green,* 1677

Very large copy; but the front margins of the title and several leaves have been extended, and the title mended.

837 OAKES (URIAN) *President of Harvard Colledge.* A Seasonable Discourse Wherein Sincerity & Delight in the Service of God is earnestly pressed upon Professors of Religion. Delivered on a Publick Fast, at Cambridge, *pp.* (6), 23, *best grosgr. levant brown morocco, back and corners gilt, g. e. (Bedford).* 4° *Cambridge, Samuel Green,* 1682

With a biographical preface (4 pp.) by Increase Mather. "How doth New-England shake since this *Oak* whom Christ had made a pillar in the Temple of his God, is removed." VERY RARE.

838 OAKES (URIAN) A Seasonable Discourse, &c. *Another copy, brown levant morocco, sides paneled, blind and gold, center ornaments, g. e. (Bedford).* 4° *Cambridge, Samuel Green,* 1682

839 OAKES (URIAN) The Sovereign Efficacy of Divine Providence; Over ruling and Omnipotently Disposing and Ordering all Humane Counsels and Affairs. Artillery-Election Sermon at Cambridge, Sept. 10. 1677, *pp.* (6), 40, (1), *dk. red levant morocco extra, paneled sides, g. e. (Bedford).* 4° *Boston, for Samuel Sewall,* 1682

To the Reader, 3 pp., by Rev. John Sherman. (Autograph of William Colman, 1682.)

840 OAKES (URIAN) The Sovereign Efficacy of Divine Providence, &c. *Another copy, green levant morocco extra, g. e. (Pratt).* 4° *Boston, for Samuel Green,* 1682

On the title-page and last leaf, autographs of the Rev. William Adams (of Dedham), "ex dono Reverendissimi Authoris," and an *autograph Latin poem* of 40 lines, by Mr. Adams (a *Carmen Funebre*, on President Oakes,) is beautifully written on the reverse of the Title.

841 [OXENBRIDGE (JOHN)] A Quickening Word for the hastening a Sluggish Soul to a seasonable Answer to The Divine Call. Published by a poor Sinner that found it such to him. Being the last Sermon Preached in the First Church of Boston Upon Isaiah 55. 6. By the Pastor there, on the 24th of the fifth Month, 1670. *pp.* 21, *str.-grained blue morocco, full gilt, Roger Payne's style, (Bedford).* 8° *Cambridge, S. G. and M. J.,* 1670

SUPERLATIVELY RARE, if not UNIQUE. Cotton Mather (*Magnalia*, bk. III, pt. iv, c. 6) says — with his habitual inexactness — that Mr. Oxenbridge "published a Sermon about *Seasonable seeking of God.*" It is evident that Eliot (Biogr. Dictionary), Allen, Sprague (Congr. Annals, i, 171), Emerson (in Hist. of First Church), and others have taken the fact and the title from Mather, without having seen the Sermon itself. The title has not been found in any published catalogue (except the Am. Antiq. Society's Catalogue of Ante-Revolutionary Publications, to which it was communicated by Mr. Brinley), and the writer has not seen or heard of any second copy. Mr. Brinley had entered it as anonymous, not having identified it with Mather's "Sermon about Seasonable Seeking." — *T.*

842 PEMBERTON (EBEN.) Funeral Sermon on Rev. Samuel Willard, to which is added, (*with separate title and paging,*) a Poem on the same Occasion, by Benj. Colman, *autograph of Benj. Wadsworth, Pres. of Harvard College.* 8° *Boston, B. Green,* 1707

[Principles (The) of the Protestant Religion Maintained, and Churches of New-England . . defended, against the Calumnies of one George Keith. *Boston*, 1690. See MATHER (C.), No. 1197.

843 PLYMOUTH LAWS. The | Book of the General LAWS | Of the Inhabitants of the Jurisdiction of | New-Plimouth; | Collected out of the Records of the | General Court | And lately revised, and with some Emendations and Additions, Established | and Disposed into such Order as they may readily conduce to ge-|neral use and benefit, | And published by the Authority of the General Court for that | Jurisdiction, held at Plimouth, the sixth of June, | Anno Dom. 1671. | *Brown grosgr. levant morocco extra, g. e.* (*Bedford*).
folio, *Cambridge, Samuel Green*, 1672

Title; "To our Beloved Brethren and Neighbours, the Inhabitants of New-Plimouth," by the General Court, signed, *Nathaniel Morton* Secr., 2 pp.; The Generall Laws and Liberties, pp. 1–47; The Table, 8 pp.

A BEAUTIFUL COPY of this EXCESSIVELY RARE volume.

844 [PROPOSITIONS concerning the Subject of Baptism and Consociation of Churches, Collected and Confirmed out of the Word of God, by a Synod of Elders and Messengers of the Churches . . . Assembled at Boston, . . . In the Year 1662,] *pp.* 1–28, *wants title, preface, and last two leaves* (*pp.* 29–32) *of* "The Answer of the Elders." 4° [*Cambridge, S. G. for Hezekiah Usher at Boston*, 1662]

An imperfect copy of the EXTREMELY RARE original edition of the result of the Synod of 1662. For the reprint, with the "Answer of the Dissenting Brethren" annexed, see the following number.

845 PROPOSITIONS concerning the Subject of Baptism and Consociation of Churches; collected and confirmed out of the Word of God, by a SYNOD OF ELDERS and MESSENGERS of the Churches in Massachusets-Colony, . assembled at Boston according to the Appointment of the Honoured General Court, In the Year 1662. . . Whereunto is anext the ANSWER of the DISSENTING BRETHREN, &c., *best blue levant morocco extra, g. e.* (*Bedford*).
4° n. p. [*London*], *Printed in the Year*, 1662

Title, 1 leaf; The Preface to the Christian Reader, 12 pp.; The Answer of the Elders &c., pp. 1–18; Anti Synodalia Scripta Americana, or a Proposal of the Judgment of the Dissenting Messengers, &c. [by President Charles Chauncy,] pp. 1–38.

This is the *English reprint* of the "Propositions" with the addition of Chauncy's *Anti-Synodalia*, separately paged, but without a special title-page. Thomas (*Hist. of Printing*, I. 255) puts this edition of the Anti-Synodalia ("4to. 38 pages," 1662) in the list of books printed at Cambridge by Samuel Green, and says it "was *reprinted* in London." It is nearly certain that no American edition had been printed when, in February, 1664, the Rev. John Allin published his "Animadversions upon the *Anti-Synodalia Americana*, a Treatise *printed in Old England*." In his preface Mr. Allin mentions the Antisynodalia which "*came* to our hands" and "another Essay [John Davenport's] of the same nature [which] was *here* published." The type of the n. p. volume of 1662 differs from that of the Cambridge edition of the "Propositions" (see No. 844) and is unlike any that Green is known to have used in Cambridge. The Massachusetts edition has the full imprint: "Cambridge: Printed by S. G. for Hezekiah Usher at Boston in New-England. 1662."

This copy has, at the foot of the title-page, the autograph inscription of "John Cotton his booke, given him by his Brother Mr. Increase Mather."

846 PROPOSITIONS concerning the Subject of Baptism *etc.* . . . Whereunto is anext the ANSWER of the Dissenting Brethren, &c. *Another copy, brown levant mor., gilt, rich inside borders, g. e.* (*Bedford*).
4° n. p. *Printed in the Year*, 1662

THE BAY PSALM BOOK

THE FIRST BOOK PRINTED IN THE ANGLO-AMERICAN COLONIES.

847 The | Whole | Booke of Psalmes | Faithfully | Translated into English | Metre. | Whereunto is prefixed a discourse de-|claring not only the lawfullnes, but also | the necessity of the heavenly Ordinance | of singing Scripture Psalmes in | the Churches of | God. | 8° [*Cambridge, Stephen Daye,*] *Imprinted* 1640

A BEAUTIFUL and ABSOLUTELY PERFECT copy; having the *additional page* of "Faults escaped in printing." The binding — one of Mr. F. BEDFORD's master-pieces — is in *dark brown crushed levant morocco, the sides studded with gold stars, within broad gilt borders, with corner and center ornaments;* and the volume is enclosed in a Solander case of *blue, straight-grained morocco, lettered.*

For a description and collation, see Thomas's *Hist. of Printing*, i. 231, 232, and the Prince Library Catalogue.

To offer any remarks on the RARITY or the IMPORTANCE of this precious volume would be sheer impertinence. The acquisition of a copy of the original edition of the Bay Psalm Book must always be the crowning triumph to which every American collector aspires,—while the chances of acquisition are constantly diminishing. It is by no means probable that another copy will be offered for competition within the next quarter of a century, at least.

848 BAY PSALM BOOK. A Literal Reprint of the Bay Psalm Book, being the Earliest New England Version of the Psalms and the First Book Printed in America. [Fifty copies for Subscribers, *of which this is No.* 50,] *dk. blue morocco, sides elegantly tooled; broad inside borders tooled and gilt, on morocco lining, with parchment guard leaves, g. e.* (*Pawson and Nicholson*).

8° *Cambridge, for Charles B. Richardson, New York*, 1862

849 PSALMS. A Literal Reprint of the Bay Psalm Book being the Earliest New England Version of the Psalms and the First Book printed in America, *boards, uncut.*

8° *Cambridge, for C. B. Richardson*, 1862

ONE OF FIFTEEN COPIES PRINTED ON THICK PAPER; with Mr. George Livermore's autograph presentation to

"George Brinley, Esq., with the best regards of George Livermore.

This is one of fifteen *extra copies* printed for me on *thick paper* for presentation. *Fifty* copies were printed on common paper for subscribers. Five copies on *India paper;* and one copy *on parchment.* G. L."

850 PSALMS. The | Whole Book | of | Psalmes, | Faithfully translated into | *English Metre;* | Whereunto is prefixed a discourse, declaring not | onely the lawfulnesse, but also the necessity of the heavenly Ordinance of sing-|ing Scripture Psalmes in the | Churches of God. sm. 12° n. p. [*Cambridge?*] *Imprinted* 1647

Elegantly bound (by BEDFORD) in *blue straight-grained morocco extra, back and corners richly gilt,* (*Roger Payne's style,*) *g. e.*, and enclosed *in a brown morocco Solander case, lined with velvet, lettered on back:* "THE BAY PSALM BOOK. 2nd ED. — CAMBRIDGE. 1647."

"A reprint, without additions, of the first edition (in a smaller size) with some changes of spelling. . . Mr. Brinley's copy with the date of 1647, wherever printed, may fairly be regarded as the second edition, and, so far as known, is UNIQUE. . The changes of spelling would, perhaps, be more likely to occur if the book was printed in England, which may have been the case, though some experts there think otherwise." (Haven's *Catalogue of Ante-Revolutionary Publications.*)

851 The | Psalms, | Hymns, and | Spiritual Songs | of the | Old and New Testament, | Faithfully Translated into | English Metre. | For the use, edification and comfort of the | Saints in publick and private, espe-|cially in New-England. | 2 Tim. 3: 16, 17. | Col. 3: 16. | [*Quotation*, 4 *lines*.] | Ephes. 5: 18, 19. Be filled with, &c. | James 5: 13. | *pp.* (14), 106, *double columns; old calf, rebacked, neat. At the beginning*, 6 *pages of shorthand manuscript.*

12° *Cambridge*, | *Printed for Hezekiah Usher, of Bostoo* (sic), n. d.

EXTREMELY RARE. The New England version (Bay Psalm Book), as revised and improved by Dunster and Lyon, in 1650. Mr. Thomas believed this to be the *third* edition of the revision, and the *fifth* including all from 1640. "The printing," he observes, "is executed by a good workman, and is the best that I have seen from the Cambridge press. I conclude, therefore, it could not be printed by Green before the arrival of Marmaduke Johnson in 1660; I have no doubt it was printed under Johnson's care: and, probably, soon after the Indian Bible came from the press in 1663." See his long note, in *History of Printing*, i. 257–8; and compare a note in Mr. Haven's (Am. Antiq. Society's) Catalogue, under the year 1665, suggesting that "it is doubtful whether the printing was done in this country or in England . . Mr. Lenox thinks this may be the fifth edition, and the *first* that was printed in two columns."

852 R[ICHARDSON] (J[OHN]) The Necessity of a well Experienced Souldiery, or, A Common Wealth ought to be well Instructed and Experienced in the Military Art. Artillery Election Sermon, June 10, 1675, *best levant red mor., paneled sides, g. e.* (*Pratt*), EXTREMELY RARE. 4° *Cambridg, Samuel Green*, 1679

853 SAFFIN (JOHN) A | Brief and Candid Answer to a late | Printed Sheet, Entituled, | *The Selling of* | JOSEPH | Whereunto is annexed, | A True and Particular Narrative by way of Vindication of the | Author's Dealing with and Prosecution of his Negro Man servant, | for his vile and exhorbitant Behaviour towards his Master, and his | Tenant, Thomas Shepard; which hath been wrongfully Represented | to their Prejudice and Defamation, | By John Saffin, Esqr. | *pp.* (2), 1–12, *wanting after p.* 12, *half brown mor.*, UNCUT. 4° *Boston*, 1701

For an account of this "EXTREMELY RARE and valuable, if not UNIQUE tract," see Dr. Geo. H. Moore's *Notes on Slavery in Massachusetts*, pp. 88 and 251. Judge Sewall's "printed sheet" on "The Selling of Joseph" was reprinted by Dr. Moore (pp. 83–87) and in the Proceedings of the Mass. Hist. Society, 1863–4, pp. 161–5.

854 SALTONSTALL (GURDON) *of New London.* A Sermon preached before the General Assembly . . of Connecticut, . May 13, 1697. being the Day for Electing the Governour, &c., *brown levant morocco extra, sides gilt, g. e.* (*Bedford*), *a scarce old portrait of Gov. Saltonstall inserted.* 8° *Boston, B. Green and J. Allen*, 1697

VERY RARE. Mr. Saltonstall, settled as the minister of New London in 1691, was elected governor of Connecticut in 1707, and continued in office till his death, 1724.

855 S[COTTOW] (J[OSHUA]) The Rise, Spring and Foundation of the Anabaptists, or Re-Baptized of our Time. Written in French by Guy de Brez, 1565, . . . and Translated for the use of his Countrymen by J. S. *pp.* (4), 58, *dk. brown crushed levant morocco, paneled sides, with center ornaments, g. e.* 4° *Cambridge, Marmaduke Johnson*, 1668

EXCESSIVELY RARE. A good clean copy (the margins of the title-leaf restored), bound in Mr. F. BEDFORD's best style.

856 [SCOTTOW (JOSHUA)] A Narrative of the Planting of the Massachusets Colony Anno 1628. With the Lords Signal Presence the First Thirty Years. Also a Caution from New-Englands

Apostle, the great COTTON, *etc.* Published by Old Planters, the Authors of the Old Mens Tears, *pp.* (4), 76, (1), *brown morocco extra, sides panel-gilt, with center ornaments,*
EXTREMELY RARE. 8° *Boston, Benjamin Harris,* 1694

856* — A Narrative of the Planting of New-England etc. *Another copy, wants pp.* 75–6 *and the errata, elegantly bound in str.-gr. blue mor., double paneled sides, corners ornamented, g. e.* (*Bedford*). 1694

857 Severals relating to the | FUND | Printed for divers Reasons, as may appear. *Imperfect, ends with p.* 8, *n. t. p., forel, lettered.*
4° [*Boston, Samuel Green,* 1682]

Probably UNIQUE, and of EXTRAORDINARY INTEREST, imperfect as it is. At the top of the first page is written, in the hand of Thomas Prince: "By page 6, was written in 1681. Mr. B. Green sen'r says this was printed at Boston by his bro. Samuel's letter [i. e. types]." On the page referred to, the author speaks of what he did, "having by accident, some respite time *this year* 1681," in *September*, and on p. 7, mentions the result "in 6 months" — which brings the date of publication as late as March, 1681–2. It contains information, not elsewhere to be found, respecting the origin and history of the project for a Land Bank of Credit, and the introduction of *Paper Money.* (See No. 726.)

858 SEWALL (SAMUEL) Phænomena quædam Apocalyptica ad Aspectum *NOVI ORBIS* configurata. Or, some few Lines towards a description of the New Heaven, as it makes to those who stand upon the New Earth. By *Samuel Sewall,* sometime Fellow of Harvard Colledge at Cambridge, *French grosgr. blue morocco extra, full gilt, inside borders* (*Bedford*).
4° *Boston, Barth. Green and John Allen,* 1697

Title; a dedicatory epistle to Sir William Ashhurst, 2 pp.; another dedicatory address to Governor Stoughton, 3 pp.; Psalm 139, 7–10 (in metre), 1 p.; Some Few Lines, &c., pp. 60.
The FIRST EDITION of Sewall's very curious and — in spite of its title — *amusing* book, is EXTREMELY RARE. The learned and pious author labors "to expose the antick fancy of America's being *Hell*" — the "Sedem Inferorum" to which Christ descended, — or even the Apocalyptic Gog and Magog; but he honestly confesses (p. 40) that "there is so much Confusion in the discourses upon this subject, that *a man cannot tell when he is in Heaven and when he is in Hell,*" and that "so near an approach to, *so compleat a resemblance of Hell,* was not to be found *in rerum natura*" as in America.

859 SEWALL (SAMUEL) Phænomena quædam Apocalyptica ad Aspectum NOVI ORBIS configurata. *Another copy; autograph of Thomas Prince,* 1708, *front margins too close and unevenly cut, but top and bottom uncut.* 4° *Boston, Barth. Green and John Allen,* 1697

860 SEWALL (SAMUEL) Phænomena quædam Apocalyptica Ad Aspectum Novi Orbis configurata. Or some few Lines towards a description of the New Heaven As It makes to those who stand upon the New Earth. . The Second Edition, *pp.* (8), 64. [To which is appended, separately paged,] The Fountain Opened, *etc.* By Samuel Willard. The Third Edition (*pp.* 1–15); and Appendix (*pp.* 16–24). *Large and fine copy, nearly uncut. Boston, Barth. Green,* 1727. — An Answer to Some Cases of Conscience Respecting the Country. By Solomon Stoddard, *uncut. pp.* 15, *n. t. p. Boston, B. Green,* 1722. — Verses, (by S. Sewall?) "Wednesday, January 1, 1701. A little before Break-a-day, at Boston," *n. p., n. d.,* 1 p. *Four in one vol., half mor., neat.* 4° *Boston,* v. y.

Almost as RARE as the earlier edition. See the Menzies Catalogue, no. 1794. Judge Sewall has appended to his own work, Willard's Sermon on "the National Conversion of the Jews," first published in 1700, but already "for some time out of print." In the accompanying tract, the Rev. Solomon Stoddard closes his examination of "Cases of Conscience," touching the "wearing of *long Hair,*" "thoughts concerning *Periwigs,*" &c., with the suggestion that "There be many *other* Practices that are plainly contrary to the Light of Nature. HOOPED Petticoats have something of Nakedness; Mixt Dances are Incentives to Lust; Compotations in Private Houses, is a Drunken Practice."

861 SEWALL (SAMUEL) Phænomena quædam Apocalyptica, *etc.* The Second Edition. *With* The Fountain Opened, *etc.*, by S. Willard, *pp.* 64, 24, *very* LARGE *copy, nearly uncut.* 4° *Boston, B. Green,* 1727

This copy needs little more than washing, for the removal of slight water stains, to make it one of the finest possible.

862 SHEPARD (THOMAS) *of Cambridge.* The Church-Membership of Children and their Right to Baptisme, *pp.* (22), 26, *levant brown mor. extra, paneled sides, inside borders, g. e.* (*Bedford*), A BEAUTIFUL COPY. 4° *Cambridge, Samuel Green,* 1663

Title; *A Preface to the Reader* by Thomas Shepard (the Author's son), 18 pp.; four anagrams, with verses, on Shepard, by John Wilson, 2 pp.; Text, pp. 1–26.

"It was written by the Author's own hand: and not three months before the time of his Dissolution, and sent to one who, before the receipt thereof, was not so clear in the point of Infant-Baptisme, but was hereby recovered, and stablished in the truth."— *To the Reader.*

863 SHEPARD (THOMAS) *of Charlestown.* Eye Salve, Or A Watch-Word from our Lord Iesus Christ unto his Churches; Especially those within the Colony of the Massachusets In New-England, To take heed of Apostacy . . (Election Sermon, at Boston, 1672), *pp.* (4), 52, *best levant brown mor., blind and gold, sides paneled, g. e.* (*Bedford*), FINE COPY. 4° *Cambridge, Samuel Green,* 1673

To the Reader, 2 pp., by Thomas Thacher.

864 STODDARD (SOLOMON) The Safety of Appearing at the Day of Judgement, in the Righteousness of Christ, *pp.* (8), 352, (2), *best levant dk. blue mor., sides filleted, ins. borders, back full gilt, g. e* (*Bedford*). 8° *Boston, S. Green, for Sam. Phillips,* 1687

The last leaf contains a list of "Books to be Sold by Samuel Phillips, at the West end of the Town-House in Boston."

865 STODDARD (SOL.) The Necessity of Acknowledgment of Offences, in order to Reconciliation. [Lecture] Sermon at Boston, July 3rd. 1701, *pp.* 34. *T. Green,* 1701.—God's Frown in the Death of Usefull Men. A Sermon at the Funeral of the Hon. Col. John Pynchon Esq., *pp.* (2), 28. *B. Green,* 1703.—The Presence of Christ with the Ministers of the Gospel. A Sermon at Swampfield, at the Ordination of Rev. Joseph Willard. [*To which is appended*] An Examination of the Power of the Fraternity. *pp.* 29, 16. 1718. *Three in* 1 *vol., half brown mor.* (*Roxburghe*). 8° *Boston,* v. y.

866 STODDARD (SOL.) The Way for a People to Live Long in the Land that God Hath given them. [Election] Sermon, 26. of May 1703. *pp.* (2), 25, *close cropped on front margin, in other respects a good copy.* 4° *Boston, B. Green and J. Allen,* 1703

866* Stoddard (Solomon) An Appeal to the Learned. Being a Vindication of the Right of Visible Saints to the Lord's Supper . . against the Exceptions of Mr. Increase Mather, *pp.* (6), 98, *fresh clean copy, in the original binding, neat.* 12° *Boston, B. Green,* 1709

867 STONE (SAMUEL) A Short Catechism Drawn out of the Word of God. By Samuel Stone, Minister of the Word at Hartford, in Connecticot, *pp.* 15, UNCUT. 8°
Boston, Samuel Green, for John Wadsworth of Farmington, 1684

EXCESSIVELY RARE. Only one other copy is known, in any American library.

868 STUBBES (HENRY) Conscience the Best Friend upon Earth, *pp.* (20), 64, *calf gilt, g. e.* (*Bedford*).
sm. 12° *Boston, Reprinted, B. Green & J. Allen,* 1700

[SYNOD of 1646. *See* COTTON (J.) The Covenant of Grace. No. 561; CAMBRIDGE PLATFORM, Nos. 530, 733–737.

[SYNOD of 1662. *See* PROPOSITIONS *etc.*, Nos. 844 and 845; ALLIN (J.) Animadversions, No. 698; Mitchell (Jona.) A Defence &c., No. 821; DAVENPORT (John) Another Essay, No. 752.

869 SYNOD of 1679. The Necessity of Reformation. With the Expedients subservient thereunto, asserted; in Answer to two Questions . . . . Agreed upon by the Elders and Messengers of the Churches assembled in the SYNOD at Boston . . Sept. 10, 1679. *pp.* (8), 16, *dk. brown levant morocco, elegant, sides paneled, blind and gold, center ornaments* (*Bedford*). 4° *Boston, John Foster*, 1679

Preface and the Result (drawn) by INCREASE MATHER. *Fine copy of this* VERY RARE *tract.* Autograph of (Rev. Dr.) Benjamin Colman.

870 THACHER (THOMAS) *of Boston.* A Fast of God's chusing, Plainly opened. (Fast Sermon) 26. 1. 74. *pp.* (6), 25, *dk. blue grosgrained levant mor., extra, g. e.* (*Bedford*), FINE COPY. 4° *Boston, John Foster*, 1678

"To the Reader" (4 pp.) by Increase Mather.

870* — The same, *cut close at bottom, the first line of title in facsimile* (*by Burt*), *half brown levant mor., g. e.* (*Bedford*). 1678

871 THACHER (PETER) Unbelief Detected and Condemned . . To which is added, The Treasure of the Fathers Inheritable by their Posterity, *pp.* (12), 190, *old binding.* 12° *Boston, B. Green*, 1708

872 TORREY (SAMUEL) An Exhortation unto Reformation. Massachusetts Election Sermon, May 27. 1674. *pp.* (8), 44, *claret str. gr. morocco, g. e.* (*Bedford*). 4° *Cambridge, Marmaduke Johnson*, 1674

Autograph, at head of title-page, of "John Cotton ex dono Amici Grindalli Rawson." Address To the Reader (6 pp.) by Increase Mather. VERY RARE.

873 TORREY (SAMUEL) A Plea for the Life of Dying Religion, from the Word of the Lord. (Massachusetts Election Sermon), May 16. 1683, *pp.* (8), 46, (1), GOOD COPY, *olive morocco, back and sides gilt, g. e.* (*Bedford*). 4° *Boston, Samuel Green for S. Sewall*, 1683

To the Reader (6 pp.) by Increase Mather. On a leaf at the end (n. n.) is an Advertisement of I. Mather's "Essay for the Recording of Illustrious Providences," in press.

874 TORREY (SAMUEL) A Plea for the Life of Dying Religion, *etc. Another copy, brown levant mor. extra, sides filleted, with center ornaments* (*Bedford*). 4° *Boston, Samuel Green for S. Sewall*, 1683

875 WADSWORTH (B.) Exhortations to Early Piety (1702): *and* The Wonders of Divine Goodness and Patience. 1702. — PLATFORM of Church Discipline. [The Cambridge Platform.] *Repr. J. Foster*, 1680. *Three in* 1 *vol., old binding.* 16° *Boston*

The Cambridge Platform, edition of 1680, is VERY RARE. This is a fine copy to p. 56: the last four or five leaves are entire, but the margins are worn.

876 WADSWORTH (B.) Publick Worship a Christian Duty, in two Sermons; and Now or Never, the Time to be Saved, in one Sermon, *imperfect.* 12° *Boston, B. Green*, 1704

877 WADSWORTH (B.) The Bonds of Baptism, *pp.* (2), 31. 1717. — The Saint's Prayer to escape Temptation, a Lecture Sermon, Jan. 6, 1714–5. — Fraud and Injustice Detected and Condemned. 1712. — Hearty Submission and Resignation to the Will of God under Afflictions, *pp.* (4), 123. 1716. — An Essay on the Decalogue, *pp.* (2), iv, 133. 1719. — Considerations to Prevent Murmuring, a

Lecture Sermon [on the Murder of Simeon Stoddard], *pp.* (4), 25, 1706. — King William Lamented in America, *pp.* (2), 30. 1702. — Essay to Do Good; by a Disswasive from Tavern-haunting and excessive Drinking, *pp.* 44. 1710. — Mutual Love and Peace among Christians, *pp.* (2), 30. 1701. — The Lord's Day proved to be the Christian Sabbath, *pp.* (2), iv, 63. 1720. *Ten in* 1 *vol., fine clean copies, half morocco* (*Roxburghe*) *by F. Bedford.* 12° *Boston*, v. y.

878 WADSWORTH (B.) The Great and Last Day of Judgment; in several Sermons, *imperfect, wants all after p.* 130, *and four other leaves.* 12° *Boston, B. Green*, 1709

879 WAKEMAN (SAMUEL) *of Fairfield, Conn.* A Young Man's Legacy to The Rising Generation: Being a Sermon Preached upon the Death, and at the Desire of JOHN TAPPIN of Boston; Who deceased at Fairfield, the 10th of October 1672. being in the Nineteenth year of his Age, *pp.* 45, *olive str.-gr. morocco, back and sides gilt, Roger Payne style, g. e.* (*Bedford*).
4° *Cambridge, Marmaduke Johnson*, 1673

EXCESSIVELY RARE. The title-page has been *slightly* faded by washing, but (as Mr. Brinley has noted on the guard leaf) is "warranted genuine."

880 WAKEMAN (SAMUEL) *of Fairfield.* Sound Repentance the Right Way to escape deserved Ruine; or A Solid and awakening Discourse, Exhorting the People of God to comply with his Counsel, *etc.* [CONNECTICUT ELECTION SERMON,] May 14th, 1685. 4 *prelim. leaves, and pp.* 44, *brown levant mor. antique, paneled, blind and gold, center ornament on sides* (*Bedford*). 4° *Boston, Samuel Green*, 1685

A leaf precedes the Title, on the verso of which is the vote of thanks, &c., of the General Court; Title (1 leaf); To the Christian Reader (4 pp.) signed by J. Bishop (probably the Rev. John Bishop of Stamford); Sermon, pp. 44. This is the third printed Conn. Election Sermon, and is EXTREMELY RARE.

881 WALLEY (THOMAS) *of Barnstable.* Balm in Gilead to heal Sions Wounds: or, A Treatise wherein there is a clear Discovery of the most Prevailing Sicknesses of New-England, both in the Civill and Ecclesiastical State. [PLYMOUTH ELECTION SERMON, June 1, 1669.] *pp.* (6), 20, *red morocco extra, corners ornamented, g. e.* (*Pratt.*)
4° *Cambridge, S. G. and M. J.*, 1669

FIRST IMPRESSION. Fine clean copy of a VERY RARE tract.

882 WALLEY (THOMAS) Balm in Gilead. *A Second Impression, fine, tall copy, citron levant morocco extra, paneled sides, g. e.* (*Bedford*), VERY RARE. 4° *Cambridge, S. G. and M. J.*, 1670

The title-page differs from the issue of 1669 only in the date. On the last page (30) appears an advertisement (not in the earlier issue) of Michael Wigglesworth's *Meat out of the Eater*, "now going to the Press." The preliminary leaf (before the title, in the first impression,) containing the Imprimatur is omitted.

883 WALTER (NEHEMIAH) *of Roxbury.* Unfruitful Hearers Detected & Warned: or a Discourse [on] the Danger of, and by, Unprofitable Hearing, *str.-grained olive morocco extra* (*F. Bedford*), UNCUT.
12° *Boston, B. Green and J. Allen*, 1696

884 WHEELER (CAPT. THOMAS) A Thankefull | Remembrance | of Gods Mercy | To Several Persons at Quabaug or | Brookfield: | Partly in a Collection of Providences about them, | and Gracious Appearances for them; and partly in a | Sermon Preached by Mr. *Edward Bulkley*, | Pastor of the Church of Christ at Concord,

upon a | day of Thanksgiving, kept by divers for their Wonder-|full Deliverance there. | Published by Capt. THOMAS VVHEELER. *pp.* (6), 14, 32, *red levant morocco, extra, sides paneled, top gilt,* (*Bedford,*) UNCUT. sm. 4° *Cambridge, Samuel Green,* 1676

In such condition, one of the VERY RAREST of American books. The inner corner of the second leaf of the preface has been restored, and a few missing words supplied in facsimile; and the margins of the title and first leaf, and a few lower corners have been skilfully extended, uniform with the rest of the volume, which is absolutely uncut.

885 WHEELER (*Capt.* THOMAS) A Thankefull Remembrance of Gods Mercy To Several Persons at Quabaug or Brookfield: *etc.* ANOTHER COPY, *title-page in admirable facsimile* (*by Burt*), *olive morocco extra, back and sides gilt, inside borders, g. e.* (*Bedford*). 4° *Cambridge, Samuel Green,* 1676

This copy has good margins except at bottom, where it has been cut close, taking the *catch-words*, and on some pages a *shaving* from the bottom line (but no *word*) of text.

886 WHITING (SAMUEL) *Pastor of the Church of Christ at Lynne in N. E.* A Discourse of the Last Judgement: or, Short Notes upon MATT. XXV. from *Ver.* 31. to the end of the chapter, *&c.*, *pp.* (14), 160, *blue levant morocco extra, full gilt, inside borders, g. e.* (*Bedford*), EXTREMELY RARE. 8° *Cambridge, S. G. and M. J*[*ohnson*], 1664

Autograph of Dudley Bradstreet. "To the Reader," 6 pp., by Rev. John Wilson (Sen.) and Jonathan Mitchell.

Neither this nor the following work of Mr. Whiting has been found in any library catalogue that has been consulted. Cotton Mather (*Magnalia*, b. 3, pt. 2, ch. 28) gives some account of both these books, and the Rev. Messrs. Wilson and Mitchell, in their preface, assure us that "he that shall take time to pause upon what he reads (where *great truths* are but in *few words* hinted at) will find such truths concisely delivered, to be like marrow and fatness, whereof *a little does go far, and feed much.*"

887 WHITING (SAMUEL) *Pastor of the Church of Christ at Lynn, in N. E.* Abraham's | Humble Intercession for Sodom, | and the Lord's gracious Concessions | in Answer thereunto: | Containing sundry | Meditations | upon Gen. XVIII, from Ver. XXIII. | to the end of the Chapter. | [*Autograph, on guard leaf, of* "Henry Flint Anno Dom. 1690," *to whom* "Mr. Henry Newman bequeathed this monument of his love, upon his designed voyage:" *on back of title, autograph of* "T. Prince, Lyn, July 13, 1719."] *pp.* (8), 349, (1), *brown levant morocco extra, blind and gold, paneled sides, old English style* (*Bedford*), EXTREMELY RARE. 8° *Cambridge,* [*S. Green,*] 1666

888 WHITING (JOHN) *of Hartford.* The Way of Israel's Welfare; or an Exhortation to be with God, that He may be with us. CONNECTICUT ELECTION SERMON, May 13, 1686, *pp.* (8), 38, *half brown morocco.* 4° *Boston, Samuel Green,* 1686

VERY RARE. The *fourth* of the series of (printed) Connecticut Election Sermons.

889 WIGGLESWORTH (MICHAEL) Meat out of the Eater or Meditations Concerning the Necessity, End and Usefulness of Afflictions unto God's Children . . The Fourth Edition. *pp.* 208, *wants part of pages* 7–10, *two leaves* (*pp.* 35, 55), *and a small portion of another* (*p.* 83). *Boston, R. P. for John Usher,* 1689

— The Day of Doom: or, A Poetical Description of the Great and Last Judgement . . The Fifth Edition, enlarged, . *pp.* (12), 80, *wants part of the last leaf.* 8° *Boston, B. Green & J. Allen,* 1701

The two in one volume, old calf.

Early editions of Wigglesworth's famous poems are of the VERY HIGHEST RARITY. "Meat out of the Eater" was first published in 1670 (see No. 882, note), but no copy of

the first, second, or third edition appears in any American catalogue. Mr. J. W. Dean, in his memoir of Wigglesworth (*N. E. Hist. & Geneal. Reg.*, xvii. 145) says that "the earliest edition of which we have been able to obtain any information is the 4th;" and of this, only *one* copy, besides Mr. Brinley's, is known to the writer. "The Day of Doom" was first printed in 1662. "It is not known that a copy of either of the first three editions is extant" (*Sibley, Harv. Graduates*, 284). Neither Mr. J. W. Dean nor Mr. Haven (*Cat. of Ante-Revol. Publications*) could find a copy of any American edition earlier than the *sixth*, of 1715. "This work," says Mr. Sibley, "represented the theology of the day, and for a century, with the exception perhaps of the Bible, was more popular throughout New England than any other that can be named."

Copies of subsequent editions (1715, -51, 1811, -28, -67; and "Meat out of the Eater," 1770,) will be found in the Second Part of this Catalogue, under the head of AMERICAN POETRY.

890 WILLARD (Samuel), *Vice-President of Harvard College.* Useful Instructions | for a professing People in Times of great | Security and Degeneracy: | Delivered in several | Sermons | on Solemn Occasions; *pp.* (4), 80, *half morocco, neat,* VERY RARE.
4° *Cambridge, Samuel Green,* 1673

"The second Sermon is upon the *Witchcraft* delusion in Groton, the case of *Elizabeth Knap* being the most prominent. See *Mather's Magnalia*, b. vi. ch. 7; Butler's *Hist. of Groton*, p. 254; Willard's *Diary*, in 4 Mass. Hist. Coll., viii. 570."—*Note by Mr. Brinley.*

891 W[ILLARD] (S.) A Sermon, Occasioned by the Death of the much honoured John Leveret Esq; Gouernour of the Colony of the Mattachusets, N. E., *pp.* (2), 13, *best br. levant morocco, sides paneled, blind and gold, gilt edges* (*Bedford*), *a beautiful copy; portrait of Gov. Leveret inserted.* 4° *Boston, John Foster,* 1679

892 WILLARD (S.) The Duty of a People that have Renewed their Covenant with God . . A Sermon preached to the Second Church in Boston, March 17, 1679–80, *pp.* (2), 13, *blue str.-grained mor. extra, g. e.* (*Bedford*). 4° *Boston, John Foster,* 1680

893 WILLARD (S.) *Ne Sutor ultra Crepidam.* Or Brief Animadversions upon the New-England Anabaptists late fallacious Narrative, *etc., pp.* (8), 27, *best green levant morocco, full gilt, inside borders* (*Bedford*). 4° *Boston, S. Green, upon Assignment of S. Sewall,* 1681

To the Reader, 6 pp., by Increase Mather.

894 [WILLARD (S.)] Covenant Keeping the Way to Blessedness, in several sermons; with a Preface by I. Mather, *title and preface* (*except last page*) *wanting.* 12° [*Boston, J. Green for S. Sewall,* 1682]

895 WILLARD (S.) The Fiery Tryal no strange thing; Delivered in a Sermon preached at Charlestown, February 15, 1681. Being a Day of Humiliation, *pp.* (4), 20, *fine copy, exquisitely bound in citron levant morocco, paneled sides, with center ornaments, inside borders, g. e.* (*Bedford*). 4° *Boston, for S. Sewall,* 1682

The last page contains a report, to the "Friendly Reader" of "the terrible *Inundation* that the Low-Countries lately smarted under; and which was looked upon as one awful consequent of the late formidable BLAZING STAR."

895* WILLARD (S.) The Fiery Tryal no strange thing; *etc. Another copy, olive morocco elegant, sides filleted and paneled, with center ornaments, inside borders, g. e.* (*Bedford*). 4° *Boston, for S. Sewall,* 1682

This copy had been cut too close at bottom, taking a line or part of a line from some leaves. These leaves have been skilfully extended, and the few missing words restored in facsimile so perfect that none but an expert can detect it.

896 Willard (S.) The Necessity of Sincerity, in Renewing Covenant. Opened and urged in a Sermon Preached to the Third gathered

Church in Boston, June, 29. 1680. On the Day wherein they Solemnly renewed Covenant, *title and pp.* 131–150.
8° *Boston, James Glen, for S. Sewall,* 1682

See The Church Renewed Covenant, No. 742.—The paging of this copy shows that it was one of those which were printed for binding up with Willard's "Covenant Keeping the Way to Blessedness" (No. 894).

897 WILLARD (S.) The High Esteem Which God hath of the Death of his Saints. A Sermon preached October 7. 1683. Occasioned by the Death of the Worshipful John Hull Esq; *pp.* (2), 20, *best levant blue morocco, filleted and paneled sides, inside borders, g. e.* (*Bedford*). 4° *Boston, S. Green, for Samuel Sewall,* 1683

On the last two pages, a Latin Elegy "in obitum . . . Johannis Hull, Armigeri," by Elijah Corlet.

898 WILLARD (S.) The High Esteem Which God hath of the Death of his Saints. A Sermon, occasioned by the Death of the Worshipful John Hull Esq: *br. levant mor. extra, sides filleted and paneled, g. e.* (*Bedford*), *fac-simile of Hull's MS. inserted.*
4° *Boston, S. Green, for Samuel Sewall,* 1683

899 WILLARD (S.) The Child's Portion: Or the unseen Glory of the Children of God, . . . Together with several other Sermons, *pp.* (6), 227, *exquisitely bound* (*by Bedford*) *in blue str.-grained morocco, double paneled sides and back, Roger Payne's style, g. e.*
EXTREMELY RARE. 8° *Boston, Samuel Green,* 1684

Contains The Child's Portion, *pp.* 144; The Righteous Man's Death (Fun. Sermon for Major Tho. Savage), *pp.* (2), 145–163; ELECTION SERMON, 1682, *pp.* 163–198; All Plots against God and his People Detected and Defeated, Fast Sermon, Jan. 25, 1682, *pp.* 199–227.

900 — The Child's Portion, . . . with other Sermons, *pp.* (6), 227, *good copy, out of binding.* 8° *Boston,* 1684

901 WILLARD (S.) A Brief Discourse of Justification . , in several Sermons on this Subject, *pp.* (6), 168, *crushed grosgrain blue levant morocco, paneled sides, inside borders, g. e.* (*Bedford*).
8° *Boston, S. G. for Samuel Phillips,* 1686

902 WILLARD (S.) A Brief Discourse Concerning that Ceremony of Laying the Hand on the Bible in Swearing, *pp.* 8.
4° *London, J. A*[*llen*], 1689

The preface (2 pp.) is signed M. I. (Increase Mather).

903 WILLARD (S.) The Barren Fig Trees Doom. . . The Substance of Sixteen Sermons preached on Christ's Parable of the Fig-Tree, *pp.* (6), 300, *best brown levant morocco, filleted and paneled sides, g. e.* (*Bedford*). 8° *Boston, Benj. Harris & J. Allen,* 1691

904 WILLARD (S.) The Mourners Cordial against Excessive Sorrow, *etc., pp.* (4), 137, *black levant mor. extra, full gilt back, paneled sides, inside borders* (*Bedford*). 8° *Boston, B. Harris & John Allen; "very suitable to be given at Funerals,"* 1691

905 WILLARD (S.) Rules for the Discerning of the Present Times. Recommended to the People of God, in New-England. In a Sermon preached on the Lecture in Boston; Nov. 27th, 1692, *pp.* (2), 30, *autographs of* [*Mather*] *Byles and Jere. Belknap, on title; cut close on front margin, morocco.* 8° *Boston, Benj. Harris,* 1693

Samuel G. Drake's copy, with his book plate.

906 WILLARD (S.) The Doctrine of the Covenant of Redemption, briefly opened, *pp.* (8), 165, *str.-grained blue morocco, elegant, g. e.* (*Bedford*). 12° *Boston, Benj. Harris,* 1693
Address to the Reader, by Increase Mather, 7 pp.

907 WILLARD (S.) The Doctrine of the Covenant of Redemption, *brown levant morocco extra, sides filleted and paneled, blind and gold, g. e.* (*Bedford*). 12° *Boston, Benj. Harris,* 1693

908 WILLARD (S.) Reformation The Great Duty of an Afflicted People. [Fast] Sermon, in Boston, August 23d. 1694, *pp.* 76, *good copy, nearly uncut.* 8° *Boston, Barthol. Green,* 1694

909 WILLARD (S.) The Character of a Good Ruler. [Election] Sermon, preached, May 30, 1694, *brown morocco, inside borders gilt, top gilt,* UNCUT. 8° *Boston, Benj. Harris,* 1694

910 WILLARD (S.) The Law established by the Gospel. Sermon preached on the Lecture in Boston, Sept. 20, 1694. *pp.* 39, *olive levant morocco, g. e.* (*Bedford*).
8° *Boston, B. Green, for M. Perry,* 1694

911 WILLARD (S.) Impenitent Sinners Warned of their Misery and Summoned to Judgment . . Two Sermons . . Occasioned by the Amazing Instance of a Miserable Creature, condemned for Murdering her Infant, *etc., pp.* (8), 1–48, *wanting the last two leaves, half calf.* 8° *B. Green & J. Allen,* 1698

912 WILLARD (S.) The Man of War. A Sermon preached to the Artillery Company at Boston, June 5, 1699, Being the anniversary day for their Election, *pp.* 30, *red levant mor., full gilt back, filleted sides, inside borders, gilt top,* UNCUT. 8° *B. Green & J. Allen,* 1699

913 WILLARD (S.) Spiritual Desertions Discovered and Remedied, being The Substance of divers Sermons preached for the help of dark Souls, *etc., pp.* 144, *crushed red levant morocco gilt, inside borders, g. e.* (*Bedford*). 12° *B. Green & J. Allen,* 1699

914 WILLARD (S.) Love's Pedigree. Or A Discourse shewing the Grace of Love in a Believer to be of A Divine Original. [Boston Lecture,] Feb. 29, 1699–1700. *pp.* 28, *str.-grained olive morocco, back and corners gilt, gilt top,* UNCUT. 8° *B. Green & J. Allen,* 1700

915 WILLARD (S.) Morality not to be Relied on for Life. Or, A Brief Discourse, discovering the One Thing Wanting, *etc.* [Boston Lecture,] May 23, 1700, *pp.* 28, *str.-grained blue morocco, g. e.* (*Bedford*). 8° *B. Green & J. Allen,* 1700

916 — Another copy, *imperfect, hf. calf, neat.*

917 WILLARD (S.) The Truly Blessed Man: or, The Way to be Happy here, and For Ever: Being the Substance of Divers Sermons Preached on *Psalm* XXXII. *pp.* 652, 4, *brown calf extra, g. e.* (*Bedford*). 12° *B. Green & J. Allen, for M. Perry,* 1700

918 WILLARD (S.) The Truly Blessed Man, *etc., good copy, in the original binding.* 12° *B. Green & J. Allen,* 1700
"Elizabeth Sparhawk Her Book. Given her by ye Honourable Samuel Sewall Esqr. 1700. September 10th."—"Jno Sparhawk's Book, 1700–1."—"Guil. Williams [Rev. Wm. Williams of Hartfield.] 1719. Bo't of Mr. Nathl Sparhawk."

919 WILLARD (S.) The Peril of the Times Displayed. Or, The Danger of Mens taking up with a Form of Godliness, But denying the Power of it. Being the Substance of Several Sermons, *pp.* 68, *polished calf, gilt, inside borders, g. e.* (*Bedford*).
12° *B. Green & J. Allen*, 1700

Epistle "To the Reader" (pp. 3-12) by Increase Mather. On a guard leaf is written: "Timo: Edward's Book, Bought as I rem[embe]r of Mr. Elkanah Pembrook."

920 WILLARD (S.) The Fountain Opened: or, The Great Gospel Privilege of having Christ exhibited to Sinfull Men. Wherein Also is proved that there shall be a National Calling of the JEWS, From Zech. XIII. 1. [To which is appended,] Evangelical Perfection. Or How far the Gospel requires Believers to Aspire after being completely Perfect. Boston Lecture, June 10th. 1694. *good sound copy, pp.* (4), 208, (2). 8° *B. Green and J. Allen*, 1700

920* — The Fountain Opened, etc. Appendix, by Samuel Sewall, Sept. 21, 1712. *pp.* (2), 40, *wants title-page, and a corner of first two leaves.* 8° *Boston, repr.* 1722

921 WILLARD (S.) The Christian's Exercise by Satan's Temptations; The Substance of several Sermons. *To which is appended*, Brotherly Love Described and Directed, as It was Casuistically handled in Two Sermons, Boston Lecture, 1701. *pp.* (4), 268, *good copy, in the old binding.* 12° *B. Green and J. Allen*, 1701

922 WILLARD (S.) Israel's true Safety. A Fast Sermon before the Governor and Assembly, March 15, 1704.— DANFORTH (JOHN) The Vile Prophanations of Prosperity by the Degenerate; Fast Sermon, March 15, 1703-4.— A Declaration against Prophaneness and Immoralities by His Excellency the Governour, Council and Assembly of Massachusetts-Bay, March 24, 17$\frac{03}{04}$. *Three in* 1 *vol., worn copy, slightly imperfect, the corners of some leaves wormed.* 12° *Boston*, 1704

923 WILLARD (S.) The Just Man's Prerogative; A Sermon [occasioned by the Death of] Simeon Stoddard, who was Barbarously Murdered, near London, May 14, 1706.— WADSWORTH (Benj.) Considerations to Prevent Murmuring . . A Lecture Sermon [on the same occasion]. *Two in one vol., good copies, old calf, with skull and cross-bones stamped on the sides.* 12° *Boston, B. Green*, 1706

Contains MSS. biographical notes [by Samuel G. Drake].

924 WILLARD (S.) Some Brief Sacramental Meditations, preparatory for Communion. (To the Reader, by Eben. Pemberton), *fine fresh copy, in the original binding, neat.* 8° *Boston, B. Green*, 1711

925 — The same; *with* Rev. EBENEZER PEMBERTON'S Funeral Sermon on the Death of S. Willard, *pp.* (16), 80. *Boston*, 1707. *Two in one vol., old calf.* 8°

"By his *Printed Works* He has Erected himself a *Monument* that will Endure when the *Famed* MAUSOLEUM'S of the World shall Moulder down, and be buryed in their own Ruines."—*Pemberton's Fun. Sermon.*

926 WILLARD (S.) Seven Tracts, *bound in one volume, half olive mor.* (*Roxburghe*). 16° *Boston*, 1701-35

Prognosticks of Impending Calamities. Sermon, occasioned by the death of Lieut. Governor Wm. Stoughton. *pp.* 32. *B. Green & J. Allen, for N. Boone*, 1701

The Fear of an Oath. Or, Some Cautions to be used about Swearing. Boston Lecture, Jan. 30, 1700-01. *pp.* 30. *Printed for Nicholas Boone*, 1701

The Best Priviledge. Boston Lecture, June 19, 1701. *pp.* (2), 30.
B. Green & J. Allen, for Benj. Eliot, 1701.

A Brief Reply to Mr. GEORGE KIETH (*sic*), in Answer to a Script of his, Entituled, A Refutation of a Dangerous and Hurtful Opinion, maintained by Mr. Samuel Willard, &c. *pp.* (2), 66. *For Samuel Phillips*, 1703

The Just Man's Prerogative. A Sermon preached Privately, Sept. 27, 1706. On . . the death of Mr. SIMEON STODDARD, who was found murdered, in Chelsea Fields, near London, May 14. *pp.* (2), 28. *B. Green*, 1706

The Checkered State of the Gospel Church. Fast Sermon, Sept. 18, 1701. *pp.* 64.
B. Green & J. Allen, for S. Sewall Jun., 1701

Brief Directions to a Young Scholar designing the Ministry, for the Study of Divinity. [Preface by Joseph Sewall and Thomas Prince.] *pp.* iv, 7. *J. Draper*, 1735

927 WILLIAMS (JOHN) *of Deerfield* [*the future "Redeemed Captive"*]. Warnings to the Unclean; a Discourse, at Springfield Lecture, August 25, 1698, at the Execution of Sarah Smith, *pp.* 64, *red levant morocco, full gilt back, filleted sides, inside borders* (*Bedford*).
8° *Boston, B. Green and J. Allen, for M. Perry*, 1699

To the Reader (5 pp.) by Rev. Wm. Williams of Hatfield.

928 WILLIAMS (WM.) The Danger of Not Reforming Known Evils, or, The Inexcusableness of a Knowing People Refusing to be Reformed. As it was set forth on a Day of Publick Fasting, April 16, 1707, at Hatfield, *pp.* (2), 30. 8° *Boston, B. Green*, 1707

His first published sermon. It is not mentioned by Dr. Sprague, and has not been found in any library catalogue.

929 WILSON (JOHN) *Sometime Pastor of the Church of Christ in Boston.* A Seasonable Watch-Word unto Christians against the Dreams and Dreamers of this Generation: Delivered in a Sermon November 16th, 1665. And being the last Lecture which was Preached by that Reverend, Faithful, and Eminent Man of God. (Prefatory epistle, by the Rev. Thomas Thacher.) *pp.* (4), 19, *red levant morocco extra, paneled sides, g. e.* (*Bedford*).
4° *Cambridge, S. Green & S. Green*, 1677

VERY LARGE and FINE copy of the *only published work* of the First Pastor of Boston. It is EXCESSIVELY RARE. This sermon "was preached on occasion of the Anabaptists first setting up in opposition to the Churches of Christ,"—says Increase Mather (*On Infant Baptism*, 1680, p. 277). A Baptist church had been organized, in Charlestown, May 28, 1665. Five of their members had been disfranchised by the General Court (Oct. 11th), a few weeks before this Lecture was preached. Mr. Wilson, says Cotton Mather, "had the Zeal of a Pharisee, I had almost said of a Seraphim, in testifying against every thing that he thought offensive to God,"—and, "in his sight," adds Mr. Frothingham, "among things most offensive was Anabaptists and Quakers." (*Hist. of Charlestown*, p. 69.)

THE WORKS OF THE MATHERS.

For the purposes of this Catalogue, it has been found convenient to arrange the works of the several members of the Mather family — extending nearly to four hundred and fifty titles (exclusive of duplicates) — in the following order:—

(1) RICHARD, of Dorchester. (2) INCREASE, of Boston, son of Richard. (3) COTTON, of Boston, son of Increase.

The others follow in the alphabetical order of their Christian names: (4) AZARIAH, of Saybrook, son of Samuel (of Windsor). (5) ELEAZER, of Northampton, son of Richard. (6) MOSES, of Middlesex, Conn., gr. gr. grandson of Richard. (7) NATHANAEL, of Dublin and London, son of Richard. (8) NATHANAEL, of Boston, son of Increase. (9) SAMUEL, of Dublin, son of Richard. (10) SAMUEL, of Windsor, Conn., son of Timothy and grandson of Richard. (11) SAMUEL, of Witney (Engl.), son of Increase. (12) SAMUEL, of Boston, son of Cotton.

The works of INCREASE and COTTON Mather (Nos. 939–1282) are arranged in the *alphabetical order* of their titles: all the others, in the *order of time* of publication.

An obelisk (†) prefixed to a title indicates that the work was published *anonymously*.

In giving the *sizes*, the *signatures* have been the guide. Signatures in *eights* (or half-sheets, in *fours*) are marked 8°; in *sixes* or *twelves*, 12°.

Where no *place of publication* is named, it will be understood that the book was printed in *Boston*, unless specially marked as of *no place* (n. p.)

930 MATHER (RICHARD) † Church-Government and Church-Covenant discvssed, In an Answer of the Elders of the severall Churches in New-England To two and thirty Questions, sent over to them by divers Ministers in England . . Together with an Apologie of the said Elders in New-England for Church-Covenant . . As also in an Answer [By JOHN DAVENPORT] to Nine Positions about Church Government. (Address To the Reader, by Hugh Peters.) *pp.* (4), 84, (2), 78, *maroon morocco, g. e.* 4° *London*, 1643

— "The 32 Questions, the Answerer whereof was Mr. Richard Mather, and not any other Elder or Elders in New England; who is likewise the Author of the Discourse concerning Church Covenant printed therewith, . . as he writes in a letter to a Son of his now in England."—*Preface to a Disputation concerning Church Members*, etc., *London*, 1659.

"The 9 Positions (though *written by Mr. Davenport*) had the Approbation of the rest of the Elders in New England."—I. Mather's *Discourse concerning the Unlawfulness of Common Prayer*, p. 14.

"An Apologie" and "An Answer . . unto Nine Positions" have separate title-pages, but continuous paging.

931 MATHER (RICHARD) and TOMPSON (WILLIAM) A Modest & Brotherly Ansvver To Mr. Charles Herle his Book, against the Independency of Churches, etc., *pp.* iv, 58, *calf, gilt, large and fine copy*, SCARCE. 4° *London, for Henry Overton*, 1644

932 — The same. *Another copy, a few leaves cut close at top, touching the head-line, dk. brown levant morocco, paneled sides.* 4° *London*, 1644

933 MATHER (R.) and TOMPSON (W.) An Heart-Melting Exhortation, together with a Cordiall Consolation, Presented in a Letter from New-England, to their dear Countreymen of Lancashire, *pp.* (2), 84, *and* Postscript, 5 *pp., n. n., brown mor. extra* (*F. Bedford*), RARE. sm. 12° *London*, 1650

A fine copy, from the Mather library, with the autograph of Increase Mather: "*Crescentii Matheris liber, Londini, Maii* (?) 23, 1689."

934 MATHER (R.) The Summe of Certain Sermons upon Genes: 15. 6. Wherein Not only the Doctrine of Justification by Faith is Asserted and Cleared, And sundry Arguments for Justification before Faith, discussed and Answered, But Also The nature and the meanes of Faith, with the Imputation of our Sins to Christ, and of Christs Righteousness to us are briefly Explained and Confirmed, *pp.* (12), 47, *best levant brown morocco, sides double paneled, centre ornaments, g. e.* (*Bedford*). 4° *Cambridg, Samuel Green*, 1652

To the Christian Reader, by John Cotton and John Wilson, 1 p. A FINE COPY, with good margins, of this EXCEEDINGLY RARE book; the FIRST WORK of Richard Mather's PRINTED IN NEW ENGLAND (except a Catechism, of which no copy is extant).

935 MATHER (RICHARD) A Farewell Exhortation to the Church and People of Dorchester in New-England, *pp.* (4), 27, *dk. red morocco extra, g. e.* (*Pratt*). 4° *Cambridge, Samuel Green*, 1657

SUPERLATIVELY RARE. This copy has suffered somewhat, at the hands of a former binder. The outer margin of pp. 3, 4, and the bottom margins throughout have been cropped too close, taking off one line from pp. 17–21, and three or four words from p. 26. The margins have been *skilfully restored*, and the few lost words can easily be supplied in facsimile.

936 — † A Defence of the Answer and Arguments of the Synod met at Boston in the year 1662, against the Reply made thereto by the Reverend John Davenport. . . Together with AN ANSWER [by the Rev. Jonathan Mitchell] to the Apologetical Preface set before that Essay. By some of the Elders who were members of that Synod, *pp.* (2), 46, 102. *Elegantly bound in dk. blue grosgrain levant morocco, gilt back and paneled sides* (*Bedford*). 4° *Cambridge*,

On the margin of the title-page, is written, in the Autograph of Richard Mather: "For the Reverd Mr Shepard;" also, "Thomas Shepard's Booke, ye gift of ye Revd. Author [Mr. Richard] Mather, Teacher of the Church in Dorchester," and "Ben. Wadsworth's, 1717." There are several marginal notes (in the "Answer") by Mr. Shepard—who has also written, at the beginning of each part of the work, the name of the author. RARE.

937 — Two MANUSCRIPT Sermons: (1) "2 Cor: 5: 1. At Goodwife Wilkens funerall, Decr. 6th, 164[8?]" 7 *pp.*—(2) "Psal. 90: 12. At Mr. Toogoods funerall, Decr. 12: 1653." 4 *pp.* (*wants one page.*)

Eleven neatly written pages. Good autographs of Richard Mather are EXTREMELY RARE. Additional interest is given to these choice specimens by their mention of two names not found in the records of Dorchester or in Savage's Genealogical Dictionary. "Goodwife Wilkens" may have been the wife or the mother of Bray Wilkins, of Dorchester and Lynn: but who was the "*Mr.* Toogood" who died in 1653?

938 — MANUSCRIPT SERMON, from Heb. 13. 17, preached "At an Ordina*tion* at Marleborough. Apr: 7: 1659." 16 *pages*, 8°

A most desirable AUTOGRAPH, but of higher interest as an unpublished discourse of Richard Mather, on the duty of obedience and submission of church-members, to their ministers and officers. ("Obey them that have the rule over you, and submit yourselves," etc.)

"He wrote a treatise to prove that whatever *priviledge* and *liberty* may belong to the *fraternity*, the *rule* of the church belongs only to its *presbytery*."—*Magnalia.*

The *occasion* and the *date* of this Sermon deserve notice. The town of Marlborough was not incorporated until May, 1660, and the Rev. William Brinsmead (a native of Dorchester, and doubtless a member of Mather's church) is said to have been the first minister, but he was not *installed* until October 3, 1666. That he (or any other) minister was *ordained* at Marlborough as early as April, 1659, seems to have been unknown even to Mr. Hudson, the local historian.

939 MATHER (INCREASE) Advice to the Children of Godly Ancestors. Given July 9. 1721. And taken in Short-Hand, by one of the Hearers, *pp.* 16, [*In* A Course of Sermons on Early Piety, by the Eight Ministers who carry on the Thursday Lecture in Boston.] *clean and sound, in the original binding.* 12° *S. Kneeland,* 1721

The Preface to this volume is also by I. Mather. The first sermon is by Cotton Mather: "What the Pious Parent wishes for." The sermons are separately paged. An alphabetical arrangement reverses, in this instance, the order of time, giving the first place, in the catalogue of Increase Mather's works, to one of his latest (No. 149 of Mr. Sibley's list). The "Advice" was given in his 83d year, "without using any notes;" "nor could we have come at this particular Sermon, if we had not been beholden to the Pen of a pious Gentlewoman belonging to his Flock, who gives us this Copy of what the *Ready-Writer* took from him, as he delivered it."—*C. Mather's Mantissa.*

940 — Angelographia, or A Discourse concerning the Nature and Power of the Holy Angels . . Delivered in several Sermons: To which is added, A Sermon concerning the Sin and Misery of the Fallen Angels: Also a Disquisition concerning Angelical-Apparitions. *pp.* (16), 132, 44, *dark red grosgrain levant morocco, gilt back, ins. borders, g. e.* (*Bedford*).

B. Green and J. Allen, for S. Phillips, 1696

The Disquisition concerning Angelical Apparitions is separately paged, and has the imprint: *Boston, for Samuel Philips,* 1696.

— An Answer of Several Ministers to that Case of Conscience (concerning Marrying a Wife's sister). *See* No. 722.

941 — † An Arrow against Profane and Promiscuous Dancing. Drawn out of the Quiver of the Scriptures. By the Ministers of Christ at Boston in New-England, *pp.* 30, *olive morocco extra, g. e.* (*Bedford*). VERY RARE. 8° *Samuel Green,* 1684

The motto of the title-page (taken from William of Paris) is: "Chorea est Circulus cujus Centrum est Diabolus,"—'the Dance is a circle whose Centre is the Devil'!—"Such Church-Members in N. E. as have sent their Children to be Practitioners or Spectators of mixt Dancing between Young Men and Maidens," says the Reverend author (p. 29), "have cause to be deeply humbled. But stand still a while! what a word is here! *Church-members and their Children in N. E. at mixt Dances!* Be astonished, O ye Heavens! without doubt, Abraham is ignorant of us, and Israel knoweth us not!"

In November, 1684, the Ministers of Boston "come to the Court and complain against a Dancing Master [Mr. Francis Stepney] who seeks to set up here, and hath mixt Dances, and his time of meeting is *Lecture-Day,* and 'tis reported he should say that by one Play *he could teach more Divinity than Mr. Willard* or the Old Testament. Mr. Moody said 'twas not a time for N. E. to dance. Mr. *Mather* struck at the Root, speaking against mixt Dances." (*Sewall's Diary.*) Mr. Stepney was ordered not to keep a dancing school. Disregarding the prohibition, in February, 1685-6, he was prosecuted and fined £100, for "speaking blasphemous words," but the payment of all but £10, was remitted on condition that he should leave Boston before the last of March. Just then, a second impression of "The Arrow against Dancing" was published.

942 — Awakening Soul-Saving Truths, Plainly delivered in several Sermons [on the Called and the Chosen], *pp.* (2), ii, 100, (1), *a corner torn from last leaf.* 12° *S. Kneeland, for B. Gray & J. Edwards,* 1720

VERY RARE. "Not in C. Mather's list or in any library catalogue." Mr. Sibley gives the title (No. 145) from Mr. Brinley's copy, and mentions no other.

[— The Believers Gain by Death. Sermon, Nov. 22, 1713, on the death of [his daughter-in-law]. *Bound with* C. Mather's Best Ornaments of Youth, *etc.* No. 1070.

943 — The Blessed Hope, and the Glorious Appearing of the Great God our Saviour, Jesus Christ Opened & Applied, in [six] several Sermons, *pp.* 142, *good copy, half bound, neat.*

12° *Timothy Green, for N. Boone,* 1701

The Address "To the Reader" is dated Dec. 18, 1700.

944 MATHER (INCREASE) A BRIEF ACCOUNT concerning Several of the Agents of New-England, their Negotiation at the Court of England: With some Remarks on the New Charter, &c., *pp.* 24, *olive morocco, full gilt, ins. borders, g. e.* (*Bedford*), RARE.
4° *London, Printed in the Year* 1691

Signed, "Increase Mather. London, Novemb. 16. 1691." Reprinted in The Andros Tracts, ii. 271-96.

945 — †A Brief Discourse concerning the unlawfulness of the Common Prayer Worship, and Of Laying the Hand on, and Kissing the Booke in Swearing. By a Reverend and Learned Divine, *pp.* (4), 21, *hf. calf, plain.* 8° n. p. *Printed in the Year &c.* [1689]

"Ye author, Mr. I. Mather, and Dr. C. Mather says Printed in 1689."—*T. Prince.* See Mr. Sibley's list, No. 45. The preface "To the Reader" (2 pp.) is signed, T. P.

946 — [WILLIAMS (JOHN) *Bishop of Chichester*] A Brief Discourse Concerning the Lawfulness of Worshipping God by the Common-Prayer. Being in Answer To a Book, Entituled, A Brief Discourse concerning the Unlawfulness of the Common-Prayer Worship. Lately Printed in New-England, *pp.* (4), 36.
4° *London, Ric. Chiswell,* 1693

This first edition of Bishop Williams's reply to Mather is VERY RARE; and the second, (1694) seems to be UNKNOWN to the bibliographers. *See* MATHER'S Some Remarks on a pretended Answer, &c., No. 1037.

946* — Williams (J.) A Brief Discourse, *etc., pp.* (4), 35, *the first two leaves stained, and a small piece torn from corner of title-leaf,* UNCUT.
4° *London,* 1693; *Reprinted, Boston,* 1712
S. Green and M. Johnson, for Hezekiah Usher, of Boston, 1664

947 — [Williams, (John)] A Brief Discourse concerning the Lawfulness of Worshipping God by the Common Prayer; &c. The Second Edition, corrected, *pp.* (4), 36, *fine clean copy, half mor. neat.*
4° *London,* 1694

948 — A | Brief History | of the | Warr | With the Indians in | NEVV-ENGLAND. | (From June 24, 1675. when the first English-man was mur-|dered by the Indians, to August 12, 1676. when *Philip*, aliàs | *Metacomet*, the principal Author and Beginner | of the Warr, was slain.) | Wherein the Grounds, Beginning, and Progress of the Warr, | is summarily expressed. | Together with a serious | EXHORTATION | to the Inhabitants of that Land, By *INCREASE MATHER*, Teacher of a Church of | Christ, in Boston in New-England. | (Quotations, 8 lines.) 4° *Boston. Printed and Sold by John Foster over against the Sign of the Dove.* 1676

Title (1 leaf), To the Reader (4 pp.), A Brief History &c. *pp.* 1-51, (1 blk. p.), Postscript, and Errata, pp. 8.—Title, "An Earnest Exhortation," &c., pp. (4), 26. A good, sound copy of this EXCEEDINGLY RARE book. No epithet can be too strong to characterize the scarcity of the one *introuvable* which so long escaped the search of American collectors; so rare, that Prince did not secure it for his New England Library, though he could pick up half a dozen Bay Psalm Books; so rare that S. G. Drake, the most indefatigable and successful of collectors, could not find it for his reprint, in 1862, and was obliged to copy even his title page from the *London* edition; and so rare that Mr. Sabin himself, when noting the fact (in the Menzies Catalogue) that "the New England edition is not mentioned by Lowndes, *nor elsewhere*, so far as we have been able to ascertain," makes the reluctant admission that "perhaps, no copy of it exists."

Mr. Brinley's copy is in fine condition, clean throughout, except inconsiderable water-stains, easily removable. It is in the original marble-paper wrapper. In trimming, one line of the *Errata*, on the last page of the Postscript and the Exhortation, was cut into, and a few of the signatures and catch-words were *touched:* but the injury is so slight that in a volume of less rarity and bibliographical importance, it would not be worth mention.

949 MATHER (INCREASE) A Brief | History | of the | WAR | with the | INDIANS | in | New-England. | From June 24. 1675. (when the first Englishman was Murder-ed by the Indians) to August 12. 1676. when Philip, | alias Metacomet, the principal Author and | Beginner of the War, was slain. | . . Together with a serious Exhortation to the | Inhabitants of that Land. | 4 *prelim. leaves, pp.* 51, (1), 8, *smooth calf extra, large copy.* 4° *London, Printed for Richard Chiswell,* 1676

EXTREMELY RARE. This copy has the *leaf preceding the title-page*, with half title, in large type: "The Wars of New-England." (The "Serious Exhortation" though named in the Title, is not given in this edition.)

950 — A Brief History Of the War with the PEQUOT INDIANS in New-England; Anno 1637. [The second part of "A Relation of the Troubles" *etc.*, stitched separately,] *pp.* 27–76, *large copy, needs washing and some slight repairs.* 4° n. t. p. [*Boston, John Foster,* 1677]

951 — Burnings Bewailed: In a Sermon, Occasioned by the Lamentable FIRE Which was in Boston, October 2d. 1711. . . The Second Edition. *pp.* (4), 36, *fine unused copy, in the original wrapper.* 8° *Timothy Green,* 1712

952 — A Call from Heaven, to the Present and Succeeding Generations. The Second Impression, *pp.* (8), 198, *str.-grained olive morocco extra, back and sides gilt* (*Bedford*). 8° *R. P. for I. Brunning,* 1685

The first impression of this compilation was made in 1679. It comprises four sermons, with separate title-pages, (viz.): A Discourse wherein is shewed that the Children of Godly Parents are under special Advantages to seek the Lord; A Discourse concerning the Danger of Apostasy (ELECTION SERMON, 1677); That Young Men ought to Remember God their Creator; *and*, Pray for the Rising Generation (Fast Sermon, 3d day of 5th month, 1678), the Third Impression.

953 — (*posthumous.*) A Call to the Tempted. A Sermon on the horrid Crime of Self-Murder, Preached on a Remarkable Occasion, by the Memorable Dr. Increase Mather. And now Published from his Notes, for a Charitable Stop to Suicides, *pp.* ii, 17, *green str.-gr. morocco.* 8° *B. Green, March 12th,* 1723–4

At the end is "Boston, 23d. V.m. 1682." "The Occasion of the Publication," 2 pages, prefixed, was written by Cotton Mather, evidently.

954 —† A Case of Conscience concerning Eating of Blood, Considered and Answered, *pp.* 8, *n. t. p., russia-red grosgr. levant mor. extra, g. e.* (*Bedford*), VERY RARE. 8° *B. Green and J. Allen,* 1697

No. 62, Sibley's list, on authority of Prince's MS. Catalogue.

955 — Cases of Conscience | Concerning evil | Spirits | Personating Men, | Witchcrafts, infallible proofs of | Guilt in such as are accused | with that Crime. | *etc., pp.* (6), 67, (7), *str.-gr. olive morocco, sides double paneled, with corner ornaments, in Roger Payne's style, full gilt back, g. e.* (*F. Bedford*). 8° *Benjamin Harris,* 1693

A BEAUTIFUL COPY of this EXCESSIVELY RARE book.

956 — A Collection of some of the Many Offensive Matters, contained in a Pamphlet, entituled, The Order of the Gospel Revived, *pp.* 24, *brown morocco extra,* UNCUT. 8° *T. Green,* 1701

The prefatory address "To the Reader" (3 pp.) Dec. 13, 1700, is signed, Increase Mather. He attributes the "Collection," to "a Friend"—his son Cotton, probably. See GOSPEL ORDER REVIVED, No. 773.

957 — David Serving His Generation. A Sermon . . . Occasioned by the Death of the Reverend Mr. JOHN BAILY, at Boston, Dec. 12. 1697, *pp.* 39, *dk. brown levant mor. extra, g. e.* (*Bedford*). 8° *B. Green and J. Allen,* 1698

958 MATHER (INCREASE) The Day of Trouble is near. Two Sermons wherein is shewed What are the Signs of a Day of Trouble being near. And particularly, What reason there in for New-England to expect A Day of Trouble. . Preached the 11th day of the 12th moneth, 1673, a day of Humiliation, *pp.* (2), 31, EXTREMELY RARE. 4° *Cambridge, Marmaduke Johnson,* 1674

959 — The Day of Trouble is near. Two Sermons . . . Preached on a day of Humiliation [Feb. 11, 1673–4]. *Another copy, blue grosgrain morocco extra, gilt back and edges,* LARGE *and* FINE.
4° *Cambridge, Marmaduke Johnson,* 1674
"For Mr. Nath. Collins," in the *author's autograph,* at the head of the title-page.

960 — Diatriba de Signo Filii Hominis, et de Secundo Messiæ Adventu, *pp.* (8), 98, (6), *good copy, old calf.*
sm. 8° *Amstelodami, apud Mercy Browning,* 1682
The preface is dated, "è musæo meo, Bostoniæ," Dec. 15, 1682. This copy has the autographs *of Benj. Pierpont,* "ex Dono Dom: C: Matheri," *Ezra Stiles,* 1791, and *A[biel] Holmes.*

961 — A Discourse concerning the Death of the Righteous. Occasioned by the Death of the Honourable Mr. John Foster Esqr.. and of his Pious Consort, Mrs. Abigail Foster, *pp.* (2), 29, *clean copy, russet calf, gilt* (*W. Pratt*). 8° *B. Green,* 1711

962 — A Discourse concerning Earthquakes; . . also, two Sermons [preached Sept. 9, 1705] shewing, That Sin is the Greatest Evil; and, That to Redeem Time is the Greatest Wisdom, *pp.* 131, *green mor., full gilt, elegant,* (*Bedford.*) 12° *Timo. Green, for B. Eliot,* 1706

963 — A Discourse concerning the Existence and Omniscience of God, . . The Substance of several Sermons, *pp.* (6), 86, (1), *imperfect, several leaves injured, and lower half of title gone.* 12° [1716]
VERY RARE. Mr. Sibley (No. 125) refers to Mr. Brinley's copy, only. It is not in the catalogues of the Prince, Am. Antiq. Society, or Mass. Hist. Society libraries. The Preface is dated, Oct. 10, 1716.

964 — A Discourse concerning Faith and Fervency in Prayer . . . Several Sermons . . . with a True Account of the late Wonderful and Astonishing Success of the Gospel in Ceilon, Amboina, and Malabar, *pp.* (2), xix, (1), 112, (6), *wants a leaf of Preface, clean copy, calf, gilt* (*Bedford*). 12° *B. Green for Samuel Gerrish,* 1710

965 — A Discourse concerning the Grace of Courage . . Preached at Boston (Artillery Election), June 5, 1710, *pp.* (4), 44, *half mor.*
8° *B. Green, for S. Phillips,* 1710
On the title-page is the autograph of the Rev. "Joseph Marsh, July ye 6th 1710, Ex Dono Rev^di Authoris."

966 — A Discourse concerning the Maintenance Due to those that Preach the Gospel, *pp.* (2), 60, (1), *good copy, half morocco, neat.*
8° *B. Green,* 1706
The dedication is dated, Oct. 26, 1706. The Discourse gives some interesting facts concerning the small salaries paid to eminent divines, in New England — John Cotton, Charles Chauncy, and others.

967 — A Discourse concerning the Subject of Baptisme Wherein the present Controversies, that are agitated in the New English Churches are from Scripture and Reason modestly enquired into, *pp.* (4), 76, *brown levant morocco extra, sides paneled, top gilt,* (*Bedford*), UNCUT. 4° *Cambridge, Samuel Green,* 1675
A SPLENDID COPY. In such condition, of the HIGHEST RARITY, and perhaps UNIQUE.

968 MATHER (INCREASE) A Discourse concerning the Uncertainty of the Times of Men... A Sermon preached at Cambridge, Decemb. 6. 1696, On Occasion of the Sudden death of Two Scholars belonging to Harvard College, *pp.* 40, *olive morocco extra, g. e.* (*Bedford*).
8° *B. Green and J. Allen, for Samuel Phillips*, 1697

EXCEEDINGLY RARE. The scholars were John Eyre, son of John Eyre Esq. of Boston (not of Simon of New Haven, as Mr. Savage conjectured), and —— Maxwell. (Sibley, No. 63.)

969 — A Discourse proving that the Christian Religion is the only True Religion,.. in several Sermons, *pp.* (4), 96, *good copy, clean, and well preserved in the old binding.* 12° *T. Green*, 1702

Rev. Warham Williams's copy, "Don. Rev. Authoris."

970 [MATHER (INCREASE? and NATHANAEL)] A | Disputation | concerning | Church-Members | and their | Children, | in | Answer | to | XXI. Questions: | Wherein the State of such Children when Adults, | Together with their Duty towards the Church, | And the Churches Duty towards them | is Discussed. | By an | Assembly of Divines | meeting at Boston in | New England, | June 4th, 1657. *pp.* 8, 31. 4° *London, J. Hayes, for Samuel Thomson*, 1659

This VERY RARE tract was published by the agency of *Nathaniel* and *Increase* Mather. The former wrote the prefatory Epistle "To the Reader" (see Incr. Mather's *Life and Death of Richard Mather*, p. 32). Increase, who sailed for England a few weeks after the meeting of the Council of 1657, probably compiled and carried over the report of the "Disputation." This copy has his autograph (cut into by the binder) and the text is corrected in two or three places in his hand. It has also the autograph of the Rev. "John Cotton, his booke, given him by his Brother Mr. Increase Mather."

971 — A Disquisition Concerning Ecclesiastical Councils. Proving, that not only Pastors, but Brethren delegated by the Churches, have equally a Right to a decisive Vote in such Assemblies. To which is added, Proposals concerning Consociation of Churches, *pp.* (2), xx, 47, (1), *nice copy, str.-gr. brown morocco extra*, UNCUT.
12° *Printed for N. Boone*, 1716

The Preface is dated Oct. 30, 1716. In the preface to "Two Discourses" (No. 1041), published in (July) 1716, Mather says: "Some years ago, I wrote a *Disquisition concerning Ecclesiastical Councils* . . In suppressing the Publication of it so long, I have attended the Old Advice, *In nonum prematur ad Annum* . . I have designed that Discourse as my *Last* and *Dying Advice* to the Churches in New-England." (p. ix.)

971* — The same, *original binding, neat.*

972 — A Dissertation Concerning the Future Conversion of the Jewish Nation, *pp.* (4), 35, (1), *dark calf antique, red edges*, LARGE *and* FINE *copy*, RARE. 4° *London, R. Tookey*, 1709

In Chap. VIII, are Some curious "Conjectures about the *Americans*," the probability that "the Apocalyptical *Gog* and *Magog*" will come from America, &c. (pp. 32, 33). Compare Sewall's *Phænomena Apocalyptica*, No. 858.

972* — A Dissertation Concerning the Future Conversion of the Jewish Nation. *Another copy, portrait of Mather inserted, maroon levant morocco, antique, top gilt, part of a line cut from foot of p.* 23, *by a former binder.* 4° *London*, 1709

973 — A Dissertation, wherein the Strange Doctrine lately published in a Sermon [by Solomon Stoddard] is Examined and confuted, .. With an Appendix, shewing what Scripture Ground there is to Hope, that within a very few years there will be a Glorious Reformation of the Church, *pp.* (12), 135, *fine clean copy, old calf.*
12° *B. Green, for B. Eliot*, 1708

See STODDARD (S.) An Appeal to the Learned, No. 866*.

974 MATHER (INCREASE) The Divine Right of Infant-Baptisme Asserted and Proved from Scripture and Antiquity. (To the Reader, 5 pp., by Urian Oakes.) *pp.* (8), 27, *blue levant morocco, sides filleted, corners ornamented, back and edges gilt* (*Bedford*).
4° *John Foster*, 1680

975 — The Doctrine of Divine Providence opened and applyed; Also, Sundry Sermons on Several other Subjects, *pp.* (8), 148. — MATHER (NATHANAEL) A Sermon wherein is shewed that it is the Duty, and should be the Care of Believers on Christ to live in the constant Exercise of Grace, *pp.* (2), 28, (2). *Two vols. in one, dk. red morocco, g. e.* (*Bedford*).
8° *R. Pierce, for Jos. Brunning* [*and Browning*], 1684

A *few words* are lost from inside lower corners of the preface (2 leaves) to the first tract: the missing portions of the leaves have been skilfully restored, and are ready for the facsimile.

976 — [The Doctrine of Divine Providence opened and applied: Also, Sundry Sermons on Several other Subjects,] *imperfect, wanting prelim. leaves and pp.* 1–8, *and some other leaves torn.* — The Same. With Nathanael Mather's Sermon "Believers on Christ" &c., *old binding, front margins wormed* (*scarcely touching the text*). 3 in 2 vols. 8° [*R. Pierce*, 1684]

977 — The | Doctrine | of | Singular Obedience, | As the Duty and Property | of the True | Christian: | Opened & Applied, | *pp.* 1–36, *wants one or more last leaves, water-stained, uncut,* EXTREMELY RARE.
12° *Timothy Green*, 1707

Mr. Sibley gives the title from Mr. Brinley's copy, and had seen no other.

978 — The Duty of Parents to Pray for their Children . . A Sermon, preached May 19. 1703. [on a Day of] Prayer with Fasting for the Rising Generation. The Second Impression, *pp.* vi, 40. — MATHER (COTTON) The Duty of Children Whose Parents have Pray'd for them. Or, Early and Real Godliness Urged; Especially upon such as are descended from Godly Ancestors. A Sermon [on the same occasion as the preceding]. The Second Impression, *pp.* 41–99. *Two in one volume, continuous paging, dk. red str.-gr. morocco.*
12° *J. Allen, for John Edwards*, 1719

979 — A Dying | Legacy | of a Minister | to his Dearly | Beloved People, | . . . Being the THREE LAST SERMONS preached by him. (Preface, dated June 21st, 1722,) *pp.* (6), 90, *good copy,* (*a bit torn from corner of pp.* 7–8,) *old binding, neat.* sm. 12°. 1722

980 — An Earnest Exhortation to the Children of New-England, to Exalt the God of their Fathers, Delivered in a Sermon, *pp.* (4), 39, *fine copy, maroon mor.* (*Bedford*). 12° *Printed for B. Eliot*, 1711

"To the Reader," dated Nov. 9, 1710.

981 — *and others.* ELIJAH'S MANTLE. A Faithful Testimony, to the Cause and Work of God, in the Churches of New-England. And The Great End and Interest of these Plantations, Dropt and Left by Four Servants of God, Famous in the Service of the Churches, *etc., pp.* (2), ii, 17, (2), *fine clean copy,* UNCUT, *with* MSS. NOTES AND ADDITIONS BY THE REV. THOMAS PRINCE.
8° *S. Kneeland, for S. Gerrish*, 1722

This tract, as published, contains, after a prefatory address "To the Reader" [probably by Cotton Mather,] 2 pp.; I. The Great End and Interest of New-England, by Jonathan

Mitchel; II. The Cause of God, and His People in New-England; a Sermon of Mr. John Higginson; III. New-England's True Interest, [by] William Stoughton; IV. The Testimony Finished, by INCREASE MATHER—dated Nov. 10, 1722—his LAST PUBLISHED WORDS, written "in the Eighty-fourth year of [his] Age, and under a Feebleness in the Valley of the Shadow of Death." The first Article, by Jona. Mitchel, is "extracted from an Instrument of his which bears date, Dec. 31, 1662." In "extracting" very great liberties, it appears, were taken with the original. Mr. Prince notes: "N. B. The following Piece of Mr. Mitchel's was wrote in answ'r to a letter of Mr. Higginson of Salem, who being to preach the Election Sermon, wrote to Mr. Mitchel to give his Thoughts upon the subject." "N. B. Having compar'd the follow'g Extract, with the Original MS. of Mr. Mitchel, I find these variations." The variations are noted, and the large omissions supplied, in Prince's very neat chirography, on the margins, blank pages, and on two leaves *inserted*. There is scarcely a sentence without a correction, and the *additional* matter is nearly equal, in amount, to the printed extract. The tract is in beautiful condition.

982 — Elijah's Mantle. A Faithful Testimony to the Cause and Work of God in New England, *etc.*, *pp.* 31, *fine fresh copy, half mor. gilt*, UNCUT. 8° *Reprinted, Nath. Coverly*, 1774

This reprint has escaped Mr. Sibley's notice.

983 — An | Essay | For the Recording of | Illustrious Providences, | Wherein an Account is given of | many Remarkable and very Me-|morable Events, which have hap-|pened in this last Age; | Especially in | New-England. | *pp.* (22), 372 (8), *in elegant binding, dk. green morocco extra, back and sides gilt, g. e.* (*W. Pratt*).

8° *Printed by Samuel Green, for Joseph Browning* [&c.], 1684

FIRST EDITION and EARLIEST ISSUE. EXCESSIVELY RARE. The title-page was at least *twice* reprinted. See Sibley's list, No. 36.

984 — An | Essay | for the | Recording | of | Illustrious Providences: | . . . | especially in | New-England. | *pp.* (22), 372 (8), *dark blue morocco, gilt back, paneled side, g. e.* (*Bedford*). sm. 8° *Printed at Boston in New-England, and are to be Sold by George Calvert, at the Sign of the Half-Moon, in Pauls Church-yard, London*, 1684

985 — The Excellency of a Publick Spirit Discoursed. [Election] Sermon, May 27. 1702. (With a Dedication to Gov. Joseph Dudley.) *pp.* (12), 38, *Boston*, 1702. — The Righteous Man a Blessing: or, Seasonable Truths Encouraging unto Faith and Prayer, in this Day of Doubtful Expectation, in Two Sermons. [*A third sermon*, The Morning Star, *is added:* beginning on p. 64.] *pp.* (2), 41–84.

12° *B. Green and J. Allen, for N. Boone*, 1702

The signatures and paging are continuous. In an Epistle *To the Reader*, prefixed to the second tract, Mather says that these two sermons "are the *last Lecture Sermons* Preached or intended to be Preached by" him, and alludes to "the ill treatment which [he had] had from those whom [he] had reason to have expected better."

986 — The First Principles of New-England, Concerning The Subject of Baptisme & Communion of Churches, [*to which is added, by way of* Postscript, *separately paged, two letters, one from the Rev.* John Allin, *of Dedham, the other from the Rev.* Jonathan Mitchel, *of Cambridge,*] *pp.* (8), 40, 7, *brown levant morocco, sides paneled, center ornaments, top gilt*, UNCUT, *and apparently* LARGE PAPER.

4° *Cambridge, Samuel Green*, 1675

The upper corner of the title-leaf has been skilfully restored. A NOBLE COPY of this RARE book.

987 — The First Principles of New-England, Concerning The Subject of Baptisme & Communion of Churches, *etc.* *Another copy, large and fine, dk. blue levant mor. extra, back full gilt, paneled sides, inside borders, g. e.* (*Bedford*). 4° *Cambridge, Samuel Green*, 1675

988 MATHER (INCREASE) The Folly of Sinning; Opened and Applied, In Two Sermons occasioned by the Condemnation of one [Sarah Threeneedle] that was executed at Boston, Nov. 17, 1698 [for child murder], *pp.* 95, *inner lower corners injured by acid, but the text is nearly complete, old calf.* 12° *B. Green and J. Allen, for M. Perry,* 1699

989 — Four Sermons, viz., I. The Glorious Throne. II. The Excellency of a Public Spirit. III. The Righteous Man a Blessing. IV. The Morning Star. *pp.* (2), 97–122, 84, *a fresh copy, in the original binding.* 12° *Printed for N. Boone,* 1708

"The Glorious Throne," which has a separate title-page, was printed in 1702, appended to "Ichabod" (see No. 996). The other three sermons were published together, in 1702 (see No. 985). This volume, made up by the publisher, under a new general title, is not in Sibley's list or in Haven's (Am. Antiq. Soc.) catalogue. This copy has the autograph of Rev. Thomas Foxcroft, "*Don. Autoris venerabilis,* Jan. 8, 1722–3."

990 — A Further | Account | of the | Tryalls | of the | NEW-ENGLAND WITCHES. | . . To which is added, CASES OF CONSCIENCE concerning Witchcrafts and Evil Spirits. . . by Mr. Increase Mather, President of Harvard College, *etc.* (With A Postscript.) *pp.* (2), 10, (4), 39, (5), *polished calf gilt.* 4° *London, for John Dunton,* 1693

The first part of the work (pp. 1–10) is Deodat Lawson's "True Narrative" etc., taken from Cotton Mather's "Wonders of the Invisible World."

[— The Glorious Throne. *See* Ichabod, No. 996.

991 — The Great Blessing of Primitive Counsellours. (Election Sermon, May 31st, 1693.) *pp.* 23, *black grosgrain levant morocco, filleted sides, g. e.* (*Bedford*). 4° *Benjamin Harris,* 1693

992 — Heavens Alarm to the World. Or A Sermon wherein is shewed, That fearful Sights and Signs in Heaven are the Presages of great Calamities at hand, *pp.* (6), 17, *brown levant morocco extra, gilt, sides double paneled, corner ornaments,* (*Bedford,*) FINE COPY, UNCUT. 4° *John Foster,* 1681

Thomas had seen no book printed by John Foster after 1680 (*Hist. of Printing,* i. 276). Foster died Sept. 9th, 1681. This was probably his last work. The preface is dated Feb. 6, 1680–181.

993 — Heavens Alarm to the World. A Sermon, &c. *Another copy, polished calf extra, g. e.* (*Bedford*). 4° *John Foster,* 1681

994 — Heaven's Alarm to the World. Or a Sermon, wherein it is shewed, That Fearful Sights and Signs in Heaven, are the Presages of great Calamities at hand. (Boston Lecture, Jan. 20, 1680.) The Second Impression. *pp.* (8), 38. — The Latter sign Discoursed of, in a Sermon (Boston Lecture, Aug. 31, 1682), *pp.* (2), 32. *Two in one volume, best grosgrained blue levant morocco, gilt* (*Bedford*). 8° [*Samuel Green*] *for S. Sewall,* 1682

Some copies of these Sermons were bound up with ΚΟΜΗΤΟΓΡΑΦΙΑ. See No. 998.

995 — Ichabod. Or, A Discourse, shewing what Cause there is to Fear that the Glory of the Lord, is departing from New-England. Delivered in Two Sermons, *pp.* 92, *red levant morocco, paneled sides, g. e.* (*Bedford*). 12° *Timothy Green,* 1702

"To the Reader," dated Nov. 14, 1701.

996 — Ichabod. Or, A Discourse, Shewing what Cause there is to Fear that the Glory of the Lord is departing from New-England. — The Glorious Throne: a Sermon [preached Nov. 16, 1701] concerning The Glory of the Throne of the Lord Jesus Christ. *Two in* 1 *vol., paging continuous, pp.* 122, *smooth black calf extra.* 12° *T. Green,* 1702

997 MATHER (INCREASE) Ichabod. *pp.* 88, *smooth black calf extra,* RARE. 12° [*Re-*]*printed, for N. Boone,* 1729

— The Judgment of Several Eminent Divines, *etc.* *See* No. 806.

998 — ΚΟΜΗΤΟΓΡΑΦΙΑ, Or a Discourse concerning Comets: Wherein the Nature of Blazing Stars is Enquired into: *etc.*.. Also, Two Sermons occasioned by the late Blazing Stars; *pp.* (12), 143, *fine large copy, dark red morocco, sides paneled and gilt, g. e.* 8° *S. G*[*reen*] *for S. S*[*ewall*], 1683.

An Address to the Reader, 4 pp., by Rev. John Sherman. The two Sermons have separate title pages and paging, but the signatures are continuous:—Heaven's Alarm to the World, &c. The Second Impression (pp. 8, 38). [S. Green] for Samuel Sewall, 1682; *and* The Latter Sign Discoursed of (pp. 2, 32).

999 — ΚΟΜΗΤΟΓΡΑΦΙΑ, Or a Discourse Concerning Comets. Also Two Sermons, &c. *Another fine copy, best scarlet morocco gilt, sides filleted, g. e.* (*Bedford*). 8° *S. G. for S. S.,* 1683

1000 ΚΟΜΗΤΟΓΡΑΦΙΑ, Or a Discourse Concerning Comets. Also, Two Sermons, &c. *Another copy, blue morocco extra, g. e.* (*Bedford*), *the title-page in facsimile, beautifully executed.* 8° *S. G. for S. S.,* 1683

1001 — The Life and Death of that Reverend Man of God, Mr. RICHARD MATHER, Teacher of the Church in Dorchester in New-England. *pp.* (4), 38, *brown levant mor. extra, paneled sides* (*Bedford*). 4° *Cambridge, S. G*[*reen*] *and M. J*[*ohnson*], 1670

EXCESSIVELY RARE. The *second* of Increase Mather's acknowledged publications. (His name does not appear on the title-page, but is signed to the dedicatory address.) See Sibley's catalogue, No. 2.

[— Masukkenukeeg Matcheseaenuog, Wequetoog kah Wuttooanatoog, *etc.* (Five Sermons translated into the Indian Language by S. Danforth.) *See* No. 801.

1002 — Meditations on Death, Delivered in several Sermons, *pp.* v, 171, (5), *olive mor. gilt, elegant* (*Bedford*). 12° *T. Green,* 1707

A slight deficiency in one leaf (A 2) and a portion of another (B 1) have been skilfully restored.

1003 — Meditations on the Glory of the Lord Jesus Christ; delivered in several Sermons, *pp.* (2), viii, 166, *beautiful copy, dk. blue polished calf extra* (*W. Pratt*). 12° *B. Green, for N. Buttolph,* 1705

In the Epistle Dedicatory, to his Congregation, April 2, 1705, the Author says: "You are to look upon these as *the Last Words,* which I shall ever, *by the Press,* Speak and Dedicatate (*sic*) unto you." Nevertheless, he lived to publish more than thirty works after this (besides prefaces, dedications, &c.)

1004 — Meditations on the Glory of the Heavenly World. I. On the Happiness of the Souls of Believers, at the Instant of their Separation from their Bodies. II. On the Glory of the Bodies of God's Children, in the Resurrection .. III. On the Glory of both Soul and Body .. after the Day of Judgment, *pp.* (2), v, 276, (4). sm. 8° *T. Green,* 1711

1005 — Meditations on the Sanctification of the Lord's Day .. To which is added, Seasonable Meditations both for Winter and Summer, being the Substance of Two Sermons. *Two in one vol., separately paged, pp.* (2), x, 71; (3), iv, 51, *nice fresh copy in the original binding well preserved.* 12° *T. G*[*reen*] *for Benj. Eliot,* 1712

The second tract was printed by John Allen.

1006 MATHER (INCREASE) The Mystery of Christ opened and applyed. In several Sermons. *pp.* (2), 6, 214, *dark red grosgrained levant morocco, g. e.* (*Bedford*). 8° 1686

1007 — THE MYSTERY OF ISRAEL'S SALVATION Explained and Applyed, Or, A Discourse concerning the General Conversion of the Israelitish Nation . . By Increase Mather M.A., Teacher of a Church in Boston in New England, . . *fine clean copy, large margin, pp.* (46), 181, (10), *old calf, neat,* EXTREMELY RARE.

8° n. p. [*London*?] *Printed in the year* 1669

A second title-page, placed after the Preface, has the imprint: *London, Printed for John Allen in Wentworth Street, near Bell Lane,* 1669.

This is the FIRST of Increase Mather's acknowledged publications. It stands as No. 1 in Mr. Sibley's catalogue of Mather's works (*Harvard Graduates*, 438.) Isaiah Thomas (*Hist. of Printing*, i. 286) says: "There is in an ancient library in Boston, a copy of Increase Mather's *Mystery of Israel's Libation* (*sic*) printed in London, by John Allen. It is supposed he came to Boston by encouragement from the Mathers." But Allen's name does not appear on the first title-page, and on the second the imprint is "*for*"—not as Thomas has it—*by* Allen. The work *may* have been printed by Green at Cambridge, and some copies may have been provided with a special title-page for the London market. It is certain that both title-pages were printed from the *same types*.

Collation: Epistle to the Reader, by John Davenport, 1667 (11 pp.); To the Reader, by W G. (4 pp.); To the Reader, by W. H[ooke] (14 pp.); The Author's Preface (14 pp.); Text, pp. 181; Table, &c. (9 pp.)

1008 — The Mystery of Israel's Salvation. *Another copy, clean and sound, in the original binding, well preserved.*

8° *London, for John Allen,* 1669

This copy has only one title-page, which has the London imprint in full. In a penciled note, Mr. Brinley quotes what Thomas says of the printer (or *publisher*) John Allen, and adds: "The two most complete collections of the Mathers' writings are those of Harvard College and the Am. Antiq. Society. Neither of these includes this work." It is not in the Prince or the Mass. Hist. Society's Catalogue.

— † A Narrative of the Miseries of New-England, *etc.* *See* No. 338.

1009 — Now or Never is the Time for Men to make Sure of their Eternal Salvation. Several Sermons, *pp.* (4), 113, *good copy, polished calf gilt* (*Bedford*). 12° *T. Green,* 1713

VERY RARE. Not in the Am. Antiq. Society's, the Prince or the Mass. Hist. Society's Library. Mr. Sibley (No. 116) had seen no other copy than Mr. Brinley's.

1010 — The Order of the Gospel Professed and Practised by the Churches of Christ in New-England, Justified, by the Scripture and by the Writings of many Learned Men, *etc.*, *pp.* 143, (1), *brown levant mor. extra, g. e.* 12° *B. Green and J. Allen, for Benj. Eliot,* 1700

More commonly cited by its running title, "The Order of the Churches in N. England Vindicated." *See* GOSPEL ORDER REVIVED, No. 773, and A COLLECTION, *etc.* (No. 1086).

1011 — The Order of the Gospel, Professed and Practised by the Churches of Christ in New England, Justified, *etc.*, *pp.* (2), viii, 86, *russet calf gilt.* 8° *Boston, repr. London,* 1700

This London reprint is VERY RARE. It is not in Mr. Sibley's list.

1012 —? The Original Rights of Mankind Freely to Subdue and Improve the Earth. Asserted and Maintained. By I. [*or* J.] M. *pp.* (6), 22, UNCUT. 8° *Boston, for the Author,* 1722

Attributed to Mather, in the Am. Antiq. Society (Haven's) catalogue, and by Mr. Sibley (No. 157), on the authority of a copy on which I. M. is extended to "I. M*ather, D.D.*" in a nearly contemporary hand-writing. Mr. Brinley's copy is so inscribed, and is probably the one to which Mr. Sibley refers. The main argument of the tract is, that "Monopolizing dormant lands subjects the Colony to Slavery," and that all "dormant (unimproved) Lands ought to be Taxed for the support of government," and it appeals to the General Assembly to "undo heavy Burdens, break every Yoke, make us a free People, to *Enjoy without Price or Purchase what God hath freely given us*," &c. It is EXTREMELY RARE. *If* by Mather (which seems *very* doubtful) it is the last work (independently) published by him.

1013 MATHER (INCREASE) A Plain Discourse, shewing who shall, & who shall not, Enter into the Kingdom of Heaven.—A Sermon Wherein is Declared that the Blessed God is Willing to be reconciled to the Sinful Children of Men. Preached at Dorchester . . *Two in* 1 *vol., separate title-pages, but paging continuous,* (2), vi, 132 (2), *blue mor. extra.* 16° *B. Green, for B. Eliot,* 1713

1014 — Practical Truths plainly delivered. [Four Sermons], *pp.* (4), 96, *str.-grained brown morocco.* 12° *B. Green,* 1718

Wants the *Fourth* Sermon ("The Work of the Ministry Described: At the Ordination of Nath'l Appleton.")

1015 — Another copy, *pp.* 1–138.

Wants the first title-page and Preface, but *has the Four Sermons complete.* See Sibley's list, No. 135.

1016 — Practical Truth's Tending to Promote Holiness in the Hearts & Lives of Christians. In several Sermons, *pp,* (2), 102, (4), *old binding.* 12° *B. Green, for B. Eliot,* 1704

The address "To the Reader" is dated Feb. 11, 1703–4.

1017 — Practical Truths, Tending to Promote the Power of Godliness . . Delivered in Sundry Sermons. *pp.* (14), 220, *forel.* 8° *Samuel Green upon* [*assign*]*ment o*[*f Samuel Se*]*wal,* [1682]

The title page was mutilated. It has been admirably restored, by Bedford, but wants a few letters (and date) in the imprint. The volume also wants one leaf, pp. 193–4. In other respects, it is a good copy.

1018 — Pray for the Rising Generation, or a Sermon Wherein Godly Parents are Encouraged, to Pray and Believe for their Children, Preached [on a Fast in Boston, July 3, 1678], *pp.* 23, *olive str.-gr. mor. extra, gilt,* (*Bedford*). 4° *Cambridge, Samuel Green,* 1678

1019 — A Relation | Of the Troubles which have hapned in | New-England, | By reason of the Indians there. | From the Year 1614. to the Year 1675. | Wherein the frequent Conspiracyes of the Indians to cutt off the | English, and the wonderfull providence of God, in | disappointing their devices, is declared. | Together with an Historical Discourse concerning the Prevalency of | Prayer; | shewing that New-Englands late deliverance from the Rage of the | Heathen is an eminent Answer of Prayer. | By Increase Mather, | Teacher of a Church in Boston in New-England. | EXCESSIVELY RARE. 4° *Printed and sold by John Foster,* 1677

Title, and To the Reader, 3 leaves; A Relation &c., pp. 76. Title, An Historical Discourse &c.; To the Reader (2 pp.), and pp. 19. *Interleaved throughout with white paper, and stitched for binding;* a clean, wide copy, *some leaves* cut close at top, but nowhere so as to touch the text.

1020 — Remarkable Providences Illustrative of the Earlier Days of American Colonisation; With Introductory Preface by George Offor, *portrait, cloth, uncut.* cr. 8° *London, J. R. Smith,* 1856

1021 — Returning unto God, the great Concernment of a Covenant People. Or A Sermon Preached to the second Church in Boston, March 17. 1679–80, [on their Renewal of their Covenant.] *pp.* (6), 18, (2), *olive str.-grained morocco, back and corners gilt, g. e.* (*Bedford*). 4° *John Foster,* 1680

Title leaf (2 pp.); To the Second Church (4 pp.); Sermon, pp. 19; *The Covenant* (2 pp.) At the end, a manuscript note, by Thomas Prince: "*I have the* 1*st rough draught of this Covenant, drawn by Mr. Increase Mather in his own Hand-writing. T. Prince.*"

1022 [MATHER (INCREASE)?] The Revolution in New-England Justified, and the People there Vindicated from the Aspersions Cast upon them by Mr. John Palmer, *etc.*... To which is added, A Narrative of the Proceedings of Sir Edmond Androsse and his Accomplices, *etc.*, By several Gentlemen who were of his Council, *fine fresh copy*, UNCUT, *pp.* 59. 8° 1691; *repr. Is. Thomas*, 1773

FOUR FINE PORTRAITS, intended for binding with this RARE TRACT, are loosely inserted. Three of Increase Mather: 1. *Aetatis Suæ* 49, 1698, by Vanderspirit, engraved by R. White; 2. *Ætatis suæ* 80. 1719; 3. Engraved [by J. Swaine] for John Russell Smith's reprint of Mather's Remarkable Providences, *proof*, "The ONLY ONE taken BEFORE THE LETTERS, J. R. S." The fourth, is a PROOF of the portrait of Sir Edmond Andros, engraved for the Prince Society. [As to the authorship, formerly assigned to Mather, see The Andros Tracts, ii. 2.]

1023 — *and others.* A Seasonable Testimony to Good Order in the Churches of the Faithful. Particularly Declaring the Usefulness & Necessity of Councils, in Order to Preserving Peace and Truth in the Churches, *pp.* (4), 20, *str.-grained mor. uncut, some corners mended.* 16° *B. Green*, 1720

1024 — A Sermon concerning Obedience & [Resignation] to the Will of God . . . Occasion'd by the Death of that Pious Gentlewoman Mrs. Mari[ah Mather,] late consort of Increase Mather, D.D. . . on the Lord's Day, April 4, 1714, *pp.* (2), vi, 40, *good copy, a portion of the title-page restored, str.-gr. blue morocco gilt, elegant* (*Bedford*). 12° *T. Green*, 1714

The running title is: "Let the Will of the Lord be Done." EXTREMELY RARE. Mr. Sibley (No. 121) had seen no other copy than Mr. Brinley's.

1025 — A Sermon Occasioned by the Execution of a man [James Morgan] found guilty of Murder: Preached at Boston, March 11th, 1685–6. (Together with the confession, Last Expressions, and Solemn Warning of that Murderer, *&c.*,) *pp.* (4), 44, *a small piece torn from corner of title.* 8° *Printed for Joseph Brunning*, 1686

The FIRST Edition. Sibley (No. 39) notes only the *Second* edition of 1687. Bound in the same volume, are the following tracts:

YEARWOOD (RANDOLPH) The Penitent Murderer. An Exact Narrative of the Life and Death of Nathaniel Butler [who murdered] John Knight, with the several Confessions held with the said Butler in *Newgate*, &c. *London, T. Newcomb*, 1657.

MATHER (COTTON) The Call of the Gospel Applyed to all Men in general, and unto a Condemned Malefactor in particular, in A Sermon preached on the 7th d. of the 1st m. 1686, at the Request and in the Hearing of a man [James Morgan] under a just Sentence of Death for the horrid Sin of Murder. *Boston, R. P[ierce]*, 1686.

[This is the *First* work named in Samuel Mather's list of his father's publications.]

MOODY (JOSHUA) An Exhortation to a Condemned Malefactor, Delivered March 7th, 1685–6. *Boston*, [*R. Pierce*], 1686.

Four in 1 *vol., calf, neat.*

1026 — A Sermon Occasioned by the Execution of a Man found Guilty of Murder, *etc.*, *pp.* 32. *London, for John Dunton*, 1691. [Appended to] The Wonders of Free Grace, Or, A Compleat History of all the Remarkable Penitents that have been executed at Tyburn, and elsewhere, for these last Thirty Years, *pp.* (8), 180. *London*, 1690, *half calf.* sm. 8°

1027 — A Sermon, (Preached at the Lecture in Boston, the 18th of the 1. moneth 1674. When two men were Executed, who had Murthered their Master.) Wherein is shewed That Excess in Wickednes doth bring Untimely Death. *The Second Impression, pp.* (2), 38, *black levant morocco, g. e.* (*Bedford*). sm. 8° *R. P[ierce], for J. Brunning*, 1685

The first impression was in 1675. *See* The Wicked Man's Portion, No. 1045.

1028 MATHER (INCREASE) A Sermon shewing That the present Dispensations of Providence declare that wonderful Revolutions in the World are near at Hand; with An Appendix, shewing some Scripture Ground to hope, that within a few Years, glorious Prophecies and Promises will be fulfilled, *pp.* 32, *half brown morocco.*
4° *Edinburgh*, 1710

Reprinted from the first edition (1708) appended (pp. 115–135) to *A Dissertation* &c. (No. 973.)

1029 — Sermon wherein those Eight Characters of the Blessed Commonly called the *Beatitudes* are Opened & Applyed . . Added, A Sermon concerning Assurance of the Love of Christ, *pp.* (2), iv, 298, *fine copy, brown levant mor., full gilt* (*Bedford*).
8° *B. Green, for Dan'l Henchman*, 1718

1030 — Sermon on the Beatitudes. The Second Edition, *pp.* (6), 211, *old paneled calf, neat.* *Reprinted, Dublin*, 1721

Not known to Mr. Sibley, and not in the Prince, Mass. Hist. Society's, or Am. Antiq. Society's catalogues. With it are bound: BOYSE (J.) Sermon on the Accession of George I. *Dublin*, 1715; and BURKITT (W.) Discourses of Infant Baptism. *Lond.*, 1712.

1031 — Sermons on the Beatitudes. The Second Edition. *Another copy, blue polished calf extra* (*Pratt*). *Dublin, repr.*, 1721

1032 — A Sermon wherein is shewed that the Church of God is sometimes a Subject of Great Persecution; Preached on a Publick Fast, at Boston, *pp.* (6), 24, *russia-red levant mor. extra, back and edges gilt* (*Bedford*). 4° *Printed for Samuel Sewall*, 1682

Autograph of (Rev. Dr.) Benjamin Colman, on the last leaf. Mr. Sibley notes but one copy besides Mr. Brinley's.

1033 — A Sermon wherein is Shewed, I. That the Ministers of the Gospel need, and ought to desire the Prayers of the Lord's People. II. That the People of God ought to Pray for his Ministers. Preached at Roxbury, Oct. 29. 1718. when Mr. Thomas Walter [the Author's grandson] was Ordained. (Right hand, by Cotton Mather.) *pp.* (2), ii, 35, *new half mor., nearly uncut.*
8° *S. Kneeland for J. Edwards*, 1718

Preface dated Nov. 6, 1718. See the ORIGINAL MANUSCRIPT NOTES of this Sermon, in the *autograph of the author*, No. 1054.

1034 — Several Sermons . . . With a Preface in which there is a brief and true Character of the Rev. Mr. THOMAS BRIDGE, *pp.* (2), xi, (1), 126, *good copy, half bound.* 12° *B. Green*, 1715

1035 — Some Important Truths about Conversion, delivered in sundry Sermons, *pp.* (28), 248, *beautiful copy, blue levant morocco extra, ins. borders* (*Pratt*). 8° *London, for R. Chiswell*, 1674

"To the Reader," by John Owen, 4 pp.

1036 — Some Remarks On a late Sermon, Preached at Boston, in New England, by George Keith M.A. Shewing That his pretended Good Rules in Divinity, are not built on the foundation of the Apostles & Prophets, *pp.* (2), 36, *fine copy, uncut*, VERY RARE.
8° *Printed for Nicholas Boone*, 1702

1037 — † Some Remarks, on a Pretended Answer [by J. Williams, Bp. of Chichester], to a Discourse concerning the Common-Prayer Worship. With An Exhortation to the Churches of New-England, to hold fast the Profession of their Faith without Wavering. *Added*, (*with special title-page*,) An Appendix, containing Some

Remarks on a Book written by the Bishop of Derry, *pp.* (2), 36, 10, *str.-gr. brown morocco, gilt top, uncut.* 8° *Printed for Nath. Hillier, in London, and for the Booksellers in Boston,* [1713]

The Appendix is dated, Dec. 2, 1712. Its title-page has the imprint: "Sold by Several of the Book-sellers in Boston, MDCCXIII. See, before, Nos. 945, 946.

1038 — De Successu Evangelii apud INDOS Occidentales, in Novâ-Angliâ; Epistola. Ad Cl. Virum D. Johannem Leusdenum . . A Crescentio Mathero, *pp.* 16, *forel, lettered* (*W. Pratt*).
8° *Ultrajecti, apud Wilh. Broedeleth,* 1699

Reprinted from the (first) London edition ("Typis J. G." 1688) and "Successu Evangelii apud Indos *Orientales* aucta."

1039 — The Surest way to the Greatest Honour. (Election Sermon, May 31, 1699.) *pp.* (8), 42, *blue levant mor. extra, paneled sides, g. e.* (*Bedford*). 8° *B. Green and J. Allen, for S. Phillips,* 1699

This volume, which had been close cropped at the top, by a former binder, cutting into the black-letter head-lines, has been skilfully restored by Mr. Bedford. Every leaf has been extended at the top, and the injured head-lines perfected in facsimile by Burt.

1040 — The Times of Men are in the hand of God. Or A Sermon occasioned by that awfull Providence which hapned in Boston in New-England, the 4th day of the 3d month, 1675, (when part of a Vessel was blown up in the Harbour, and nine men hurt, *etc.*) *pp.* (6), 21, *brown levant grosgr. morocco extra, sides filleted and paneled, corners ornamented, g. e.* (*Bedford*). 4° BOSTON, JOHN FOSTER, 1675

A large and clean copy of the SECOND WORK PRINTED IN BOSTON. (See No. 1045.) EXTREMELY RARE.

1040* — The Times of Men are in the hand of God. Or a Sermon, *etc., another copy, unbound.* 4° *Boston, John Foster,* 1675

1041 — Two Discourses shewing I. That the Lord's Ears are open to the Prayers of the Righteous. II. The Dignity & Duty of Aged Servants of the Lord. Also, A Preface in which the Congregational Discipline of the Churches in New-England is Vindicated, with the Author's Dying Testimony there-unto, *pp.* (2), x, 141, (1), *old binding, a small piece torn from the title.*
12° *B. Green, for D. Henchman,* 1716

The Preface (pp. ix.) is dated July 26, 1716. "Nine and Fifty Years are Lapsed, since I began to Preach the Gospel, in my Youth, in lands afar off . . . Since God brought me to Boston, Five and Fifty Years are within a few Weeks expired. What Changes have I lived to see!"

1042 — Two Plain and Practical Discourses, Concerning I. Hardness of Heart . . II. The Sin and Danger of Disobedience to the Gospel, *pp.* 187, *good copy.* 12° *London, for J. Robinson,* 1699

"To the Reader," 2 pp. dated from Boston, Nov. 1, 1698.

1043 — A Vindication of the Divine Authority of Ruling Elders in the Churches of Christ, Asserted by the Ministers & Elders met together in a Provincial Assembly, Novemb. 2d. 1649. And Printed in London, 1650. Whereunto is added, An Answer to the Question [concerning the Authority of the Elders,] by the Rev. Mr. Increase Mather, in his Book entituled *The Order of the Gospel,* &c., *pp.* (2), 28, *red morocco extra* (*Bedford*), UNCUT.
8° *Reprinted for Publick Good,* n. p. [*Boston*], n. d.

1044 — The Voice of God in Stormy Winds. Considered, in Two Sermons, Occasioned by the Dreadful and Unparallel'd Storm, in the European Nations. Novemb. 27th. 1703. *T. Green,* 1704. —

A Brief Discourse Concerning the Prayse Due to God, for His Mercy, in giving Snow like Wool. *T. Green*, 1704. *Two in one volume, separate title-pages, but continuous page numbers, pp.* 66, (2), 69–95, *old binding.* 12°

The *Rev. John Williams* (the "*Redeemed Captive*") wrote on a blank leaf of this volume: "Dono dedit Reverendus Author, Johanni Williams, 1707," and sixty-four years afterwards, his great-grand-daughter wrote: "Eunice Williams Her Book, Jan'ry 1st 1771. A New Year's Gift By Her Hon'rd Grand-Father the Rev'd Stephen Williams" (of Longmeadow). It is in good condition, and has evidently been carefully preserved.

In the first tract, the address "To the Reader" contains a brief notice of the attack on Deerfield and the capture of Mr. Williams and his family, with two marginal corrections, probably by his pen. The discourse makes frequent allusions to recent events: the great snow, of Dec. 1703, and the loss of a Boston ship, in the harbor (p. 8), the storm of April 7th and 8th, 1704, which wrecked the French privateer "designing to do us hurt" (p. 28), the terrible "windy tempest" at Cambridge, in 1682 (pp. 63-4), *etc.*

1045 — The Wicked Mans Portion. Or A Sermon (preached at the Lecture in Boston, the 18th day of the 1. moneth, 1674. when two men were executed who had murthered their Master.) *pp.* (4), 25, *straight-grained blue morocco extra, back and corners gilt, g. e.* (*Bedford*). 4° BOSTON, JOHN FOSTER, 1675

EXCESSIVELY RARE. This appears to have been the FIRST WORK PRINTED IN BOSTON. The preface is dated "15. of 2. moneth" (April 15) 1675. No. 1040, "The Times of Men are in the Hand of God," has the same date of imprint, but the preface is dated 9th of 4th month (June 9th) 1675, and the accident which occasioned it occurred *May 4th*, 1675. See Sibley's Catalogue, Nos. 10, 11, and Haven's, p. 12. On back of title: "Thomas Prince his Book," and "Deborah Prince her Book 1730."

1046 — The Wicked Mans Portion. *Another copy, large and fine.* 4° *John Foster*, 1675

"For ye Rev^d Mr Higginson in Salem" at the head of the title-page, is in the *Author's autograph*. This is of a *later issue* than the preceding. Two lines are added to the *Errata*, on the last page (25) and an error in a marginal note on the same page is corrected.

1047 — Wo to Drunkards. Two Sermons Testifying against the Sin of Drunkenness . . . *pp.* (4), 35, *elegantly bound, in mottled calf, sides filleted, back full gilt, g. e.* (*Bedford*). 4°
Cambridge, Printed by Marmaduke Johnson, 1673.
And sold by Edmund Ranger Bookbinder in Boston.

LARGE and FINE copy. The *third* of Mather's published works. (*Hebrew type* is used, in a marginal note, p. 9, and *Greek* type, on p. 3.

1048 — Wo to Drunkards. *Another copy, best levant olive morocco extra, sides paneled and filleted, g. e.* (*Bedford*).
4° *Cambridge, Marmaduke Johnson*, 1673

VERY LARGE and FINE copy, clean and bright. It ought perhaps, to be described as LARGE PAPER. With *the author's autograph* address "For Mr. Nath. Mather in Dublin" (on the last leaf), and, on title, the autograph of "N[athanael] Mather, Rec'd 4th. 18. 74." The binding is in Bedford's best style.

1049 — Wo to Drunkards. Two Sermons Testifying against the Sin of Drunkenness . . The Second Edition, *pp.* (4), 58, VERY SCARCE.
8° *Timo. Green*, 1712

"To the Reader," 2 pp., dated May 7, 1712:—"*Cyder*, and a Spirit Extracted out of it, has been much abused to Intemperance. Some observe, that since it has been so, a strange Blast has been upon the fruit Trees, in many Places; so as that some whose Orchards have yielded 500 Barrels of Cyder in a Year, now produce very little. But there is another sort of Strong Drink imported from the Sugar Islands, which has been of all others the most fatal. It is now called *Rum*, but it once had another name, and a ridiculous one, viz. *Kill Devil*. Renowned Mr. Wilson said, it should rather have been called, *Kill Men for the Devil*."

1050 — The same, *two imperfect copies, which together will make one good complete copy, by adding a few words or letters in facsimile.*
8° *T. Green*, 1712

1051 MATHER (INCREASE) [Address To the Reader, prefixed to] A Letter from some Aged Nonconforming Ministers . . . touching the Reasons of their Practice, Aug. 24, 1701. Fourth edition, *pp.* (2), iv, 72, (1 *Adv.*) *half brown mor. extra.* 8° 1712

— The Work of the Ministry Described. (Ord. Sermon for N. Appleton.) *See* Practical Truths Plainly Delivered, No. 1015.

— A Private Letter, in answer to the Question, "Whether it be Lawful for a Church-Member among us, to be frequently in Taverns?" *See* MATHER (C.) A Serious Address, &c. No. 1223.

1052 — AUTOGRAPH Notes of Sermons, preached in Boston, 1666 and 1667. 14 pp. 4°

The first part (pp. 1–14) of a volume in which Mather wrote abstracts or full notes of special sermons. It comprises four sermons: (1) from Ps. iv. 4, "Pr'ched at Boston 9bri, 8vo. 1666. Thanksgiving day for harvest, health, continuance of liberty, peace, &c."; (2) "Pr'ched at Boston 9bri 11mo 1666," from the same text; (3) from Ezekiel i. 15, 16: (4) from Rev. iii. 4, "Prch'd at Boston 4ti 21. 1667. Lecture day." The last is incomplete. The manuscript is well preserved, and is a characteristic specimen of Mather's autograph.

1053 — AUTOGRAPH SERMON, fromPsalm lxv. 2. 4 pp. 8° n. d.

1054 — AUTOGRAPH Notes of Sermons: (1) from Heb. xiii. 18, preached at "Roxbury Oct. 29. 1718. Ordination;" (2) for "Thanksgiving throughout ye Province Decbri 11, 1718." Four leaves, written on one side. 8°

The Ordination at Roxbury was that of Mather's *grandson*, the Rev. Thomas Walter. The sermon was printed (see No. 1033). It was written in Mather's eightieth year.

1055 — Mather (C.) Parentator. Memoirs of Remarkables in the Life and the Death of the Ever-Memorable Dr. INCREASE MATHER. Who Expired, August 23, 1723, *portrait* (*engraved by P. Sturt*), *fine copy, old calf, neat.* 8° *B. Green for N. Belknap*, 1724

In the same volume:—

COLMAN (BENJAMIN) The Prophet's Death Lamented and Improved, in a Sermon, on the Lords Day after the Funeral of INCREASE MATHER, D.D. *T. Fleet*, 1723

Account of the Life and Death of Mrs. Elizabeth Bury, chiefly collected out of her own Diary, with her Funeral Sermon, by the Rev. Mr. William Tong, and her Elegy, by the Rev. Mr. Isaac Watts. *Bristol, J. Penn*, 1721

Alleine (Joseph) Rules for Self-Examination, pp. 4.

1056 — — Memoirs of the Life of the late Rev. Increase Mather, D.D. With a Preface by the Rev. Edm. Calamy, D.D., *portrait* (*engr. by R. White*), *brown mor. extra, large copy.* 8° *London*, 1725

1057 — — The same; *a large and fine copy in the original marbled wrapper, portrait.* 8° *London*, 1725

1058 — Whitmore (W. H.) Increase Mather, the Agent of Massachusetts Colony in England, for the Concession of a Charter. Reprinted from the "Andros Tracts." *pp.* 24, *uncut.* sm. 4° *Boston*, 1869

1059 MATHER (COTTON) † The A, B, C, of Religion. Lessons relating to the Fear of God, Fitted unto the Youngest & Lowest Capacities, and Children suitably instructed in the Maxims of Religion, *pp.* (2), 42, *red levant mor. extra, paneled sides, g. e.* (*Pratt*). 12° *Boston, Timo. Green*, 1713

At the end, pp. 37–42, "Instructions for Children," in verse, including "The Body of Divinity Versifyed." VERY RARE. Not in the Am. Antiq. Society's, Prince, Harvard College, or Mass. Hist. Society's catalogues.

1060 MATHER (COTTON) Adversus Libertinos. Or, Evangelical Obedience Described and Demanded; *pp.* (4), 40, (1), *maroon str.-gr. morocco, uncut, but the lower margins of last half have been nibbled by mice.* 8° *B. Green, for S. Gerrish,* 1731

1061 — Advice from Taberah. A Sermon preached after the terrible Fire, which . . on Oct. 2, 3, 1711, laid a considerable part of Boston in ashes, *pp.* iv, 33, *green mor. extra.* 16° 1711

1062 — Advice from the Watch Tower. In a Testimony against Evil Customes. A brief Essay To declare the Danger & Mischief of all Evil Customes, in general; And Offer a more particular Catalogue of Evil Customes growing upon us; etc., *pp.* 40, *a fine copy, though the title-page needs washing,* UNCUT, VERY RARE.
8° *J. Allen, for N. Boone,* 1713

"Liberavi Animam Meam," says Mather, by way of Finis. Doubtless it was a great comfort to him, to "free his mind," about the "Infamous RUM" which was "the usual Entertainment of a Friend at our Houses," the "Flood of Strong Drink," the too great frequency of "Games of Hazard, such as Cards and Dice, among our Children" [in Boston!]; "Christmas-Revels, beginning to be taken up;" the "diversions at many Weddings—improved into such Revels, as are not well consistent with the *Sobriety* of Christianity;" the "very common usage" of Drinking Healths, "even among professors of our Holy Religion," and the whole "Black List of some Evil Customes which begin to appear among us."

1063 — Advice from the Watch Tower. In a Testimony against Evil Customes, *etc., another copy, calf gilt (Pratt), fine,* UNCUT. 8° 1713

1064 — † Advice to the Churches of the Faithful; briefly reporting, The Present State of the Church, throughout the World, *pp.* 16, *str.-gr. olive mor. extra (F. Bedford),* VERY RARE.
8° *B. Green & J. Allen,* 1702

1065 — † Agricola. Or, The Religious Husbandman: The Main Intentions of Religion, Served in the Business and Language of Husbandry, *pp.* (6), 221, (1), *original binding well preserved.*
8° *T. Fleet,* 1727

1066 — American Tears upon the Ruines of the Greek Churches. A Compendious, but Entertaining History of the Darkness come upon the Greek Churches in Europe and Asia. Composed by an American. . . . With, An Appendix containing a Relation of the Conversion of a Jew, named Shalome Ben Shalomoh, *pp.* 80, *half morocco, gilt, too close cropped at top, front and bottom, uncut.*
8° *B. Green & J. Allen,* 1701

The Appendix has (p. 56) a separate title, and imprint, with a Preface (3 pp.) signed, Cotton Mather.

1066* — American Tears upon the Ruines of the Greek Churches. *Another copy, about one-third of the title-page lost, in other respects a good copy.*

1067 — † The Balance of the Sanctuary . . A Lecture, in the Audience of the General Assembly, at Boston, Oct. 5, 1727, *pp.* 24, *green str.-grained morocco,* UNCUT. 12° 1727

The running title is: "The Balance adjusted."

1068 — † Baptistes. Or, A Conference about the Subject and Manner of Baptism. The Second Edition, *pp.* (3), 32, *str.-grained morocco extra.* 8° *T. Fleet, for J. Phillips,* 1724

1069 MATHER (COTTON) Batteries upon the Kingdom of the Devil. Seasonable Discourses upon Some Common, but Woful, Instances, wherein Men Gratifie the Grand Enemy of their Salvation. By Mr. Cotton Mather, *Author of* The Late Memorable Providences relating to Witchcrafts and Possessions, *and of* Early Piety exemplified, *pp.* (16), 192, *good copy*, VERY RARE.

8° *London, Nath. Hiller*, 1695

An Epistle Dedicatory, "To my Worthy Nephew, Mr. Cotton Mather," and an address "To the Reader," by Nath. Mather,—the former, dated, London, Dec. 15, 1693. The first sermon in the volume, "Sacred Exorcisms: Or, The Case and Cure of Persons Possessed by the Devil," alludes (p. 21) to cases "we have seen," of "bodily molestations by Evil Spirits."

— Benedictus. Good Men described, with some Character and History of Mr. Thomas Bridge. 1715. *Bound with* The Best Ornaments of Youth, *etc.* *See* No. 1070.

1070 — The Best Ornaments of Youth. A Sermon to a Religious Assembly of Young People, *pp.* 36. *Timo. Green*, 1707. — MATHER (I.) The Believer's Gain by Death. Funeral Sermon on the death of a relative [his Daughter-in-Law], *pp.* 34. *B. G. for S. Gerrish*, 1713. — MATHER (C.) The religion of the Cross. Funeral Sermon on his wife, Mrs. Elizabeth Mather, *pp.* 48, *cut close.* *J. Allen*, 1714. — MATHER (C.) Benedictus. Good Men described, . with some Character and History of One. Sermon on the Death of the Rev. Mr. Thomas Bridge, *pp.* 58. *B. Green*, 1715. — WADSWORTH (B.) Ministers naturally Caring for Souls. A Sermon on the Death of the Rev. Mr. Tho. Bridge, *pp.* 28. 1715. — COLMAN (B.) Devout and Humble Enquiry into the Death of Good Men . . Meditated on the Death of the Rev. T. Bridge, *pp.* 36. 1715. — MATHER (C.) † Victorina. A Sermon, on the Decease and at the Desire of Mrs. Katherin Mather [his Daughter]. . Added, a further Account, By another Hand, *pp.* (2), viii, 86. *B. Green*, 1717. — [FOXCROFT (T.)?] A Discourse occasioned by the Death of Elder John Loring, of Hull, *cut close, pp.* 43. 1720. — MATHER (C.) † Pietas Matutina. One Essay more to Bespeak Early Piety; made on occasion of the Early Departure of (his daughter) Mrs. Elizabeth Cooper. (With a Poem by Samuel Mather), *pp.* (2), 46. 1720. — PRINCE (Tho.) Morning Health no Security. A Sermon occasioned by the Sudden Death of two Young Gentlemen. The Second Edition, *pp.* (8), 37, (2). 1727. *Ten in one volume, old paneled calf.* sm. 12°

1071 — † Bethiah. The Glory Which Adorns the Daughters of God. And the Piety, Wherewith Zion wishes to see her Daughters Glorious, *pp.* 60, *nice copy, red str.-grained mor. extra* (*F. Bedford*), VERY RARE. 12° *J. Franklin, for S. Gerrish*, 1722

1072 — Blessed Unions. An Union with the Son of God by Faith, And, an Union in the Church of God by Love, Importunately Pressed; in a Discourse, *etc.*, *imperfect, pp.* (10), 1–48, *fore, lettered*, (*Bedford*). 12° *B. Green & J. Allen*, 1692

1073 — † Boanerges. A Short Essay to preserve and Strengthen the Good Impressions Produced by Earthquakes. . Address'd unto the Whole People of New-England, who have been Terrified with the Late Earthquakes, etc., *pp.* 52, *water-stained, wants part of title and last page of Appendix*, VERY RARE. 8° [1727]

1074 MATHER (COTTON) † Bonifacius. An Essay Upon the Good, that is to be Devised and Designed, by those who Desire to Answer the Great End of Life. With proposals of Methods to do Good. *pp.* (2), 206, *blue morocco gilt* (*F. Bedford*). 8° 1710

The original and RARE edition of the famous "Essays to Do Good:" with an "Appendix concerning the Essays that are made for the Propagation of Religion among the Indians." Also an Advertisement and prospectus (7 pp.) of Mather's *Biblia Americana.*

1075 — † THE BOSTON EPHEMERIS. An Almanack for The (Dyonisian) Year of the Christian Æra. MDC.LXXXIII. And of the Worlds Creation 5632. Anno Oppidi inchoati 53. . . .
Boston in New-England, Printed by S. G[reen] for S. S[ewall], 1683

EXCESSIVELY RARE. "By Mr. Cotton Mather," written by Judge Sewall on his own copy of this Almanac, removes all doubt as to the authorship, if any could remain after a glance at the nine pages addressed to the Reader, in style notably Matherese. A letter from Rev. Simon Bradstreet of New London, written early in 1683, to Increase Mather (printed in *The Mather Papers*, p. 479) returns thanks to him and his *son*, for "the *verses* and *Almanacks*" sent, and a manuscript note, on this letter, by Prince, says: "Mr. Cotton Mather published an Almanack for 1683, beginning with March."

This is the SECOND — it has hitherto been regarded as the FIRST work published by Cotton Mather. The earliest publication ascribed to him in the list given by his son is "The Call of the Gospel," 1686. But see, below, Nos. 1195 and 1106.

— The Bostonian Ebenezer. 1698. *Bound with* Humiliations followed, No. 1139.

1076 — Brethren Dwelling together in Unity. The True Basis for an Union among the People of God; . . A Sermon Preach'd at the Ordination of [Elisha Callender] in the Church of the Baptists, at Boston. . Preface by Dr. I. Mather, *pp.* (2), iv, 42, *fine copy, dk. green levant mor., gilt* (*Bedford*). 8° *Printed for S. Gerrish*, 1718

The running-title is "Good Men United."

— A Brief History of Some Impostors, *etc.* *Appended to* A Warning to the Flocks, No. 1265.

— The Call of the Gospel Applyed. (1686.) *See* MATHER (I.) Sermon occasioned by the Execution of J. Morgan, No. 1025.

1077 — † The Case of a Troubled Mind, *pp.* (2), 27, *mor. extra, g. e.* (*Bedford*). 12° *B. Green, for S. Gerrish*, 1717

1078 — † A Christian at his Calling. Two brief Discourses. One Directing a Christian in his General Calling; Another Directing him in his Personal Calling, *pp.* 72, *dk. green levant mor. extra, paneled sides, uncut*, RARE.
12° *B. Green & J. Allen, for S. Sewall, Jun.*, 1701

1079 — † A Christian Conversing with the Great Mystery of Christianity. The Mystery of the Trinity . . practically Improved, and Applied, *pp.* 56, *str.-grained olive mor. extra* (*Bedford*), *clean*, UNCUT.
12° *T. Green*, 1709

1080 — † A Christian Funeral. A brief Essay, On that Case, What should be the Behaviour of a Christian at a Funeral? *pp.* (2), 36, (1), *calf extra, g. e.* (*Pratt*). 12° *Timothy Green*, 1713

VERY RARE. Not in the Mass. Hist. Society's, the Prince Library, or the Am. Antiq. Society's catalogues, nor in Mr. Haven's catalogue of Ante-Revolutionary publications.

1081 — The Christian Philosopher: A Collection of the Best Discoveries in Nature, with Religious Improvements, *pp.* (8), 304, *old calf.*
8° *London, for Eman. Matthews*, 1721

1082 MATHER (COTTON) The Christian Thank-Offering. A Brief Discourse . . Made on a Solemn Thanksgiving, kept in a Private Meeting of Christians, on the Occasion of some Deliverance, *pp.* 32, *brown crushed levant morocco extra, inside borders, g. e.* (*Bedford*).
8° *B. Green & J. Allen, for Michael Perry*, 1696

RARE. A versified paraphrase of the 103d Psalm, by Mather, is prefixed. Autograph of Jerusha Mather (sister of Cotton; married Peter Oliver).

1083 — † Christianus per Ignem. Or, A Disciple warming of Himself, and Owning of his Lord: With Devout and Useful Meditations, Fetch'd out of the Fire, By a Christian in a Cold Season, Sitting before it. (A Prefatory Poem by Nicholas Noyes), *pp.* 198, (2), *good copy, dk. brown mor. gilt, inside borders, g. e.* (*Matthews*).
8° *B. Green & J. Allen, for Benj. Eliot*, 1702

One of the most curious volumes in the Mather library: — "Meditation IV. On the Mending of the Fire" . . "VIII. On the Lighting of a Candle at the Fire" . . "X. On Green Wood" . . "XI. On throwing a piece of Leather into the Fire" . . "XX. On the Blowing of the Fire" (with "the *Bellowes*, whose name I suppose comes from the old Saxon *Bilig*, which was perhaps from the Latin *Bulga*, a Satchel.") . . "XXXII. On the Smoke . . XXXIII. On the Tongs . . XL. On throwing my Pen into the Fire . . Appendix, On a Stove."

1084 — Christodulus. A Good Reward of a Good Servant. . With some Commemoration of Mr. Thomas Walter, of Roxbury, *pp.* (3), iii, 33, *half morocco.* 8° *F. Fleet*, 1725

The Rev. Thomas Walter was a grandson of Increase and a nephew of Cotton Mather.

1085 — † Cœlestinus: A Conversation in Heaven, Quickened and Assisted, with Discoveries of Things in the Heavenly World. . . Introduced by Agathangelus, Or An Essay on the Ministry of the Holy Angels; and Recommended . . by Dr. Increase Mather, *pp.* (2), viii, 27, ii, 162, *original binding.* 8° *S. Kneeland*, 1723

1086 — ? A Collection of Some of the Many Offensive Matters, Contained in a Pamphlet, entituled, The Order of the Gospel Revived, ("To the Reader," 3 pp., by Increase Mather,) *pp.* 24, *smooth calf extra, g. e.* (*Bedford*), VERY RARE. 8° *T. Green*, 1701

"I have thought it not worth while for me to take notice of the impotent Allatrations of so little a thing as that *Youth* is, who is famed to be the Author of their Pamphlet. But a *Friend* of mine having, as he perused it, set a *Remark* on *some* of the Scandalous violations of the third, fifth, and ninth Commandments which he observed therein, I supposed it might be a service to the Churches to have them set before them," &c. — *I. Mather.*

1087 — † Columbanus. or, The Doves flying to the Windows of their Saviour. A Sermon, to a Religious Society of Young People, June 4, 1722, *pp.* (2), 22, *stained.* *S. Kneeland*, 1722. — † Genethlia Pia; Or, Thoughts for a Birth-Day, *pp.* (2), 37, *uncut.* 1719. — OLIVER (J.) Present for Teeming Women, *imperfect.* [*Boston*, 17—] — FRANCK (A. H.) Nicodemus: or, a Treatise against the Fear of Man; translated from the High Dutch. 3d edition, *pp.* 180. 1744. *Four in* 1 *vol., sheep.* 12°

1088 — The Comfortable Chambers, Opened and Visited, upon the Departure of that Aged and Faithful Servant of God, Mr. Peter Thatcher, The Never-to-be-forgotten Pastor of Milton, who made his Flight thither, on Dec. 17. 1727, *pp.* (2), 32, (4), *calf extra.*
8° *Printed for J. Edwards*, 1728

Cotton Mather's LAST SERMON; printed after his death. An "Advertisement," at the end, is signed S. M. (Samuel Mather). "Addenda," 4 pp., with a biographical notice of Mr. Thatcher.

1089—MATHER (COTTON) The Comfortable Chambers Opened and Visited, upon the Departure of that Aged and Faithful Servant of God, Mr. Peter Thatcher, *pp.* 28, UNCUT.

8° *Reprinted by T. Fleet jun.*, 1796

"A short account of the Town of Milton" (2 pp.), is appended to the Sermon.

1090 — † A Comforter of the Mourners. An Essay for the Undoing of Heavy Burdens, *etc.*, *calf gilt* (*Pratt*), VERY RARE.

16° *T. Green*, 1704

1091 — A Companion for Communicants. Discourses upon The Nature, the Design, and the Subject of the Lord's Supper, *etc.*, *pp.* (8), 167, *straight-grained olive morocco extra, g. e.* (*Bedford*).

8° *S. Green, for B. Harris*, 1690

1092 — † A Companion for the Afflicted. The Duties and the Comforts of Good Men, under their Afflictions. Two Discourses. (MASCHIL, or, Lessons to be learn'd in the School of Affliction; and BARNABAS, or Cordials to be taken in a time of Affliction;) *pp.* 56, *calf gilt* (*Pratt*).

16° *T. Green, for Samuel Sewall Junior*, 1701

1093 — † Compassions Called for. An Essay of Profitable Reflections on Miserable Spectacles. To which is added, A Faithful Relation of Some Late, but Strange Occurrences, . . Especially, The Surprising Distresses and Deliverances, of [Capt. JOHN DEAN, and] a Company lately Shipwreck'd on a Desolate Rock, on the Coast of New-England, *pp.* 60, UNCUT, *requires washing and some slight repairs, and will make a good copy.*

12° *B. Green, for E. Phillips*, 1711

EXTREMELY RARE. The FIRST EDITION of Capt. John Dean's Narrative of the Shipwreck of the Nottingham Galley, on Boone Island; appended to Mather's Boston Lecture, Dec. 28, 1710. The narrative has a half title (p. 49): "The Mariner Call'd upon."

1094 — Concio ad Populum. A Distressed People entertained with Proposals for the Relief of their Distresses. Sermon at Boston, [before the Governor and General Assembly,] 12d. 1m. 1719, *pp.* (2), 29, *calf gilt* (*Pratt*). 8° *B. Green*, 1719

Running Title: "The Valley of Vision in the Valley of Achor."

1095 — † The Converted Sinner. The Nature of a Conversion to Real and Vital Piety . . A Sermon preached in Boston, May 31. 1724. In the Hearing of certain PIRATES, a little before their Execution. Added, A more Private Conference of a Minister with them, *pp.* (4), 49, *str.-gr. brown morocco.*

8° *Printed for Nath'l Belknap*, 1724

These pirates, John Rose Archer and William White, executed June 2, 1724, belonged to the crew of the dreaded Capt. John Phillips. See Drake's *Hist. of Boston*, p. 570. Phillips was killed and his vessel captured by a few young men whom he had compelled to sail with him. One of these (whom Mather names) "John *Philmore* of Ipswich," was the great-grandfather of President Millard Fillmore.

1096 — † Corderius Americanus. An Essay upon the Good Education of Children. . In A Funeral Sermon upon Mr. EZEKIEL CHEEVER, The Ancient and Honorable Master of the Free-School in Boston. With an ELEGY and an EPITAPH upon him, By one that was once a Scholar to him, *pp.* (6), 34, *crushed levant brown mor., full gilt, inside borders, g. e.* (*Bedford*).

8° *J. Allen, for N. Boone*, 1708

MATHER (COTTON) The Curbed Sinner. A Sermon after the Condemnation of David Wallis. *See* No. 1217.

— The Cure of Sorrow, 1709. *Bound with* Humiliations Followed, No. 1139.

1097 — † DECENNIUM LUCTUOSUM. | An | History | of | Remarkable Occurrences, | In the Long | War, | which | New-England hath had with the | Indian Salvages, | From the year 1688. | to the Year 1698. | Faithfully Composed and Improved. | *pp.* 254, (1), *red levant morocco extra, sides double-paneled and elegantly tooled, rich inside borders, g. e.* (*Bedford*).

8° *B. Green & J. Allen, for Samuel Phillips*, 1699

After p. 198, a second title-page: "Observable Things. | The | History | of | Ten Years | Rolled away under the great | Calamities of | A WAR, | with | Indian Salvages: | Repeated and Improved, in a Sermon, | at Boston-Lecture. *27d. 7m.* 1698. | . . . *Boston*, Printed for Samuel Phillips, at the Brick Shop, 1699." EXTREMELY RARE.

1098 — Decus ac Tutamen. . . A Brief Essay . . in Commemoration of that Good and Great Man the Honourable GURDON SALTONSTALL, late Governor of Connecticut Colony, *pp.* (4), iv, 34, *fine russet calf.* 8° *New London, T. Green*, 1724

1099 — Desiderius. Or, a Desireable Man describ'd. . In some Commemoration of Mr. James Keith, late Minister of the Gospel in Bridgwater, *pp.* (2), 34, *brown levant mor.* (*Bedford*). 12° 1719

1100 — Detur Digniori. The Righteous Man Described & asserted as the Excellent Man. . A Sermon upon the Death of the Rev. Mr. Joseph Gerrish, *pp.* 29, *beautiful copy, morocco extra* (*Bedford*).

8° *B. Green*, 1720

1101 — † Duodecennium Luctuosum. | The History of a Long | War | with Indian Salvages, | And their Directors and Abettors; | From the Year, 1702. To the Year, 1714. | . . A Recapitulation made in the Audience, | of His Excellency the Governour, | and the General Assembly of the Massachusetts Province; at Boston | 30 d. VII. m. 1714. | *pp.* (2), 30, *best levant red morocco, sides paneled and richly gilt, inside borders, g. e.* (*Bedford*).

sq. 8° *B. Green for Samuel Gerrish*, 1714

1102 — Durable Riches. Two Brief Discourses, Occasioned by the Impoverishing Blast of Heaven, which the Undertakings of Men, both by Sea and Land have met withal. The One, handling, The true Cause of Loosing; The other, giving, The True Way of Thriving. *pp.* (2), 33, (1), 34, (2), *str.-grained olive mor., back and sides gilt, Roger Payne style, g. e.* (*Bedford*).

12° *John Allen, for Vavasour Harris*, 1695

Autographs of *John Tulley*, "*Elias Tulley*, set to him in the distribution of his Father's Estate," and *Samuel Tully* (1785). The sermons are paged separately, but the signatures are continuous.

— Dust and Ashes. 1710. *Bound with* Humiliations Followed, No. 1139.

— The Duty of Children whose Parents have prayed for them. The Second Impression (1719). *With* I. MATHER'S The Duty of Parents &c., No. 978.

1103 — Early Piety Exemplified in the Life and Death of Mr. Nathanael Mather, who, Having become at the Age of Nineteen, an Instance of more than Common Learning and Virtue, Changed Earth for Heaven, Oct. 17, 1688. . The Second Edition. With a

Prefatory Epistle by Mr. Matthew Mead, *pp.* 14, 60, *fine copy, brown morocco extra, g. e.* (*Bedford*).
8° *London, J. Astwood, for John Dunton,* 1689

To the Reader, 4 pp., by M. Mead; To the Reader, 3 pp., by Samuel Mather. Cotton Mather's name is signed at the end of the work (p. 59): "Finished Octob. 29, 1688." On the last page (60) are verses on the deceased, by "One that had an Acquaintance with him," signed *R. Hale,*— Robert (son of the Rev. John) Hale of Beverly, doubtless, who was at Harvard College in the next class to Nathanael Mather.

The name of *Samuel Mather*, signed to the prefatory address, probably occasioned the error in the Mass. Historical Society's, and the Prince Library catalogues, by which the authorship of the book is assigned to him instead of to *Cotton* Mather.

This copy ends with "Finis," and is complete in itself. It was designed, however, as the title-page shows, to be accompanied by a reprint of "Some Discourses on the true Nature &c. of a Walk with God."

1104 — † *Ecclesiæ Monilia.* The Peculiar Treasure of the Almighty King opened; and the Jewels in it, Exposed. At Boston Lecture, July 14, 1726. [On the Death of] Mrs. Elizabeth Cotton, [with] Certain Instruments and Memorials of Piety, written by that . . Gentlewoman, *pp.* (2), 42, *str.-gr. brown morocco extra,* UNCUT.
8° *Printed for D. Henchman,* 1726

Mrs. Cotton was the widow of Rev. Roland Cotton of Sandwich, Mass., and a sister of Gurdon Saltonstall, Governor of Connecticut.

1105 — Ecclesiastes. The Life of the Reverend & Excellent Jonathan Mitchel; A Pastor of the Church, and A Glory of the Colledge, in Cambridge. (The Epistle Dedicatory, *pp.* 3–32, by Increase Mather.) *pp.* 111, (1), *nice copy, unbound.*
8° *B. Green and J. Allen,* 1697

VERY RARE. At the end of the Sermon are two Elegies, in verse, one by Cotton Mather, the other, with an "Epitaphium," signed F. D. [Francis Drake.]

1105* — Ecclesiastes. The Life of the Reverend & Excellent JONATHAN MITCHEL. *Another copy, str.-grained olive morocco extra, full gilt, Roger Payne style, g. e.* (*F. Bedford*), A BEAUTIFUL COPY.
8° *B. Green and J. Allen,* 1697

Of a later issue than the preceding copy, having five lines of "Errata" on the last page, not given in the first impression.

1106 — † AN | ELEGY | on The Much-to-be-deplored Death | of that Never-to-be-forgotten Person, | The Reverend | Mr. NATHANAEL COLLINS; | Who After he had been many years a faithful | Pastor to the Church at Middletown of Connecticut in New-England, | about the Forty-third year of his Age Expired; | On 28th. 10. moneth 1684. | (*Mottoes,* 4 *lines.*) *pp.* (4), 20, *red levant morocco extra, g. e.* 8° *Printed by Richard Pierce for Obadiah Gill,* 1685

SUPERLATIVELY RARE. Mr. Brinley, in a pencilled note, writes: "Not in any public library. *Have never heard of another copy.* Not in Samuel Mather's List of C. Mather's publications — where the earliest is of 1686." "To the Reader," 2 pp., is signed, C. M.

1107 — Essays to Do Good; a new edition, improved, by Geo. Burder, *nice copy.* 12° *Johnstown* [N. Y.], *Asa Child,* 1815

See Bonifacius, No. 1074.

1108 — Essays to do Good, *hf. bd.*
12° *Lover,* [N. H.] *S. C. Stevens,* 1826

1109 — Euthanasia. A Sudden Death made Happy and Easy to the Dying Believer. Exemplified in John Frizell, Esq: who so Expired, April 10. 1723, *pp.* (2), 27, *calf gilt* (*W. Pratt*). 8° *S. Kneeland,* 1723

On p. 1, in the handwriting of Dr. Samuel Mather: "Donum Dominæ Dorothy, viduæ D. Johan. Frizel defuncti."

1110 MATHER (COTTON) The Everlasting Gospel. The Gospel of Justification by the Righteousness of God, As 'tis Held and Preach'd in the Churches of New-England, *pp.* (32), 76, *margins and corners restored, brown levant morocco extra, sides filleted, ins. borders, g. e.* (*Bedford*). 12° *B. Green & J. Allen, for N. Buttolph*, 1700

Dedicated "To the Reverend Ministers . . in London, sometimes honoured with the Name of United Brethren." Addresses to the Reader by Increase Mather (2 pp.), John Higginson (9 pp.) and Samuel Willard (4 pp.). RARE.

1111 — Fair Dealing between Debtor and Creditor. A very brief Essay upon The Caution to be used, about coming into DEBT, and getting out of it. Boston Lecture, [Jan. 5,] 1715–16, *pp.* (2), 30, *fine calf gilt* (*Pratt*). 8° *B. Green, for S. Gerrish*, 1716

1112 — Fair Weather. Or Considerations to Dispel the Clouds, & Allay the Storms of Discontent. . . Whereto there is prefixed a Catalogue of Sins against all the Commandments, *etc., pp.* (2), 93, *citron levant morocco extra, sides paneled and gilt, rich inside borders, g. e.* (*Bedford*), VERY RARE.

12° *B. Green & J. Allen, for N. Buttolph*, 1691

Appended (pp. 83–92) is "A Narrative of a Very Tragical Accident, which happened while the foregoing Treatise was in the Press,"—the assault on York, by the Eastern Indians; with an Epitaph on Rev. Shubael Dummer, who was killed.

1113 — The Faith of the Fathers. Or, The Articles of the True Religion, . . Exhibited in the Express Words of the Old Testament . . Chiefly, To Engage the Jewish Nation, unto the Religion of their Patriarchs, *etc.* [A Catechism], *pp.* 24, *crushed brown levant mor., sides paneled, gilt top* (*Bedford*), FINE FRESH COPY, UNCUT.

8° *B. Green & J. Allen*, 1699

1114 — A Faithful Man, Described and Rewarded. Some Observable & Serviceable Passages in the Life and Death of Mr. MICHAEL WIGGLESWORTH, late Pastor of Maldon . . And Memorials of Piety, left behind him among his Written Experiences. With a Funeral-Sermon preached (for him) at Malden; June 24. 1705, *pp.* (6), 48, *wants pp.* 43, 44, *levant brown morocco extra, sides paneled and gilt, g. e.* (*Bedford*), VERY RARE. 8° *B. Green, for Benj. Eliot*, 1705

"The Dedication" (4 pp.) is by Increase Mather.

— † The Fall of Babylon. *See* Frontiers Well Defended, No. 1124.

1115 — † Family-Religion, Excited and Assisted. The Second Impression, *pp.* 23, *calf gilt* (*Pratt*). 12° *B. Green*, 1707

First printed in 1703, "A Family Sacrifice," etc. The early editions are VERY RARE. There was a fourth impression, at Boston, in 1720, and another in 1727. The Third edition, 1747, has the title, "Family Religion *Urged*" etc. (No. 1117.)

1116 — † Family Religion excited and assisted. The Third Impression, *pp.* 16, *mor. extra.* 8° *Newport, Widow Franklin*, [1740]

1117 — Family Religion Urged. . . To which is added, A select number of choice Hymns, collected, &c. The Third Edition, *pp.* 23, *mor. extra, uncut.* 8° *D. Henchman*, 1747

1118 — The Fisher-man's Calling. A Brief Essay to Serve the Great Interests of Religion among our FISHER-MEN, *pp.* (2), iv, 49, (1), *calf gilt* (*Pratt*). 8° *T. Green*, 1712

RARE and CURIOUS. "I have done something like what *Peter* did; *I have girt a Fishers Coat about me.*"—*Preface.* "Your Fish don't always come so soon as you would have them; you must *Bait* & *Wait*; your *Patience* must be Exercised. In like manner you must be willing to *Pray* & *Wait* for the Desired Mercies of God."

1119 MATHER (COTTON) The Fisher-mans Calling. *Another copy, unbound.* 8° *T. Green*, 1712

1120 — The Flocks warned against Wolves in Sheep's Clothing, with a History of Impostors, and a Lecture on their Occasion, and a Faithful Advice against Impostors (signed by Thirteen Ministers), *title-page wanting*, [*Boston*, 1700.] — † Monica Americana. Funeral Sermon on Mrs. Sarah Leverett, with an Elegy, *imperfect, wants title-page. Boston*, 1705. *Two in* 1 *vol., preceded by a fragment* (*pp.* 23–53) *of a third, without title.* 12°

1121 — A Flying Roll, Brought forth, to Enter into the House and Hand of the Thief . . The various Wayes of Theft Detected and Exposed . . A Sermon preached at Boston, 11 d. 11 m. 1712, *pp.* (2), 34, *maroon morocco extra, uncut.* 8° *B. Green*, 1713

1122 — The same, *dk. red levant morocco, paneled sides.* 8° 1713

1123 — † Free Grace, Maintained & Improved: Or, The General Offer of the Gospel, Managed with Considerations of the Great Things done by Special Grace . . In Two Discourses, *pp.* (2), 70, *brown str.-grained morocco.* 8° *B. Green*, 1706

1124 — † Frontiers well Defended. An Essay to Direct the Frontiers of a Countrey Exposed unto the Incursions of a Barbarous Enemy, How to behave themselves in their Uneasy Station? *pp.* 50. *In same volume, without separate title-page:* The Protestant Armed from the Tower of David. — The Fall of Babylon, [A Catechism,] *pp.* (2), 20, *morocco extra, gilt* (*Bedford*). 12° *T. Green*, 1707

See note on "The Way of Truth," No. 1266.

— † Genethlia Pia, or Thoughts for a Birth Day, 1719. *Bound with* Columbanus, No. 1087.

1125 — Genuine Christianity. Or, A True Christian . . A Sermon on the Departure of Mrs. Frances Webb, the Vertuous Consort of [the Rev.] Mr. John Webb, *pp.* (4), 20, *brown mor. extra, uncut.* 8° *S. Kneeland*, 1721

1126 — † A Glorious Espousal. A Brief Essay to Illustrate the Marriage, wherein Our Great Saviour offers to Espouse unto Himself the Children of Men; And there upon to Recommend . . a Good Carriage in the Married Life. An Essay . . Seasonably to be presented, where a Marriage is upon a Celebration, *pp.* (2), 46, *beautiful copy, red levant morocco gilt* (*F. Bedford*), *uncut*, VERY RARE. 12° *S. Kneeland, for B. Gray*, 1719

1127 — The Glorious Throne. A Short View of Our Great Lord-Redeemer, Ordering by His Providence, all the Changes in the World: Particularly . . in the Death of our Sovereign, and the Legal Succession of the British Crown, to the House of Hanover. A Sermon [on the Accession of George I.] 23 d. vii m. 1714, *pp.* (2), 37, *half morocco, fine copy.* 16° *B. Green*, 1714

1128 — † A GOLDEN CURB, For the Mouth, which with an Headstrong Folly, Rushes into the Sins of Profane Swearing and Cursing, *pp.* 12, *n. t. p., calf gilt* (*Pratt*), EXTREMELY RARE. 12° *John Allen*, 1709

"You Disguise, you Curtail, you Abbreviate your Swearing: As *Dod;* and many other such Strokes in the Jargon of Oath-mongers . . This is a poor Evasion. What is it, that these Fictitious words Originally Signify? In these *Mongrel Oathes*, your *God so*, is as

much as to say, *By God's Soul.* Your *Ods me*, is as much as to say, *As God sees me.* *'Slife*, is as much as to say, *By God's Life.* *'Zounds*, is as much as to say, *By God's Wounds.* Yea, when you say, *Marry*, 'tis, *By Saint Mary.* And thus for the rest." (p. 10.)

"The Golden Curb: or, Sober Checks given to Rash Passions," was the title of another work of Mather's (published in "Batteries upon the Kingdom of the Devil," 1695).

1129 — A Good Evening for the Best of Dayes. An Essay to Manage an Action of Trespass, against Those who Mispend the Lords-Day Evening. Sermon [before] the General Assembly, Boston, 4 d. 9 m. 1708. (Address To the Reader, by Increase Mather,) *pp.* (6), 26, *fine copy*, UNCUT. 8° *B. Green*, 1708

1129* — The same, *brown str.-grained morocco*, UNCUT.

1130 — † A Good Old Age. A Brief Essay on the Glory of Aged Piety, *pp.* (4), 42, *calf gilt* (*Pratt*).
8° *S. Kneeland & T. Green, for S. Gerrish*, 1726

1131 — † The Good Old Way, or, Christianity described, . . in the Lives of the Primitive Christians, *pp.* (2), 94, *maroon mor. extra* (*Bedford*). 12° *B. Green, for B. Eliot*, 1706

1132 — Good Souldiers a Great Blessing. Artillery Election Sermon, 1691, *wants title, pp.* 3–28, VERY RARE. 8° [*Boston*, 1691]

1133 — Grace Defended. A Censure on the Ungodliness, By which the Glorious Grace of God is too commonly Abused. A Sermon preached December 25, 1712. With a Dissertation on the case of the Penitent Thief, *pp.* (2), 35, (2), *calf gilt* (*Pratt*), VERY RARE.
8° *B. Green, for S. Gerrish*, 1712

"We lay the charges of God upon you, that if any People take *this Time*, for any thing of a *riotous tendency*, you do not associate with them in such *Ungodliness*. . . The Grace of God in sending us a Great Saviour calls for more Pious Acknowledgments" (p. 20).

One of the earliest — perhaps the first — *Christmas Sermon* preached from a puritan pulpit in New England.

1133* — Grace Defended. *Another copy, fine, dk. green levant morocco* (*Bedford*). 8° 1712

Autograph of the Rev. "Wm. Cooper, ex dono Authoris."

1134 — Grata Brevitas. An Essay made in a Few Words, To demonstrate that a Few Words may have Much comprised in them, *pp.* 20, *maroon morocco extra, g. e., corners of leaves mended and a missing fragment supplied* (*pp.* 9, 10), *somewhat soiled*, VERY RARE.
8° *B. Green, for S. Gerrish*, 1712

1135 — † The Greatest Concern in the World. A Short and Plain Essay to answer [the] Enquiry, What must I do to be Saved? The Second Edition, *pp.* (2), 22, *morocco extra*, UNCUT.
8° *New London, T. Green*, 1718

The first edition was printed in 1707. See S. Mather's list. No copy of *either edition* is in the Prince or Mass. Hist. Society's Catalogue.

1136 — Hades Look'd into. The Power of Our Great Saviour Over the Invisible World, and the Gates of Death. . Sermon, at the Funeral of the Honourable WAIT WINTHROP Esq; (With Preface by Increase Mather, 6 pp.) *pp.* (2), vi, 46. *T. Crump*, 1717. — Sewall (Joseph) The Character and Blessedness of the Upright. A Sermon Occasion'd by the Death of the Honourable Wait Winthrop Esq; *pp.* (2), 48. *T. Crump*, 1717. *Two in one vol., fine clean copies, original black wrapper*, RARE.

1137 MATHER (COTTON) Hades Look'd into. Sermon at the Funeral of the Honourable Wait Winthrop Esq; *Another copy. Title and first six pages, and inside margins of pp.* 1–16, *badly wormed, the rest of the volume in excellent condition.* 8° *T. Crump*, 1717

— The Hatchets to hew down the Tree of Sin. (Laws for the Indians, in Indian and English.) *See* No. 792.

1138 — Hor-Hagidgad. An Essay upon an Happy Departure. Occasioned by the Decease of the Rev. William Waldron, Sept. 11, 1727, *pp.* (2), 28. 1727.—*With it are bound*, Sermons by Webb (J.), Foxcroft (T.), and Checkley (S.), On the Death of the Rev. Wm. Waldron. *Boston*, 1727. *Four in one volume.* 8°

1139 — † Humiliations followed with Deliverances . . With an Appendix containing a Narrative of Wonderful Passages relating to the Captivity and Deliverance of HANNAH SWARTON, *pp.* 5–72 (*wants title and first four pages*). [1697.]—THE BOSTONIAN EBENEZER. Some Historical Remarks on the State of Boston, *etc.*, *pp.* 82. *B. Green and J. Allen*, 1698.—The Cure of Sorrow. An Essay directing Persons under Sadness, what Course to take, that they may be no more Sad, *pp.* 46. *B. Green*, 1709.—Dust and Ashes. An Essay upon Repentance to the Last, *pp.* (2), 34. *B. Green*, 1710. *Four* VERY RARE *pieces in one vol.* 12°

The last two tracts are in very good condition, though somewhat yellowed. The first shows marks of use, and, besides the missing leaves, needs some small repairs. The second wants 12 leaves (pp. 13–34) and a small piece of p. 35–6; the Lecture "on Household Religion" (pp. 44–82) is complete, and in good order. "The Bostonian Ebenezer" is one of the RAREST of Cotton Mather's works. The Captivity of Hannah Swarton is not *less* rare. No one of the four tracts is in the catalogue of the Prince Library, the Mass. Historical Society, or the Boston Athenæum.

1140 — Icono-clastes. Essay upon the Idolatry too often committed under the Profession of the most reformed Christianity, *pp.* 37, *nice copy, crushed levant morocco* (*F. Bedford*), *nearly* UNCUT. 12° *J. Allen, for D. Henchman*, 1717

1141 — † Ignorantia Scientifica. A Brief Essay on Man's not Knowing his Time . . Upon a Special and Mournful Occasion [the death of Mr. Samuel Hirst], *pp.* (4), 24, *half bound.* 8° *B. Green*, 1727

1142 — INDIA CHRISTIANA. A Discourse Delivered unto the Commissioners for the Propagation of the Gospel among the American Indians, *etc.* By Cotton Mather, D.D., and F.R.S., *pp.* (4), 88 [92], *Jonathan Edwards's copy, with his autograph* (1751), *original binding, with the rare slip of* Corrigenda *pasted inside of cover*, SCARCE. 16° *B. Green*, 1721

"That the more Curious may have a Taste of the Language wherein" the Indians are instructed in Religion, Mather prints (pp. 52–55, *doubled*,) "The Religion which all good men are united in," in *Indian*, with English translation opposite.

1143 — India Christiana. *Another copy, from which the cover has been removed, for rebinding; a small bit torn from corner of pp.* 89–90, *otherwise in excellent condition.* 8° *B. Green*, 1721

1144 — † Insanabilia. An Essay upon Incurables; Handling that Case, What shall People do under their Griefs, when there is no Curing of them? *pp.* 48, *dk. blue grosgr. levant mor., sides paneled, g. e.* (*Bedford*). 12° *T. Fleet, for S. Gerrish*, 1714

1145 MATHER (COTTON) JOHANNES IN EREMO. Memoirs Relating to the Lives, of the Ever-Memorable, Mr. JOHN COTTON, . Mr. JOHN NORTON, . Mr. JOHN WILSON, . Mr. JOHN DAVENPORT, . and Mr. THOMAS HOOKER, . *straight-grained blue morocco extra, Roger Payne style, g. e.* (*F. Bedford*), A BEAUTIFUL COPY.

8° *Printed for Michael Perry*, 1695

The lives are separately paged: pp. 32, 80, 39, 46, 30, 45, (2). Preface by Increase Mather (pp. 3–12). At the end, "a Catalogue of some (34) other Books," by C. Mather. "To the Reader," 10 pp., by Increase Mather. After the Introduction, is the Advertisement of the author's projected "Church History of New England" (the *Magnalia*), with "A Schæme of the Whole Work" (pp. 28–32).

1146 — Johannes in Eremo. *Another copy, clean and fine, in the original binding, restored, gilt, very neat.* 8° 1695

1147 — Juga Jucunda. A Brief Essay to obtain from Young People, an Early and Hearty Submission to the Yoke of their Saviour, and his Religion. With a Relation of . . . the Dying Hours of Mrs. ABIEL GOODWIN. The Second Edition, *pp.* (4), 36, *calf gilt* (*Pratt*). 8° *For D. Henchman*, 1728

This copy has the leaf before the title, with a half-title: "Dr. Mather's Remarkables on the Peaceful and Joyful Death of Mrs. Abiel Goodwin;" which was the title of the first edition, printed in 1727.

1148 — Just Commemorations. The Death of Good Men, Considered . . . Added, A brief Account of the Evangelical Work among the Christianized INDIANS of New-England, *pp.* (2), 58, *str.-grained blue morocco extra, sides paneled, with corners ornamented, Roger Payne style, g. e.* (*Bedford*). 8° *B. Green*, 1715

Includes memoirs of Rev. John Cotton (Jun.) and Rev. Grindal Rawson. "The Appendix contains an account of the Progress of the Gospel among the Indians, from Eliot's death to 1715." — G. B. The date of publication is on page 58, after "Finis:" "Printed off April 9th, 1715."

1149 — Just Commemorations. *Another impression, best levant dk. brown morocco, sides paneled, blind and gold, g. e.* (*Bedford*).

8° *B. Green*, n. d. [1715]

This copy has *not* the date of publication on the last page, and is probably of an earlier impression than the one preceding. A MS. note by Rev. Thomas Prince, on the back of the title, establishes the date, 1715.

1150 — LATE | MEMORABLE PROVIDENCES | Relating to | Witchcrafts and Possessions, | Clearly Manifesting, | Not only that there are Witches, but | that Good Men (as well as others) | may possibly have their Lives shortned | by such evil Instruments of Satan. | . . | The Second Impression. | Recommended by the Reverend Mr. Richard | Baxter in London, and by the Ministers of | Boston and Charlestown in New-England. | *pp.* (22), 144, *dk. green str.-grained morocco, full gilt back, sides paneled, with ornamented corners, Roger Payne's style, g. e.* (*W. Prait*). 8° *London, Thomas Parkhurst*, 1691

A SPLENDID and IMMACULATE copy of "one of the Earliest and RAREST books relating to the subject." (For the original (Boston) edition of 1689, and the Edinburgh edition, of the same year, see Nos. 1169, 1170.)

1151 — † A Letter of Advice to the Churches of the Non-conformists in the English Nation: Endeavouring their Satisfaction in that Point, *Who are the True Church of England?* pp. (4), 30, (2), *dark red grosgrain levant morocco, sides paneled and tooled, elegant.*

4° *London, A. Baldwin*, 1700

Autograph of Increase Mather ("*Matheri*") on title-page; and inscribed, in handwriting of Thomas Prince, "*By Cotton Mather.*" The letter is signed (p. 30) "Philalethes," under which Mr. Prince has again written "Cotton Mather."

1152 MATHER (COTTON) A Letter on the late Disputes about the Trinity. *Prefixed to* Rev. Thomas Bradbury's "Necessity of Contending for Revealed Religion," *half maroon mor., neat.*
8° *London, H. Woodfall,* 1720

This is the publication named in S. Mather's list, under 1720, "American Sentiments on the Arian Controversy."

1153 — † A Letter to the Ungospellized Plantations, representing the Excellency and Necessity of a People's enjoying the Gospel, *pp.* 16. — † An Advice to the Churches of the Faithful: Briefly reporting the Present State of the Church, Throughout the World, *pp.* 16. *B. Green & J. Allen. Two in one vol., calf extra.* 8° 1702

1154 — Little Flocks guarded against Grievous Wolves. An Address unto those Parts of New-England which are most Exposed unto Assaults, from the Modern Teachers of the misled Quakers . . . . With just Reflections upon the extream Ignorance and Wickedness, of GEORGE KEITH, *pp.* (2), 110, *crushed citron levant morocco, sides paneled and gilt, g. e.* (*Bedford*), RARE.
8° *Benj. Harris and John Allen,* 1691

1155 — The Lord-High-Admiral of all the Seas, Adored. A Brief Essay, upon the Miracle of our Saviour Walking upon the Water. (A Sermon preparatory to a Voyage; June 7, 1723,) *pp.* (2), 22, *green straight-grained morocco.* 12° 1723

1156 — Love Triumphant. A Sermon at the Gathering of a New Church, and the Ordaining of their Pastor [Wm. Waldron], in the North Part of Boston; May 23, 1722, *pp.* (4), 39, *half morocco.*
8° *S. Kneeland, for N. Belknap,* 1722

The Charge, by Increase Mather; Right Hand by Benjamin Wadsworth.

1157 — Magnalia Christi Americana: or, The Ecclesiastical History of New England, from its First Planting in the Year 1620. unto the Year of our Lord, 1698. In Seven Books, *good copy, map in facsimile, polished calf gilt, red edges.*
fol. *London, for Thomas Parkhurst,* 1702

At the end a leaf with a list of "Books Printed for Thomas Parkhurst." It has not the leaf of Errata, which is found in few copies.

1158 — Magnalia Christi Americana; or, the Ecclesiastical History of New England, *etc.* MAP, *brown grosgrained levant morocco, sides bordered and paneled, blind and gold, raised bands, g. e.* (*W. Pratt*), LARGE PAPER. fol. *London, for T. Parkhurst,* 1702

A MAGNIFICENT COPY. The page measures 13½ inches by 8¼ inches wide. The MAGNALIA, in LARGE PAPER, and in such condition, is of SUPERLATIVE RARITY.

1159 — Magnalia Christi Americana. The First American edition. 2 vols., *sheep, gilt.* 8° *Hartford, Silas Andrus,* 1820

1160 — † Malachi. Or, The Everlasting Gospel Preached unto the Nations. And those Maxims of Piety which are to be . . The Only Terms of Communion, and The Happy Stops of Controversy, etc., *pp.* (2), 93, *elegant blue calf gilt* (*W. Pratt*), FINE COPY, VERY RARE.
12° *T. C. for Robert Starke,* 1717

The running title is: "The Grand Maxims to be United on."

1161 — Man Eating the Food of Angels. The Gospel of Manna, To be Gathered in the Morning With diverse famous & wondrous Examples of Early Piety, Especially, the History of Chrislieb

Leberecht Von Extor, late Son to the Physician of the King of Prussia, *pp.* (2), 86, *fine clean copy, wants part of the last leaf* (*containing three verses of one of Watts's Lyric Poems*).
12° *Printed for Benj. Eliot*, 1710

RARE. The running title is: "The Religion of the Morning."

1162 — A Man of his Word. A very brief Essay, on Fidelity In Keeping of Promises and Engagements . . Boston-Lecture, 11 d. 4m. 1713, *pp.* (2), 22, *calf gilt* (*Pratt*).
8° *John Allen, for N. Boone*, 1713

1163 — Manuductio ad Ministerium. Directions for a Candidate of the Ministry, *pp.* (2), xviii, (2), 151, *old paneled sheep, good copy.*
8° *Printed for T. Hancock*, 1726

A gratulatory poem by Samuel Mather, on pp. 148, 149.

1163* — The same, *tall copy, but the last two leaves stained, and one slightly torn, original binding.* 1726

See Student and Preacher, No. 1239.

1164 — The Marrow of the Gospel. A very brief Essay, on the Union between the Redeemer and the Beleever, *pp.* 25, *fine clean copy, calf gilt* (*Pratt*). 8° *Printed for N. Belknap*, 1727

1165 — † Maschil, Or, The Faithful Instructor. Offering, Memorials of Christianity In Twenty-Six Exercises upon the New-English Catechism [John Cotton's Milk for Babes]; . . With several other Essayes, to Promote Knowledge and Practice . . With an Addition . . of the like operation upon The Assemblies Catechism, *pp.* 192. *B. Green & J. Allen*, 1702. — The Old Principles of New-England. Or, Thirty-Three Articles Extracted from, and Contracting of, The [Cambridge] Platform of Church-Discipline, *pp.* 16, n. t. p. [*Boston*, 1700?] *Two in one vol. in the original binding, well preserved*, VERY RARE. 8°

This book is given to Mather, on the authority of Prince's MS. Catalogue.

1166 — † Maschil, or, the Faithful Instructor. *Another copy, pp.* 192, *russet calf gilt.* 8° *B. Green & J. Allen*, 1702

1167 — Meat out of the Eater. Or, Funeral-Discourses, Occasioned by the Death of Several Relatives, *pp.* (6), 222, *large and good copy, old binding.* 12° *Printed for B. Eliot*, 1703

This volume contains Six Sermons: 1. A Tryed Faith, Offering an Only Son. Preached Apr. 2, 1693. 2. The Fear of God, under Tryals. Preached Oct. 8, 1693, after the Funeral of his daughter Mary. 3. Good News from A Far Country. Feb. 29, 1695(6), after the Funeral of his dau. Mehetabel. 4. Light arising in Darkness. Feb. 9, 1700, on the death of his son Samuel. 5. The Living Redeemer . . Preached when his son lay a Dying. 6. An House of Mourning. Occasioned by the Death of [his wife] Mrs. Abigail Mather: *with* A Consolatory Poem (4 pp.) by Nicholas Noyes.

1168 — Meat out of the Eater. Another copy, *elegantly bound in blue polished calf, sides filleted, back full gilt, g. e.* (*W. Pratt*), *a beautiful copy, though close cropped on the fore margins, on some leaves.*

1169 — MEMORABLE PROVIDENCES, | Relating to | WITCHCRAFTS | and Possessions. | A Faithful Account of many Wonderful and Sur-|prising Things, that have befallen several Be-|witched and Possessed Persons in New-England. | Particularly, A Narrative of the marvellous | Trouble and Releef Experienced by a pious Fa-|mily in Boston . . . Added, | A Discourse delivered unto a Congregation in | Boston, on the Occasion of that Illustrious Pro-|vidence. As also, | A Discourse unto the same Congrega-|tion; on the Occasion

of an horrible Self-Mur-|der Committed in the Town. | With an Appendix, in vindication of a Chapter | in a late Book of Remarkable Providences, from | the Calumnies of a Quaker at Pen-silvania. | . . Recommended by the Ministers | of Boston and Charleston. | *pp.* (10), 75, 21, 40, (2), 14. 8° *R. P[ierce]*, 1689

EXTREMELY RARE. The copy, though yellowed by age, is well preserved. There is an ink-stain on the title-page, and the leaf (which is now mounted) has lost a very small bit from the upper and outer corner. For "the second impression" (London, 1691,) see No. 1150.

The first of the two appended Discourses is "On the Power and Malice of the Devils;" the second is "A Discourse on Witchcraft." The Appendix (pp. 14) contains a reply to George Keith's "Churches in New-England brought to the Test," &c.

1170 — MEMORABLE PROVIDENCES, | Relating to | WITCHCRAFTS | and POSSESSIONS: | A Faithful Account of many Wonderful and Surprising | Things, that have befallen several Bewitched and Pos-|sessed Persons in New-England, | &c., *green levant morocco extra, ins. borders, g. e.* (*Pratt*). 12° *Reprinted, Edinburgh*, [1689]

EXCESSIVELY RARE. This copy shows marks of hard usage, and is not quite complete, wanting one leaf and parts of two others. It has been carefully repaired, the worn corners restored, and the torn leaves nicely mended (without facsimile of the missing words).

— Memoria Wilsoniana. *See* Johannes in Eremo, No. 1145.

1171 — † Memorials of Early Piety. Occurring in the Holy Life & Joyful Death of Mrs. Jerusha Oliver . . With some account of her Christian Experiences, Extracted from her Reserved Papers . . *pp.* (4), 54, (1), *calf extra gilt* (*Pratt*), VERY RARE. 12° *T. Green*, 1711

Mrs. Jerusha (wife of Peter) Oliver was Cotton Mather's sister.

1172 — Military Duties, recommended to an Artillery Company; at their Election of Officers, in Charls-Town, 13. d. 7. m. 1686, *pp.* (8), 78, (2), *dk. red grosgr. levant morocco extra, g. e.* (*Bedford*). 8° *Rich. Pierce*, 1687

1173 — A MIDNIGHT CRY. An Essay for our Awakening out of a Sinful Sleep . . . A Discourse given on a Day of Prayer, kept by the North-Church in Boston, *pp.* 72, *brown levant morocco, elegant, paneled sides, center and corner ornaments, g. e.* (*Bedford*). 12° *John Allen, for Sam. Phillips*, 1692

"I have ordered a *Small Impression* . . . So that perhaps I may say of this Book, as the Philosopher did of his, '*Tis Published, but Scarce made Publick*."—Preface. EXCESSIVELY RARE. Not in the Prince, or Mass. Hist. Society's catalogues, nor in Haven's (Am. Antiq. Soc.) list. The last page contains "A Catalogue of some (29) other Books" "All by The Authour."

1173* — The Minister. A Sermon. Offer'd unto the Anniversary Convention of Ministers . . at Boston, 31 d. III m. 1722. By One of their Number, *pp.* (2), 45, *half calf neat.* 8° 1722

The half-title is: "Dr. *Cotton Mather's* Sermon at the Anniversary Convention." &c. The running-title: "The Services of an useful Ministry."

— Monica Americana. Sermon on the Death of Mrs. Sarah Leverett. *Bound with* The Flocks warned against Wolves, No. 1120.

1174 — † A Monitor for Communicants. An Essay to Excite and Assist Religious Approaches to the Table of the Lord. The Third Edition, *pp.* 24, *blue str.-gr. morocco extra* (*F. Bedford*). 12° 1715

1174* — The Same. The Fourth Edition, *pp.* (4), 18. 8° *New London, T. Green*, 1732

1175 MATHER (COTTON) †A Monitory, and Hortatory Letter To those English, who debauch the Indians, by Selling Strong Drink unto them, *pp.* (2), 16, *half red morocco, neat,* RARE. 8° 1700

1176 — † Nails Fastened. Or, Proposals of Piety Reasonably and Seasonably complyed withal. A Brief Essay, etc., *pp.* (2), 22, *brown morocco, g. e.* (*Bedford*). 12° *for Joseph Edwards,* 1726

1177 — Nehemiah. A Brief Essay on Divine Consolations . . . Offered, at the Lecture in Boston, 30 d. 9 m. 1710, [on the Death of a Daughter of Judge Sewall,] *pp.* (4), 24, *a matchless copy, calf extra* (*Pratt*), UNCUT. 4° *B. Green,* 1710

1178 — † Nepenthes Evangelicum. A brief Essay, upon A Soul at Ease . . A Sermon occasion'd by the Death of a Religious Matron, Mrs. Mary Rock, *pp.* 48, *extra calf gilt, g. e.* (*Pratt*), VERY RARE. 12° *Thomas Fleet, for D. Henchman,* 1713

Mrs. Rock was the daughter of Rev. John Wilson of Boston, and "one of the First-born, if not the *very First* of her Sex that was born in this famous Metropolis of the English-America: and who deserves to be honourably mentioned as long as *Boston* shall endure, which, I hope, will be unto the Second Coming of our Saviour" (p. 4). The Rev. Samuel Danforth, of Roxbury, was her first husband.

1179 — † The Nets of Salvation. A Brief Essay upon the Glorious Designs & Methods of Winning the Minds of Men unto Serious Religion, *pp.* 56, *calf gilt* (*Pratt*). 8° *Timothy Green,* 1704

At the end, a poem: "The Language of a Soul taken in the Nets of Salvation," 2 pp.

1180 — † A New Year Well-begun. An Essay offered on A New-Years-Day; to provide a Good Work for such a Day, and Advise, How a Good Year may certainly follow the Day, *pp.* (4), 29, 1, *calf gilt* (*Pratt*), RARE. 16° *New London, T. Green,* 1719

Dedicated to John Winthrop, Esq.

1181 — Nuncio Bona e Terra Longinqua. A Brief Account of Some Good & Great Things a doing for the Kingdom of God, in the midst of Europe, *pp.* (2), 14, *fine copy, mor. extra* (*Macdonald*). 8° *B. Green, for S. Gerrish,* 1715

1182 — † The Old Pathes Restored. In a brief Demonstration, that the Doctrines of Grace hitherto preserved in the Churches of the Non-Conformists, are not only asserted in the Sacred Scriptures, but also in the Articles and Homilies of the Church of England; etc., *pp.* (2), 25, *calf gilt* (*Pratt*), RARE. 12° *T. Green,* 1711

"Reprinted at London, 1713, with a Preface by Wm. Whiston."—*Haven.*

— † The Old Principles of New England, etc., 1700. *Bound with* Maschil, or The Faithful Instructor, No. 1165.

1183 — Ornaments for the Daughters of Zion. Or The Character and Happiness of a Virtuous Woman: *etc., pp.* 104, 1, *old-red crushed levant mor., paneled sides, inside border, g. e.* (*Bedford*). 8° *Cambridge, S. G. & B. G., for Samuel Phillips at Boston,* 1692

A copy in the Prince Library Catalogue has the date, 1691. It was advertised on the last page of Tulley's Almanac for 1692, as to be "speedily published."

1184 — Ornaments for the Daughters of Zion. Or the Character and Happiness of a Virtuous Woman, *much worn, title mounted, and many leaves torn, but the text nearly complete.* 12° *London, for T. Parkhurst,* 1694

1185 — The Same. Third Edition, *pp.* (4), 116, *last leaf slightly imperfect on fore margin.* 12° *Boston, repr.* 1741

1186 MATHER (COTTON) Orphanotrophium. Or, Orphans Well-provided for. An Essay on the Care taken in the Divine Providence for Children when their Parents forsake them. A Sermon, on a Day of Prayer, kept with a Religious Family, [28 d. 1 m. 1711,] whose parents [John and Abigail Foster] were lately taken from them, *pp.* (4), 68, *dk. red morocco extra*, UNCUT. 8° *B. Green*, 1711

1187 — † The Palm-Bearers. A Brief Relation of Patient and Joyful Sufferings; and of Death Gloriously Triumphed over; in the History of the Persecution of the Church of Scotland, from 1660 to 1688, *pp.* (2), viii, 58, *calf gilt* (*Bedford*). 8° *T. Fleet*, 1725

1188 — † Parental Wishes and Charges. Or, The Enjoyment of a Glorious Christ, Proposed, as the great Blessedness which Christian Parents desire for themselves, and for their Children, (with a poem, entitled, The Consent,) *pp.* 60, *str.-gr. olive morocco, elegant, top gilt* (*Bedford*), UNCUT. 12° *T. Green*, 1705

1189 — Parentator. Memoirs of Remarkables in the Life and the Death of the Ever-Memorable Dr. Increase Mather. *Portrait, fine copy, best blue levant morocco, full gilt, rich inside borders* (*Bedford*). 8° *B. Green, for N. Belknap*, 1724

See also, Nos. 1055–57.

1190 — Pascentius. A very Brief Essay upon the Methods of Piety, Wherein People in whom *the Difficulties of the Times* have caused Anxieties, may have a Comfortable Assurance of being *At all Times* Comfortably Provided for. [Boston Lecture] 23 d. X m. 1714, *pp.* (2), 33, *calf gilt* (*Pratt*), RARE. 8° *B. Green, for Benj. Eliot and Joanna Perry*, 1714

It may be, that the rarity of this tract has prevented such a "comfortable assurance" as it offers, from being universally entertained. The running title is: "How to live in Hard Times." A reprint, at this time, would not be unseasonable.

1191 — Pascentius: A very Brief Essay upon the Methods of Piety, *etc., another copy, mor. extra*, UNCUT. 8° 1714

— A Perfect Recovery . . after a sickly Winter. *Bound with* A Token for Children. No. 1250.

1192 — † *Pietas in Patriam:* The Life of his Excellency Sir WILLIAM PHIPS, Knt., late Captain General, and Governour in Chief of the Province of the Massachuset-Bay, New England . . Written by one intimately acquainted with him, *pp.* (12), 110, (8), *brown levant morocco, full gilt* (*Bedford*), FINE COPY. 8° *London*, 1697

Dedication to the Earl of Bellomont, by Nathanael Mather, April 27, 1697. On the verso of a leaf before the title, is an attestation, signed by Nath. Mather, John Howe, and Matth. Mead. Sect. 16 (pp. 66–82) contains "A remarkable History of the strange *Witchcrafts* and *Possessions* in New-England."

— Pietas Matutina. . . On occasion of the Early Departure of Mrs. Elizabeth Cooper, 1726. *Bound with* Best Ornaments of Youth, *etc.*, No. 1070.

1193 — Piety and Equity United. In Two Essays, *pp.* (2), 44, 42, *mor. extra* (*Bedford*). 12° *J. Allen, for Rob. Starke*, 1717

Running titles: "The Desires of Piety," and "The Measures of Equity."

1194 — Piscator Evangelicus. Or, The Life of Mr. THOMAS HOOKER, The Renowned, Pastor of Hartford-Church, and Pillar of Connec-

ticut-Colony, *pp.* 45, (2), *best levant red morocco extra, paneled sides, g. e.* (*Bedford*), RARE. 8° n. p. [*Boston,*] *Printed in the year* 1695

The last two pages have "A Catalogue of some other Books, all by this Author," comprising 34 titles.

1195 — †A POEM | Dedicated to the Memory | of The Reverend and Excellent | Mr. URIAN OAKES, | the late Pastor to Christ's Flock, | and Præsident of Harvard-Colledge, | in Cambridge, | Who was gathered to his People on 25d 5mo 1681. | In the fifty'th Year of his Age. | 1 Sam. 25. 1. (3 *lines; followed by* 4 *lines of Latin verse*). sm. 4° *Boston in New-England,* | *Printed for John Ratcliff,* 1682

Title, verso blank; Verses "To the Reader" (2 pp.); "Memoirs | of the Life and Worth: | Lamentations | for the Death, and Loss | of | the every way admirable | Mr. Vrian Oakes:" pp. 1–16. At the foot of p. 16, an Advertisement of Oakes's Fast Sermon at Cambridge, from Eccl. 9. 11 [to which Increase Mather prefixed a biographical memoir.] *White morocco, antique.*

The initials *N. R.*, subscribed to the Poem, (p. 16) are the last letters of the name Cotto*n* Mathe*r*.

This poem was, probably, Cotton Mather's FIRST PUBLISHED WORK. It was printed three years before the Elegy on Collins (see No. 1106) and *four years* before the first work named in Samuel Mather's list, the Sermon before the Execution of J. Morgan (see No. 1025). Mr. Brinley's is the ONLY COPY KNOWN, and is believed to be UNIQUE.

In May, 1683, Nathanael Mather of Dublin wrote to his brother Increase: "The last I had from you was dated 9ber 15. 82. & with it Mr. Oaks his Sermon on Eccles. (see No. 837) and two of *your son's Poems on him,* for which I thank you."—*The Mather Papers* (4 *Mass. Hist. Coll.*, viii.) *p.* 55. This is probably one of the two copies mentioned. It has the autograph of *N*[*athanael*] *Mather* on the last page.

1196 — The Present State of New-England. Considered in a Discourse on the Necessities and Advantages of a Public Spirit in every Man. [Boston Lecture, March 20, 1690.] Upon the news of an Invasion by bloody Indians and French-men, begun upon us, *pp.* (2), 52, *best levant red mor., filleted sides, gilt back, g. e.* (*Bedford*). 8° *S. Green,* 1690

1197 — †The Principles of the Protestant Religion Maintained, and Churches of New-England, in the Profession and Exercise thereof defended, against the Calumnies of one *George Keith,* a Quaker. . By the Ministers of the Gospel in Boston, *pp.* (10), 156, *olive morocco extra, back and sides full gilt, g. e.* (*Bedford*). 8° *R. Pierce,* 1690

The Preface is signed by James Allen, Joshuah Moodey, Samuel Willard, and *Cotton Mather.* The last was, probably, the principal author.

1198 — †Private Meetings Animated and Regulated. A Short Essay, To Preserve and Revive the Ancient Practice of Lesser Societies, Formed among Religious People, to Promote the Great Interests of Religion, *pp.* 23, *calf extra, gilt* (*Pratt*), UNCUT, RARE. 12° *T. Green,* 1706

1199 — † PSALTERIUM Americanum. The Book of Psalms, In a Translation Exactly conformable unto the Original; but all in Blank Verse, Fitted unto the Tunes commonly used in our Churches; . . Added, Some other Portions of the Sacred Scriptures, to enrich the Cantional, A BEAUTIFUL COPY, *pp.* (2), xxxvi, 426, *crushed levant brown morocco, back and sides paneled* (*F. Bedford*), SCARCE. 8° 1718

See the Menzies Catalogue, No. 1354.

1200 — MANUSCRIPT. PSALTERIUM AMERICANUM. The author's AUTOGRAPH copy, as prepared for the press. In fine condition; bound in a thick quarto volume, *brown morocco, antique.*

1201 MATHER (COTTON) † The Quickened Soul. A Short and Plain Essay on, The Withered Hand Revived & Restored, *water-stained, in other respects a fine copy, pp.* (2), 30, UNCUT. 12° *B. Green*, 1720

"Aimed, more Particularly at the Direction of them whose Conversion to Piety may be in Danger, thro' wretched and foolish *Pamphlets*, which the Enemies of Grace & of Souls, industriously scatter about the Country." This perhaps refers to John Checkley's (anonymous) "Choice Dialogues between a Godly Minister and an Honest Countryman, concerning Election and Predestination," published in 1720.

1202 — Another copy, *olive morocco gilt* (*F. Bedford*). 1720

1203 — Ratio Disciplinæ Fratrum Nov-Anglorum. A Faithful Account of the Discipline Professed and Practised in the Churches of New-England, *pp.* (2), iv, 207, (3). 8° *Printed for S. Gerrish*, 1726

1204 — The same; *with* Directions for a Candidate of the Ministry, *bound in.* 1726

1205 — † Reason Satisfied: and Faith Established. The Resurrection of a glorious Jesus Demonstrated, *pp.* 47, *good copy, half morocco, plain.* 12° *J. Allen, for N. Boone*, 1712

1206 — Reasonable Religion: or, the Truths of the Christian Religion demonstrated . . With the Religion of the Closet, and Family Religion Urged. Preface, by Rev. Dr. [Daniel] Williams, *fine copy, large margin, pp.* (20), 136, *calf gilt* (*Pratt*). 8° *London*, 1713

From the Boston edition of 1700.

1207 — † The Religion of the Closet. An Essay on the Holy Employments proper for a Christian in his Daily Retirements, or A Christian furnished with a Companion for Solitude. 2d edition, *pp.* 42, (2), *clean copy, limp vellum*, RARE. 12° *T. Green*, 1706

1208 — † The Religion of the Closet. 4th edition, *pp.* 44, *nice copy, blue mor. extra* (*Bedford*). 12° *T. Fleet*, 1715

1209 — † The Religion of the Cross. A Brief Essay upon the Cross, . . Occasioned by . . the Death of [the author's wife] Mrs. *Elizabeth Mather, pp.* (4), 47, (1), *calf gilt, g. e.* (*Pratt*). 12° *John Allen*, 1714

1210 — † The Religion of an Oath: Plain Directions how the Duty of Swearing may be Safely Managed, . and Strong Persuasives to avoid Perjury, *pp.* 30, *brown morocco extra.* 8° *B. Green, for D. Henchman*, 1719

1211 — Repeated Warnings. Another Essay, to Warn Young People against Rebellions that must be Repented of. . With a Pathetical Relation, of what occurr'd in the Remarkable Experiences of a Young Man, who made an Hopeful End lately at Lyme in Connecticut, *pp.* (2), 34, *calf gilt* (*Pratt*), UNCUT, VERY RARE. 12° *B. Green, for S. Gerrish*, 1712

"A copy of a Letter to the Author," is appended, from the father of the young man mentioned, signed, M. G. [Matthew Griswold].

1212 — Repeated Warnings. *Another copy, unbound.* 1712

1213 — The Resolved Christian; Pursuing the Designs of Holiness and Happiness, *etc., pp.* (2), 128, *red levant morocco extra, g. e.* (*Bedford*), *last leaf mended at lower corner, a few letters in fac-simile*, RARE. 8° *Sold by Nicholas Boone*, 1700

This is identical — the title-page and the omission of the errata and dedication excepted — with "Small Offers" &c. (No. 1228), printed in 1689.

1214 MATHER (COTTON) † The Right Way to Shake off a Viper. An Essay upon a Case Too commonly calling for Consideration; What shall Good Men do, when they are Evil Spoken of? With a Preface of Dr. Increase Mather. The Second Impression, *pp.* (2), xiv, 64. 12° *S. Kneeland*, 1720

"The Essay now to be offered unto the Reader was printed at London Nine Years ago. — *Preface.*

1215 — † The Right Way to Shake off a Viper. *Another copy, morocco extra.* 8° 1720

1216 — † The Rules of a Visit. An Essay upon that Case, How the Visits of Christians, may be so Managed, as to Answer the Noble Designs of Christianity, *pp.* 40, *calf extra, g. e.* (*Pratt*), VERY RARE. 12° *Timo. Green*, 1705

1217 — The Sad Effects of Sin. A True Relation of the Murder committed by David Willis, on his Companion Benj. Stolwood. Added, [The Curbed Sinner] The Sermon preached after his Condemnation; and [another by Benj. Colman] on the Day of his Execution, Sept. 24, 1713. *Three separate tracts, pp.* (2), 14; (2), 64; 34, *the first imperfect, and the last leaf of the third injured.* 12° *J. Allen*, 1713

1218 — † The Sailours Companion and Counsellour: An Offer of Considerations for the Tribe of Zebulun; Awakening the Mariner to Think and to Do those things that may render his Voyage Prosperous, *pp.* (2), 62, *red mor. extra* (*Bedford*), UNCUT. 8° *B. Green, for S. Gerrish*, 1709

1219 — † The Salvation of the Soul considered . . With Directions . . and Incentives, *pp.* (2), 22, *fine copy, brown mor. gilt* (*Bedford*), RARE. 12° *B. Green*, 1720

1220 — The Saviour with his Rainbow. A Discourse concerning the Covenant which God will remember in the Times of Danger passing over his Church. (Dedication by Samuel Mather.) *pp.* 23, *clean and fine copy, half dark calf, antique*, UNCUT. 8° *London*, 1714

This London edition is VERY RARE. It is not in the Am. Antiquarian Society's, Mass. Hist. Society's, Prince, or Harvard Library Catalogues, and not mentioned by Lowndes or Stevens. Reprinted from the Boston edition of 1712. *See* Thoughts for the Day of Rain, No. 1246.

1221 — Seasonable Thoughts upon Mortality. A Sermon occasioned by the raging of a Mortal Sickness in the Colony of Connecticut, and the many Deaths of our Brethren there. Delivered at Boston-Lecture, 24 d. 11 m. 1711–12, *pp.* (2), 26, (2), *dark brown levant mor. antique, ins. borders, top gilt*, UNCUT. 12° *T. Green*, 1712

VERY RARE. Mr. Haven gives the abbreviated title from Samuel Mather's list (as of 1711), but apparently had not seen the book. It is not in the Prince, Mass. Hist. Society, or Am. Antiq. Society's Catalogues.

1222 — Seasonable Thoughts upon Mortality. *Another copy, best levant brown mor., paneled sides, elegant, g. e.* (*Bedford*). 12° 1712

1223 — *and others.* A Serious Address to those who unnecessarily frequent the Tavern, and often spend the Evening in Publick Houses; by several Ministers. [The Preface is signed by C. Mather, and 22 others.] . . Added, a Private Letter on the Subject, by the late Rev. Increase Mather, *pp.* (2), iv, 30, *str.-grained brown mor. extra, uncut.* 8° *Printed for S. Gerrish*, 1726

I. Mather's Letter (pp. 27–36) is in answer to the Question, "Whether it be Lawful for a Church-Member among us, to be frequently in Taverns?"

1224 MATHER (COTTON) The Serviceable Man. A Discourse made unto the General Court . . at the Anniversary Election, 1690, *pp.* (4), 1–58, *wants the last three leaves, calf gilt* (*Bedford*).
8° *S. Green, for Jos. Browning*, 1690

1225 — Several Sermons concerning Walking with God, and that In the Dayes of Youth, *pp.* (2), 86, *fine copy, brown mor. extra* (*F. Bedford*), *nearly uncut.* 8° *London, J. Astwood, for John Dunton*, 1689
Three Sermons. The last is entitled, "The Duty and Interest of Youth: or, The Thought of an Elder, on the Death of a Younger Brother, Uttered Oct. 28, 1688" (a funeral sermon for Nathanael Mather).

1226 — † Signatus. The Sealed Servants of our God, Appearing with Two Witnesses, *etc.* . . Boston Lecture, 1726–7, *pp.* 40, *calf gilt* (*Pratt*), RARE. 8° *Printed for Daniel Henchman*, 1727

1227 — † Signatus: The Sealed Servants of our God, appearing with Two Witnesses, *etc.* The Second Edition, *pp.* viii, 31, *fine copy, green mor. extra, uncut.* 8° *Rogers & Fowle*, 1748
Preface and Appendix by Rev. Andrew Croswell.

1228 — Small Offers towards the Service of the Tabernacle in the Wilderness. Four Discourses accommodated unto the Designs of Practical Godliness, *pp.* (8), 128, *brown levant morocco extra, paneled sides, g. e.* (*Bedford*), *fine copy*, VERY RARE. 8° *R. Pierce*, 1689
"Published by a Gentleman [John Philips, Esq., to whom the work is dedicated,] lately restored from threatening Sickness. (See No. 1213.)

1229 — Small Offers towards the Service of the Tabernacle in the Wilderness. *Another copy, wants pp.* 23–4 *and* 45–6 (*two leaves,*) *otherwise perfect; forel, lettered* (*Bedford*). 8° *R. Pierce*, 1689

1230 — † Sober Considerations, on a growing Flood of Iniquity. Or, An Essay, To Dry up a Fountain of, Confusion and every Evil Work; and to Warn People, particularly of the Woful Consequences [of] the Prevailing Abuse of RUM, *pp.* (2), 20, *straight-grained red morocco extra, g. e.* (*Bedford*), VERY RARE.
8° *John Allen*, [1708]
Close cropped; some letters cut into, on the front margin. Interleaved with white paper.

1231 — † Sober Sentiments. In an Essay upon the Vain Presumption of Living and Thriving in the World. . . Produced by the premature and much lamented Death of Mr. Joshua Lamb. With an Appendix by another Hand [Rev. Thomas Walter], *pp.* 37, *calf gilt* (*W. Pratt*), VERY RARE. sm. 8° *T. Fleet*, 1722
See MS. note on p. 32. Joshua Lamb, a Harvard student, was killed by falling from Stoughton Hall. The names "Dr. Cotton Mather" and "Mr. Thomas Walter," as the respective authors of the sermon and the appendix, were entered by Samuel Sewall, Jr., in his copy. See *N. E. Hist. & Gen. Register*, viii. 261.

1232 — † Some Seasonable Enquiries [concerning Episcopacy] And for the establishment of the Reformed Churches. Offered, For the Consideration and Satisfaction of them that are willing to *Weigh things in Even Balances, pp.* 12, *n. t. p., calf gilt* (*Pratt*), RARE. 12° n. p. [*Boston,*] 1723

1233 — † A Sorrowful Spectacle. Two Sermons on the Execution of a Woman for the Murder of her Spurious Offspring: *and, with separate title-page and imprint:* COLMAN (BENJ.) The Divine Compassion Declar'd and Magnified, *pp.* (2), vii, 3–92. 12° 1715
The first tract is imperfect, wanting title, part of Preface, and one leaf (85–6); the second, Dr. Colman's sermon, is a good copy, slightly water-stained.

1234 MATHER (COTTON) † A Soul Well-Anchored. A Little Manual for Self-Examination; To assist a Christian In Examining his Hopes of a Future Blessedness, *pp.* 24, *calf extra, gilt* (*Pratt*), RARE. 12° *B. Green*, 1712

Prefixed: "A Short Hymn To Assist the Pauses of a Self-Examination."

1235 — Souldiers Counselled and Comforted. A Discourse delivered unto some part of the Forces engaged in the just War, against the Northern & Eastern INDIANS. Sept. 1. 1689, *pp.* 38, *crimson morocco extra*, RARE. 8° *Samuel Green*, 1689

Some leaves of the dedicatory epistle, which had been too close cropped on the fore margin, have been carefully repaired and extended.

1236 — Souldiers Counselled and Comforted. A Discourse delivered to Forces engaged in the just War against the Indians. *Another copy, cut close in places, wants last two leaves, str.-gr. morocco extra.* 8° *S. Green*, 1689

1237 — Speedy Repentance Urged. Sermon preached at Boston, Dec. 29, 1689, in the Hearing and at the Request of one Hugh Stone [of Andover], . . under Sentence of Death, for Murder. . . Added, certain *Memorable Providences* relating to some other Murders, *pp.* (6), 87, (1 blk.), 16, *title-page and next three leaves stained and slightly imperfect, otherwise a good copy.* 8° *S. Green*, 1690

1238 — † The Spirit of Life entering into the spiritually dead. An Essay, To bring a Dead Soul into the Way, wherein the Quickening Spirit of God & of Grace, is to be Hoped and Waited for, *pp.* 40, *calf extra* (*Pratt*), RARE. 12° *Timo. Green*, 1707

1239 — Student and Preacher, entituled, Manuductio ad Ministerium; or Directions for a Candidate of the Ministry; republished by John Ryland, *clean copy, polished calf gilt.* 8° *London*, 1781

See Manuductio ad Ministerium, No. 1163.

1240 — The same work; Added, a Literal translation of Dr. Cotton Mather's famous Latin Preface: with an Abridgement of Mr. Ryland's Preface to his edition, *half calf gilt.* 12° *London*, 1789

1241 — † Suspiria Vinctorum. Some Account of the Condition to which the Protestant Interest in the World is at this Day reduced, *pp.* (2), 22, *calf gilt* (*Pratt*), UNCUT. 12° *T. Fleet*, 1726

1242 — The Terror of the Lord. Some Account of the Earthquake that shook New England in the Night, Oct. 29–30, 1727. With a Speech made unto the Inhabitants of Boston the next Morning. The Third Edition, *pp.* (4), 42, *brown str.-gr. morocco, uncut.* 8° *S. Kneeland*, 1727

This edition has an Appendix, written Nov. 4, and a Further Appendix (pp. 39–42), Nov. 16.

1243 — † THEOPOLIS AMERICANA. An Essay on the Golden Street of the Holy City; publishing a Testimony against the Corruptions of the Market-Place . . In a Sermon to the General Assembly, 1709, *pp.* (4), 51, (2), *vant russia-red morocco, top gilt* (*Bedford*), *clean*, UNCUT, VERY RARE. 12° *B. Green*, 1710

1244 — Things for a Distress'd People to think upon. Offered in the Sermon to the General Assembly of the Province of the Massachusetts Bay, at the Anniversary ELECTION, May 27, 1696, *pp.*

(2), 1–84, *wants the last leaves of the Postscript, dk. blue morocco, g. e.* (*Bedford*), VERY RARE.

16° *B. Green & J. Allen, for Duncan Campbel*, 1696

With a Postscript, containing "A Relation of no less than SEVEN MIRACLES, within this little while wrought by the Almighty Lord Jesus Christ."

1245 — *and others:* Thirty Important Cases Resolved, with Evidence of Scripture and Reason. [Mostly,] By several Pastors of Adjacent Churches, meeting in Cambridge. With some other memorable matters, *pp.* 78, (2), *russia-red levant morocco, g. e.* (*Bedford*).

8° *B. Green & J. Allen*, 1699

"Advertisement" (2 pp.) by Cotton Mather, prefixed. On verso of title-page, an additional Case resolved, IN MANUSCRIPT, by INCREASE MATHER: "Qu. Whether the publick reading of the Scriptures in order, to our Congregations, without preaching thereupon (?), be not an Ordinance." At the end (pp. 71–77), the "Proposals made by the President and Fellows of Harvard Colledge" &c. "to Observe and Record the more Illustrious Discoveries of the Divine Providence," etc., signed *Increase Mather, President*, James Allen [and six other] Fellows.

In same volume: PROPOSALS For the Preservation of Religion in the Churches, by a due Trial of them that stand Candidates of the Ministry, 4 *pp.* n. d. (These are the Proposals agreed upon by the Massachusetts Association, July, 1702.)

1246 — Thoughts for the Day of Rain: Two Essays, I. The Gospel of the Rainbow. II. The Saviour with his Rainbow, *pp.* (2), vi, 64, *brown mor.* 8° *B. Green*, 1712

Before the second Essay, is a "Carmen Gratulatorium" (2 pp.) addressed to the Author, signed R. H. (Robert Hale?)

The second Essay was reprinted in London, in 1714. See, before, No. 1220.

1247 — † The Thoughts of a Dying Man. A Faithful Report of Matters uttered by many, in the Last Minutes of their Lives, *etc.*, *pp.* 47, (1), *four pages* (17–20) *in admirable fac-simile, by Burt, calf extra, g. e.* (*Bedford*), VERY RARE.

12° *B. Green & J. Allen, for J. Wheeler*, 1697

1248 — † The Thoughts of a Dying Man. *Another copy, blue levant morocco extra, paneled sides, g. e.* (*Bedford*). 12° 1697

1249 — † A Token for the Children of New-England. Or, Some Examples of Children in whom the Fear of God was Remarkably Budding, before they Dyed, In Several Parts of New-England . . . Added as Supplement, unto the Excellent JANEWAYES Token for Children: Upon the Re-printing of it, in this Countrey, *pp.* 36, [Appended to Janeway's Token, *pp.* (12), 132,] *best dk. blue levant mor., full gilt, ins. borders* (*Bedford*).

12° *Timo. Green, for B. Eliot*, 1700

1250 — † A Token for the Children of New England. . . Added, as a Supplement, unto the excellent Janewayes Token for Children, *wants the last leaf, worn copy.* *T. Green*, 1700. — A Perfect Recovery . . A Brief Discourse to the Inhabitants of a Place that had passed thro' a very Sickly Winter, and a Time of much Adversity, *pp.* 60, *a piece gone from the bottom of the title.* [1714.] *Two in one vol., old binding, neat.* 12°

1251 — † A Town in its truest Glory. A Discourse wherein the State of all our Towns is Considered, *pp.* 58, *brown mor. extra* (*Bedford*), RARE. 12° *B. Green, for D. Henchman*, 1712

1252 — † A Tree Planted by the Rivers of Water. Or, An Essay, upon the Godly and Glorious Improvements, which Baptised Christians are to make of their Sacred Baptism, *pp.* (2), 69, *calf gilt* (*Pratt*), RARE. 12° *Barth. Green, for Samuel Phillips*, 1704

1253 MATHER (COTTON) † Tremenda. The Dreadful Sound with which the Wicked are to be Thunderstruck. In a Sermon Delivered unto a Great Assembly, in which was present a Miserable African [Joseph Hanno] just going to be Executed for a most Inhumane and Uncommon Murder at Boston, May 25, 1721. Added, A Conference between a Minister, and the Prisoner, *pp.* (2), 41, *str.-grained brown mor. extra,* UNCUT.
large 12° *B. Green,* 1721

1254 — The Triumphs of the Reformed Religion, in America. The Life of the Renowned JOHN ELIOT; a Person justly Famous in the Church of God, *pp.* (8), 152, *fac-simile of Eliot's handwriting, and an engraving (Eliot's visit to Wauban,) inserted; best levant dk. blue morocco, paneled sides, g. e. (Bedford).*
8° *Benj. Harris & John Allen, for Jos. Brunning,* 1691

"This copy belonged to the Rev. John Eliot's son, the Rev. Joseph Eliot, pastor at Guilford, Conn." — G. B.

1255 — The Triumphs of the Reformed Religion in America. The Life of the Renowned JOHN ELIOT. *Another copy, elegantly bound in str.-grained blue morocco extra, sides double paneled, back full gilt, Roger Payne's best style, g. e. (Bedford).*
8° *B. Harris & J. Allen,* 1691

1256 — The Life and Death of the Renown'd Mr. John Eliot . . . The Second Edition carefully corrected, *pp.* (6), 138, *fine copy.*
8° *London, for John Dunton,* 1691

1257 — † The True Riches. . . A brief Essay on the Unsearchable Riches of Christ, *pp.* (2), vi, 31, *green mor. extra.* 8° 1724

In the Dedication "To the Flock of God whereof the Author is the Servant," the words "particularly, to Mr. Grafton Fevriere" are interlined, in *Mather's autograph:* and the autograph of "Grafton *Feveryeare*" is on the title-page.

1258 — Undoubted Certainties. . . A Sermon preached on the Death of Mrs. ABIGAIL SEWALL, *pp.* (2), 28, *calf extra (Pratt),* RARE.
8° *B. Green,* 1720

1259 — Unum Necessarium. Awakenings for the Unregenerate, or, The Nature and Necessity of Regeneration, *pp.* (6), 154, *dk. blue morocco extra, g. e. (Bedford).* 16° *B. H., for Duncan Campbel,* 1693

Close cropped, particularly on front margin of the first four leaves, where the print is slightly cut into; a corner torn from pp. 79, 80, has been skilfully restored, without facsimile of the text. VERY RARE.

1260 — † Valerius; or Soul Prosperity. The Prosperity of the Soul proposed and promoted, *pp.* 24, *green mor. extra,* VERY RARE.
8° *T. Fleet, for S. Gerrish,* 1723

1261 — The Valley of Baca. The Divine Sov'reignty, Displayed and Adored . . . A Sermon, on the Death of Mrs. Hannah Sewall, the . . Consort of Samuel Sewall Esq; *pp.* (4), 28, *calf gilt (Pratt), large and fine copy,* EXTREMELY RARE. 8° *B. Green,* 1717

1262 — Vanishing Things. An Essay on Dying Man, . . In A Sermon Preached on the Departure of . . Mr. THOMAS BERNARD, the late Pastor of a Church in Andover, *pp.* (2), 35, (1), *calf gilt (Pratt),* EXTREMELY RARE.
16° *S. Kneeland, for D. Henchman,* 1718

Mr. Haven (Ante-Revol. Publications) enters the title from S. Mather's list; but evidently had not seen the book. It is not in the Prince, Harvard College, Mass. Hist. Society's, or Am. Antiq. Society's Catalogues.

MATHER (COTTON) † Victorina. A Sermon on the Decease of [his daughter] Mrs. Katharine Mather, 1717. *Bound with* Best Ornaments of Youth, *etc.* No. 1070.

1263 — † Vigilius. Or, The Awakener. A Brief Essay, to Rebuke first the Natural Sleep . . . and then the Moral Sleep, etc., *pp.* (2), 14, *morocco extra.* 8° *J. Franklin*, 1719

1264 — A Vision in the Temple. The Lord of Hosts, Adored; and the King of Glory Proclaimed; On a Day of Prayer [May 10, 1721] at the Opening of the New Brick Meeting House in the North part of Boston, *pp.* (2), 45, *mor. extra* (*Bedford*), *fine copy.* sm. 12° *Printed for Robert Starkey*, 1721

1265 — A Warning to the Flocks against Wolves in Sheeps-Cloathing. Or, A Faithful Advice from several Ministers of the Gospel, . . relating to the Dangers that may arise from Impostors, pretending to be Ministers. With a Brief History of some Impostors, *etc.*, *pp.* 78, *crown levant mor. extra, g. e.* (*Bedford*), VERY RARE. 16° *Printed for the Booksellers*, 1700

"A Letter Containing a Remarkable History of an Impostor" [Samuel May], dated 25 d. 10 m. 1699, signed by C. Mather, pp. 29–52; A Postscript, "Something to be Known by all the Churches," *etc.* "A Faithful Advice from Several Ministers," dated Boston, Dec. 28, 1699, is signed by Increase Mather and twelve others (pp. 3–10).

1266 — THE WAY OF TRUTH laid out. A Catechism which, as with Supplies from the Tower of David, Arms Christians of all Ages, to Refute the Errors which most commonly assault the Cause of Christianity: and To Preserve the Faith once delivered unto the Saints. In Seven Essays . . The Second Edition, pp. (2), 8, 95, (2), *marbled wrapper.* 12° *S. Kneeland*, 1721

One of the VERY RAREST of Mather's works. The title is not in S. Mather's list, nor in any library catalogue which has been consulted. It seems to be the second edition, with additions and change of title, of "The Man of God furnished with Supplies from the Tower of David," named by S. Mather, under the year 1706. Of the Seven Essays, the first, entitled "The Fall of Babylon," was appended to "Frontiers well Defended," printed in 1707, with a prefatory note headed "The Protestant Armed from the Tower of David." (See No. 1124.) At the end of the volume is "The Body of Divinity Versified" (2 pp.), which was (first?) printed in "Maschil," 1702 (No. 1165). "An Addition," pp. 91–95, contains "A Short Catechism for the Conscience, on the Condition of Ungospellized Plantations."

— The Way to Prosperity. Convention Sermon, 1689. *Bound with* The Wonderful Works of God, etc. No. 1274.

1267 — What the Pious Parent wishes for. Boston-Lecture, 23 d. 1 m. 1721, *pp.* 34. [*The first Sermon in* A Course of Sermons on Early Piety, by the Eight Ministers who carry on the Thursday Lecture in Boston. *In the original binding, a good copy.*] 8° 1721

The Preface to this volume, and the closing Discourse, are by Increase Mather: the other Sermons, by the Rev. B. Wadsworth, B. Colman, J. Sewall, T. Prince, J. Webb, W. Cooper, and T. Foxcroft. This copy has the autographs of *Benj. Wadsworth*, 1721; *Edward Langdon jun.*, 1745–6; *Wm. Whitwell "bo't at Vendue,"* 1771; *James Foster*, 1776; *John W. Foster*, 1809; and *Samuel G. Drake*, 1836.

1268 — † Wholesome Words. A Visit of Advice, Given unto Families that are Visited with Sickness; by a Pastoral Letter, *etc.*, *pp.* (2), 24, *calf gilt* (*Pratt*). 12° *Printed for D. Henchman*, 1713

VERY RARE. Not in Am. Antiq. Society's, Mass. Hist. Society's, Harvard College, or Prince Library catalogues. In S. Mather's list, the title is given under 1702—which may be the date of the first edition.

1269 — † The Will of a Father submitted to. The Duty of Patient Submission . . In a very brief Discourse, made with a special

regard unto a Religious Family, burying an Only Son, and at a Time of much Affliction in the Neighborhood, *pp.* 40, *calf gilt* (*Pratt*), RARE. 8° *T. Fleet, for D. Henchman*, 1713

1270 — Winter Meditations. Directions how to employ the Liesure (*sic*) of the Winter for the Glory of God . . With a Preface of the Reverend Mr. John Higginson, *pp.* (12), 82, *fine portrait of Cotton Mather inserted, brown levant morocco extra, g. e.* (*Bedford*). 8° *Benj. Harris*, 1693

1270* — Winter Meditations, *another copy, brown levant morocco extra, paneled sides, g. e.* (*Bedford*). 8° *Benj. Harris*, 1693

1271 — Winter Piety . . A Sermon at Boston-Lecture, 27 d. 10 m. 1711, *pp.* (2), 33, *lower part of title-page restored in fac-simile, brown morocco extra* (*Bedford*), *uncut.* 12° *B. Green*, 1712

1271* — Winter Piety. *Another good copy, str.-gr. crimson morocco extra* (*Bedford*). 12° *B. Green*, 1712

1272 — Winthropi Justa: A Sermon At the Funeral of the Honble JOHN WINTHROP, Esq. Late Governour of the Colony of Connecticut . . . Who Died at Boston, Nov. 27, 1707, in his 69th year . . . Dedicated to the Right Honorable, The Lady Rachel Russel, By Sir Henry Ashurst, Bar., *sound, clean copy, pp.* 19. 8° *Boston; Repr. London, B. Harris*, 1709

"To the Reader," by Increase Mather. First printed, Boston, 1708, pp. 40. RARE.

1273 — Winthropi Justa: A Sermon at the Funeral of the Honble John Winthrop, Esq., *etc.* A Second Impression, *large and fine copy, but has lost the first two lines* (*three words*) *of the title-page.* 8° *Boston; Repr. London, B. Harris*, 1710

1274 — The Wonderful Works of God Commemorated. Praises Bespoke for the God of Heaven, In a Thanksgiving Sermon; delivered on Decemb. 19, 1689 . . . With a Postscript giving an Account of some very stupendous Accidents, which have lately happened in France. — To which is Added a Sermon preached unto the Convention of the Massachuset Colony, With a short Narrative of several *Prodigies*, which New-England hath of late had the Alarms of Heaven in, *pp.* (8), 62, 7, 26 [36], 5, 7, *str.-grained olive morocco extra, g. e.* (*Bedford*). 8° *S. Green*, 1690

The second Sermon has a separate title, imprint, and paging: "The Way to Prosperity. A Sermon preached to the Honourable Convention of the Governour, Council, and Representatives of the Massachuset-Colony," May 23, 1689. *Richard Pierce, for Benj. Harris*, 1690. (See S. Mather's Life of C. Mather, p. 43.)

The Appendix (and its introductory "Mantissa") "touching Prodigies in New-England," are also separately paged. Some of the prodigies narrated are very striking: "In the summer of the year 1688, just before the first eruption of our unhappy *War*, we had growing in Boston a *Cabbage-Root*, out of which there sprouted three very wonderful Branches, one of them exactly resembling a *Curtlace* [Cutlass], another of them as exactly resembling a *Rapier*, and a third, extreamly like to the *Club* used by the *Indians* in their barbarous Executions. I was myself one among the many who visited this Curiosity."

This work of Mather's is of peculiar interest, as containing (in the dedicatory epistle to Sir Henry Ashurst) a copy, cut in wood or type metal, of a portion of the famous DIGHTON ROCK INSCRIPTION.

1275 — The Wonders of the Invisible World: | Being an Account of the | Tryals | of | Several Witches, | Lately Executed in | New-England: | And of several remarkable Curiosities therein Occurring. | Together with, | I. Observations upon the Nature, the Number, and the Operations of the Devils. | II. A short Narrative

of a late outrage committed by a knot of Witches in | *Swede-Land* [etc.] | III. Some Councels directing a due Improvement of the Terrible things lately | done . . in New-England. | IV. A brief Discourse upon those Temptations which are the more ordinary Devi-|ces of Satan. | By Cotton Mather. | Published by the Special Command [etc.], | *polished calf gilt*, UNCUT, A BEAUTIFUL COPY.

4° *Printed first at Boston; repr. London, for John Dunton*, 1693

In such condition, VERY RARE. This is the FIRST (and *only complete*) London edition. The last page is numbered 98, but the pagination is irregular, the number of pages being, in fact, 106, exclusive of the four preliminary leaves not numbered. A leaf preceding the Title, has the Half-Title: "The Tryals of Several Witches, Lately Executed in New-England: Published by the Special Command of the Governour;" and, on the verso, is the "Imprimatur, Dec. 23, 1693," by Edmund Bohun.

1276 — Work upon the Ark. Meditations upon the Ark as a Type of the Church; Delivered in a Sermon at Boston, [Nov. 17, 1689,] *pp.* (10), 54, *calf gilt* (*Pratt*), RARE. 8° *Samuel Green*, 1689

1277 — † Work Within-Doors. An Essay To Assist the Serious in the Grand Exercise of Conversing with Themselves, and Communing with their own Hearts, *pp.* 40, *calf extra, gilt* (*Pratt*), VERY RARE. 12° *T. Green*, 1709

The running title is: "A Christian Conversing with himself."

1278 — † The World Alarm'd. A Surprizing Relation of a new Burning-Island lately raised out of the Sea near Tercera; . . and A Brief History of other Ignivomous Mountains . . In a Letter to an Honourable Fellow of the Royal Society at London, From a Member of the same Society, *pp.* 16, (2), *dk. brown levant mor. extra* (*F. Bedford*). 8° *B. Green*, 1721

1279 — The Young Man Spoken to. Another Essay, to Recommend & Inculcate the Maxims of Early Religion, unto Young Persons . . . In a Sermon preached unto them on a Special Occasion, *pp.* (4), 43, *calf gilt* (*Pratt*), *uncut*, VERY RARE.

12° *T. Green, for Samuel Gerrish*, 1712

Occasioned by the death of Mr. Peter Oliver, "an Hopeful, and a Pious Young Man, One well beloved in the Vicinity" (p. 38). Not in the Prince, Am. Antiq. Society's, Mass. Hist. Society's, or Harvard catalogues.

1280 — Zelotes. A Zeal for the House of God; Blown up, in a Sermon unto an Assembly of Christians; in the South-Part of Boston 8.d. xi. m. 17$\frac{1}{7}$$\frac{9}{}$ . . at their First Entrance into a New Edifice for Publick Worship, *pp.* 44, *mor. gilt extra* (*Bedford*), *a beautiful copy, nearly uncut.* 12° *J. Allen, for Nich. Boone*, 1717

"Sermon at the Dedication of the New Meeting House on Church Green" [Summer Street].

1281 — AUTOGRAPH. Erasmi (Desid.) Moriæ Encomium, cum Gerardi Listrii Commentariis. *With autographs of* COTTON *and* SAMUEL MATHER; *pp.* 381, *elegantly bound in brown levant morocco, back and sides filleted and paneled, g. e.* (*Bedford*). 14° *Oxon.*, *W. Hall*, 1668

On the guard-leaf preceding the title, is a neat autograph: "*Cottoni Matheri Liber.* 1678. *Valeat res Ludicra.*" (!!) On the reverse of the leaf, is an extract "Ex Heidfeld: Sphinx, de Artib. Liberal." beginning: "Quis primus Stultitiæ Encomium scripsit? Dictator rei literariæ, Erasmus, Moriam in lucem edidit, cui non plus quam septem dierum operam impendit" &c. At this place Cotton Mather put an asterisk, and wrote, below, "**Credat Judæus Apella, | non ego.*" But, subsequently, a line was drawn through this note. Another autograph of "Cotton Mather," on title, and "S. Matheri," above: and on the opposite guard-leaf, in Dr. Samuel Mather's hand, the Epigram:

"Stultitiæ Laudem scripsisti primus, Erasme,
Indicat Ingenium Stultitia ista tuum.

Audoeni Epigrammata, p. 28."

1282 MATHER (COTTON) AUTOGRAPH. Manuscript Sermon: "God, our Father;" from Phil. iv. 20. Preached, Sept. 15th, 1723. Neatly written, 12 pages, small octavo.

1283 — Mather (Samuel) The Life of the Rev. Cotton Mather, D.D., F.R.S. *Boston*, 1729. *To which are appended*, the Funeral Sermons on Cotton Mather, by Thomas Prince, Joshua Gee, Samuel Mather, and Mather Byles. *Five in one vol., calf.* 8° 1728–29

A Subscriber's copy, with autograph of *Samuel Kneeland*, the printer.

1284 — Life, by Samuel Mather. *With* Funeral Sermons by Prince, Gee, S. Mather, and Mather Byles, *original binding, sound and clean*, 8° 1728–29

Autograph of *Henry Bromfield*. (One of the seven copies subscribed for by "The Hon. Edward Bromfield Esq.")

1285 — COLMAN (B.) The Holy Walk and Glorious Translation of Blessed Enoch. Sermon on the Death of Cotton Mather, UNCUT. 8° 1728

1286 — Life, by Samuel Mather: with Funeral Sermons by T. Prince, J. Gee, S. Mather, and M. Byles, *out of binding*. 8° 1728–29,

1287 — Jennings (David) An Abridgement of the Life of the late Reverend and Learned Dr. Cotton Mather . . Recommended by I. Watts, D.D., *pp.* xii, (4), 144, *calf gilt* (*Bedford*). 12° *London*, 1744

1288 — The same, *calf gilt* (*Bedford*). 32° *Leeds, E. Baines*, 1802

1289 — The same. 12° [*London*,] *Religious Tract Society*, n. d.

1290 — The same. 12° *Philadelphia*, n. d.

1291 — Memoir of the Rev. Cotton Mather, D.D., with a Genealogy of the Family of Mather, by *Samuel G. Drake*, *pp.* 16, *folded, uncut.* 8° 1851

1292 MATHER (AZARIAH) *of Saybrook* (*Conn.*) None but Christ. A Discourse on John VI. 67, 68. Preach'd Privately, to a Religious Society in Say-brook, *pp.* (2), 22, *uncut.* 8° *New London, T. Green*, 1722

Rev. Azariah Mather, minister of Saybrook, 1710–1732, was a son of the Rev. Samuel of Windsor, and grandson of Timothy (son of Richard and elder brother of Increase).

1293 — The Gospel-Minister Described. Sermon at Newent in Norwich Dec. 10th. 1723, at the Ordination of the Rev. Daniel Kirtland There, *pp.* 32, (1). — A Discourse concerning the Death of the Righteous. Funeral Sermon for Rev. Moses Noyes, of Lyme, *pp.* (4), 24. 2 *Sermons, sewed.* 16° *New London, T. Green*, 1725, 1731

1294 — Good Rulers a Choice Blessing. Connecticut Election Sermon, May 13th, 1725. Published . . by Order of Authority, *pp.* (2), 50, *uncut.* 8° *New London, T. Green*, 1725

1295 — The Sabbath-Day's Rest Asserted, Explained, Proved, and Applied. [Attestation, by Cotton Mather, prefixed.] *pp.* (2), 4, 38, (1), *calf gilt* (*Pratt*). sm. 8° *Boston, B. Green, Jun., for S. Gerrish*, 1725

A leaf of the Attestation is misplaced by the binder. VERY RARE.

1296 — A Discourse Concerning the Death of the Righteous; at Lyme, Occasion'd by the Decease of the Rev. Mr. Moses Noyes, who dyed November 10th, 1729, *pp.* (4), 24, *clean, uncut.* 16° *New London, T. Green*, 1731

1297 MATHER (ELEAZER) *of Northampton* (*Harv. Coll.* 1656), *elder brother of Increase;* A Serious Exhortation to the Present and Succeeding Generation in New-England, . . Being the Substance of the Last Sermons Preached By Eleazer Mather, late Pastor, *etc. pp.* (8), 31, *grosgrain levant red mor., paneled sides, gilt back, rich ins. borders* (*Bedford*), UNCUT. 4° *Cambridge, S. G. and M. J.*, 1671

Address to the Church and Inhabitants of Northampton, by Increase Mather, 5 pp. The First Edition, EXTREMELY RARE.

1298 — A Serious Exhortation to the Present and Succeeding Generation in New-England, *etc.* . . The Second Edition, *pp.* (2), 31, *best str.-grained blue morocco, gilt back and corners, g. e.* (*Bedford*). 4° *Boston, John Foster*, 1678

Letter to the Reader, 2 pp., by Increase Mather. VERY RARE.

1299 MATHER (MOSES) *of Middlesex, Conn.* The Visible Church in Covenant with God: or, An Inquiry into the Constitution of the Visible Church of Christ. Wherein the Divine Right of Infant Baptism is defended, *etc., pp.* 60. 8° *New York, H. Gaine*, 1759

A defence of the "Half-way Covenant," against the Rev. Dr. Bellamy.

The Rev. Moses Mather, D.D. (Yale, 1739), minister of Middlesex, (a parish in Stamford, now the town of Darien,) was the great-great-grandson of Richard of Dorchester.

1300 — The Visible Church in Covenant with God; Further Illustrated. Also, A brief Representation of some other Gospel-Doctrines, which affect the Controversy, *etc., pp.* 84, *first leaves water-stained, uncut.* 8° *New Haven*, 1770

1301 — Connecticut Election Sermon, May 10, 1781, *uncut.* *New London*, 1781

1302 — *posthumous.* Systematic View of Divinity, *bds. uncut.* 12° *Stamford, Ct.*, 1813

1303 — Divine Sovereignty Displayed by Predestination; or the Doctrine of the Decrees considered, *uncut.* 8° *Norwalk, Conn., Reprinted*, 1820

1304 MATHER (NATHANAEL) *of Dublin and London, son of Richard;* (*Harv. Coll.* 1647). A Sermon wherein is shewed That it is the Duty and should be the care of Believers on Christ, to Live in the Constant Exercise of Grace, *pp.* (2), 28, *olive morocco, full gilt, g. e.* (*Bedford*). 8° *Boston, R. P*[*ierce*], *for Jos. Browning, Stationer*, 1684

This is his first work independently published. For an earlier publication, see No. 970, A Disputation, etc.

1305 — A Discussion of the Lawfulness of a Pastor's acting as an Officer in other Churches besides that which he is specially called to take the Oversight of. The Second Edition, *pp.* (2), x, 83, *a small corner torn from last leaf, original binding.* 12° *Boston, repr. by T. Fleet*, 1730

First printed in London, 1698.

1306 — The Righteousness of God through Faith upon All without Difference who believe. In Two Sermons on Romans 3. 22. *pp.* (4), 76, *hf. bound.* 4° *London, for N. Hiller*, 1694

1306* — The same. Second Edition, *two or three leaves torn* (*but complete*) *and misplaced.* 12° *London*, 1718

1307 MATHER (NATHANAEL) *of Dublin and London, son of Richard:* 17 MANUSCRIPT Sermons, "preached by Mr. Nathanael Mather at his meeting house in London," *in his* AUTOGRAPH, *handsomely written out, in a quarto volume,* 260 *pages, old vellum, neat.*

The first Sermon was preached, Oct. 27, 1689; the last March 12, 1689[90], on a Public Fast.

1308 [MATHER (NATHANAEL) *son of Increase; (H. C.* 1685)] The Boston Ephemeris. An Almanack . . . for the Year of the Christian Æra 1685. 16 *pp.* *Boston, by and for Samuel Green,* 1685

"By Nath. Mather, Philom." is written by Judge Sewall on the title-page of his copy.

"He died at the *Nineteenth* Year of his Age; was a *Master of Arts;* began to preach in private. His Piety and Learning was beyond his Years. The History of his *Life and Death* was written by his Brother [Cotton], and there have been *Three Editions* of it printed at London. He dyed here at *Salem,* and over his Grave there is written, The Ashes of an Hard Student, a Good Scholar, and a Great Christian." — *Rev. John Higginson, in his Attestation to the Magnalia.*

1309 — The Boston Ephemeris. An Almanack . . . for . . . 1686. *Boston, Samuel Green,* 1686

1310 MATHER (SAMUEL) *of Dublin, son of Richard,* (*Harv. Coll.* 1643). A Testimony from the Scripture against Idolatry & Superstition, In Two Sermons; Upon the Example of that Great Reformer, Hezekiah. . Preached, Sept. 27 and 30, 1660. *pp.* (6), 75, *a very large, tall copy* (8½ *by* 6 *inches*), *in dark red grosgr. levant mor. extra, g. e.* (*F. Bedford*), UNCUT. 4° n. p., n. d. [*Cambridge,* 1670]

In such condition, of EXTREME RARITY. Thomas, *Hist. of Printing,* ii. 250, gives the date of 1670, and quotes — perhaps from a MS. note — "reprinted at Cambridge." This volume however is not a *reprint,* but was published *from the author's manuscript* by his brother, Increase Mather, whose reversed initials, M. I., are subscribed to the prefatory Address. Mr. Sibley notes (*Harv. Graduates,* i. 86) that on the title-page of the copy in the Boston Athenæum is written: "ffor the publike Library at Boston 1674."

For an earlier publication by Samuel Mather, see SHEPARD (T.) Subjection to Christ, etc.

1311 — A Testimony from the Scripture against Idolatry & Superstition, etc., *pp.* (6), 88. 8° n. p., n. d. [*Boston,* 1725]

Printed in 1725, according to a MS. note," in the Prince Library copy. This copy has, at the top of the title-page, the inscription, "Donum Dom. Rev'di Joh. W[ise?] 172[ ]," the last numeral having been cut off in trimming.

1312 — The Figures or Types of the Old Testament . . Explained and Improved in sundry Sermons. Second edition, *pp.* vii, (1), 540, (16), *old calf.* 4° *London,* 1705

The first edition was printed in 1683, n. p. [Dublin?]

1313 MATHER (SAMUEL) *of Windsor, Conn., Son of Timothy.* A Dead Faith Anatomized. A Discourse on the Nature, and the Danger, with the Dreadful Symptoms of a Dead Faith in those who profess the Faith of Christ. *pp.* 24, 108, *crimson morocco extra, gilt back, g. e.* (*Bedford*). 8° *Boston, Barth. Green and J. Allen,* 1697

Preface (pp. 3 [illegible]) by COTTON MATHER.

1314 — The Self Righteousness Convicted. Or, A Discourse Concerning the Difficulty and Necessity of Renouncing our own Righteousness, *etc., pp.* (2), 27, (1), 94. 8° *Boston, B. Green, for N. Porter at Windsor,* 1707

"A Testimony to the Order of the Gospel, in the Churches of New-England," by John Higginson and Wm. Hubbard, follows the Epistle Dedicatory, pp. 19–27.

1315 MATHER (SAMUEL) *of Windsor, Conn., son of Timothy.* The Self-Justiciary Convicted. *Another copy.* 8° *Boston*, 1707

1316 — The Same. [Second Edition,] *pp.* (2), 14, 82. 12° *Boston, J. Draper*, 1740

1317 MATHER (SAMUEL) *of Witney, England, son of Increase.* † Observations on the Holy Scriptures, *pp.* (10), 164, (4), *calf extra.* 12° *London*, 1707

1318 — † A Compendious History of the Rise and Progress of the Reformation of the Church here in England, from Popish Darkness and Superstition. Together with an Account of Nonconformity . . Also, King Charles II's Declaration about Religion, October, 1660, *etc.* By a Gentleman, *pp.* (16), 148. 8° *London*, 1715

"N. B. A great part of this book is (almost Verbatim) a Transcript of Dr. Cotton Mather's *Eleutheria* or History of the Reformation & Nonconformity, Printed at London, anno 1698; with some Extracts from Dr. Calamy's Abridgement. And by the Stile of the Preface, as well as upon other Considerations, I guess that this Compendious History was put forth by Mr. Samuel Mather, in England, Brother to the Doctor." — *MS. note by the Rev. Thomas Foxcroft.*

1319 — A Vindication of the Holy Bible, Wherein the Arguments for, and Objections against the Divine Original, Purity, and Integrity of the Scripture, are Proposed and Considered, *pp.* (4), iv, 405, *old calf, gilt.* 8° *London*, 1723

Dedicated to the Rev. Edm. Calamy, D.D. Dr. Samuel Mather's copy, with his marginal notes.

1320 MATHER (SAMUEL) *D.D., of Boston, son of Cotton;* (*Harv. Coll.*, 1723) The Life of the Very Reverend and Learned Cotton Mather, *old binding, Rev. Isaac Backus's copy, with his autograph.* 8° *Boston*, 1729

1321 — An Essay concerning Gratitude. Written by Samuel Mather, M.A. and Chaplain to His Majesty's Castle William, *pp.* (8), 1–48, *wants the last three leaves, uncut.* 8° *Boston*, 1732

1322 — Vita B. Augusti Hermanni Franckii, cui adjecta est, Narratio Rerum Memorabilium in Ecclesiis Evangelicis per Germaniam, *pp.* 31, 11, *half mor. uncut; autograph of Benjamin Colman.* 8° *Bostoni*, 1733

1323 — Apology for the Liberties of the Churches in New England, *fresh copy, paneled sheep, lettered, neat.* 8° *Boston*, 1738

1324 — The Lord's Prayer: or, A New Attempt to recover the *right Version*, and *genuine Meaning* of that Prayer, *pp.* (4), iv, 67, *half str.-grained morocco, top gilt*, UNCUT. 8° *Boston*, 1766

1325 — The Walk of the Upright, with its Comfort. A Funeral Discourse after the Decease of the Rev. William Welsted . . and Mr. Ellis Gray . . Colleague Pastors of a Church in Boston, *pp.* 34, *in the original black wrapper.* 8° *Boston, for Michael Dennis*, 1753

1326 — A Dissertation concerning the most venerable Name of JEHOVAH, *pp.* (6), 101, *trimmed close.* 8° *Boston*, 1760

1327 — † An Attempt to shew, that America must be Known to the Ancients; made at the Request, and to gratify the Curiosity of an Inquisitive Gentleman. To which is added an Appendix concerning

the American Colonies, and some Modern Managements against them. By an American Englishman, Pastor of a Church in Boston, *pp.* 35, *Boston, J. Kneeland,* 1773.—[Prout (Timothy)] Diana's Shrines turned into Ready Money, by Priestly Magic; or, Virtue given up. Being Remarks on Remarks on the Northern Priest's Pamphlet, entitled, A..... a Known to the A.....ts. In a Letter to the Author. [With] an impartial Appendix, setting forth the Right of the British Parliament, *etc., pp.* 23, *New York,* 1773. RARE. *Two in one vol., half mor., neat.* 8°

1328 — MANUSCRIPT Sermon on Job xxiii. 10, "And He knoweth the Way, that I take," *etc.* "Preacht at Home, Sept. 28, 1777, A.M." 7 leaves (11 closely written pages), foolscap octavo.

1329 — MANUSCRIPT. LETTERS from Samuel Mather, D.D., to his son Samuel, 1759–1785. With others, from COTTON MATHER, SAMUEL SEWALL (Senior and Junior), Col. EDM. QUINCY, Gov. W. BURNET, THOMAS HUTCHINSON, &c. Bound between guard-leaves, in an elegant quarto volume, *morocco extra, paneled sides, gilt edges, with clasp.*

A volume of remarkable interest. The letters of Dr. Mather (about 50 in number) were written from Boston to his son, during the latter's service as deputy-commissary at Fort Edward and in Canada, and his subsequent residence in Quebec, until his appointment to a clerkship in the customs at Boston. The son, remaining loyal to the crown, became a refugee in England. His correspondence with his father was renewed after the peace, and this volume contains three letters addressed to him in 1783 and 1784, when Dr. Mather was in his seventy-eighth year. To these are added, thirteen letters from THOMAS HUTCHINSON to Samuel Mather, the younger, written while both were in England, 1779–83; a letter from Judge SAMUEL SEWALL, from London, Aug. 3, 1689, to his wife in Boston; a letter from Samuel Sewall (junior) to his brother, Nov. 26, 1713 (giving an account of the sickness and numerous deaths in Boston); one from COTTON MATHER (imperfect), sent with the manuscript of his "Nehemiah" (printed in 1721) to Judge Sewall; and another, of higher interest to historians, the *original draught* (four closely-written pages, with numerous corrections) of COTTON MATHER'S LETTER TO GEORGE VAUGHAN, Agent for New Hampshire, March 3, 1708, concerning the genuineness of the instrument known as the *Wheelwright Deed* of 1629. (This letter was printed in the Appendix to Belknap's History of New Hampshire, and has been frequently referred to by writers who have taken part in the Wheelwright deed controversy.) A letter from Col. Edmund Quincy of Braintree, to Judge Sewall, Jan. 1721, replying to a question concerning the *order of march* of the Israelites in the wilderness, one from Gov. Wm. Burnet to S. Sewall, 1728 (injured), two or three from Mrs. Hannah Mather, wife of Dr. Samuel (and sister of Gov. Hutchinson) to her son, and several others are included in the collection.

This volume was formerly in the possession of Mr. Samuel G. Drake, who printed brief extracts from two or three of the letters, in the Introduction to his edition of Mather's History of Philip's War (pp. 18–22).

BOOKS FROM THE MATHER LIBRARY,

CONTAINING AUTOGRAPHS OF INCREASE, COTTON, AND SAMUEL MATHER, WITH OCCASIONAL NOTES.

1330 Adam (Melchior) Vitæ German. Theologorum, ad annum 1618 deductæ, *old calf.* thk. 8° *Haidelbergæ*, 1620
Autogr. of Dr. *Samuel Mather*, on title, and a note in the hand of *Richard Mather*, on guard-leaf.

1331 Bullinger. Sermonvm Decades Qvinqve, de Potissimis Christ. Religionis Capitibvs, Authore Heinricho Bullingero. Tomi III. *in one volume, good copy,* (42) *and* 496 *ff.*
8° *Londini, Henr. Midletonus,* [1584]
Autogr. "*Crescentius Matherus*," "*S. Matheri* 1720," and MSS. notes. The first English edition of Bullinger's *Decades* in Latin. RARE.

1332 Buxtorfii (J.) Institutio Epistolaris Hebraica, cum Epistolarum Hebr. famil. Centuria. *vellum.* 8° *Basileæ, Conr. Waldkirchi*, 1610
Autogr. "*Crescentii Matheri Liber*," on title.

1333 Buxtorfii (J.) *Fil.* Exercitationes ad Historiam, I. Arcæ Fœderis, II. Ignis Sacri et Cœlestis, III. Urim et Thummin, IV. Mannæ, *etc., old calf, sound.* 4° *Basileæ*, 1659
Autogr. "*Cottoni Matheri Liber*, 1683."

1334 Daille (J.) XLIX Sermons upon the Epistle to the Colossians. In Three Parts. Translated by F. S., *paneled calf, sound.*
fol. *London*, 1672,–71
Autographs of *Increase* and *Samuel Mather*, and a *MS. Index* by *I. Mather.*

1335 Goodwin (Thos.) World to Come; or, the Kingdom of Christ asserted, in two Sermons on Eph. 1 : 21, *wants title and pp.* 1–2.—Goodwin (Thos.) Sermon of the Fifth Monarchy. *London*, 1654. *Two in one vol.* 4°
Autograph note of *Increase Mather.*

1336 Grotius (H.) *et al.* Dissertationes de Studiis instituendis, *engraved title.* 8° *Amsterdami, Lud. Elzevir*, 1645
Autogr. "*Crescentii Matheri Liber*" (with MSS. notes and references in his hand, on fly-leaf), "*Samuelis Matheri*, 1727," and (partly erased) *Mather Byles.*

1337 Herodiani Historiæ sui Temporis libri VIII. In Linguam Latinam conversæ ab Aug. Politiano; ed. Dan. Pareus, *calf.*
8° *Londini, Th. Harper*, 1639
"*Cottonus Matherus*" (autogr.) on title and on p. 30, and a few MSS. notes.

1338 Hottinger (J. H.) Analecta Historico-Theologica, *sound old calf.*
8° *Tiguri, J. Bodmer*, 1652
Autogr. of *Increase* and *Samuel Mather.*

1339 Lactantius (L. C. F.) Divinarum Institutionum Libri VII. *etc., old stamped leather on thick oak boards, clasps, large, well preserved copy.* 4° *Basileæ, Andr. Cratander*, 1521
A SCARCE edition. *Title, within curious wood-cut border.* Autographs (and MSS. notes on fly-leaf) of *Increase* and *Samuel Mather.*

1340 Leigh (Edw.) A Systeme or Body of Divinity. 2d edition, *old calf, well preserved.* fol. *London*, 1662
Autographs of *Increase, Cotton*, and *Samuel Mather*; several marginal *notes by Increase Mather.*

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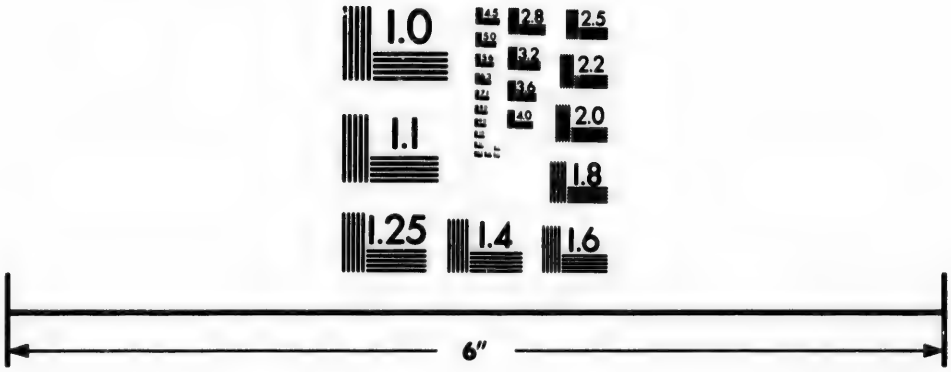

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1341 Mardochai Nathan. *Meir Netib.* Concordantiarvm Hebraicarvm Capita: translata per Ant. Reuchlinum Isnensem, *old calf.*
folio, *Basileæ, Henr. Petri,* [1556]

Autograph, "Crescentii Matheri Liber, London, 1691."

The *Meir Netib* (Light to the Path) of Rabbi Mardochai b. Nathan was "the first Hebrew Concordance compiled by a Jew. It was the origin of the concordances of Calesio and Buxtorf."—*Darling.* Reuchlin's Latin translation is SCARCE.

1342 MAYHEW (EXPERIENCE) Indian Converts: or, Some Account of the Lives and Dying Speeches of Christianized Indians of Martha's Vineyard. Added, Some Account of the English Ministers who have presided over the Indian Work, by Mr. Prince, *old paneled calf, fine copy.*
8° *London, for Sam. Gerrish, Boston,* 1727

On a guard-leaf, in the autograph of a former possessor — whose signature is illegible — the inscription: "Ex Dono Amici Integerrimi *Samuelis Matheri,*" A.M. V.D.M. Bostoni Nov-Angliæ, July 16, 1732, *Cottoni Mather* Filius, *Increase Mather* Nepos, Amici mei . . . honorandi & colendi."

1343 Owen (John) Of the Divine Originall of the Scriptures [and other tracts]. 8° *Oxford,* 1659, '58

Autogr. (Increase) *Mather.*

1344 Platonis Gnomologia Græco-latina, *vellum.* 16° *Colon. Allobr.* 1613. (Autogr. [*I.*] *Matheri,* and a few MSS. notes.) — Rivetus (Andr.) Critici Sacri Specimen. Hoc est Censuræ Doctorum, *etc. Dordrechti,* 1619. (Autogr. *Crescentius Matherus;* and *Sam*[*ll*] *Mather's Book,* 1723.) 2 vols.

1345 TRACTS. *Seventeen* RARE tracts, bound in one volume, from the library of INCREASE MATHER, with a manuscript table of contents in his handwriting; having his name (autograph) on several of the title-pages, and occasional marginal notes. The binding is much worn, but the tracts are, throughout, in fine condition.
4° *London,* and *Cambridge, N. E.,* v. y. (1643–1663)

Contents:

1. The humble Advice of the Assembly of Divines, Now . . sitting at Westminster, Concerning a Confession of Faith, &c. [Opposite the title is the Order of Parliament, Dec. 7, 1646, to print "sixe hundred copies *and no more,*" for the use of the Members, and enjoining the printer "at his perill, not to print more, or to divulge or publish any of them."] VERY RARE. *pp.* (4), 54. *Lond.,* n. d. [1647]

2. Owen (John) [Answer to two Questions sent to him (by the Assembly of Divines?) concerning the Power of the Supreme Magistrate about Religion, etc. *pp.* 8, n. t. p. 1659

3. The Ecclesiasticall Discipline of the Reformed Churches in France . . Faithfully transcribed into English, *pp.* (4), 48. *Lond.,* n. d. (*Autogr. on title,* "Crescentius Matherus, Londini, Decemb. 24, 1659. pret. 6d.")

4. A Platform of Church Discipline . . agreed upon at Cambridge, etc., *pp.* (2), 8, 30. *Repr. London,* 1653. (On the back of the title is pasted a copy, in Increase Mather's writing, of the Vote of the General Court, Oct. 14, 1651, approving the Platform.)

5. A Disputation concerning Church-Members and their Children, in Answer to XXI. Questions, &c. [*See* No. 970, *ante.*] *pp.* (8), 31. *Lond.,* 1650

The name of "Nathaniel Mather" is subscribed to the preface, in Increase Mather's hand.

6. Propositions concerning the Subject of Baptism and Consociation of Churches . . Confirmed by a Synod of Elders . . at Boston, in 1662 . . Whereunto is anext the Answer of the Dissenting Brethren [Anti-Synodalia Scripta Americana,] *pp.* (14), 18, 38. n. p. Printed in the Year, 1662.

See No. 845, *ante.* This copy has a slip of "Errata," pasted on the last page, and one or two additional errors of the press have been corrected with the pen.

7. DAVENPORT (JOHN) Another Essay For Investigation of the Truth, in Answer to Two Questions, concerning I. The Subject of Baptism. II. The Consociation of Churches. *pp.* (16), 71, EXTREMELY RARE. 4° *Cambridge, S. Green and M. Johnson,* 1663

At the head of the "Apologetical Preface" is written, in the hand of Cotton Mather: "By Increase Mather, who afterwards altered his Sentiments. *Vid.* his Life, p. ," and several marginal references. *See* No. 752, *ante.*

8. SHEPARD (T.) The Church-Membership of Children and their Right to Baptisme . . Cleared up in a Letter, etc., *pp.* (22), 26. *Cambridge, Samuel Green*, 1663

9. GOODWIN (T.) *and others.* An Apologeticall Narration, Humbly Svbmitted to the Honourable Houses of Parliament, *pp.* (2), 31. *Lond.*, 1643

10. An Anatomy of Independency, or A Briefe Commentary on the Apologeticall Narration, *pp.* (4), 52. *Lond.*, 1644

11. An Antidote against the Contagious Air of Independency . . By D. P. P. *pp.* 24. *Lond.*, 1644

12. ELLIS (JOHN) *jun.* Vindiciæ Catholicæ, or The Rights of Particular Churches Rescued: and Asserted against that . . Notion of One Catholick, Visible, Governing Church, etc., *pp.* (8), 86. *Lond.*, 1647

13. BARTLET (W.) *Ichnographia.* Or A Model of the Primitive Congregational Way: etc., *pp.* (20), 144. *Lond.*, 1647

14. STONE (SAMUEL) A Congregational Church Is a Catholike Visible Church, etc., *pp.* 51, *not numbered.* *Lond.*, 1652

15. BURTON (HENRY) A Vindication of Churches commonly called Independent, *pp.* (4), 72. *Lond.*, 1644

16. BURTON (H.) Vindiciæ veritatis: Truth Vindicated against Calumny. In a Brief Answer to Dr. Bastwick's *Independency not God's Ordinance*, etc., *pp.* (4), 34. *Lond.*, 1645

17. BURTON (H.) Conformities Deformity. In a Dialogue between Conformity and Conscience, . concerning Church-Government, *pp.* (8), 28, (4). *Lond.*, 1646

1346 TRACTS. Owen (John) Church of Rome no Safe Guide, 1679. — HOOKE (WM.) Discourse concerning the Witnesses, 1681. — Oates (Titus) Discovery of the Mystery of Iniquity as it is now in Practice amongst the Jesuits, 1679. — Burnet (Gilbert) Fast-Day Sermon, Dec. 22, 1680, before House of Commons, 1681. — Franklin (Richard) Discourse on Antichrist and the Apocalypse, *London*, 1675. — Jacob (John) The Jew turned Christian; or the Corner-Stone, 1678. — Relation of a Town in Piedmont sunk under Ground, *London*, 1679. — Lamentatio Civitatis, or London's Complaint against her Children in the Country, 1665. *Eight in 1 vol., good clean copies, old calf.* 4° *London*, v. y.

Three of the tracts have the autograph of I. Mather, who also wrote the table of contents at the beginning of the volume.

1347 UDALL (JOHN) The Key of the Holy Tongve: Wherein is conteineid, first The Hebrue Grammar . . out of P. Martinivs. Secondly, A practize upon the first, the twentie fift, and the syxtie eyght Psalmes, . . . Thirdly, A short Dictionary, conteining the Hebrue woords that are found in the Bible vvith their proper significations. All Englished . . . By Iohn. Udall. *Mottled calf, extra, full gilt elegant (Bedford).*

sm. 8° *Leyden, Francis Raphelengius*, 1593

On the title-page are the autographs of *William Stoughton* and *Increase Mather.*

This first edition of the *first Hebrew Grammar in English.* The Hebrew Dictionary was omitted in the second edition. Udall died towards the end of 1592, in the Marshalsea prison, where he had been five years a prisoner, for having written "A Demonstration of Discipline," which gave offence to the hierarchy. See Brooks's Lives of the Puritans, ii. 1–23.

1348 Usher (J.) Annales Vet. Testamenti. folio, *Londini*, 1650

Autographs of *I. Mather* and *Samuel Mather*, 1723.

WITCHCRAFT.

1349 BEAUMONT (JOHN) Treatise on Spirits, Apparitions, Witchcrafts, and other Magical Practices. 8° *London*, 1705

Beaumont's work includes an account of Witchcraft in New England.

1350 BRINLEY (JOHN) A Discovery of the Impostures of Witches and Astrologers, *pp.* (16), 127, *old calf*, RARE. sm. 8° *London*, 1680

1351 — The same, *calf.* 1680

1352 CALEF (ROBERT) More Wonders of the Invisible World: Or, The Wonders of the Invisible World Display'd in Five Parts. PART I. An Account of the Sufferings of Margaret Rule, Written by the Rev. Mr. C. M. P. II. Several Letters to the Author, *etc.* And his Reply relating to Witchcraft. P. III. The Differences between the Inhabitants of Salem-Village, and Mr. Parris, their Minister, in New-England. P. IV. Letters of a Gentleman uninterested, Endeavouring to prove the received Opinions about Witchcraft to be Orthodox. With short Essays to their Answers. P. V. A short Historical Accout (*sic*) of Matters of Fact in that Affair. To which is added, A Postscript relating to a Book intitled, The Life of Sir William Phips, *pp.* (12), 156, *dk. green levant morocco extra, inside borders, g. e.* (*Bedford*). 4° *London*, 1700

Fine large and clean copy, of this VERY RARE book. "Mr. Woodward's copy sold, in 1869, for $130" (*Sabin*); and the same copy brought $145, at the sale of Mr. Menzies's library in 1875.

1353 CALEF (R.) More Wonders of the Invisible World, *fresh and clean copy, sheep.* 12° *Salem, J. D. and T. C. Cushing, Jr.*, 1823

The Second Salem edition: with the addition of an article on "Giles Cory."

1354 CALEF (R.) The Wonders of the Invisible World Displayed. In Five Parts, *etc.* A New Edition, *pp.* xvi, 333, *frontispiece, marbled roan, gilt.* 24° *Boston*, 1828

1355 COOPER (THOMAS) The Mystery of Witchcraft. Discovering, the Truth, Nature, Occasions, Growth and Power thereof. Together with the Detection and Punishment of the same. As also, the Seuerall Stratagems of Sathan, ensnaring the poore Soule by this desperate Practize of annoying the Bodie . . Very necessary for the redeeming if these atheistical and secure times, *pp.* (32), 368, *old vellum wrapper.* 12° *London*, 1617

This work, now VERY SCARCE, is frequently referred to by Cotton and Incr. Mather.

1356 DRAKE (S. G.) The Witchcraft Delusion in New England: its Rise, Progress, and Termination, as exhibited by Dr. COTTON MATHER, in *The Wonders of the Invisible World*; and by Mr. ROBERT CALEF, in his *More Wonders of the Invisible World.* With Preface, Introduction and Notes, by Samuel G. Drake, *uncut*, 3 vols. 4° *Roxbury, for W. E. Woodward*, 1866

Nos. V, VI, VII, of Woodward's *Historical Series.*

1357 — The same work, LARGE PAPER (70 *copies printed*), 3 vols., *uncut.* imp. 8° *Roxbury*, 1866

1358 DRAKE (S. G.) The same work, LARGEST PAPER, 3 vols., *uncut.* roy. 4° *Roxbury*, 1866

1359 DRAKE (S. G.) Annals of Witchcraft in New England and elsewhere in the U. States, *pp.* 306, *portrait of Hon. John Wentworth, cloth extra, uncut.* 4° *Boston*, 1869

No. VIII. of Woodward's *Historical Series*; edition of 250 copies.

1360 ESSEX WITCHES. A true and exact Relation Of the severall Informations, Examinations, and Confessions of the late Witches, executed in the County of Essex [England], . . arraigned and condemned at Chelmesford, . . 29 of July, 1645. . Published by Authoritie, *pp.* (8), 36, *sprinkled calf, gilt* (*W. Pratt*).

sm. 4° *London, M. S. for Henry Overton and Benj. Allen*, 1645

VERY SCARCE. Mr. Quaritch (*Gen. Catalogue*, no. 662) marks a copy at £3. 3s. The (fifteen) offenders were arraigned before Robert, Earl of Warwick. The witchcraft delusion was at its height, in England, at this period. Sixteen persons were condemned at Yarmouth in 1644, nearly sixty in Suffolk, and about as many in Huntingdonshire, in 1645 and 1646.

1361 GLANVIL (JOS.) A Blow at Modern Sadducism in some Philosophical Considerations about Witchcraft, with an Account of the Famous Disturbance at the House of M. Mompesson, *Lond.*, 1668. —GLANVIL (J.) Plus Ultra, or the Progress and Advancement of Knowledge since the days of Aristotle, *Lond.*, 1668. *Two in one vol., both* SCARCE. 12°

1362 GLANVIL (J.) Essays on several Important Subjects, *good copy, old binding.* 4° *London*, 1676

The Sixth Essay is against Witchcraft. SCARCE.

1363 GLANVIL (J.) Saducismus Triumphatus, or full and plain Evidence concerning Witches and Apparitions. In Two Parts. With a Letter of Dr. Henry More, on the same subject, 2 *plates by W. Faithorne, tree calf gilt.* 8° *London*, 1681

1364 — The same. The Fourth Edition, with additions, *large and very fine copy, 2 plates by Faithorne, str.-gr. red morocco extra, g. e.* 8° *London*, 1726

"No book published after the Restoration of Charles the Second was more influential in reviving the waning belief in witchcraft — none supplied the magistrates at Salem with so many authoritative precedents — on none did the Mathers draw more largely for 'wonders of the invisible world,' than the 'Sadducismus Triumphatus' of the Rev. Joseph Glanvil — a Fellow of the Royal Society, one of the Chaplains of Charles II., rector of the Abbey Church at Bath, and subsequently a prebendary of Worcester."

1365 HALE (JOHN) A Modest Enquiry | Into the Nature of | Witchcraft, | and | How Persons Guilty of that Crime | may be *Convicted:* And the means | used for their Discovery Discussed, | both *Negatively* and *Affirmatively*, | according to Scripture and | Experience. | By John Hale, | Pastor of the Church of Christ in Beverley, | Anno Domini 1697. | (With a prefatory Epistle to the Reader, by John Higginson, of Salem.) *pp.* (2), 176, *sheep.*

8° *Boston, B. Green and J. Allen, for Benj. Eliot*, 1702

A FINE COPY, in the original binding, well-preserved, of a book which Mr. Sabin notes (in the *Menzies Catalogue*, no. 854) as "EXCESSIVELY RARE, indeed the rarest of all the works relating to the New-England Witchcraft Delusion."

1366 HALE (JOHN) A Modest Enquiry into the Nature of Witchcraft. *Another copy, str.-grained dk. red morocco, inside borders, full gilt back, g. e.* (*Bedford*). 8° *Boston, B. Green and J. Allen*, 1702

Mr. Brinley was perhaps the only collector, in the present century, who has had the good fortune to secure *two* fine copies of this EXTRAORDINARILY RARE book.

1367 HALE (JOHN) A Modest Enquiry Into the Nature of Witchcraft, *etc., pp.* 158, *russet calf extra, gilt,* UNCUT, FINE FRESH COPY.
8° [*Repr.*] *Boston, Kneeland & Adams,* 1771

This re-print is EVEN MORE RARE than the original edition. It is not mentioned in Haven's (Am. Antiq. Soc.) Catalogue, or in Sabin's Dictionary.

1368 HUTCHINSON (FRANCIS) An Historical Essay concerning Witchcraft. The Second Edition, with considerable additions, *fine clean copy.* 8° *London,* 1720

Chap. V. "The Witchcrafts at Salem, Boston, and Andover, New England" (pp. 95-122).

1369 HUTCHINSON (T.) The Witchcraft Delusion of 1692. By Governor Thos. Hutchinson. From an unpublished Manuscript in the Mass. Archives. With notes by Wm. F. Poole, *pp.* 43, *uncut.*
4° *Boston* (*Privately Printed*), 1870

1370 LAWSON (DEODAT) Christ's Fidelity the only Shield against Satan's Malignity. A [Lecture] Sermon at Salem-Village, the 24th of March, 1692 . . a time of Publick Examination of some Suspected for Witchcraft. The Second Edition, *pp.* (12), 120, *old calf, restored, neat,* LARGE *and* FINE *copy.*
8° *Reprinted, London, R. Tookey,* 1704

VERY RARE. This edition has a special Dedication to Sir Henry and Lady Diana Ashhurst; and an Appendix (pp. 93-120) containing "Remarkable Things relating to the Afflicted" — "to the Accused" — and "to the Confessing Witches."

1371 A MAGICAL VISION, Or a Perfect Discovery of the Fallacies of Witchcraft, As it was late represented in a pleasant Sweet Dream to a Holy sweet Sister, *etc., pp.* (6), 22, (3), *half green morocco, gilt,* UNCUT. sm. 8° *London, for Thomas Palmer,* 1673

SCARCE and CURIOUS. The pretended powers of Necromancers and Witches are *facetiously* set forth. The book can hardly be recommended for family reading, but its enumeration of popular superstitions will interest students of folk-lore.

1372 MATHER (COTTON) Late | Memorable Providences | Relating to | Witchcrafts and Possessions, | Clearly Manifesting, | Not only that there are Witches, but | that Good Men (as well as others) | may possibly have their Lives shortned | by such evil Instruments of Satan | The Second Impression. | Recommended by the Reverend Mr. Richard | Baxter in London, and by the Ministers of | Boston and Charlestown in New-England. | *pp.* (22), 144, *good copy, smooth russet calf, neat.* 8° *London, Tho. Parkhurst,* 1691

"One of the EARLIEST and RAREST American works relating to the subject." — *Menzies Catalogue,* no. 1350.

1373 MATHER (COTTON) The Wonders of the Invisible World: | Being an Account of the | Tryals | of | Several Witches | Lately Executed | in New-England: | And of Several Remarkable Curiosities therein Occurring. | By Cotton Mather. | Published by the Special Command of his Excellency the | Governour of the Province of the Massachusetts-Bay in New-England. | The Second Edition. | 3 *prelim. leaves, pp.* 9–62, *irregular pagination, good copy, hf. mor.* VERY RARE.
4° *Boston, printed: Repr. London, for John Dunton,* 1693

Title, 1 leaf; The Author's Defence, 4 pp.; Enchantments Encounter'd, pp. 9–15; 1 blk. page; The Wonders of the Invisible World, pp. 17–62. The signatures are regular, and the volume is complete, but the pagination is a curious medley, the page numbers being arranged — or rather, *dis*arranged, as follows: 9–15, (1 blk.), 17–24, 43–50, 31–56, 47–62.

1374 [MATHER (COTTON)] Pietas in Patriam. The Life of Sir William Phips, Knt., Governor of Massachusetts. sm. 8° *London*, 1697

The Chapter contains

[Mather (C.) Memorable Providences relating to Witchcraft and Possessions. *Edinburgh*, 1689. *See* No. 1170.—The Wonders of the Invisible World. *London*, 1693. *See* No. 1275.—Mather (I.) Cases of Conscience Concerning Evil Spirits. *Boston*, 1693. *See* No. 955.—A Further Account of the Tryalls of the New England Witches. *London*, 1693. *See* No. 990.]

1375 MATHER (INCREASE) Angelographia, or A Discourse Concerning the Nature and Power of the Holy Angels, and the Great Benefit which the True Fearers of God Receive by their Ministry: . . in several Sermons: added, A Sermon concerning . . the Fallen Angels: Also, a Disquisition concerning Angelical-Apparitions. *pp.* (16), 132, 44, *black morocco, paneled and tooled, antique, red edges.*
8° *Boston, B. Green & J. Allen, for S. Phillips*, 1696

The "Disquisition" has a separate title-page, and is separately paged.

1376 [POOLE (Wm. F.)] The Mather Papers.—Cotton Mather and Salem Witchcraft. Reprinted [100 *copies, only,*] from the Boston Daily Advertiser, Oct. 28, 1868, *pp.* 23, *uncut.*—POOLE (Wm. F.) Cotton Mather and Salem Witchcraft. Reprinted [100 *copies, only,*] from the North American Review, for April, 1869, *pp.* 63, *uncut.* 2 *tracts.* 8° *Boston*, 1869

1377 [POOLE (Wm. F.)] Cotton Mather & Witchcraft. Two Notices of Mr. Upham his Reply. *pp.* 30, *uncut.* sq. 16° *Boston*, 1870

1378 SALEM WITCHCRAFT, Comprising [Calef's] More Wonders of the Invisible World, and [Cotton Mather's] Wonders of the Invisible World: With Notes, *etc.*, by S. P. Fowler, *cloth.* 12° *Salem*, 1861

1379 SALEM WITCHCRAFT: Comprising [Calef's] More Wonders of the Invisible World, and [C. Mather's] Wonders of the Invisible World: With Notes and Explanations, by S. P. Fowler, *pp.* 450, *cloth uncut.* sm. 4° *Boston, Wm. Veazie*, 1865

Only 250 copies printed.

1380 SALEM WITCHCRAFT. Records of Salem Witchcraft, copied from the Original Documents. 2 vols. *uncut, pp.* 279, 287.
4° *Albany, J. Munsell*, 1864

Woodward's *Historical Series*, Vols. I, II.

1381 SOME FEW REMARKS upon a Scandalous Book, against the Government and Ministry of New-England, Written by one Robert Calef. Detecting the Unparrallel'd Malice & Falsehood of the said Book. . . Composed and Published by several Persons belonging to the Flock of some of the Injured Pastors, *stained and imperfect, wanting pp.* 65–71, *which have been supplied in manuscript* (*by the late Samuel G. Drake*), *half calf, neat, uncut.*
8° *Boston, T. Green*, 1701

EXCESSIVELY RARE. The postscript (pp. 67–71) is signed by Increase and Cotton Mather, who disavow their authorship of the work, which purports to have been drawn up by Obadiah Gill and six other members of the Old North church.

1382 THACHER (J.) An Essay on Demonology, Ghosts, and Apparitions, and Popular Superstitions. Also, an Account of the Witchcraft Delusion at Salem, in 1692, *cloth, uncut*, SCARCE.
12° *Boston*, 1831

1383 TRYAL OF WITCHES at the Assizes held at Bury St. Edmonds for the County of Suffolk, March, 1664, Before Sir Matthew Hale, Kt., LARGE *and* FINE COPY, *pp.* (4), 59. 8° *London*, 1682

With this VERY SCARCE tract is bound: "A Short Treatise Touching Sheriffs Accompts," by Sir Matthew Hale, *London*, 1683.

1384 Tryal of Witches, at the Assizes held at Bury St. Edmonds, March, 1664: Before Sir Matthew Hale, Kt. . . Reprinted verbatim from the Original Edition of 1682. *Only* 100 *copies printed, at Charles Clark's Private Press, Great Totham, Essex; pp.* 29. *London*, 1835. — Account of the Trial, Confession, & Condemnation of Six Witches at Maidstone, in the County of Kent, July, 1652. Added, the Trial, Examination, & Execution of Three Witches at Faversham, Sept. 1645. 200 *copies reprinted* verbatim from the original edition, *pp.* vi, 3–9. *London*, 1837. — True and Exact Relation of the severall Informations *etc.* of the late Witches condemned at the Sessions at Chelmesford, [in Essex,] 29 July, 1645, *only* 200 *copies reprinted, at C. Clark's Private Press, Great Totham*, pp. iv, 34, *portrait of Matthew Hopkins the Witch-finder. London*, 1837. 3 in 1 vol., *calf gilt*, SCARCE. 8°

1385 UPHAM (C. W.) Lectures on Witchcraft, comprising a History of the Delusion in Salem in 1692, *cloth*, UNCUT. 12° *Boston*, 1831

1386 UPHAM (C. W.) Salem Witchcraft, with an Account of Salem Village, and a History of Opinions upon Witchcraft and Kindred Subjects, 2 *vols.*, *map and plates*, LARGE PAPER, UNCUT. imp. 8° *Boston, Wiggin & Lunt*, 1867

50 *copies only*, printed on this paper.

1387 — The same. 4 *vols. uncut.* sm. 4° *Boston, Wiggin & Lunt*, 1867

100 copies printed on this paper.

1388 WEBSTER (JOHN) The Displaying of Supposed Witchcraft, wherein it is affirmed that there are many sorts of Deceivers and Impostors, . . But that there is a Corporeal League made betwixt the Devil and the Witch, or that he sucks on the Witches Body, . or that Witches are turned into Cats, Dogs, raise Tempests, or the like, is utterly denied and disproved, *etc.*, *large and fine copy, in the original calf*, VERY RARE. folio, *London*, 1677

1389 [WILLARD (SAMUEL)?] Some Miscellany Observations on our Present Debates respecting Witchcrafts, in a Dialogue between S. and B. By P. E. and J. A. *Philadelphia, Wm. Bradford, for Hezekiah Usher*, 1692. sm. 4° *Reprinted, Boston*, 1867

"Congregational Quarterly" Reprint, No. I., *pp.* 24. Only 100 copies printed. The original tract is of extraordinary rarity.

1390 The Witches: a Tale of New-England, *curious woodcuts*, *pp.* 72, *elegant tree calf, full gilt back, filleted sides* (*Matthews*). 18° *Bath* [*Me.*], *R. L. Underhill*, 1837

COLONIAL, STATE, AND LOCAL HISTORY.

MASSACHUSETTS.

ACTS AND LAWS. [For the COLONY LAWS, and the PROVINCE LAWS, 1692 to 1708, *see* Nos. 814–819.]

1391 — Acts and Laws Passed by the Great and General Court or Assembly of Her Majesties Province of the Massachusetts Bay, May 29, 1706 to May 30, 1711, *pp.* 291–363. *Reprinted for the State.* folio, [*Boston*, 1869]

1392 — The Charter granted by King William and Queen Mary — Acts and Laws of the Province. [With additional Acts of May and October Sessions, 1714,] *large and fine copy, pp.* 13, vi, 252, *old calf.* folio, *Boston, B. Green*, 1714

1393 — The same. With Session Acts, May, 1714–Nov. 1719 (pp. 241–328) added, *good copy.* folio, *Boston*, 1714[–20]

1394 — The Charter and The Explanatory Charter: Table: and Acts and Laws of the Province. With Session Acts to April, 1735 (p. 534) added, *good copy, old calf.* folio, *Boston, B. Green*, 1726[–34]

1395 — The same. With Session Laws to July, 1737 (p. 626), *with some manuscript "Justiciarie Records" of Thomas Barton, Esq., of Salem*, 1746–51, *on leaves at the end* folio, *Boston*, 1726[–37]

1396 — The Charter and Explanatory Charter. Table. Acts and Laws of the Province. *With Session Acts*, Nov. 1726–Jan. 1738–9, *added, pp.* (2), 14; 17; (2), 684. folio, *Boston, B. Green* [*and J. Draper*], 1726[–38]

1397 — Acts and Laws Passed by the General Court, (at the several Sessions) November, 1738, to May, 1742, *inclusive, continuous paging, pp.* 667–789, *wanting pp.* 763–70, *all* UNCUT. folio, *J. Draper* (*to p.* 735) *and S. Kneeland & T. Green*, 1739–42

1398 — The Charter, &c. Explanatory Charter. Table. Acts and Laws of the Province. With Session Acts, May, 1742–Nov., 1752, added, *pp.* 14, 28, 432, (*pp.* 411–432, *inserted loose,*) *old calf.* folio, *Boston, S. Kneeland & T. Green*, 1742[–52]

1399 — The Charter, &c. Acts and Laws of the Province. With Session Acts to Jan., 1762, added, *pp.* 14, 24, 429. folio, *Boston, S. Kneeland*, 1759[–62]

1400 — Temporary Acts and Laws, 1742. — Additional Laws, May, 1742–Aug., 1747, *pp.* (2), 4, 74; 75–254; *mostly uncut, paper covers.* folio, *Boston, S. Kneeland & T. Green.*

1401 — Temporary Acts and Laws, 1755. — Additional Laws, to Jan., 1758, inclusive, *pp.* 8, 326. folio, *Boston, S. Kneeland.*

1402 ACTS AND LAWS. Temporary Acts and Laws. *Boston, Green & Russell*, 1763 — Additional Laws, May, 1763–June, 1773, *pp.* (2), x, (2), viii, 507, *wanting* pp. 265–8, 295–392, 403–16, 439–44, *fine, clean copy, autograph of John Pickering, binding broken.*
folio, *Boston, Green & Russell.*

1403 — Temporary Laws. The Acts Contained in this Book were ordered to be left out of the last Impression of Temporary Laws and printed by themselves, viz., Impost Act, [1762], Act for granting an Excise upon Spirits, &c. [1762], Act for providing and maintaining two armed Vessels, &c. [1756], *and four others*, (*pp.* 52). fol. *Boston, Green & Russell*, 1763

1404 — Charters and General Laws of the Colony and Province, with Appendix, *law calf.* r. 8° *Boston*, 1814

1405 — Perpetual Laws of the Commonwealth, From the Commencement of the Constitution, [Oct., 1780 – May, 1789,] *Boston, Adams and Nourse*, 1789. — Laws of the Commonwealth, Vol. II. [1789–96], *Boston, Adams & Nourse, T. Adams, and Adams and Larkin, large and fine copy, calf.* 2 vols., folio

1406 — Acts and Laws of the Commonwealth. 1781, Sept. (*pp.* 87–108); 1784, Jan., March, (*pp.* 49–129); May–Nov. (*pp.* 197–218); 1785, Oct., Nov. (*pp.* 314–343); 1786, May–July (*pp.* 435–486); 1786, June, to 1788, June, (*pp.* 437–715); 1792, Jan., Mch. (*pp.* 121–189); 1795, Jan., Feb. (*pp.* 435–92); 1797, Jan. to 1798, June (*pp.* 41–236); 1800, Jan., Mch. (*pp.* 341–410); 1801, May, June (*pp.* 483–518). *Session Laws, as published, uncut.*
folio, *Boston*, 1781–1801

1406 * — Acts and Laws, May, 1802, to Jan., 1803, *pp.* 1–234, *with Title of* Vol. IV; Nov. 1804–Mch. 1805, (pp. 543–698). *Session Laws, as published, uncut.* folio, *Boston*, 1802–05

1407 — Resolves of the General Assembly of the State. Sessions, 1779, May 26–Sept. (*pp.* 3–94); — of the Commonwealth, Sept., 1781, to 1782, Mch. (*pp.* 73–209); 1785, Jan.–Mch. (*pp.* 93–112; *Table*, 12 *pp.*); 1786, May, July (*pp.* 86); 1788, May–Nov. (*pp.* 70); 1790, May, to 1791, Mch. (*pp.* 81); 1791, May, June (*pp.* 32); 1793, May–Sept. (*pp.* 32); 1795, May, June, (*pp.* 23); 1797, May, to 1798, Mch. (*pp.* 76); 1799, May, to 1800, Mch. (*pp.* 80, *Table*, vi); 1800, Nov.–1801, Mch. (*pp.* 29–86; *Index*); 1801, May,–1802, Mch. (*pp.* 87); 1802, May (*pp.* 23); 1803, Jan. (*pp.* 33–78); 1804, Jan., Mch. (*pp.* 37–98); May (*pp.* 40); 1804 Nov.–1805, Mch. (*pp.* 41–96, *and Index.*) *As published, uncut.*
folio, *Boston*, 1779–1805

1408 JOURNAL OF THE HOUSE of Representatives. May, 1717, *pp.* 22, *B. Green.* — Oct. 29 to Nov. 1, 1718. 4 pp. (pp. 35–38) *imperfect. B. Green.* — May, 1719, *pp.* 34, *uncut. B. Green.* — Dec., 1719, *pp.* 11, *uncut. "Printed by N. Boone, at the Request and Appointment of the Representatives of Boston; Mr. Bartholomew Green, the former Printer to the House, Refusing to print the same. Dec.* 14, 1719." — Aug. and Sept., 1723, *pp.* 91, *wants first leaf, uncut. B. Green & S. Kneeland.* 5 *pieces.* folio, 1717–1723

1409 Journal of the House of Representatives; May, 1760–April, 1761, *pp.* 371. *S. Kneeland.* — May, 1763–Feb., 1764, *pp.* 276. *To which is annexed:* The Case of the Provinces of Massachusetts-Bay and New-York, respecting the Boundary Line, *pp.* xxx. *Green & Russell.* — May, 1764–March, 1765, *pp.* 312, *uncut. Green & Russell.* — May–July, 1769 (*including* the Petition to the King for the Removal of Gov. Bernard), *pp.* 88, *uncut. Edes & Gill.*
4 vols. folio, 1761–1769

1410 Journals of the Provincial Congresses, 1774–75, *law calf.*
8° *Boston*, 1838

1411 SPEECHES OF THE GOVERNORS of Massachusetts from 1765 to 1775, and other Public Papers relating to the Dispute between this Country and Great Britain. 8° Boston, 1818

1412 Collection of Acts or Laws passed in the State of Massachusetts Bay relative to the American Loyalists. 8° *London*, 1785

1413 — The same, *half mor.* 8° *London*, 1785

1414 [Parsons (T.)] Result of the Convention of Delegates at Ipswich to take into Consideration the Constitution proposed by the State Convention, *hf. mor., uncut.* 12° *Newburyport, J. Mycall*, 1778

1415 — Another copy, *last leaf imperfect.* — Address of Convention for framing a Constitution. 1780. — Constitution, agreed upon by the Delegates, at Cambridge, Sept. 1779. 1780. 3 in one vol. *half bound.* 8°

1416 Journal of the Convention for framing a Constitution for Massachusetts, 1779–80, *law sheep.* 8° *Boston*, 1832

1417 Constitution agreed upon by the Convention, 1779–80, and ratified by the People, Oct. 25, 1780, *fine copy, old calf.*
16° *Worcester, I. Thomas*, [1780]

1418 Address from the General Court to the People of Massachusetts, *half calf, neat, uncut.* sm. 4° *Boston*, 1786

1419 Debates, Resolutions, and other Proceedings of the Convention convened Jan. 9, 1788, to ratify the [Federal] Constitution; with the Constitution prefixed, *law calf.* 12° *Boston*, 1788

1420 — The same. With the Amendments which have been added.
12° *Boston*, 1808

1421 Constitution of the State and of the United States, Declaration of Independence, and Washington's Farewell Address, printed by Order of the General Court, and by them recommended to be read as a School Book. 12° *Stockbridge, H. Willard*, n. d.

1422 — The same. 12° *Boston*, 1805

1423 Constitutions of Massachusetts and of the U. S., Declaration of Independence, and Washington's Farewell Address, *bds.*
12° *Brookfield, E. Merriam & Co.*, 1807

1424 Constitutional Convention, 1820–21. Journal of the Debates and Proceedings, *boards, uncut.* 8° *Boston*, 1821

1425 Constitutional Convention, 1853. Official Report of the Debates and Proceedings, 3 vols., *cloth.* r. 8° *Boston*, 1853

1426 [CURTIS (G. T.) *and others*]. Discussions on the Constitution proposed to the People of Massachusetts by the Convention of 1853. 8° *Boston*, 1854

1427 LEAVITT (Jona.) Summary of the Laws of Massachusetts relative to Paupers. 8° *Greenfield*, 1810

1428 The Overseer's Guide; or, a History of the Laws of Massachusetts respecting Paupers. 8° *Brookfield*, 1815

1429 [Ames (Ellis)] Qualification for Voting in the Provincial Charter of Massachusetts, *pp.* 6. 8° n. p., n. d.

BANK OF CREDIT, LAND BANK, BILLS OF CREDIT, CURRENCY, ETC.

[*See* Severals relating to the Fund (1681), No. 857; Some Considerations on the Bills of Credit (1691), No. 726; FELT (J. B.) Account of Mass. Currency, No. 1501; PAINE (N.) Remarks on Early Paper Currency, No. 1537.]

1430 — A | Model | for Erecting a | Bank of Credit; | with a | Discourse | in Explanation thereof. | Adapted to the Use of any Trading | Countrey, where there is a Scarcity | of Moneys: | More Especially for his Majesties Plantations | in America. | *Quo Communius eo Melius.* | *pp.* (2), 30, VERY RARE.

16° *London: Printed in the Year*, 1688: *Reprinted at Boston*, 1714

The preface, dated Feb. 26, 1713-14, announces that, "a scheme of a Bank of Credit, founded upon a Land Security, has been projected; and will be humbly offered to the Consideration of the General Assembly, at their next Session." The tract "sets forth in a plain and familiar way, not only the Nature, but the Feazibleness and Utility of such a Fund of Credit." This seems to have been the first gun fired in the Land Bank war of 1714-21.

1431 — DUDLEY (PAUL) Objections to the Bank of Credit lately projected at Boston. Being a Letter upon that Occasion, to John Burrill, Esq; Speaker to the House of Representatives for the Province of the Massachusetts-Bay, *pp.* 32, *fine clean copy.*

16° *Boston, T. Fleet*, 1714

The name of the author is signed at the end of the Letter, which is dated Oct. 22, 1714.

1432 — Some | Considerations | Upon the several sorts of | BANKS | Propos'd as a | Medium of Trade: | and | Some Improvements that might be made | in this Province, hinted at, | *pp.* 16, *clean, uncut.* 8° *Boston, T. Fleet and T. Crump*, 1716

An EXCESSIVELY RARE tract, apparently unknown to American bibliographers. Only its abridged title is given in the Havens (Am. Antiq. Soc.) Catalogue, on the authority of Thomas Prince's MS. It is one of the few publications bearing the imprint of "T. Fleet and T. Crump." (See Thomas, *Hist. of Printing*, i. 301.) The author was opposed both to the *private* and public Bank projects, and advocated the issue of public bills, to be loaned to the several towns, at five per cent.

1433 — The Present Melancholy Circumstances of the Province Consider'd, and Methods for Redress humbly proposed, in a Letter from one in the Country to one in Boston, *pp.* 16. [Dated, March 6th, 1718-19.]

16° *Boston, for B. Gray and J. Edwards*, 1719

No title-page; the date is in a colophon. Quoted by Felt, *Mass. Currency*, p. 71.

1434 — [COLMAN (JOHN)] The Distressed State of the Town of Boston, &c. Considered. In a Letter from a Gentleman in the Town, to his Friend in the Countrey, *pp.* (2), 10. 16° *Boston, for Nicholas Boone, Benjamin Gray, and John Edwards*, 1720

EXTREMELY RARE. April 12th, 1720, Gov. Shute called the attention of the Council to this pamphlet, and it being regarded as tending to disturb the administration of the Government, as well as the public peace, by reflecting on acts and laws of the Province, the Justices of the Peace were directed to inquire after the author and publisher, and proceed

therein, &c. — *Felt's Hist. of Mass. Currency*, p. 74. The writer was a prominent supporter of the Private Bank project, and declares that "it was a very wrong step to crush [it] and set up this Publick Bank in its place" &c. (p. 7). He sees no remedy for hard times but *inflation*: thinks the Government should "go on some great and expensive work, and Emit Bills to carry it on;" "if there was a Bridge built over *Charles River*, if Fifty Thousand Pounds were expended to make it durable &c., this would help us by imploying the Poor, and the circulation of the Bills would be a great service to every body," &c.

1435 — A Letter from One in the *Country* to his Friend in *Boston*, containing some Remarks upon a late Pamphlet, entituled, *The Distressed State of the Town of Boston*, &c., *pp.* (2), 22, *uncut, except a bit cut from* (*a blank*) *corner of title-leaf.*

12° *Boston, J. Franklin, for D. Henchman*, 1720

The letter is dated, at the end, April 23, 1720, and was printed, probably, before J. Franklin was succeeded by S. Kneeland, as printer of the *Boston Gazette*, which was at this time the organ of the Governor's, Council's, and "Public Bank" party. Like all others of this series of tracts, it is EXTREMELY RARE.

1436 A Vindication of The Remarks of One in the Country, upon *The Distressed State of Boston*, from some Exceptions made against 'em in a Letter to Mr. Colman, *pp.* 20, *a fine copy, without blemish, and* UNCUT. 16° *Boston, S. Kneeland, for D. Henchman*, 1720

Dated, May 24th. By the author of "the Letter from One in the Country" in reply to "Some *Remarks*, of the 16th of May," on that Letter. ["A Letter from a Gentleman, containing Some Remarks upon the Answers to Mr. Colman," &c. *Boston, pp.* 15.] He promises, in a short time, to submit to the public, a Project he had hit upon, for emitting an hundred thousand pounds of bills. (See the next following number.)

1437 — A Project for the Emission of an Hundred Thousand Pounds of Province Bills, in such a Manner as to keep their Credit up Equal to Silver, and to bring an Hundred Thousand Pounds of Silver Money into the Country in a few Years, *pp.* 16, *no title-page, date and printer's name at the end*, UNCUT.

8° *Boston, S. Kneeland, for J. Edwards*, 1720

By the author of the "Letter from One in the Country" and "A Vindication." Dated, July 18th. Appended, pp. 14–16, is a brief reply to Mr. Colman's second tract (No. 1439).

1438 Reflections On the Present State of the Province of Massachuset-Bay in General, and Town of Boston in Particular; Relating to Bills of Credit and the Support of Trade by Them: As the same has been lately represented in several Pamphlets, *pp.* 22, *fine clean copy*, UNCUT, *with nearly 2 pages of MSS. criticisms, on an unprinted leaf, at the end, and a long note in margin of pp.* 13, 14.

12° *Boston, for B. Eliot and D. Henchman*, 1720

Dated, July 2d. VERY RARE. The manuscript notes in the same hand as in No. 1439, are by a determined opponent of inflation. "This work," he writes "supposeth that in unbalanced Extravagant Trade, managed by a Paper Medium — let the prices of things rise never so high, yet the Medium shall keep its prime Value, even when every thing else alters, which is an utter impossibility. All the power and wisdom of this World cannot make a 20*sh.* bill, wch was once equal in value to a yard of Cloath, equal to it when the same or a like yard of Cloath comes to be 40 *shill.* in value," *etc.*

1439 — COLMAN (JOHN) The Distressed State of the Town of Boston Once more Considered. And Methods for Redress humbly proposed. With Remarks on the pretended Country-man's Answer to . . . *The Distressed State of* Boston &c. With a Scheme for a Bank laid down: And Methods for bringing in Silver Money, Proposed, *pp.* (2), 22, *uncut, with cotemporary manuscript notes and adverse comments* [by the Reverend Country-man?], *filling the margins of several pages.* 16° *Boston, for Benjamin Gray*, [1720]

Dated, at the end, July 20th. Colman alludes (p. 1) to the high "character of him who is accounted the Author" of "the pretended Country-man's" Letter; charges him with "forgetting the Scriptures, though (if I am not out in my guess) his Profession is to Study them" (p. 3): and "advises the Gentleman to stick to Divinity for the future." "I like

him," he says (p. 16) "much better in the Pulpit, there I'll willingly receive his Instructions; but now he is out of his sphere."

1440 — New News from Robinson Cruso's Island, in a Letter to a Gentleman at Portsmouth, *(n. t. p.) pp.* 8.

16° *Cruso's Island* [*Boston*], 1720

Dated, at end, Dec. 19th, 1720. Written by an advocate of a larger emission of bills of credit, and against the majority in the Council and the supporters of Gov. Shute in his contest with the popular party. It abounds in allusions, serious and satirical, to prominent men and measures of the time. A hit at "the great DON DAGO, the *Primate-wou'd-be* of our Island (like the famous Dr. S——l [Sacheverel])" and his "old Itch of Scribbling," seems intended for Cotton Mather, and so, perhaps, is one at a "Clergy-man who (*Commedian-like*) will stand *belabouring his Cushion* and intermixing his Harrangue with THUNDER-BOLTS, while he is entertaining his *peaceable Congregation* with things whereof he is almost as *Ignorant* as I am of the *Saddle* Balaam *rode on* when his Ass spoke," *etc.*

When Gov. Shute, in his speech at the opening of the session, March 15, 1721, recommended measures to punish the authors of factious and seditious papers, the House answered that few or none would dare to publish such papers "if proper measures had been taken to discover and punish the authors of a libel, called, *News from Robinson Cruso's Island*, wherein the members of the *House* are grossly reflected upon" (HUTCHINSON, ii. 223). To that libel, the "*New* News" &c., was perhaps a rejoinder. Haven's (Am. Antiq. Soc.) Catalogue has, on the authority of the Prince MS., the title of "Reflections upon Reflections: or More News from Robinson Cruso's Island," attributed (with a query) to Elisha Cooke, the leader of the popular party in the House.

1441 — News from the Moon. A Review of the State of the *British Nation*, Vol. 7. Numb. 14. Page 53.—Tuesday, May 2. 1710. *pp.* 8, *without title-page, or printer's name, good clean copy.*

16° *n. p., n. d.* [*Boston, J. Franklin*, 1721?]

A satire aimed, apparently, at the House of Representatives, for their proceedings against the publisher and printer of "New News from Robinson Cruso's Island."

1442 — A Letter to an Eminent Clergy-Man in the Massachusett's Bay, Containing some Just Remarks, and necessary Cautions, relating to Publick Affairs in that Province, *pp.* (2), 13, UNCUT, *except at top.* 16° *n. p.* [*Boston,*] *Printed in the year* 1720–[21]

This pamphlet, now EXTREMELY RARE, was printed for Benj. Gray, Feb. 1720–21. At a meeting of the Council, Feb. 28, it was read and considered, and was declared to contain "many vile, scandalous, and very abusive expressions, which greatly reflect on His Majesty's Government and People of this Province, and tend to disturb the public peace." B. Gray, the publisher, was summoned, and "acknowledged that he had caused the same to be printed, and that the original in manuscript was delivered to him by an unknown hand," Feb. 8th. The Council directed the Attorney-General (Paul Dudley) "to prosecute the said Gray, or any other person that may have been concerned in the making or publishing the said Pamphlet."—THOMAS, *Hist. of Printing*, ii. 425. "I believe," says Thomas, "the affair was terminated by a compromise."

An "Advertisement," p. 12, notices the article in the "last Week's *Gazette*," "by a certain railing Rabshakeh," who has "attempted to stain the unblemished reputation of a Worthy Gentleman, and a hearty Friend to his Country" ("Americus Patriæ"); and a second Advertisement is dated from "Cruso's Island, 1721," promising for the press "a small Tract intituled, *The Saddle set on the right Horse.*"

1443 — A Letter from a Gentleman in Mount Hope, to his Friend in Treamount, *pp.* 7, *nearly uncut.* 16° n. p., n. d. [*Boston*, 1721]

The Letter is dated, Feb. 27, 1721. It was occasioned by an article in the *Boston Gazette* of Feb. 20, dated "N. E. *Castle William*, February, 1720, 21," imputing interested motives to a writer ("*Americus Patriæ*,") who had advocated a larger emission of bills of credit. The *Gazette* writer had designated "Americus Patriæ" as "*Worldly Wise Man.*" This allusion, and the account given in the "Letter," pp. 1, 2, of that "Reverend and Worthy Gentleman's" treatment by Andros, point unmistakably to the Rev. John Wise of Ipswich (Chebacco). See Nos. 1442 and 1445.

1444 — A Friendly Check, from a Kind Relation, To the Chief Cannoneer, Founded on a Late Information, Dated N. E. *Castle William*, 1720, 21. *pp.* 7, *no title-page or name of printer, fine clean copy.*

16° *n. p., n. d.* [*Boston, J. Franklin*, 1721]

In this EXTREMELY RARE tract "Amicus Patriæ" [Rev. John Wise] essays "to answer a fool according to his follow," and then, in "a Letter from *Amicus Patriæ*, to his son, Feb. 23, 1720–21," replies, more seriously, to the imputation of interested motives. The offensive article in the Boston *Gazette* of Feb. 20, is reprinted, p. 7.

1445 — A Word of Comfort to a Melancholy Country. Or the Bank of Credit . . . fairly Defended by a Discovery of the Great Benefit, accruing by it to the Whole Province, *etc.*, By Amicus Patriæ [Rev. John Wise], *fine clean copy, pp.* (4), 68.

16° *Boston* [*J. Franklin*], 1721

"Humbly Dedicated to the Merchants in Boston." A well-managed and witty plea for paper money and "inflation." It is, for general readers, the most interesting of all the tracts published in the Bank of Credit controversy, while its frequent references to trade, manufactures, industries, and home-life in Boston and in the country towns, give it, to the historian and antiquary, an exceptional value.

For the evidence on which I have attributed this work to Mr. Wise, the witty author of "The Churches Quarrel Espoused," and "A Vindication of the Government of N. E. Churches," see No. 1443. — T.

1446 — English Advice To the Freeholders, &c., of the Province of the Massachusetts-Bay, *pp.* (2), 6, *uncut.*

8° *Boston, J. Franklin*, 1722

EXTREMELY RARE. Not in the Am. Antiquarian Society's, the Prince, or the Mass. Hist. Society's catalogues. It is an earnest appeal to the Freeholders &c., to consult and prepare for the election of "able and faithful PATRIOTS," to sit in the General Assembly, in May, 1722, and men who are able "to project schemes for reviving the sinking condition of the Province"; and they are urged to mark the "three or four misguided gentlemen that were active in promoting and drawing up the two Acts, in 1720," for preventing Riots &c., and "for preventing Libels and *scandalous Pamphlets*, &c.," both of which Acts were "so justly rejected by the House." It is dated, April 18th, and subscribed "Brutus" and "Cato." The pretence that it was received from England was, of course, intended merely as a blind.

1447 — Money the Sinews of Trade. The State of the Province of the Massachusetts-Bay Considered, with respect to its Trade for want of a Medium of Exchange wherewith to manage it. Recommended . . . more especially to the Merchants and Traders in the Town of Boston. By a Lover of his Country, *pp.* 16, *good copy.*

8° *Boston, S. Kneeland & T. Green*, 1731

The author proposes that Merchants and Traders shall enter into copartnership for issuing bills or notes for circulation, to be loaned on land security, &c. He dwells on the bad effects that have resulted from giving currency in Massachusetts to *Rhode Island* bills: "We have given the bread out of our own mouths, and enrich'd them, who now despise us for so doing."

1448 — Trade and Commerce Inculcated; in a Discourse, Showing the Necessity of a Well-governed Trade, in order to a Flourishing Common-Wealth. With some Proposals for the bringing Gold & Silver into the Country for a Medium of Trade, [and] for supporting the Credit of the Paper-Currency. By Amicus Reipublicæ, *pp.* 58, *uncut.* 8° *n. p.* [*Boston,*] *Printed for the Author*, 1731

Yellow by age and smoke, but may easily be cleaned, making a fine copy of a VERY SCARCE tract.

1449 — A Letter to a Member of the Hon. House of Representatives, On the present State of the Bills of Credit, *pp.* (2), 9, *good copy, a corner, with a very few words of print, torn from the last leaf.*

8° *Boston*, 1736

Signed, *Philopatriæ.* The writer favors the emission of Bills of a New Tenor.

1450 — DOUGLASS (*Dr.* Wm.) A Discourse concerning the Currencies of the British Plantations in America, with regard to Paper Money, *etc., pp.* 3–46, *wants title and last page, otherwise a fine copy, uncut.* 8° *Boston*, 1740

1451 — An Inquiry into the Nature and Uses of Money; more especially of the Bills of Publick Credit, *Old Tenor.* With a Proposal

of some proper Relief in the present Exigence. [And] A Reply to the *Essay on Silver and Paper Currences* (sic), *pp.* (2), 78, *fine copy, uncut.* 8° *Boston*, 1740

1452 — Inquiry (An) into the Nature and Uses of Money; More especially of the Bills of Publick Credit, Old Tenor, etc. *Another copy, uncut.* 8° *Boston*, 1740

1453 — Observations occasion'd by reading a Pamphlet, intituled, A Discourse concerning the Currencies of the British Plantations in America, *pp.* 23, *hf. mor., uncut.* 8° *London, T. Cooper*, 1741

1454 — A Letter to —— —— Merchant in London, Concerning a late Combination in the Province of the Massachusetts-Bay in New-England, to Impose or Force a Private-Currency called Land-Bank-Money, *pp.* 14, *clean copy, but wants one leaf* (*pp.* 3, 4), VERY RARE. 8° *n. p.* [*Boston*] *Printed for the Public Good*, 1741

Dated, *Boston*, Feb. 21, 1740–41. Against the Land-Bank, or "Manufactory Scheme." The members of this association, which the writer regards as a "pernicious grand *Bubble*," "value themselves as being formidable by their numbers, 2000 principals, as they publish, and many thousand abettors." See HUTCHINSON, ii, 352–354; FELT'S *Hist. of Mass. Currency*, p. 106, and after.

1455 — A Letter from a Gentleman in Boston, To his Friend in Connecticut, *pp.* 15, *uncut.* 4° *n. p., n. d.* [*Boston*, 1743]

The Letter bears date, Feb. 27, 1743–4. It contains a reply to "Heads proposed for an Act of Parliament, to regulate and finally suppress Paper-Currencies in the N. E. Colonies," in which Rhode Island for her enormous emissions of paper money, and "that infamous combination called *Land Bank*," in Massachusetts, were severely censured. The writer aims to show that there is no necessity for such an Act.

1456 — A Word in Season to all True Lovers of their Liberty and their Country; both of which are *now* in the utmost Danger of *being forever lost.* By Mylo Freeman, &c., *pp.* 16, (4), *uncut.* 16° *Boston, Rogers and Fowle*, 1748

In opposition to Hutchinson's pl[illegible] propriating the money received from England in repayment of the expenses of Mass[illegible] in the Cape Breton expedition, to the redemption of Old Tenor bills of credit. [illegible]TCH[illegible]SON'S *History*, ii. 392–5.

1457 — Some Observations relating to the Present Circumstances of the Province of the Massachusetts-Bay; Humbly offered to the Consideration of the General Assembly, pp. 20, *autograph of Prof. Edward Wigglesworth, fine fresh copy, uncut.* 4° *Boston, D. Fowle*, 1750

1458 — Table for the ready turning of any old Tenor Sum into Lawful Money, at the Rate of 6*s.* per Piece of Eight. In Four Parts . . . [with] other useful Tables, 12 *leaves not paged, corners worn.* 8° *Boston, J. Bushell, for S. Kneeland*, 1750

1459 — [GREEN (JOSEPH)] A Mournful Lamentation For the sad and deplorable Death of Mr. Old Tenor, A Native of New-England, who, after a long Confinement, by a deep and mortal Wound which he received about Twelve Months before, expired on the 31st day of March, 1750 . . . To the mournful Tune of Chevy-Chace. *Folio broadside, torn, but complete, except a bit of lower margin.* *Sold at the Heart and Crown* [*T. Fleet*], *Boston*, n. d.

Yellowed by age and smoke, but will come out, after washing and repair, a good copy of this Extremely Rare broadside.

1460 — HUTCHINSON (THOMAS) A Projection, for regulating the value of Gold and Silver coins, published in the Boston Evening Post, Dec. 14th, 1761; re-printed, to be prefixed to "Considera-

tions on Lowering the Value of Gold Coins, within the Province of Massachusetts-Bay;"] *pp.* 8, *uncut.* 8° *n. p., n. d.* [Boston, 1762]
The tract to which this was prefixed was *in reply* to Gov. Hutchinson's proposition.

1461 — [SULLIVAN (JAMES)] The Path to Riches. An Inquiry into the Origin and Use of Money; and into the Principles of Stocks and Banks. [With] Thoughts respecting a Bank for the Commonwealth. By a Citizen of Massachusetts, *pp.* 77, *uncut.*
8° *Boston*, 1792

1462 BARBER (JOHN W.) Historical Collections of Massachusetts, *map and* 200 *engravings, roan gilt.* r. 8° *Worcester*, 1844

1463 BARRY (J. S.) History of Massachusetts: Colonial, Provincial, and Commonwealth Periods. 3 vols., *cloth, gilt.* 8° 1855–7

1464 BOUNDARY. The Case of the Provinces of Massachusetts-Bay and New York, respecting the Boundary-Line between the two Provinces. [By Thomas Hutchinson.] *pp.* 30, *uncut, half mor., neat.* fol., 1764

1465 — A Conference between the Commissaries of Massachusetts-Bay, and the Commissaries of New-York; at New-Haven in the Colony of Connecticut, 1767, *pp.* 26, (1), *very fine copy, uncut,* VERY SCARCE. 4° *Richard Draper*, 1768

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1469 Brief Account of the State of the Province of the Massachusetts-Bay, in New-England, Civil and Ecclesiastical. By a Lover of his Country, *pp.* 8, *hf. morocco, uncut,* RARE.
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12° n. p. [*Boston*], 1720

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1494 — THE MONSTER of MONSTERS: A *true* and *faithful* Narrative of a most remarkable *Phenomenon* lately seen in this Metropolis; to the great Surprize and Terror of His Majesty's Good Subjects: Humbly Dedicated to all the Virtuosi of New-England. By Thomas Thumb, Esq., *pp.* 24, *blue calf, extra gilt*, UNCUT. 8° n. p. [*Boston,*] *Printed in July*, 1754

A beautiful copy of this VERY RARE tract, which gave such offence to the legislature of Massachusetts that it was ordered to be burnt by the common hangman, and Daniel Fowle, suspected of having printed it, was arrested and imprisoned. See Thomas's *History of Printing*, i. 333-339. It gives a satirical account of the debate on the Excise Bill, in the Council, after its passage by the House. The reputed author was Samuel Waterhouse. Mr. Sabin (*Dictionary*, No. 12982) says: "Of this work . . . *not more than three or four copies* are known," to have escaped the fire to which it was condemned by the General Court.

1495 — The Monster of Monsters. *Another copy, half morocco.* 8° n. p. [*Boston*], 1754

1496 — The Cub new Licked; or, a New Story of an Old Monster, *clean copy, pp.* 16, *half morocco.* 8° n. p. [*Boston*], 1754

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1497 — FOWLE (DANIEL) A Total Eclipse of Liberty: an Account of the Arraignment and Imprisonment of Daniel Fowle, on Suspicion of his being concerned in Printing and Publishing a Pamphlet, intitled "The Monster of Monsters." Written by himself, *good copy, half mor., pp.* 24. 12° *Boston*, 1755

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1523 Massachusetts Historical Society. Collections, Vol. I. as originally published in The American Apollo, Part I. Vol. I. *wanting pp.* 145–154, 165–180, 197–200, 209–224. *With* The American Apollo, Part II. Vol. I. (39 numbers, Jan.–Sept. 1792,) *wanting* Nos. 17, 32, 35, 36. Prefixed to the volume is the Circular Letter of the Hist. Society, Nov. 1, 1791; Contents of Vol. I.; the Constitution, and Introductory Address, *half bound, some sheets too close cut at bottom.* 8° *The Apollo Press, Belknap & Hall*, 1792

1523* Massachusetts Historical Society. Acts of Incorporation, Laws, and Circular Letter, *pp.* 14, *uncut. Jos. Belknap*, [1794.] — Collections. No. III. Vol. V. (*pp.* 149–220), *wrapper, uncut. Samuel Hall*, [1798]. 8°

This number contains the reprint of [Cotton's] "Abstract of the Laws of New-England, printed in London in 1641."

1524 Massachusetts Humane Society. The Institution of the Humane Society of the Commonwealth of Massachusetts; with the Rules, Methods of Treatment, &c., 1788. — History of the Society, List of Premiums awarded, List of Members, &c., *pp.* 96, 1845. — Statement of Premiums, 1817–1829. — Extracts from Correspondence, &c., *pp.* 60, 1829. — Annual Discourses before the Society, 1787–1808, and 1811, *nearly all uncut.* 23 *Pamphlets.* 1787–1811

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1526 MASSACHUSETTS REGISTER. Mein & Fleeming's New England Register, 1767–69, 1772 (*autograph of J. Quincy, Jr.*); Mills & Hick's British and American Register, 1774–76; Fleet's Mass. Register, 1779, 1780, 1782–1800 (*with dupl. of* 1796); Manning & Loring's Mass. Register, 1801–39, 1841–47 (1802 *imperfect;* 1813 *dupl.*); 76 *annuals, the last* 40 *in half sheep, the others sewed.* 16° and 12°

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The last leaf is torn, but may easily be repaired, without loss of a word of text. "John Valentine of Boston was a lawyer of distinguished learning and integrity. An argument of his in the case of Matson vs. Thomas is preserved, in which he manifested great familiarity with legal principles, as well as ability as an advocate." — *Washburn's Judicial History*, 186.

1528 MAUDUIT (I.) Short View of the History of the Colony of Massachusetts Bay, with respect to their Charters and Constitution, *half mor.* 8° *London*, 1774

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1532 MINOT (G. R.) Continuation of the History of the Province of Massachusetts-Bay, from the year 1748, *boards,* UNCUT. 2 vols. 8° 1798–1803

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1534 MOORE (GEO. H.) Notes on History of Slavery in Massachusetts, *uncut.* 8° *N. York*, 1866

1535 MOORE (GEO. H.) Additional Notes on the History of Slavery in Massachusetts, *pp.* 15, *uncut.* — Moore (G. H.) and Davis (Geo. T.) Slavery in Massachusetts. Two Letters from the Historical Magazine, Sept. and Oct., 1866, *pp.* 12, *uncut.* (2) 8° *N. York*, 1866

1536 OTIS (James) Rights of the British Colonies asserted and proved, 1764. — Letters to the Ministry from Gov. Bernard, Gen. Gage, and Com. Hood, *etc., original edition*, VERY SCARCE [*Boston*], 1769. — Proceedings of the Council and House of Representatives of Massachusetts Bay relative to holding the General Assembly at Harvard College, *etc.*, 1770. — Continuation of (*the above*), 1770. — Votes and Proceedings of the Inhabitants of Boston in Town Meeting assembled (Oct. 28 – Nov. 2, 1772), [1772]. *Five* VERY SCARCE *tracts in one vol., old calf.* 8° *Boston*

1537 PAINE (NATHANIEL) Remarks on the Early Paper Currency of Massachusetts. Read before the Am. Antiq. Society, April, 1866, *photographs of Massachusetts bills.* l. 8° *Cambridge, J. Wilson*, 1866
One of 50 copies, printed for the author, LARGE PAPER, UNCUT. A valuable contribution to the history of American paper money.

Paper Money. *See* BANK OF CRE T, CURRENCY, *etc.*, No. 1430, and following.

1538 Patriotick Proceedings of the Legislature of Massachusetts, Jan. 26 to March 4, 1809. 8° 1809

1539 Penobscot Expedition. Proceedings of General Assembly of Massachusetts relating to, with Report of Committee on the Failure of said Expedition, *pp.* 26, *half mor., neat, uncut.* sm. 4° 1780

1540 PLYMOUTH COMPANY. (Kennebeck Purchase.) A Defence of the Remarks of the Plymouth Company, on the Plans and Extracts of Deeds published by the Proprietors (as they term themselves) of the Township of Brunswick, *pp.* 50, *clean, uncut, hf. mor.* 4° 1753

1541 RECORDS of the Governor and Company of Mass. Bay, 1628–1686; edited by N. B. Shurtleff, 5 vols. in 6, *cloth, gilt.* 4° 1853–54

1542 Sanitary Commission. Report of a General Plan for the Promotion of Public and Personal Health, [by Lemuel Shattuck,] *uncut.* 8° 1850

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1546 STATISTICS of Industry, for the Year ending April 1, 1837, prepared by J. P. Bigelow. — *The same*, for the Year ending April 1, 1845, by J. G. Palfrey. 2 vols., *uncut.* 8° 1838, '46

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1548 [SULLIVAN (*Hon.* JAMES)] The Altar of Baal thrown down; or, the French Nation defended, against the Pulpit Slander of David Osgood . . . Par Citoyen de Novion, *clean, uncut.* 8° *Boston, Chronicle-Press*, 1795

1549 SULLIVAN (JAS.) History of Land Titles in Massachusetts. r. 8° 1801

1550 [SWAN (J.)] National Arithmetick: or, Observations on the Finances of the Commonwealth of Massachusetts. 8° [1786]

1551 SYNODS. — The Results of Three Synods Held by the Elders and Messengers of the Churches of Massachusetts Province, New-England. Containing, I. The Platform of Church Discipline, in the year 1648. II. Propositions concerning the Subject of Baptism, in 1662. III. The Necessity of Reformation, *etc.*, in Answer to two Questions, in 1679. *pp.* (2), vi, 118. — A Confession of Faith, Owned and Consented unto . . . May 12. 1680. Being the Second Session of that Synod, *pp.* (4), iv, 49, *original binding.* 8° 1725

1552 Thomas (Isaiah) Massachusetts Kalendar, or an Almanac for 1772; *a wood-cut of Boston Massacre; also inserted, fine portrait of Is. Thomas, and an autograph letter by him; beautiful clean copy, morocco extra* (*Bedford*). 8° 1772

1553 WALDO (S.) Defence of the Title of John Leverett to a Tract of Land in the Eastern Parts of the Province of the Massachusetts Bay, commonly called Muscongus Lands, *pp.* 41. fol., 1736

1554 WASHBURN (E.) Sketches of the Judicial History of Massachusetts, 1630–1775, *cloth.* 8° 1840

1555 WINTHROP (JOHN) *Governor of Massachusetts.* Life and Letters of; by Robert C. Winthrop, *portrait, cloth.* 8° 1867

1556 WOOD (I.) Massachusetts Compendium; Stating the Boundaries of the several Counties and Towns, and a Description of the District of Maine, *bds.* 16° *Hallowell*, 1814

1557 YOUNG (ALEX.) Chronicles of the First Planters of the Colony of Mass. Bay, 1623–1636, *portrait of Winthrop.* 8° 1846

TOWN AND LOCAL HISTORY.

1558 **Abington.** Hobart (A.) Historical Sketch of Abington, Plymouth Co. 8° 1839

1559 **Andover.** Abbot (A.) History of Andover, *uncut.* 12° Andover, 1829

1560 **Andover. Phillips Academy:** Address to the Students, July 18, 1791; Tappan's Address, 1794; Morse's Address, 1799; Constitution and Statutes of the Theolog. Seminary, with Pearson's [Hist.] Sketch, 1808, *pp.* 68; Dwight's Sermon at the Opening, and at Ordin. of E. Pearson, 1808; Review of Constitution, and Pearson's Sketch, from *Monthly Anthology*, 1808; Griffin's Oration at Induction as Bartlett Professor, 1809; Sprague's Discourse, to Porter Rhetor. Society, 1850; White's Baccal. Addresses, 1849,

and 1851; Stuart's Serm. on completion of New College, 1821; Griffin's Oration, 1809. — **Amherst College.** Report of Committee to inquire into facts rel. to the Institution, 1825; Statement by the Trustees, [1825?]; E. Everett's Address before the Literary Societies, 1835; A. H. Everett's Disc. on Social Improvement, before the Lit. Societies, 1833; Pres. Humphrey's Valedictory Address, 1845; Statement of the Affairs of the Amherst Institution, Oct., 1824; Statement by the Trustees, [1832?]; Calhoun's (and others) Addresses at Dedic. of Cabinet and Observatory, 1848; Humphrey's Inaugural Address, 1823; C. Cushing's Oration to Lit. Societies, 1836; Hitchcock's Inaug. Address, 1845; C. Sumner's Address to Lit. Societies, 1847. 24 *pamphlets, in one vol., new half mor.* (*Roxburghe*). 8° v. y.

1561 PAMPHLETS (8). **Acton.** Swift's Fast Sermon, 1761; Adams's Centennial Address, 1835. — **Amherst.** Catalogue of Mt. Pleasant School, 1828; Installation of Pres. Stearns, 1855. — **Ashburnham.** Cushing's Half-century Sermon, 1818. — **Ashfield.** Shepard's 40th anniv. Sermon, 1859. — **Athol.** Clarke's Centennial Sermon, 1850. — **Attleboro'.** Crane's Centennial (2d Cong. Church) Sermon, 1849.

1562 **Attleborough.** Daggett (J.) Sketch of the History of Attleborough, to the present time. 8° *Dedham*, 1834

1563 PAMPHLETS (11). **Barre.** Sprague's Dedica. and Ordin. Ser. 1829; Thompson's 37th Anniv. Discourse, 1841, and Half-century Sermon, 1854. — **Barnstable Co.** Davis's Description of Eastern Coast, 1802; Survey of canal from Buzzard's Bay to Barnstable Bay, 1826. — **Barnstable.** Cape Cod Centennial, 1840; Palfrey's 2d Centennial Address, 1840; Histor. Sketch of Churches of B. Conference, 1846; 1st celebration of Cape Cod, 1851; Report of Commissioners on Cape Cod, 1854 (2 copies).

1564 **Belchertown.** Doolittle (M.) Historical Sketch of Congregational Church, and Early History of the Town, *cloth.* 12° *Northampton*, 1852

1565 **Berkshire Co.** Dewey (C.) and others. History of the County, *map, roan.* 12° *Pittsfield*, 1829

1566 — Jubilee, celebrated at Pittsfield, 1844. 8° *Albany*, 1845

1567 **Beverly.** Stone (E. M.) History, Civil and Ecclesiastical, *cloth.* 12° *Boston*, 1843

1568 PAMPHLETS (13). **Becket.** Mills's 10th Anniv. Discourse, 1816; Cooley's dedica. Ser., 1850. — **Belchertown.** Proceed. of Eccles. Council, (*broadside,*) 1723. — **Bellingham.** Fisher's two Century Sermons, 1822. — **Berkley.** Review of Proceedings of Eccles. Council, [1831?]. — **Bernardston.** Moor's dedica. S., 1850; Davis's Address at Dedication of Cushman library, 1863. — **Beverly.** Remarks on recent ordination, 1824; Stone's History of 2d Parish, 1834, and Dedica. Ser., 1838. — **Billerica.** Cummings's Half-century Sermon, 1813; Farmer's historical memoir, 1816; Second Centen'l celebration, *pp.* 152, 1855.

1569 **Blandford.** Gibbs (Wm. H.) Historical Address, *pp.* 76, *paper.* 12° *Springfield*, 1850

1570 **Bolton.** Adams (Zabdiel) Sermon on Christian Unity, preached August 26, 1772. — [Chaplin (E.)] Treatise on Church-Government; Narrative of the late Trouble in the Church at Bolton, [with] Remarks on Mr. Adams's Sermon, preached Aug. 26, 1772. — Adams (Z.) Answer to [the preceding] Pamphlet. — [Chaplin (E.)] Second Treatise on Church-Government (*pp.* 78). — Observations upon the Congregational Plan of Church Government. — Result of Eccles. Council at Bolton, Aug. 3, 1773. 6 *in* 1 *vol.*
8° 1772–3

1571 BOSTON. [ADAMS (SAM.)] Appeal to the World; or, a Vindication of the Town of Boston, *half bound, upper corners of last two leaves mended.* 8° *Boston*, 1769

1572 — The same, *new hf. morocco, uncut.*
8° *Reprinted, London, by Direction of D. De Berdt*, 1769

1572* — The same. *London, Repr. for J. Almon*, 1770. (2)

1573 — An Address to the Inhabitants of the Province of the Massachusetts-Bay, more especially, to the Inhabitants of Boston; occasioned by the late . . Attack upon their Liberties, and the Confusion and Disorders consequent thereon. By a Lover of his Country. *pp.* 8, *fine copy, uncut*, RARE.
4° *Rogers and Fowle*, [1747]

Dated, Nov. 23, 1747, and subscribed "Amicus Patriæ." It relates to the riots in Boston, occasioned by the Impressment of Seamen by Commodore Knowles, Nov. 17th.

1574 — ARTILLERY ELECTION SERMONS: 1675, and from 1701 to 1859, inclusive, *the series of printed sermons very nearly complete*, 86 Sermons, *selected copies, the greater part uncut.*

The series includes the Sermons for 1675, J. Richardson (*repr.* 1839); 1701, E. Pemberton (first three leaves imperfect): 1704, H. Gibbs; 1705, THO. BRIDGE; 1728, Eben. Gay, and, from 1728 to 1855, inclusive, *every sermon known to have been printed, except seven* (1748, 1765, 1788, 1791, 1799, 1834, and 1844). With very few exceptions, the copies are *uncut* and in fine condition.

The Rev. Thomas Bridge's Sermon, in 1705, is EXCEEDINGLY RARE. It is not in the Mass. Hist. Society's catalogue, and is not marked as printed in the list appended to Mr. Wilde's Sermon in 1855.

[For Sermons printed before 1710, *see* Nos. 823, J. Moodey, 1674; 852, J. Richardson, 1675; 831, S. Nowell, 1678; 724, J. Belcher, 1698; 912, S. Willard, 1699; 750, S. Danforth, 1708. See also, No. 965, I. Mather, 1710.]

1575 — ARTILLERY ELECTION SERMONS. Symmes (Thomas) Good Soldiers Described and Animated. Artillery Election Sermon, in Boston, June 6, 1720. (Preface by Benj. Colman.) *Boston, S. Kneeland*, 1720. — Brown (John) Divine Help Implored. Funeral Sermon, at Bradford, Oct. 31. 1725, after the Death of the Rev. Mr. Thomas Symmes, *etc.* [with] A Particular Plain and Brief Account of the Rev. Mr. T. S. *etc., pp.* (2), 31; (2), 70, (2). *Boston, T. Fleet*, 1726. *Two in* 1 *vol., half bound.* sm. 8°

1576 — Artillery Election Sermon. J. Richardson, 1675 (*repr. Boston*, 1839); P. Clark, 1736; B. Colman, 1738; M. Byles, 1740; 3d ed., 1769; S. Phillips, 1741; S. Cooper, 1751; D. Shute, 1767, *last* 4 *pages in manuscript;* J. Clarke, 1768; J. Eckley, 1792; A. Abbot, 1802; J. Morse, 1803; J. Tuckerman, 1804; T. M. Harris, 1805; J. Kendall, 1806; L. Woods, 1808; J. Foster, 1809; C. Lowell, 1810; D. C. Sanders, 1817; N. L. Frothingham, 1825; F.

W. P. Greenwood, 1826; J. Pierpont, 1828; B. Whitman, 1829; *The same*, 2d ed.; S. Barrett, 1831; C. W. Upham, 1832; J. G. Palfrey, 1835; C. Robbins, 1836; A. B. Muzzey, 1837; S. K. Lothrop (2d Centennial, with List of Preachers &c.), 1838; O. A. Skinner, 1839; D. Sharp, 1840; C. Hitchcock, 1841; J. S. C. Abbott, 1842; H. A. Miles, 1843; T. P. Tyler, 1848; G. D. Wildes, 1855 (*with* List of Commanders and Preachers, 1638–1855). 36 *Sermons, the greater part uncut.* 8° 1736–1855

1577 — BIGELOW (J.) Plants of Boston. Second Edition, enlarged, *boards, uncut.* 8° *Boston*, 1824

1578 — Boston Directory, 1796 (*map torn*), 1800, 1803, 1809, *good copies*, 4 vols. 12°

1579 — The same, 1798, 1807, *bound with* I. Thomas's Almanack, 1805; *and* Catalogue of Books in The Boston Library, 1805, *hf. bd.* 12°

1580 — The same, 1806, *bound in vol. with* Catalogue of Books in Library of Amer. Academy, 1802; Catalogue of Books in the Boston Library, 1805; CATALOGUE OF BOOKS PRINTED IN THE U. States, with prices, and places where published, 1804; Catalogue of R. I. College, 1801, *and others.* 12°

1581 — Bowen (A.) Picture of Boston, or Citizen's and Stranger's Guide, *engravings, clean, uncut*, 1829. — The same, 3d edition, 1838. (2 vols.) 16°

1582 — BRIDGMAN (T.) Epitaphs from Copp's Hill Burial Ground, *cloth.* 12° 1851

1583 — Bridgman (T.) The Pilgrims of Boston and their Descendants. Introduction by Edw. Everett. Also, Inscriptions from Granary Burial Ground, *portraits, and other plates, pp.* xvi, 406, *cloth, gilt.* r. 8° *New York*, 1856

1584 — BUCKINGHAM (J. T.) Specimens of Newspaper Literature, with Personal Memoirs and Reminiscences, *portraits and cuts*, 2 vols., *cloth.* 12° *Boston*, 1850

1585 — CADOGAN (WM.) A Dissertation on the Gout, and all Chronic Diseases, jointly considered, as proceeding from the same Causes, *etc., portrait of Major-Gen. Knox inserted, half mor., pp.* 76. 8° *London: repr. Boston, for Henry Knox*, 1772

Appended is a list of Books (3 pp.), medical and other, imported and to be sold at the "London Book-Store, a little Southward of the Town-House, in Cornhill, Boston, by HENRY KNOX."

1586 — Census Report for the Year, 1845, by L. Shattuck, *map, uncut.* 8° *Boston*, 1846

1587 — [CHAUNCY (C.)] Letter to a Friend, giving a representation of Sufferings the town of Boston is exposed to, in consequence of the [Port Bill]; by T. W. a Bostonian, *half mor. extra, uncut, top edges gilt.* 8° *Boston*, 1774

CHURCHES:

1588 — **First Church.** Foxcroft (T.) Rise and Primitive State of New England, with special reference to the Old or First Gather'd Church in Boston; a Century Sermon, *half mor. extra, uncut*, VERY SCARCE. 8° 1730

1589 — **First Church.** Foxcroft (T.) The Divine Right of Deacons. Sermon on the Ordination of Zech. Thayer, to the office of Deacon, in the First Church, May, 1731; with the Charge; *pp.* 43. — Webb (J.) Discourse at the Ordination of a Deacon, *pp.* 20. *Two in one, stained, uncut.* 8° 1731

1590 — – Emerson (W.) Historical Sketch of the First Church; with Two Sermons, *sheep, fine copy.* 8° 1812

1591 — – Chauncy (C.) Sermon on the Return of the Society to their House of Worship. 1785. — Frothingham (N. L.) Sermon on the close of the Second Century. 1830. 8°

1592 — **Second Church. (Old North.)** Prince (T.) Sermon at his own Ordination, Oct. 1, 1718, (Charge by I. Mather, R. Hand by C. Mather,) and a Serm. on Ordination of Presbyters, by E. Pemberton, at Ordin. of Mr. Sewall, 1713, *separate titles and paging, half mor. uncut.* 8° *J. Franklin,* 1718

1593 — – Prince (T.) Sermon, before the choice of a Colleague Pastor, to succeed Cotton Mather. 1732

1594 — – Ware (H.) Two Century Discourses; History of the Old North and New Brick Churches, *pp.* 60. 8° 1821

1595 — – Robbins (C.) Two [Historical] Sermons, March 10, 1844, *pp.* 76. — Dedication Sermon, Sept. 17, 1845, *pp.* 40.

1596 — – Robbins (C.) History of the Second or Old North Church, With a History of the New Brick Church, *fine portraits, cloth.* 8° 1852

1597 — **Old South Church.** Wisner (B. B.) History of the Old South Church, *pp.* 122, *uncut.* 8° 1830

1598 — **Old South.** The Confession of Faith, and Form of Covenant; with Lists of the Pastors, *etc.*, and the Members. *pp.* 88, *cloth.* 12° 1841

1599 — **New-North Church.** An Account of the Reasons Why a Considerable Number, (about Fifty, whereof Ten are Members in full Communion) Belonging to the New North Congregation in Boston, could not Consent to Mr. Peter Thacher's Ordination there, *etc.*, *pp.* (6), 56, (1), *calf gilt.* 8° n. p. [*Boston*], *Printed in the year* 1720

For some account of this and the next following RARE tracts, and of the controversy which occasioned them, see Drake's History of Boston, pp. 545–6.

1600 — – A Vindication of the New-North-Church in Boston, from Several Falshoods spread in a Pamphlet Lately Published, Tending to their Defamation, Entituled, An Account of the Reasons *etc.*, . . . By several of the Members of that Church, *pp.* (2), 14, *dk. blue calf, uncut.* 16° *Boston, J. Franklin,* 1720

1601 — – Eliot (Andrew) Sermon, after the Funeral of the late Rev. John Webb, who died April 16, 1750, *uncut, autograph note by Rev. T. Foxcroft.* 8° *Boston, Daniel Fowle,* [1750]

Appended is a catalogue of "the Books published by Mr. Webb."

1602 — – Parkman (F.) [Century] Sermon, Nov. 27, 1814. — [Eliot (E.)] Hist. Notices of the New North Religious Society, 1822. — Parkman (F.) Histor. Discourses, Dec. 1838, on the completion of the 25th year of his pastorate, 1839: Hist. Sermon, on resigning his pastoral charge, 1849. 4 *pamphlets.*

1603 — **Brattle Street Church.** Lothrop (S. K.) History of the Church in Brattle Street, *cloth.* 12° *Boston,* 1851

1604 — – Colman (B.) Sermon, Aug. 2, 1715, on Day of Prayer, for Election of a Pastor. 1715. — Sermon at the Ordination of Rev. Wm. Cooper, With Mr. Cooper's Conf. of Faith. 1716. — Sermon, March 4, 1736–7, after the Preservation of the Town from Fire. 1737. — Sermon, at an Evening Lecture in Brattle Street, Oct. 21, 1740. — Sermon at the Ordin. of Samuel Cooper, as (Colleague) Pastor. 1746. — Thacher (P.) Century Sermon, Dec. 29, 1799. 1800. — Palfrey (J. G.) Sermon, July 18, 1824, with Histor. and Biographical Notes, *pp.* 81. 1825. 7 *pamphlets.*

1605 — **Baptist.** Baldwin (T.) Discourse, Jan. 1, 1811, at opening New Meeting House of 2d Bapt. Church. n. d. [1811]. — Winchell (J. M.) Histor. Sketch of First Bapt. Church, 1665–1818. 2d ed. 1820. (2) 8°

1606 — – **Bowdoin Square** (Baptist) Church Book; History and Manual. By Rev. R. W. Cushman, *cloth.* 16° *Boston,* 1843

1607 — **Christ Church.** Caner (Henry) A Sermon, at Christ Church in Boston, August 20, 1765, at the Funeral of the Rev. Timothy Cutler, D.D., late Rector of said Church, *large paper.* 4° *Boston, T. & J. Fleet,* 1765

1608 — – Eaton (Asa) Historical Account of Christ Church. Discourse, Dec. 28, 1823. 1824. — **St. Paul's.** Jarvis (S. F.) Narrative of Events connected with the acceptance and resignation of the Rector, *pp.* 108. [1825]. 2 *pamphlets.*

1609 — **Church of the Disciples.** Clarke (J. F.) Sermon on the Principles and Methods of the Church, 1845; Dedication Sermon, 1848. (2)

1610 — **Church of the Savior.** Waterston's Dedication Discourse. 1847.

1611 — **Essex Street (Union).** Sabine (J.) Sermon at Dedication of the House. 1819. — Ecclesiastical Memoir of Essex St. Religious Society, *pp.* 128. 1823. 2 *pamphlets, uncut.*

1612 — **Franklin Street.** Origin and Formation &c., with Names of Members. 1836.

1613 — **Hanover Street.** Stuart (M.) Dedication Sermon, March 1, 1826. — Recent Attempt to defeat Constitutional Provisions, by the Trust Conveyances of Hanover St. Church. 2d ed. 1828. — Review of Pamphlet on Trust Deed. 1828.

1614 — **Hollis Street.** Proceedings of Eccles. Council, in case of the Proprietors and Rev. John Pierpont; prepared by S. K. Lothrop, *pp.* 383. 1841.

1615 — – Pierpont (J.) Sermon, after the Church was struck by Lightning. 1837. — (13) Pamphlets relative to the Controversy between the Church and Rev. J. Pierpont, 1839–46. 14 *pamphlets.*

1616 — – Fosdick (D.) Anniversary and Farewell Sermons. 1847.

1617 — **Indiana St. Chapel.** Fox (B.) Dedication Sermon. 1847.

1618 — **King's Chapel.** Greenwood (F. W. P.) History of Kings Chapel, the First Episcopal Church in America, *bds.*, *uncut.* 12° 1833

1619 — **Park Street.** Griffin (E. D.) Dedication Sermon, Jan. 10, 1810, *uncut.*

1620 — **Presbyterian, First.** Sabine (J.) Dedication Sermon, Jan. 31, 1828, *uncut.* — **Suffolk St. Chapel.** Sargent's Dedication Sermon, 1840. — **Summer St.** Thacher's Dedication Sermon, 1815. — **Twelfth Congregational.** Barrett's 25th Anniversary Discourses, 1850. 5 *pamphlets.*

1621 — **Trinity Church.** Hooper (Wm.) Sermon in Trinity Church, at the Funeral of Thomas Greene, Esq; August 5, 1763, *fine copy, uncut.* 4° *R. and S. Draper*, 1763

1622 — – Six pamphlets relating to the Greene Foundation, Report on proceedings of Trustees, sale of Pews, *etc.*, *in one vol.* 8° 1846–47

1623 — **West** Church. Lowell (C.) Historical Discourse. 1820. — Quarter of a Century Sermon, Jan. 2, 1831. (2)

1624 — [COLMAN (*Rev.* BENJAMIN)] Some Reasons and Arguments Offered to the Good People of Boston and Adjacent Places, for The setting up Markets in Boston, *pp.* (2), 14, *green calf gilt*, UNCUT. 8° *Boston, J. Franklin*, 1719

1625 — COLMAN (JOHN) The Distressed State of the Town of Boston Once more Considered . . . With a Schæme for a Bank Laid down; And Methods for bringing in Silver Money, Proposed. *Printed for Benj. Gray* [1720]. — A Letter from One in the Country to his Friend in Boston, containing some Remarks upon a late Pamphlet, Entituled, the Distressed State of the Town of Boston, &c., *pp.* 22. *J. Franklin*, 1720. *Two very scarce tracts, on the Land Bank project, &c.*

1626 — The Constable's Pocket-Book: or, a Dialogue between an Old Constable & a New, Being a Guide, In their Keeping the Peace, &c. By N. B. a late Constable in the Town of Boston, *pp.* (2), 70, *half vellum, gilt*, VERY SCARCE. 12° *Printed for Eleazer Phillips*, 1710

1627 — The Constable's Pocket-Book. 2d edition. 12° 1727

1628 — CROSWELL (ANDREW) Narrative of the Founding and Settling the New-gathered Congregational Church in Boston; to which is added, The Defence of that Doctrine of Justifying Faith, which hath been so much condemned in New-England, *etc.*, never before printed in New-England, *pp.* 38, *uncut.* 4° *Rogers & Fowle*, 1749

1629 — Dana (James F. *and* S. L.) Outlines of the Mineralogy and Geology of Boston and Vicinity, *map*, *uncut.* 8° *Boston*, 1818

1630 — DEARBORN (N.) Boston Notions, 1630–1847, *engravings, morocco, nice copy.* 16° *Boston*, 1848

1631 BOSTON. DRAKE (S. G.) The History and Antiquities of Boston, from its Settlement in 1630, to the year 1770, *etc.*, *pp.* x, 840, *portraits, plates, and wood-cuts, half morocco extra, top gilt,* UNCUT.
imp. 8° *Boston,* 1856

1632 — DRAKE (S. G.) The History and Antiquities of Boston, *etc.* LARGE PAPER, *Portrait of the Author, and* EXTRA PORTRAITS, *folded, uncut.* 4° *Boston,* 1856
100 copies only printed.

1633 — DRAKE (S. G.) The History and Antiquities of Boston, *etc., plates, with the* EXTRA PORTRAITS, *half morocco extra, top gilt, uncut.*
r. 8° *Boston,* 1856

1634 — FIRE SOCIETY. Articles of Association, March 7, 1733–4, of the "Society first incorporated September 30, 1717," for mutual aid "in case it should please Almighty God to permit the breaking out of FIRE in Boston (where we live)." *Printed on parchment, folio, with* 28 (*manuscript*) *signatures of the members; folded and bound in smooth calf, gilt* (*W. Pratt*). sq. 16° *Boston,* 1733–4
The Society was limited to twenty members. Nine of the names subscribed to these Articles have been crossed out, as new members were added. For a list of the names, see Drake's Boston, p. 557, note. Probably UNIQUE.

1635 — FIRE of 1760. Janeway's Address to the Citizens of London soon after the Dreadful Fire in 1666, to which is added a Relation of the Great Fire in Boston, March 20, 1760, *half calf.*
16° *Boston,* 1760

1636 — FLETCHER *vs.* VASSALL. The State of the Action brought by William Fletcher against William Vassall, for Defaming him: Tried at Boston, August, 1752, and now Pending by Appeal to His Majesty in Council, *pp.* (4), 39, *uncut,* RARE. 4° *Boston,* 1753

1636* — Fletcher *vs.* Vassall. *Another copy, with slip of* (*additional*) Errata, *pasted on back of title, title slightly stained, uncut.*

1637 — Fourth of July Orations, 1787–1811, ORIGINAL EDITIONS, *twenty-four tracts in one vol., law calf.* 8° *Boston,* 1787–1811
The Orations for 1806 and 1812 were not printed.

1638 — Fourth of July Orations, 1813–1854, *complete except* 1842, *the greater part uncut, and generally fine, clean copies.* (41) — Orations before the Republicans of Boston: S. A. Wells, 1819; A. Dunlap, 1822; D. L. Child, 1826; W. F. Otis's Oration before the Young Men of Boston, July 4, 1831; A. Dunlap's, to the Washington Society, 1832; C. Cushing's before the Colonization Society, 1833; A. Walker's, to the Young Men of B., 1833; D. Henshaw's at Faneuil Hall, 1836; H. Mann's before the Authorities of B., 1842; The same, *another edition.* 50 *pamphlets.* 8°

1639 — FROTHINGHAM (R.) History of the Siege of Boston, and of the Battles of Lexington, Concord, and Bunker Hill, *maps and plates, cloth gilt.* 8° *Boston,* 1849

1640 — GORDON (*Rev.* Wm.) Plan of a Society for making Provision for Widows by Annuities, *good copy, half calf.* 8° 1772

1641 — [GREEN (JOSEPH)] Entertainment for A Winter's Evening: being A Full and True Account Of a very strange and wonderful Sight seen in Boston on the twenty-seventh of December At

Noon-Day. The Truth of which can be attested by a great Number of People, who actually saw the same With their own Eyes. By Me, the Honble B. B. Esq; . . *pp.* 15, *clean*, UNCUT.

4° *Boston, G. Rogers*, n. d. [1749–50]

A MATCHLESS COPY of the VERY RARE FIRST EDITION of this curious satirical poem — for some account of which see Duyckinck's *Cyclop. Am. Lit.*, i. 120, and Drake's *Hist. of Boston*, 629. The "wonderful sight" was a Masonic procession, on St. John's Day, and the Boston wit bids his muse

—"in verse declare
Who were the men, and what they were,
And what their names, and what their fame,
And what the cause for which they came
To house of God from house of ale,
And how the parson told his tale:
How they return'd, in manner odd,
To house of ale from house of God."

1642 — HALES (J. G.) Survey of Boston and its Vicinity.

12° *Boston*, 1821

1643 — [HOMANS (I. S.)] History of Boston, from 1630 to 1856.

16° *Boston*, 1856

1644 — [HOMER (J. L.)] Notes on the Sea-Shore. Sketches descriptive of Hull, Nahant, and South and North Shores, Islands in Boston Harbor, Vicinity of Boston, *etc.* 8° *Boston*, 1851

1645 — INOCULATION. [DOUGLASS (Wm.) *M.D.*] Inoculation of the Small Pox As practised in Boston, Consider'd in a Letter to A— S— [Alex. Stuart] M.D. & F.R.S. in London, *pp.* 20, UNCUT, *J. Franklin*, 1722. — COLMAN [Benj.] Some Observations on the New Method of Receiving the Small-Pox by Ingrafting or Inoculating, *pp.* 16, *Boston*, 1721. — NEAL (Daniel) A Narrative of the Method and Success of Inoculating the Small Pox in New-England by Mr. Benj. Colman. With A Reply to The Objections made against it from Principles of Conscience, In a Letter from [Rev. Wm. Cooper] a Minister at Boston. To which is now prefixed, An Historical Introduction, *pp.* 48, UNCUT, *London*, 1722. — [COOPER (Wm.)] A Reply to The Objections made against . . Inoculation, from Principles of Conscience. . . By a Minister in Boston. The Third Impression. *pp.* iv, 14, (2), UNCUT, *Boston*, 1730. — [WILLIAMS (*Dr.* Nath'l) General Rules to be observed, *etc.*, *pp.* 1–16. n. t. p. [Boston, 1752 ?]. — DOUGLASS (Wm.) A Dissertation concerning the Inoculation of the Small Pox, *pp.* (4), 28, *wants title-page*, [Boston, 1730]. — [MADDOX (Isaac)] *Bishop of Worcester*, Sermon before the President &c. of the Hospital for the Small-Pox and for Inoculation, March 5, 1752, *pp.* (4), 15. 4° *London: repr. Boston*, 1752. *Seven in one volume, half morocco* (*Roxburghe*).

4° and 8° v. y.

A remarkably complete collection of these VERY SCARCE tracts.

1646 — — BOYLSTON (Zabdiel) An Historical Account of the Small-Pox Inoculated in New-England, ... With some short Directions to the Unexperienced in this Method of Practice. Humbly dedicated to her Royal Highness the Princess of Wales, By Zabdiel Boylston, F.R.S. The Second Edition, Corrected. *pp.* (4), vi, vi, 53. *London, Printed*, 1726: *Repr. Boston, for S. Gerrish, and T. Hancock*, 1730. — A Letter to Dr. Zabdiel Boylston; Occasion'd by a late Dissertation [by Dr. DOUGLASS] concerning Inoculation, Printed

at Boston, *pp.* 14. *Boston, for D. Henchman* &c., 1730. *Two in one volume, autograph letter of Dr. Z. Boylston inserted, polished calf extra, g. e.* (*F. Bedford*). 8° *Boston*, 1730

1647 — INOCULATION. [A Friendly Debate, between Mun-Dungus Sawney and Academicus], *wants title-page and last two leaves, pp.* ii, 1–18. 8° [*Boston*, 1722]

EXTREMELY RARE. Manifestly *inspired* by Cotton Mather, and perhaps written by his nephew Thomas Walter. Mun-dungus Sawney is, of course, Dr. Douglass, — the opprobrious epithet being suggested, apparently, by his "M.D." It is dedicated "To my very Worthy Physician, Mr. Zabdiel Boylston."

1648 — – [DOUGLASS (*Dr.* Wm.)] The Abuses and Scandals of some late Pamphlets In Favour of Inoculation of the Small Pox, Modestly obviated, and Inoculation further consider'd in a Letter to A— S— M.D. & F.R.S. in London, *uncut, pp.* (4), 11. 8° *J. Franklin*, 1722

In this rejoinder to "A Vindication of the Ministers," &c. and "A Friendly Debate," Dr. Douglass treats Cotton Mather "with a philosophical freedom," as he terms it. "The University of Glasgow . . . . gratify'd his Vanity with a D.D. . . Perhaps he may oblige this his *Alma Mater* to disown him for a Son, as it seems *the Royal Society have already done, by omitting his name in their yearly Lists.*"

1649 — – Inoculation of the Small Pox as practised in Boston, Consider'd in a Letter to A— S— M.D. & F.R.S. in London. [By Dr. Wm. Douglass], *pp.* 20, *uncut, a small piece torn from lower corner of last leaf.* 8° *J. Franklin*, 1722

1650 — – COOPER (Rev. Wm.) A Reply to the Objections made against taking the Small Pox in the Way of Inoculation *etc.*, The Third Impression [with a Preface, dated March 4, 1729–30], *pp.* iv, 16. 8° 1730

1651 — KNAPP (S. L.) Extracts from a Journal of Travels in North America, consisting of an Account of Boston and its Vicinity. By Ali Bey, *boards, uncut.* 12° 1818

1652 — Local Loiterings, and Visits in the Vicinity of Boston; by a Looker-on. 12° 1845

1653 — LOVELL (JOHN) A Funeral Oration Deliver'd At the Opening of the Annual Meeting of the Town, March 14th, 1742. in Faneuil-Hall in Boston: Occasion'd By the Death of the Founder, PETER FANEUIL, Esq; *pp.* 14, *beautiful copy*, UNCUT. 4° *Green, Bushell, and Allen*, 1743

1654 — – The same, *good copy, wants the preliminary half-title.* 4° 1743

1655 — MASSACRE. A Short Narrative of The horrid Massacre in Boston, perpetrated in the Evening of the Fifth Day of March, 1770, by Soldiers of the XXIXth Regiment; . . with some Observations on the State of Things prior to that Catastrophe, *frontispiece* (*inserted*), *half calf extra, antique.* 8° *Printed by Order of the Town of Boston*, 1770

1656 — – A Short Narrative of the Horrid Massacre in Boston, perpetrated in the Evening of the Fifth Day of March, 1770, by Soldiers of the XXIXth Regiment, . . With some Observations on the State of Things prior to that Catastrophe, *frontispiece, pp.* 166, *hf. mor.* 8° *London, repr.* 1770

1657 BOSTON MASSACRE. A Short Narrative of the Horrid Massacre in Boston, *etc.*, With some Observations on the State of Things prior to that Catastrophe, *frontispiece.* 2 copies, *cloth.*
8° *Boston*, 1770; *repr. N. Y., J. Doggett, Jr.*, 1849

1658 — – A Fair Account of the late Unhappy Disturbance at Boston in New England; . With an Appendix, containing Affidavits and other Evidences . . not mentioned in the Narrative published at Boston, *pp.* 28, 31, *new half brown morocco, uncut.*
8° *London, B. White*, 1770

1659 — – Trial of W. Wemms, J. Hartegan, W. M'Cauley [and others,] Soldiers in his Majesty's 29th Regiment of Foot, for the murder of C. Attucks, Samuel Gray [and others], on Monday evening, March 5th, 1770. . Taken in short-hand by J. Hodgson, *pp.* 217, *half blue morocco, gilt, marbled edges.* 8° *J. Fleeming*, 1770

1660 — – Trial of the British Soldiers of the 29th Regt. of Foot, for the Murder of Crispus Attucks, Samuel Gray [and others], March 5, 1770, *sheep.* 12° *Wm. Emmons*, 1824

1661 — – HANCOCK (JOHN) Oration delivered March 5th, 1774, at the Request of the Inhabitants of the Town of Boston, to commemorate The Bloody Tragedy of the 5th of March, 1770, *new half morocco, uncut.* 8° *Newport, S. Southwick*, 1774

1662 — – FIFTH OF MARCH ORATIONS, (*original editions,*) 1771–1783; Oration on the Re-interment of Warren's Remains, 1776; and Fourth of July Orations, 1783–86; *fine, large and clean copies, nearly uncut*, 18 *in one vol., half bound.* 4° 1771–86

COMPLETE SETS of the Boston Massacre Orations (as originally published), in fine and well-preserved copies, are VERY RARE. In this volume the series is supplemented by the Oration of Perez Morton, April 8, 1776, on the Re-Interment of the Remains of General Warren, and the *first four* of the Boston Fourth of July Orations. All are of the first editions, except the Fifth of March Oration of Dr. Benjamin Church (1773), which is of the *Third* edition, corrected by the Author.

1663 — – Orations delivered in Boston [1771–83] to commemorate the 5th of March, 1770, *brown grosgr. levant morocco, antique, red edges.* 16° *Peter Edes*, [1785]

1664 — – Orations delivered (in) Boston [1771–83] to commemorate the 5th of March, 1770; Second Edition, *W. T. Clap*, 1807, *uncut.* — The Trial of the British Soldiers, for the Murder of C. Attucks, Samuel Gray [and others], March 5, 1770, 1807. *Two in one vol., half green morocco* (*Roxburghe*). sm. 8°

1665 — – Noble (O.) Oration in Commemoration of March 5th, *Newburyport*, 1775. — Emmons (W.) Address in Commemoration, *Boston*, 1825 (*stained*). 2 *in* 1 *vol., half mor., uncut.*

1666 — Municipal Register for 1851 (*large folded plan*), and 1852, *cloth.* (2 vols.) 8° *Boston*, 1851–2

1666* — Newest Keep-Sake for 1839; containing the Doings of a recent Benevolent Convention. 12° 1839

1667 — Observations on Several Acts of Parliament, . and also on The Conduct of the Officers of the Customs, since those Acts were passed . . Published by the Merchants of Boston. *Edes & Gill*, 1769. — State of the Importations from Great Britain into the port of Boston, Jan. – Aug., 1769, &c., *pp.* 130, *Mein & Fleeming*, 1769.

— Copies of Letters from Gov. Bernard, &c. to the Earl of Hillsborough, *pp.* 16, *no title-page.* — The Speech of Th–m–s P–wn–ll, Esq;. in the H–se of C–m–ons, in favor of America, *no title-page. Four tracts in one vol., new half morocco* (*Roxburghe*). sm. 4° 1769

1668 — OTIS (JAMES) Rudiments of Latin Prosody; with a Dissertation on Letters, and the Principles of Harmony in Poetick and Prosaick Composition, *pp.* 72, *fine copy.* 12° 1760

VERY SCARCE. Only a few months after its publication, Otis, "with a tongue of flame and the inspiration of a seer," was arguing the question of Writs of Assistance in the council-chamber in Boston, and "leading the van of American patriots."

1669 — (Pemberton). Catalogue Of Curious and Valuable BOOKS, belonging to the late Reverend & Learned, Mr. Ebenezer Pemberton, Consisting of Divinity, Philosophy, History, Poetry, &c. generally well Bound: To be Sold by Auction, At the Crown Coffee-House in Boston, the Second Day of July, 1717, Beginning at Three a Clock afternoon, and so, *De Die in Diem*, until the whole be Sold. Also a valuable Collection of Pamphlets will then be exposed to Sale. The Books may be viewed from the 25th Day of June, until the Day of Sale, at the House of the late Reverend Mr. Pemberton, where Attendance will be given, *pp.* (2), 28, UNCUT. 8° *Boston: Printed by B. Green, and may be had* Gratis, *at the Shop of Samuel Gerrish, Bookseller, near the Old Meeting-House*, 1717

VERY RARE. "Perhaps the first instance in New England of a printed catalogue of Books at auction." The Catalogue comprises 159 titles of books in folio, 163 in quarto, and 678 in octavo; in all, 1,000 lots.

1670 — QUINCY (J.) Municipal History of the Town and City of Boston, during Two Centuries, 1630–1830, *engravings, cloth.* 8° 1852

1671 — QUINCY (J.) History of the Boston Athenæum; with Biographical Notices, *cloth.* 8° *Cambridge*, 1851

1672 — Railroad Jubilee in 1851, Account of, *map, full morocco, autograph of John P. Bigelow* (*Mayor*). 8° 1852

1673 — SARGENT (WINTHROP) Boston: a Poem. 2d edition, *half morocco.* 12° 1803

1674 — SHAW (C.) A Topographical and Historical Description of Boston, *engravings, bds. uncut, fine fresh copy*, SCARCE. 12° *O. Spear*, 1817

1674* — Shawmut: or, the Settlement of Boston by the Puritan Pilgrims. 16° 1847

1675 — SHURTLEFF (N. B.) Topographical and Historical Description of Boston, *Maps, pp.* x, 720, *cloth.* l. 8° 1871

1675* — Sketches of Boston, past and present, and of some places in the Vicinity, [by J. L. Homer,] *map and numerous cuts.* 16° 1851

1676 — SNOW (C. H.) History of Boston. 2d edition, *map and plates, boards, fine copy*, UNCUT. 8° 1828

1677 — SNOW (C. H.) History of Boston. 2d edition, *map and plates, calf*, VERY SCARCE. 8° 1828

1678 — Solemnities at the Stone Chapel and Festival at the Exchange, in honour of the Russian Achievements over their French invaders, *hf. bound.* 12° 1813

1679 — Tax List. List of Taxpayers, showing the amount of Real and Personal Estate, *etc.*, *pp.* 206, *half bound.* r. 8° 1822

1680 — Tea (Destruction of) HOLLEY (ISRAEL) Sermon preached at Suffield, [Conn.] Dec. 27, 1773, the next Sabbath after the Report arrived, that the People at Boston, had destroyed a large quantity of Tea, *etc.*, by Israel Holly, *half red morocco, uncut*, UNCUT. 4° *Hartford, Eben. Watson*, 1774

1681 — – A Retrospect of the Boston Tea-Party, with a Memoir of George R. T. Hewes, by a Citizen of New York, *portrait of Hewes, (engraving of Destruction of the Tea, inserted,) cloth.* 12° *New-York*, 1834

1682 — – Traits of the Boston Tea Party, being a Memoir of Geo. R. T. Hewes with a History of that Transaction. By a Bostonian, *portrait, cloth, uncut.* 16° *New York*, 1835

1683 — THATCHER (B. B.) The Boston Book: being Specimens of Metropolitan Literature. 12° *Boston*, 1837

1684 — THURSDAY LECTURE SERMONS. 1701–1797. 17 Sermons, including S. Willard's The Best Priviledge (*B. Green & J. Allen*, 1701) *with autograph of B. Wadsworth;* N. Walter's The Body of Death Anatomized, 2d ed., 1706; B. Wadsworth's The Imitation of Christ, 1722; *and* Christ's Fan in His Hand, &c., 1722; D. Lewes's The Joy of Children Walking in the Truth, &c., 1723; H. Flynt, 1729; B. Colman, 1734, and 1742; C. Chauncy, 1741, 1773, and 1778; J. Sewall, 1742; M. Byles, 1745, &c. 8° v. y.

1685 — TRIALS OF PIRATES. Arraignment, Trial, and Condemnation of Capt. John Quelch and others of his Company, for sundry Piracies, Robberies and Murder, at the Court-House in Boston, June 13, 1704. Perused by [Gov.] Joseph Dudley, *etc.* [*repr.*] *London*, 1705. — Tryals of Col. R. Kirkby, Capt. John Constable, Capt. C. Wade, Capt. S. Vincent, and Capt. C. Fogg, for Cowardice and other Crimes committed in a Fight at Sea, Aug. 19, 1702, *London*, 1703. 2 *in* 1 *vol.*, *half mor.* fol.

1686 — VADE MECUM for America: or a Companion for Traders and Travellers. . . To which is added, the Names of the Streets in Boston, *good copy, in the original binding, with autograph of Artemas Ward*, 1759, VERY SCARCE. tall 8° *S. Kneeland & T. Green*, 1752

1687 — Votes and Proceedings of the Freeholders and other Inhabitants in Town Meeting assembled, Oct. 28 and Nov. 2, 1772, *new half mor., uncut.* 8° [1772]

1688 — – The same, *half red mor., good copy, a small corner torn from title-leaf.*

1689 — WARREN (JOHN) An Eulogy on the Hon. Thomas Russell, Delivered, May 4, 1796; with A Monody, sung after the Eulogy, *pp.* 31, (3), *uncut, fine.* 4° 1796

1690 — WARREN (J. C.) The Great Tree on Boston Common, *autograph letter of the author laid in.* 8° 1855

1691 [WATERHOUSE (SAMUEL)] Proposals for Printing by Subscription the History, etc. of Vice-Admiral Sir Thomas Brazen [*i. e.* Pownal], Commander of an American Squadron in the last Age . . In three Volumes in Quarto, Adorn'd throughout with *Cuts*. By Thomas Thumb, Esq ; *good copy, pp.* 18, *half morocco*, VERY RARE. 8° n. p. [*Boston*] 1760

1692 — WHITMAN (Z. G.) Historical Sketch of the Ancient and Honorable Artillery Company, *boards, uncut.* 8° 1820

1693 — – The same. 2d edition, *pp.* iv, 463, *cloth.* 8° 1842

1694 — WINES (E. C.) A Trip to Boston, in a series of Letters, *cloth.* 12° 1838

1695 — WONDERFUL (The) APPEARANCE of an Angel, Devil & Ghost, to a Gentleman in the Town of Boston, In the Nights of the 14th, 15th, and 16th of December, 1774. To whom in some Measure may be attributed the Distresses that have of late fallen upon that unhappy Metropolis, *wood-cuts of* (*a very diabolical*) *Devil and a pair of* (*ideal*) *Angels, pp.* 24, *half morocco, neat.* 8° *New York, John Anderson*, [1775]

First printed in Boston, Dec., 1774. The reprint and the original edition are both VERY RARE.

MAGAZINES, NEWSPAPERS, ETC.

1696 — THE AMERICAN MAGAZINE and Historical Chronicle. MDCCXLIII. — MDCCXLVI. Vols. I. – III. 3 vols., *polished calf extra* (*Bedford*). 8° *Rogers & Fowle*, 1744–46

pp. (4), iv, 704, (5); (4), 4, 566, (6); (4), 579, (5). The Title-page of Vol. I. has a *View of Boston*, and two scenes of Indian life, engraved on copper, by J. Turner. So fine a set of the FIRST NEW ENGLAND MAGAZINE is of EXTRAORDINARY RARITY.

1697 — The AMERICAN MAGAZINE, Jan.–August, Nov., and Dec., 1744, and Jan., 1745. 11 *numbers, all but one uncut.* 8°

1697* — The same, January, June, and August, 1744. 3 *numbers, sewed.* 8°

1698 THE ROYAL AMERICAN MAGAZINE, or Universal Repository of Instruction and Amusement. Vol. I. For the Year 1774 [Jan.–Dec.]; Vol. II. Jan.–March, 1775. 22 *plates* (*two wanting*) *engraved by Paul Revere and J. Callender, including a fine impression of the folding* View of the Town of Boston, *and the portraits of Hancock and S. Adams. Bound in polished calf extra, top gilt* (*Bedford*), UNCUT. r. 8° *Isaiah Thomas*, and *J. Greenleaf*, 1774–75

A SPLENDID COPY. The fifteen numbers complete, except pp. 9–12 and 25–33 of the first volume. HUTCHINSON'S HISTORY, as far as published with this Magazine (pp. 1–152, without a title-page,) is bound at the end, and five of the covers are bound in.

"The first number, for January, 1774, was published at the close of that month. . [Isaiah Thomas] after having been at considerable trouble and expense in bringing the work before the public, published it six months, and then was obliged first to suspend and, afterward, to relinquish it; but Joseph Greenleaf continued the publication *until the April following*, when the war put a period to the Magazine."— *Thomas's Hist. of Printing*, ii. 260–1.

1699 — BOSTON MAGAZINE (The) Vols. I–III. (Oct. 1783–Oct. 1786), *portraits and engravings, some of the original covers bound in.* 3 vols., *polished calf, gilt backs, yellow edges* (*W. Pratt*). 8° 1783–86

VERY SCARCE. The First Volume contains engraved portraits, by J. Norman, of Washington, Franklin, John Adams, Gen. J. Warren, Rev. Dr. Cooper, H. Laurens, and others. The 3d volume wants one leaf (pp. 45–7) and ends with the number for October, 1786 (*pp.* 408).

1700 — The Gentleman and Lady's Town and Country Magazine. Vol. I. May–Nov. 1784, *incomplete*, 5 numbers, *uncut except the first. Weeden and Barrett*, 1784. — The Gentlemen and Ladies Town and Country Magazine. Vol. II. Feb.–Aug. 1790, *wanting the July number, and some plates, uncut. Nath. Coverly*, 1790. In one vol., *new half mor.* (*Roxburghe*). 8°

1701 — Courier de Boston; Affiches, Annonces, et Avis. Nov. 1–26, April–Oct., 1789 (*all published*), *hf. bound.*
4° *De l'Imprimerie de Samuel Hall*, 1789

1702 — THE MASSACHUSETTS MAGAZINE. Vols. I–VIII., *many engravings, half bound.* 8 vols. 8° 1789–96
In vol. 8, no. 2 is wanting, but is supplied separately, uncut. The set wants nine plates (Vol. I, 1; Vol. III, 3; Vol. V, 3; Vol. VIII, 2).

1703 — THE NIGHTINGALE or a *Melange de Littérature*, a Periodical Publication [Weekly]; edited by J. Lathrop, jun. Vol. I. May to August, 1796. *Prospectus, with subscribers' names in MS. inserted; pp.* (12), 432, *half mor. extra, uncut, top gilt.* 12° 1796

1705 — Columbian Phœnix and Boston Review, Vol. I. 8° 1800

1706 — New England Quarterly Magazine, Nos. 2, 3, *bound separately.* 2 vols. 8° 1802

1707 — Monthly Anthology, *complete*, 10 vols. in 8. *Vol.* I. *uncut, fine set.* 8° 1803–11
This magazine was the precursor of the North American Review, and received the contributions of Wm. Tudor, John Q. Adams, J. S. Buckminster, George Ticknor, and other of the best writers of Boston.

1708 — The Polyanthos; a monthly Magazine; edited by J. T. Buckingham. 4 vols. 16° 1806–12

1709 — The Polyanthos; enlarged; edited by J. T. Buckingham, *portraits and plates.* 4 vols., *hf. mor. plain.* 8° 1812–14

1710 — The Panoplist. 16 vols. 8° 1806–20

1711 — The Emerald, or Miscellany of Literature. 2 vols. 8° 1806–7

1712 — The Emerald; (New Establishment.) Vol. I., *hf. bound.*
8° *Oliver C. Greenleaf*, 1807–8
In this copy, the names of the authors of many of the essays and poems have been written, against the respective articles, by a former owner.

1713 — The Ordeal; a critical Journal of Politicks and Literature, 26 *numbers* (*all published*), *in one vol.* 8° *J. T. Buckingham*, 1809

1714 — BOSTON MONTHLY MAGAZINE; edited by S. L. Knapp. Vol. I. and Nos. 1, 2, of Vol. II. (*all published*), *portraits, and other plates, in one vol., half russia.* 8° 1825–26
The lithographic illustrations, by John Pendleton, are among the earliest American specimens of the art. See Vol. I. pp. 383, 384.

1715 — Bowen's Boston News Letter and City Record, Jan. 1826 to Jan. 1827. Edited by J. V. C. Smith, *boards, uncut*, 2 vols. 8° 1826

1716 — Mechanic's Magazine. Vol. I. r. 8° 1830

1717 — NEWSPAPERS. THE BOSTON Gazette, (Edes & Gill), *one number* (146) *in* 1758, *and continuous from* March, 1762, to Dec., 1764, 20 *numbers wanting, clean, uncut*, in one volume. folio

1718 — Newspapers. THE BOSTON GAZETTE, Jan. 1768–Dec. 1769 (Nos. 666–768), 5 *numbers wanting.* 2 vols. in one, *half bound, uncut.*

1719 — – The same, Jan. 13, 1777–Dec. 28, 1778 (Nos. 1130–1270), 5 *numbers wanting, and two imperfect,* in one vol.

1720 — – BOSTON GAZETTE *and* EVENING POST, *the two papers bound in one file,* Jan. 1765–Dec. 1766, *about thirty numbers wanting in all, good clean copies, some uncut.* folio

Full of Stamp-Act matter. The Gazette for Oct. 7, 1765, has in a lower corner a place ruled off for affixing the stamp, in which is a cut of a skull and cross-bones. Both papers for Feb. 24, 1766, have a cut of the effigy of the Devil and the Stamp Master at the gallows, which was displayed in the streets.

1721 — – BOSTON CHRONICLE, for the year 1768, (Vol. I.) *with the title-page and index. pp.* 492, (6). 4° *Mein & Fleeming*

1722 — – Boston Newspapers, 1764–82, 4 vols. folio

A very valuable collection, covering the period of the Revolution. It is made up from the various Boston papers, the Massachusetts Gazette (Draper's), Boston Gazette, Independent Chronicle, Evening Post, Post Boy, etc., with supplements and extras, arranged in one file. There is only one paper for 1764, five for 1765, forty-nine for 1766 and 1767; from 1771 to 1782, the file is more nearly continuous.

1723 — ALMANACS. Travis (Daniel) An Almanack of Cœlestial Motions, *etc.* for . . 1709. — The same, for 1711. *Both clean and uncut.* *America printed, Sold by N. Boone.*

1723* — ALMANACS. An Almanack of the Cœlestial Motions, *etc.*, for the year of the Christian Æra, 1712 . . . . Fitted to the meridian of the Island of BARBADOES . . . By Edward Holyoke, M.A. of Harvard College at Cambridge, *fine clean copy,* UNCUT.

8° *Boston, B. Green, for Benjamin Marston, Merchant in Salem, for the use of the Island of Barbadoes,* 1712

EXCESSIVELY RARE, if not UNIQUE. It is not in the Am. Antiq. Society's, Mass. Historical Society's, Boston Athenæum, or Prince Library catalogues, and is unnoticed by Mr. Sabin.

1724 — An Almanack for the Year 1713 . . By a Lover of the Mathematicks, *clean,* UNCUT. 8° *America: Printed for the Year,* 1713

1725 — The Farmers Almanack (Corrected and Amended) For the Year 1714. By N. W[hittemore], A Lover of the Truth, *Head of Queen Anne on Title-page, clean,* UNCUT. 8° *America printed: Sold at the Booksellers' Shops at Boston in New-England,* 1714

1725* — The Young American Ephemeris For the Year 1715. . . By Increase Gatchell, Etat. 16, Apprentice to George Brownell School-Master, who Teacheth Writing, Cyphering, Navigation &c. Also Musick, Dancing &c., *clean copy, nearly uncut.*

8° *Boston, for George Brownell,* 1715

1726 — An Almanack, for the Year, 1718. By Thomas Paine, B.A. *Boston, T. Crump,* 1718. — An Almanack, for the Year, 1719. By Thomas Paine, B.A. *Boston, T. Fleet,* 1719. *Interleaved* [illegible] *containing numerous entries by Judge Sewall.*

Some of these entries relate to matters before the Courts; others to [illegible] and many to occurrences of personal interest. On one page, in 1719, the Judg[illegible] [illegible]s the result of the Boston election of Representatives, with the numbers of votes cast; on another, against Oct. 29th, is, in a word, ("Conjugium") the record of his second marriage, and "Epulæ," next day. Dec. 9, "Judges Sewall, Davenport, Dudley, Quincey, go in to the House of Deputies, at ye West door, and move for an Augmentation of ye Salary," — and "31. 3 [March] Mr. Benjamin Faneuil dyes at New York."

1727 — (Robie.) An Almanack . . for the Year, 1714 . . By Thomas Robie, M.A. 8° *Boston, B. Green*, 1714

Interleaved, and containing a manuscript diary of the weather, and matters of personal history, by the Rev. *Stephen Williams* (Harv. Coll. 1713), who, this year, began to preach at Longmeadow.

1728 — INTERLEAVED ALMANACS. (Nine) Almanacs, with Interleaved record of the weather, &c., by Rev. STEPHEN WILLIAMS, of Longmeadow :—

T. Paine's Almanack for 1719. *T. Fleet.*

N. E. Diary. By A Native of N. England [N. Bowen], for 1728, and 1729.

N. Ames's Astronomical Diary, 1729, 1741.

N. Ames's [Jun.] Astronomical Diary, 1765, 1768.

Bickerstaff's Boston Almanack, 1775. *Mills & Hicks.*

Nath'l Low's Astronomical Diary, 1782. *T. & J. Fleet.*

1729 — Almanacs, *various.* Clough's, 1701, 1706, 1707 (*impft.*); Travis's 1710 (*impft.*), 1716, 1720, 1721 (*impft.*), 1722; Robie's, 1710; Whittemore's, 1714, 1718, 1719, 1721–27, 1729, 1738 (3 *impft.*); Holyoke's, 1709 (*impft.*), 1715 (*impft.*); Bowen's, 1725 (*impft.*), 1727, 1728; Douglas's, 1743; Stafford's, 1744 (*impft.*); Wheten's 1753 (*impft.*); Federal, 1788, 1789 (2), 1791; Folsom's Pocket, 1789; Massachusetts, 1790 (*impft.*); Carleton's, 1792, 1793, 1795, 1797; Pope's, 1793 (2), 1794, 1795; N. Eng. Callendar, 1795. 43 *numbers.*

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Accompanying this VERY SCARCE volume is an envelope enclosing illustrations which Mr. Brinley had selected for binding with it. They include two scarce Plans of Boston (one a woodcut published in 1776; the other, engraved for the Boston Magazine, 1784), rare portraits of Washington ("Marshal of France &c."), Montgomery (J. Norman *sc.*), Artemas Ward, Samuel Adams (Harris *sc.*), Putnam; Lord and Gen. Howe, Gen. Gage, Lord North, Gen. Knox, *etc.;* Plan of the Action at Breed's Hill (C. Smith, N. Y.); and an AUTOGRAPH LETTER of Lieut. SAMUEL B. WEBB, of Capt. John Chester's Company, from the Camp in Cambridge, Oct. 16, 1775, to Silas Deane, in Congress, pointing out an important error in "the representation of the Battle of Charlestown lately struck off in Philadelphia."

1790 — **Bunker's Hill.** Putnam (I.) Essay on the Life of, by D. Humphreys; with Notes and Additions, [and] an Appendix containing a Sketch of the Battle of Bunker Hill, by S. Sweet, *portrait inserted, half green morocco* (*Roxburghe*), UNCUT. 12° 1818

1791 — – Dearborn, (H.) Account of the Battle, *map. Phila.*, 1818. — Coffin (C.) History of the Battle of Breed's Hill, compiled [from the Accounts by] Major-Generals W. Heath, H. Lee, J. Wilkinson, and H. Dearborn. *Saco*, 1831. 2 *in* 1 *vol., half mor. extra.*

1792 — – Swett (S.) History of the Battle. 2d edition, with a plan, 1826. — Swett (S.) Notes to his Sketch, 1825. — Précis historique sur la Bataille, pour servir d'explication du Tableau peint par le Col. Trumbull, *London*, 1786. — Bradford (A.) History of the Battle, 1825. — Report to Mass. Legislature on Monument to Col. Prescott, 1852. 5 *in* 1 *vol., half mor. extra, top gilt.* 8°

1793 — – Swett (S.) History of Bunker Hill Battle. 3d edition, *map, half mor.* 8° 1827

1794 — – History of the Battle of Breed's Hill, by Gens. W. Heath, H. Lee, J. Wilkinson and H. Dearborn; compiled by C. Coffin, *hf. bound.* 8° *Saco*, 1831

1795 — – [Emmons (W.)] Sketches of Bunker Hill Battle and Monument, 2d edition, *cloth.* 16° *Charlestown*, 1843

1796 — – The same, 4th edition, *cloth.* 16° *Charlestown*, 1844

1797 — – Hudson (C.) Doubts concerning the Battle, addressed to the Christian Public. 12° *Boston*, 1857

1798 — – (Dawson and "Selah" Correspondence.) Major-General ISRAEL PUTNAM. A Correspondence of this Subject, with the Editor of the "Hartford Daily Post." By "Selah," of that city, and Henry B. Dawson, of White Plains, N. Y., *with* FORTY-SEVEN ENGRAVINGS *inserted, half brown levant morocco, gilt top*, UNCUT (*W. Mathews*). imp. 8° *Morrisania, N. Y.*, 1860

No. 101 of 250 copies "printed as manuscript," of which 117 were destroyed by fire. The illustrations include fine impressions of scarce portraits, views, battle scenes, *etc.*

1799 — – [Bradford (A.)] Particular Account of the Battle by a Citizen of Boston, 1825. — Dearborn (H.) Account of the Battle, with [D. Putnam's] Letter to Gen. Dearborn, 1818. — Frothingham

(R.) The Command in the Battle, with a reply to S. Swett, *author's autograph*, 1850. — Webster (D.) Address at laying Corner Stone of Bunker Hill Monument, 1825. — The same, in Spanish, *N. Y.*, 1825. — Emmons (W.) Oration, June 18, 1827. — Webster (D.) Address on Completion of the Monument, June 17, 1843. — Ellis (G. E.) Oration, June 17, 1844. — Everett (A. H.) Hist. Address at Charlestown, June 17, 1836. — Packard (A. S.) History of Bunker Hill Monument, *Portland*, 1853. — Act of Incorporation, By-Laws, etc., of the B. H. Monument Association, *Boston*, 1830. 11 *in* 1 *vol.*, *half mor. extra*, *top gilt.* 8°

1800 — **Bunker's Hill.** Panoramic View from Bunker Hill Monument, *folded plate with* (16 *pp.*) *description.* sm. 4° *Boston*, 1848

1801 — – Warren. Life and Times of Joseph Warren. By Richard Frothingham. *Portrait*, *pp.* 558, *cloth.* 8° *Boston*, 1865

1802 **Chelmsford.** Allen (Wilkes) History, from 1653 to 1820; with a Memoir of the Pawtuckett Tribe of Indians, *pp.* 192, *boards*, *uncut.* 8° *Haverhill*, 1820

1803 — – Another copy, *half mor. extra*, *uncut.*

1804 **Chelsea.** Tuckerman's 20th Anniv. Sermon, 1821; Robbins's Dedica. Sermon, 1840; Langworthy's 25th Anniv. Serm. 1866. — **Chester.** Excommunication of M. Phelps, 1809. — **Cohasset.** Flint's Centennial Discourses, 1821. 5 *Pamphlets.*

1805 **Concord.** Shattuck (L.) History of Concord, *pp.* viii, 392, *map*, *cloth.* 8° 1835

1806 — Pamphlets (7) Ripley's Historical Discourse (Re-dedication Sermon), 1792 (2 *copies*); Green's Dedica. Sermon 1826; Ripley's Half Century Discourse 1828; J. C. Green's Appeal to public, 1828; R. W. Emerson's 2d Cent. Address, 1835; Frost's Dedication Sermon, 1841.

1807 **Danvers.** Hanson (J. W.) History of the Town. 12° *Danvers*, 1848

1808 — Danvers Centennial Celebration, June 16, 1852, *portraits.* 2 copies. 8° 1852

1809 — Pamphlets (4) Wadsworth's Dedication Sermon, 1806; Butler's Farewell Sermon, 1852; Proctor's Centennial Address, 1852; Review of Result of Council, 1852.

1810 **Dedham.** Dexter (S.) Century Discourse, at Dedham, on the Foundation, Rise, and Growth of the Settlements in New England, Nov. 23, 1738, *half mor.*, *uncut.* sm. 8° 1738
The original edition, VERY SCARCE.

1811 — Worthington (E.) History of Dedham, *bds. uncut.* 8° 1827

1812 — Lamson (Alvan) History of the First Church, (Cent. Discourses,) *pp.* 104, *uncut.* 8° *Dedham*, 1839

1812* — – Another copy, *hf. mor.*

1813 — Mann (H.) Historical Annals, *pp.* 136. 8° *Dedham*, 1847

1813* **Dedham.** *Tracts Printed in Dedham.* Fourth of July Orations, by J. Richardson, Dedham, 1808, (*with notice of Fisher Ames who died there that morning*); S. Haven, Dedham, 1809; S. Bugbee, Jr., Wrentham, 1803; E. French, Boston, 1805. — Thacher (T.) Two Historical Discourses at Dedham, 1809. — Harris (T. M.) Sermon after Execution of J. Fairbanks, 1801. *And* 11 *others;* 18 *in* 1 *vol; all printed in Dedham, by H. Mann,* 1801–1809.

1814 — Dexter's Century Discourse, 1738, with Supplement, *repr.* 1796; West's Fun. Sermon, 1785; Haven's 40th Anniv. Sermon, 1796; Thacher's Hist. (Dedication) Sermon, 1810; Cogswell's Hist. Discourse, South Church, 1816; Proceed. in 1st Church, 1818; Dana's Ded. Serm., 1st Church, 1819; Manual of South Church, 1827; Cogswell's Valedictory Disc., So. Church, 1829; Durfee's Centennial Discourse, South Church, 1836; Haven's Bi-Centennial Address, 1836. 11 *Pamphlets.*

1815 **Deerfield.** Lyman's Discourse at Opening the Academy, 1799; Taylor's Centennial Sermon, 1804; Taylor's Farewell Sermon, 1806; Results of Eccles. Councils, 1813; Address to the Christian Public on [the Councils], 1813 (2); Willard's Comments on the Address, 1813, *and* Remarks on J. Lyman's Strictures, *n. d.;* Dickinson's Geogr. and Statist. View, 1815; *The same,* 1817; Brief Sketch of First Settlement, 1833; Cheever's Sermons, with Acrostics on Public Characters, 1833; Everett's Address at Bloody Brook, 1835; Petition for Annex. to Greenfield, 1850; Willard's Hist. (50th anniv.) Sermon, 1857; Chandler's Brief Review of Willard's Sermon, 1859. 15 *Pamphlets.*

1816 **Dorchester.** History of the Town, by a Committee of the Dorchester Antiquarian and Historical Society, *cloth.* 8° 1859

1817 — Clap (Roger) Memoirs of Capt. Roger Clap, relating some of God's Remarkable Providences to Him in bringing him into New-England, *etc.* (Preface by Thomas Prince, and Appendix by James Blake.) *pp.* 39. 8° *Boston,* 1807

1817* — Clap (Roger) Memoirs. *Another edition, pp.* 36, *uncut.* 8° *Pittsfield,* 1824

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1819 — [Davenport's] Sexton's Monitor, and Dorchester Cemetery Memorial, 3d edition, *sewed.* 12° 1845

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1821 — Pamphlets (10) Harris's Valedictory and Dedica. Sermons, 1816; Davenport's Sexton's Monitor, and Cemetery Memorial, 1826; *Same,* 3d ed. 1845; Pierce's Bi-Centennial Discourse, 1830;

Harris's Bi-Cent. Discourse, 1830, — Farewell S. 1836, — Account of the Old Book of Records, 1834; Codman's 37th Anniv. Sermon, 1846; Allen's 40th Anniv. Sermon, 1848; Consecration of Mt. Hope cemetery, 1852; Means's Hist. (50th Anniv.) Sermon, 1858.

1822 **Dunstable.** Fox (C. J.) History of the old township of Dunstable, including Nashua, Nashville, Hollis, Hudson, Litchfield, and Merrimac, N. H.; Dunstable and Tyngsborough, Mass., *pp.* 278, *cloth.* 12° *Nashua*, 1846

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1834 **Granville.** Jubilee, celebrated at Granville, Mass., Aug. 27–28, 1845, *portrait, cloth.* 16° *Springfield,* 1845

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1839 PAMPHLETS (8) **Hadley.** Hopkins's Half-Century Sermon, 1805; Austin's Dedica. Sermon, 1808; Bi-Centennial Celebration, *pp.* 98, 1859. — **Hamilton.** Cutler's Century Sermon, 1815.— **Hanover.** Cutler's History of St. Andrew's Church, 1848.— **Hardwick.** Difficulties in Bapt. church, 1815; Paige's Centen'l Address, *pp.* 76, 1838. — **Hatfield.** Serm. at Bridge opening, 1807.

1840 **Haverhill.** Mirick (B. L.) History of Haverhill, *frontispiece, bds., uncut.* 12° *Haverhill,* 1832

1841 — Chase (G. W.) History of Haverhill, 1640–1860, *maps, plates, and other illustrations, pp.* 664, 20. 8° *Haverhill,* 1861

1842 — Brown's Account of remarkable deaths of children, and Address to the Bereaved, 2 *copies, imperfect,* 1738; Choate's Defence of his dissent from Judgment of Council, 1761. — **Heath.** Miller's Histor. Discourse, *pp.* 80, 1852. 4 *Pamphlets.*

1843 **Hingham.** Lincoln (S. *jr.*) History of the Town, *bds., uncut, author's autograph.* 12° *Hingham,* 1827

1844 PAMPHLETS (10) **Hingham.** Gay's Old Man's Calendar. Birthday Sermon, 1781, *Reprinted, Hingham,* 1838; Proceedings in North parish, *pp.* 138, 1807; Vindication of the Proceedings, etc., *pp.* 80, 1807 (2); Richardson's Complaint of the Bay Association, 1818; Lincoln's Bi-centennial Address, *pp.* 63, 1835; Richardson's Letter on pulpit exchanges, 1847; Hill's Historical Sermon, First Church, 1850; Richardson's Half-Century S., 1856. — **Hinsdale.** Sprague's Address at Dedica. of Academy, 1849. — **Holden.** Davis's Half-Century Sermon, 1793.

1845 **Holden.** Damon (S. C.) History of Holden, 1667–1841, *cloth.* 8° *Worcester,* 1841

1846 PAMPHLETS (5) **Hopkinton.** Howe's Century Sermon, 1815; *Same,* 3d ed., *uncut,* 1825; *Same,* ed. by E. Nason, with Memoir, 1851. — **Holliston.** Wheaton's Dedica. Sermon, 1823; Fitch's Century Sermon, 1826.

1847 **Ipswich.** Felt (J. B.) History of Ipswich, Essex, and Hamilton, *cloth.* 8° *Cambridge,* 1834

1848 — Belcher (Samuel) *of Newbury.* Concio ad Magistratum, or, An Assize Sermon preached Before the Honourable . . Superiour Court . . at Ipswich, the 21st. of May, 1702. RARE. 8° *Barthol. Green,* 1707

1849 **Ipswich.** Pickering (Theoph.) A Bad Omen To the Churches of New-England: In the Instance of Mr. John Cleaveland's Ordination, so termed, over a Separation in Chebacco-Parish in Ipswich . . . 25th of Feb. 1746–7, *uncut, pp.* 12, *half mor. Rogers & Fowle,* 1747. — The Chebacco Narrative rescu'd from the Charge of Falsehood and Partiality. In A Reply to the Answer [of] the Second Church in Ipswich, *etc.* By a Friend of Truth. *pp.* 20, *uncut. Kneeland & Green,* 1738 [for 1748]. (2) sm. 4° 1747–48

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1851 **Jamaica Plain.** Gray (T.) Half Century Sermon, 1842. — **Kingston.** Maccarty's Farewell Sermon, 1745. *Boston,* 1804.

1852 **Lancaster.** Harrington (Timo.) Century Sermon, May 28th, 1753, *pp.* 29. 8° *S. Kneeland,* 1753

1852* — The same, 2d ed., *last leaf* (*Appendix*) *imperfect, pp.* 25, (1). *uncut.* 8° *Leominster,* 1806

1853 — Willard (Jos.) Topographical and Historical Sketches of Lancaster, *pp.* 90, *uncut.* 8° *Worcester,* 1826

1854 — Willard (Jos.) Address on the 200th Anniversary of the Incorporation of the Town; with Appendix, *pp.* 230. 8° 1853

1855 PAMPHLETS (14) **Lancaster.** Mellen's Discourse on late mortal sickness, *list of subscribers,* 1756 (*impft.*); Thayer's last Sermon in old Meeting-house, 1816; Goodwin's Oration, on 150th anniv. of destruction of the town by Indians, 1826; Church records in case of Dea. Carter, 1832; Dea. Carter's answer; and Review of letter of N. Thayer, *pp.* 136. — **Lawrence.** Whiting's Dedica. Sermon, Congr. Church, 1849. — **Leicester.** Snell's S. at dismission of Z. S. Moore, 1811; Washburn's Histor. Sketches, *pp.* 66, 1826; Wright's Address at Dedication of Academy, 1834; Walker's Dedica. S., 2d Congr. Church, 1834; Washburn's Address on L. in the Revolution, 1849; A. H. Washburn's Hist. Address at Dedica. of Academy hall, 1853; Catalogue of Academy, 1854.

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1857 — Prentiss (Charles) A Collection of Fugitive Essays, in Prose and Verse, *pp.* 204, *sheep, worn.*
12° *Leominster, by and for the Author,* 1797

Charles Prentiss, "editor and wit," graduated at Harvard in 1795, and the same year began to edit *The Rural Repository,* at Leominster.

1857* **Leominster.** Mahomet and his Successors, Lives of, Selected from Gibbon's Decline and Fall of the Roman Empire. *Leominster, Salmon Wilder*, 1805. — Infernal Conference, or Dialogues of Devils; by the Listener, *pp.* 288. *Leominster, S. & J. Wilder, for Is. Thomas*, 1808. (2 vols.) 12°

1858 **Lenox.** Shepard's Half-Century Sermon, 1845. — **Leverett.** Wright's Farewell Discourse, 1820; Proceedings of Bapt. Church towards Dea. E. Hubbard, 1824; **(North)** Leverett. Andrews's Hist. Sermon, 1847. — **Littleton.** Foster's Centenn. Sermon, 1815. 5 *Pamphlets.*

1859 **LEXINGTON** and **CONCORD.** A Narrative of the Excursion and Ravages of the King's Troops, Under the Command of General Gage, On the nineteenth of April, 1775. Together with the Depositions Taken by Order of Congress, To support the truth of it. Published by Authority. *Fine copy, nearly uncut, with 7 prints (some of which are* VERY SCARCE) *selected for insertion.*
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1863 — Williams (A.) Century Discourse at Lexington, 1813, *pp.* 34. 8° 1813

1864 — Phinney (E.) History of the Battle at Lexington, 1825. — Ripley (E.) History of the Fight at Concord, *Concord*, 1827. — Everett (E.) Hist. Address at Lexington, Apr. 19, 1835, 2d ed., *Charlestown*, 1835. — King (D. P.) Address at Danvers, commemor. of Seven Young Men slain in the Battle of Lexington, *Salem*, 1835. — Emmons (W.) Address in Commem. of Lexington Battle, 1826. — Everett (E.) Oration at Concord, April 19, 1825. — Celebration at Concord, Apr. 19, 1850, with Oration by R. Rantoul, jun., *pp.* 135, *Boston*, 1850. *7 in 1 vol., fine copies, half mor. extra, top gilt*, UNCUT. 8°

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1868 **Lynn.** Lewis (A.) History of Lynn, including Nahant. 2d edition, *plates.* 8° 1844

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1870 **Malden.** Bi-Centennial Book; containing the Oration, Poem, etc., on the 200th Anniversary of the Incorporation of the Town, *pp.* 251, *cloth.* 12° 1850

1871 **Marblehead.** Barnard (Rev. John) ASHTON'S MEMORIAL. An History of the Strange Adventures and Signal Deliverances, of Mr. Philip Ashton, who, after he had made his Escape from the Pirates, liv'd alone on a Desolate Island for about Sixteen Months, &c. With A short Account of Mr. Nicholas Merritt, who was taken at the same time. Added, A Sermon on Dan. 3. 17. *pp.* (4), 66, *fine clean copy, half vellum,* UNCUT.

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1872 **Marlborough.** Hudson (C.) History of Marlborough, with a Sketch of Northborough, *portraits.* 8° 1862

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1881 **Natick.** Moore (M.) Sermon, Jan. 5, 1817; containing a History of the Town from 1651, *pp.* 27, *uncut.* 8° *Cambridge*, 1817

1882 — Biglow (W.) History of Natick from the days of Eliot, 1650 to 1830, *pp.* 88, *uncut.* 8° 1830

1883 — Statement of Facts relative to the Badger Will case, 1824. — Review of Report of the Evidence in [that] Case, *Dedham*, n. d. — Lowell (Charles) Dedication Sermon, (Hist. Appendix,) 1828. — Nason (E.) Dedication Sermon, 1854. 4 *pamphlets.* 8°

1884 PAMPHLETS (9) **Nantasket**, [Lincoln's] Sketch of, 1830. — **Nantucket.** Bank robbery in 1795, *pr.* 1816; Maffitt's Dedica. S., 1823. — **New Bedford.** Codman's Dedica. Sermon, 1818; Sharp's Dedica. S., 1826; Mayor's address, 1850; City reports, 1850. — **New Braintree.** Review of Proceed. at Ordina. of D. Foster, 1778; Fiske's Half-Century Sermon, 1846.

1885 **Newbury.** Coffin (J.) History of Newbury, including Newburyport and West Newbury, 1635–1845, *portraits, cloth.* 8° 1845

1886 **Newbury** and **Newburyport.** Pamphlets (19) Observations on the doctrines and uncharitableness of Jona. Parsons, *pp.* 70, 1757; Tucker's Appeal to his hearers, 1767, and Account of eccles. Council, 1767; Chandler's Answer to Tucker's letter, 1767; Hutchinson's reply to Tucker's Remarks, 1768; Tucker's Answer, 1768; Bass's Account of his treatment, 1786; Cary and Andrews's Dedica. Sermons, 1801; Popkin's Dedica. Sermon, 1st Parish, 1806; Miltimore's Dedica. S., at Belleville, 1807; Morss's Histor. Sermon, Episc. church, 1811; Account of great Fire, 1811; Dimmick's Dedica. S., 1827; Morss's Histor. Sermon, Episc. Church, 1837; Occurrences in church at Parker River village, 1837; Stearns's Anniversary S., 1844; Dana's 50th Anniv. Sermon, 1845; Stearns's Centennial Discourse, 1st church, 1846; Cushing's Address at laying Corner Stone of City Hall, 1850.

1887 **Newburyport.** Cushing (C.) History and Present State of the Town, *boards, uncut.* 12° *Newburyport*, 1826

1888 — NOBLE (OLIVER) Regular and skilful Music in the Worship of God, Founded in the Law of Nature, *etc.* A Sermon, at the North Meeting-House, Newbury-Port, Feb. 8, 1774... Printed at the Desire of the Musical Society, in Newbury-Port, *etc.*, *pp.* 46, UNCUT, SCARCE. 8° *Boston, Mills and Hicks, for Daniel Bayley, Newbury-Port*, 1774

1889 **Newburyport.** *Early Printing.* Niles (Nath'l) Two Discourses on Liberty, at Newburyport, June 5, 1774, *pp.* 60.
4° *Newburyport*, 1774

The first press in Newburyport was established by Isaiah Thomas and H. W. Tinges, late in 1773. Before the end of a year, Thomas sold out to Ezra Lunt. *Hist. of Printing*, i. 399. The first book printed there was the Rev. J. Parsons's Fifth of March Discourse, 1774. *This* is probably the *second* issue of the press.

1889* — – Homes (Wm.) *of Chilmark.* Proposals of some Things to be done in Church Government . . . First Printed A.D. 1732, (With a Preface [by Rev. Jona. Parsons?], Nov. 30, 1774.) *pp.* 43. Rare. 8° *Newburyport, E. Lunt and H. W. Tinges*, 1774

1890 — – Noble (Oliver) Some Strictures upon the Sacred Story recorded in the Book of Esther, shewing The Power and Oppression of State Ministers, etc. In a Discourse, at Newbury-Port, March 8, 1775, in Commemoration of the Massacre at Boston, *pp.* 31, (1). 8° *Newbury-Port, E. Lunt and H. W. Tinges*, 1775
Scarce.

1891 — Dexter (Timothy) A Pickle for the Knowing Ones: or Plain Truths in a Homespun Dress. 2d edition, *pp.* 28, *hf. roan.*
16° n. p. *Printed for the Author*, 1805

1892 Pamphlets (5) **New Rowley.** Braman's Cent. Discourse, 1833. — **Newton.** Homer's Cent. Sermon, 1792; Ritchie's Dedica. Sermon, 1828; Davis's Appeal to the Citizens, and History, *map*, 1847; Gilbert's Dedica. Sermon, 1848.

1893 **Newton.** Jackson (F.) History of the Early Settlement of Newton, 1639–1800; with a Genealogical Register; *map, pp.* 556, *cloth.* 12° 1854

1894 **Northampton.** Pamphlets (8). Result of Council (for dismission of Jona. Edwards), and Protest, [1750]; Hobby's Vindication of the protest [1751]; Willard's Sermon at Bridge opening, 1808; Williams's Histor. Thanksg. Sermon, 1815; Statement relat. to the call of Rev. M. Tucker, 1824; Ware's Dedica. Sermon, 1825; Manual of 1st church, 1832; Allen's 2d Cent. Address, 1854, *pp.* 56.

1894* — The Result of a Council of Nine Churches, met at Northampton, June 22, 1750, with A Protest against the same, *pp.* 8, *half mor., neat.* 8° n. p. [*Boston*, 1750]

1895 — Bridgman (T.) Inscriptions from the Grave Yards of Northampton and other towns in the Valley of the Connecticut, *portr. of Jonathan Edwards.* 12° *Northampton*, 1850

1896 Pamphlets (12) **Northborough.** Whitney's Half-century Sermon, 1796; Allen's Topogr. and Histor. Sketches, 1826, — 25th Anniv. Ser., 1841, — and Centen'l Address, 1846; Houghton's Dedica. S., 1848. — **No. Leverett.** Andrews's 80th Anniv. S. of Bapt. church, 1847. — **Palmer.** Wilson's Histor. Address (Centennial), 1852. — **Pelham.** Conkey's Centennial address, 1843. — **Pepperell.** Andrews's Centen'l Address, 2d Parish, 1847; Babbidge's Centen'l Address, 1st Church, 1847; [Andrews's] Review of Butler's history of Eccles. affairs, 1849; Butler's Review reviewed, 1850.

1897 **Palmer.** *Early Printing.* Terry (Ezekiel) *Elder in the Church of Christ.* A Candid Opinion of the Nature and Tendency of Universalism. *Palmer, E. Terry's Press*, n. d. [ab. 1812]. — Hart-

well (J.) Jesus on the Colt. An Allegorical Discourse. By Jesse Hartwell, Elder in the first baptized Church in Sandisfield. *Palmer, E. Terry*, n. d. — Terry (Ez.) Memoirs of the Life and Character of the Rev. Geo. Atwell [of Enfield, Conn.], *sheep, Palmer, E. Terry*, 1815. — Merritt (Timo.) Camp Meeting Discourse at East Hartford. *Palmer, E. Terry's Press*, 1816. (4)

1898 PAMPHLETS (8) **Petersham.** Foster, on the opposition to him, 1817. — **Phillipston.** Lovell's Dedica. Sermon, 1837. — **Pittsfield.** Allen's account of Separation, *pp.* 96, *uncut*, 1809; Field's history, *pp.* 80, 1814. — **Plainfield.** Porter's Histor. Sketch, 1834. — **Plymouth.** Baylies, on contested election case, 1809; Kendall's Half-Century Sermon, 1850; Porter's Half-Century Sermon, 1851.

1899 **PLYMOUTH COLONY.** The Compact; with the Charter and Laws, and other valuable Documents, edited by Wm. Brigham, *law sheep.* I. 8° *Boston*, 1836

1900 — Records of the Colony of New Plymouth. Vols. I.–VIII., 1633–1689; edited by N. B. Shurtleff; Vols. IX., X., Records of the Comm'rs of the U. Colonies of New England, edited by D. Pulsifer. 10 vols., *cloth gilt.* 4° 1855–60

1901 — Baylies (F.) Historical Memoir of the Colony of New Plymouth. 2 vols., *half russia.* 8° 1830

With the author's autograph presentation to Samuel G. Drake.

1902 — Banvard (J.) Plymouth and the Pilgrims, *engravings, cloth.* 12° 1851

1903 — Cushman (Robert) The Sin and Danger of Self-Love described, in a Sermon Preached at Plymouth, in New-England, 1621, *pp.* viii, 30. 2 *copies, uncut.* 8° *Plymouth, repr. N. Coverly*, 1785

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1904 — Cushman (Rob.) A Sermon preached at Plymouth, A.D. 1621.. Being the First Sermon ever preached in New-England, *etc.* 8° *Boston, repr., T. G. Bangs*, 1815

1905 — Cushman (R.) A Sermon describing the Sin and Danger of Self-Love. Preached at Plymouth in N. E., 1621. 8° *Stockbridge, Chas. Webster*, 1822

1906 — – Another copy, *soiled.* *Stockbridge*, 1822

1907 — Cushman (Rob.) Self-Love: 1621. "The First Sermon preached in New England; and the oldest extant of any delivered in America." *Fac-simile of signatures.* 12° *New York, J. E. D. Comstock*, 1847

1908 — MORTON (NATHANIEL) New-England's Memorial; or, A brief Relation of the most memorable and remarkable Passages of the Providence of God, manifested to the Planters of New-England, in America: With special Reference to the first Colony thereof, called New Plymouth, *&c.*, *pp.* viii, 208, (8), *best crimson levant morocco, full gilt, sides paneled, with center ornaments, top gilt*, (*Bedford*), UNCUT, FINE COPY. 8° *Boston, printed: Newport, reprinted, and sold by Solomon Southwick*, 1772

For the First edition (*Cambridge*, 1669) see No. 827.

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4° *Boston, for J. K. Wiggin,* 1865

1911 — Cheever (G. B.) Journal of the Pilgrims at Plymouth in 1620; with historical and local illustrations. 2d edition, *cloth, uncut.*

12° *New York,* 1849

1912 — Sever (Nicholas) and Oliver (Peter) Speeches on the Death of Col. Isaac Lothrop, delivered in the New Court-House in Plymouth, May 15, 1750, *pp.* (4), 2, (2), 12, *uncut.* 4° *D. Fowle,* 1750

1913 — Thacher (J.) History of the Town of Plymouth. 12° 1832

1913* — The same, 2d edition, *map.* 12° 1835

1914 — Young (Alex.) Chronicles of the Pilgrim Fathers of the Colony of Plymouth, 1602 to 1625, *portrait of Winslow, scarce.*

8° 1841

1915 — Anniversary Discourses at Plymouth. Turner (C.) 1773; Hitchcock (Gad) 1774; Baldwin (S.) 1775; Conant (S.) 1776; West (S.) 1777; Robbins (C.) 1793; Allyn (John) 1801; Judson (Adon.) 1802; Adams (J. Q.) 1802—and *repr. Plymouth,* 1820; Strong (Jona.) 1803; Bradford (A.) 1804; Holmes (A.) 1806; Harris (T. M.) 1808; Abbot (A.) 1809; Flint (Jas.) 1815; Webster (D.) 1820, 2d edition, *Boston,* 1821. 17 *in* 1 *vol.*

— Anniversary Discourses at Plymouth. Webster (D) 1820; Everett (E.) 1824; Storrs (R. S.) 1826; Beecher (L.) 1827; Green (S.) 1828; Sullivan (Wm.) 1829; Wisner (B. B.) 1830; Cobb (A.) 1831; Francis (C.) 1832; Blagden (G. W.) 1834; Sprague (P.) 1835; Hopkins (M.) 1846; Worcester (S. M.) 1848; Seward, (W. H.) 1855 (2 copies). 15 *in* 1 *vol.*

— Discourses on the Landing of the Pilgrims. Church (J. H.) Andover, 1810; Porter (Noah) Farmington, 1820; Holmes (A.) Cambridge, 1820; Stetson (S.) Plymouth, 1806; Sketch of the Pilgrims, 1820; Chester (J.) Albany, 1820; Woodbridge (J.) Hadley, 1820; Wilbur (H.) Wendell, 1820; Humphrey (H.) Pittsfield, 1820; Emmons (N.) Franklin, 1820; Hyde (A.) Lee, 1820; Dodge (J.) Haverhill, 1820; Ely (A.) Monson, 1820; Sabine (Jas.) Boston, 1820; Huntington (D.) Bridgewater, 1820; Love (Wm. D.) New Haven, 1850; Hawes (J.) Hartford, 1859; Leavitt (W. S.) Newton, 1850; Cheever (Geo. B.) New York, 1850; Lamson (A.) Dedham, 1851; Clark (J. S.) Plymouth, 1855; Dillingham (W.

H.) Philadelphia, 1847; Skinner (Mark) Chicago, 1847; Hunt (T. D.) San Francisco, 1852; Cordner (J.) Montreal, 1856; Proceedings at Consecration of the Cushman Monument, Plymouth, Sept. 16, 1858, *Boston*, 1859. 27 *in* 1 *vol.*
3 vols., *new half morocco* (*Roxburghe*), *nearly all uncut.*

1916 **Plymouth Colony.** Sermons on Dec. 22d, at Plymouth. By C. Turner, 1773; G. Hitchcock, 1774; S. Baldwin, 1775; S. Conant, 1776; S. West, 1777; C. Robbins, 1793. 6 *in* 1 *vol.*, *half bound, good copies.* 8°
See, also, New England Society Addresses, No. 345.

1917 **Princeton.** Hanaford (J. L.) History, Civil and Ecclesiastical. 12° *Worcester*, 1852

1918 — Celebration of 100th Anniversary of Incorporation of the Town of Princeton; with Address by C. T. Russell, *etc.* 8° *Worcester*, 1860

1919 Pamphlets (10) **Princeton.** T. Fuller's remarks on Mr. Thacher's pamphlet relat. to his controversy with people of P., [1776]; A. Bancroft's Vindication of result of council, 1817; Review of Bancroft's Vindica., 1817; Russell's History, *pp.* 130, 1838. — **Quincy.** Deeds of Pres't Adams's gift, 1823; Whitney's History, *pp.* 64, [1827,] and Bi-Centen'l Address, *pp.* 71, 1840; Cranch's Bi-Centen'l Poem, 1840; Clark's re-dedica. Sermon, 1853. — **Raynham.** Sanford's History of 1st church, 1832.

1920 Pamphlets (9) **Reading.** Stone's Historical Sermon, 1811; Proceedings against Emily Richardson, 1832; Bi-centennial Celebration, *pp.* 131, 1844; Result of council, *pp.* 94, 1847; Review of Rev. A. Pickett's reply, 1848; Pickett's final answer, 1848. — **Rehoboth.** Ellis's Narrative of late law suits, 1795; Thompson's Centen'l S., 1821; Facts relating to 3d ex-parte Council, 1825.

1921 **Rehoboth.** Bliss (L. jun.) History of Rehoboth. 8° 1836

1922 **Rochester.** Emmons (Nath'l) Sermon, Oct. 10, 1793, at Ordination of C. Chaddock. 4° *New Bedford, John Spooner*, 1794

1923 **Rowley.** Gage (T.) History of the town; with Address at the 200th Anniversary, by Rev. J. Bradford. 12° 1840

1924 Pamphlets (9) **Rowley.** Balch's Sermon at gathering 2d Church, 1735; Tucker's Letter to Rev. J. Chandler, 1767; Bradford's Centennial Address, 1840. — **Roxbury.** Observations on the Rev. [W. Gordon's] Thanksgiving Sermon, 1775; Parker's histor. sketch of Grammar School, 1826; Report on Shire town of Norfolk Co., 1847; Act relating to a Cemetery, 1848; Putnam's address at Consecration of Forest Hills cemetery, 1848. — **Royalston.** Lee's Half-Century Sermon, 1818.

1925 **Roxbury.** Ellis (C. M.) History of Roxbury Town, *cloth.* 8° 1847

1926 — Dearborn (H. A. S.) Address at 2d Centennial Anniversary, Oct. 8, 1830. — Gray (T. jr.) Poem at [the same]. — Dearborn's Mayor's Annual Address, 1847; Report on Public Cemetery, 1847. 4 *pamphlets, stitched together.* 8° *Roxbury*, 1830–47

1926* — Municipal Register, 1847–48. 12° *Roxbury*, 1847

1927 **Rutland.** Reed (J.) History of Rutland, with Biography of its First Settlers, *plan, cloth.* 12° *Worcester*, 1846

1928 — Loring (*Rev.* Israel) *of Sudbury.* Two Sermons at Rutland, Sept. 8th, 1723, After the Indians had been there and Kill'd the Rev. Joseph Willard, with Two of Mr. Joseph Stevens's Children, and Captivated other Two, *pp.* (2), 44, *half vellum.*
16° *Boston, S. Kneeland*, 1724

RARE. This copy is yellowed by age and use, the title has been mended, and the margins of some leaves strengthened by tissue-paper, but no word is lost, and with careful cleaning and repair the volume may be put in excellent condition.

1929 **Salem.** Felt (J. B.) Annals of Salem, *pp.* 611, *bds., uncut.*
8° *Salem*, 1827

1930 — – Annals of Salem. 2d edition. 2 vols., *portraits and other engravings, cloth.* 12° *Salem*, 1845–49

— SALEM WITCHCRAFT, see Nos. 1378–80; see, also, CALEF (R.), Nos. 1352–54; LAWSON (D.), No. 1370; THACHER (J.), No. 1382; UPHAM (C. W.), Nos. 1385–87.

1931 — Faithful Narrative of Proceedings of Eccles. Council in 1734, occasioned by Divisions in the First Church, *pp.* vi, 94, *hf. mor. plain.* sm. 8° *Boston*, 1735

1932 — PAMPHLETS (15) Letter on divisions in 1st Church, 1734; Prescott's Examina. of certain Remarks, 1735; Answer to Mr. Prescott, 1736; Forbes's Sermon, and Result of council, 1784; Whitaker's History of 3d Church, and of tyranny of a council, 1784; and his Serm. before Presbytery, with Minutes of his case, 1785; Richards's Dedica. Sermon, 1809; Stuart's Ser. before Fem. Char. Society, 1815; Memorial of Merchants to Congress, 1820; Catalogue, &c., of Museum of E. I. Marine Soc., *pp.* 100, 1821; Review of Colman's Sermon, 1825; Upham's Dedica. Sermon, 1826; Report on establishing manufactures in Salem, 1826; Story's discourse to Histor. Society, 1828, *pp.* 90, *uncut;* Upham's 2d Centennial Lecture, *pp.* 72, 1829.

1933 — PAMPHLETS (15) Corresp. between 1st church and Tabernacle church, *pp.* 178, 1832; Mr. Cheever convicted of ignorance, *pp.* 72, 1834; Conclusion of the Salem controversy, 1834; Worcester's Centen'l Sermon, Tabernacle church, 1835; Saltonstall's Inaugural as mayor, 1836 (2); Inscriptions from burying-grounds, 1837; Emerson's 28th anniv. Sermon, 1843; Flint's Ser. on leaving old church, 1845; Correspondence on "3d church of 1735," 1847; Review of the Correspondence, 1847; Claims of Tabernacle church to be considered the 3d church, 1847; Review of Result of Council, *pp.* 144, 1849; Report of school committee, 1855; Worcester's Memorial of old and new Tabernacles, 1855.

1934 — The ESSEX GAZETTE, July 24, 1770–Dec. 28, 1773 (Vols. III.–VI.), 19 *numbers wanting*, 3 *others impft.* 4 vols. (3 *uncut*) in 2 vols., *in excellent condition.* fol., *Salem, Samuel Hall*, 1770–73

The first number of the Essex Gazette — the first newspaper printed in Salem — was published Aug. 2, 1768.

1935 PAMPHLETS (5) **Salisbury.** T. Worcester's appeal to the public, on proceed. of Hopkinton Association, 1824. — **Sandwich.** Cobb's two Sermons, 1808; Result of Eccles Council, 1817; Griffin's Dedica. Sermon, 1813; Merrick's Dedica. Sermon, 1833.

1936 PAMPHLETS (7) **Scituate.** Deane's Dedica. Sermon, 1830; [Turner's] Letters on history of 1st Parish, 2d Series, 1845.— **Sheffield.** Bradford's Quarter-Century Sermon, 1839.— **Shelburne.** Packard's Half-Century Sermon, *with historical appendix*, 1849.— **Sherburne.** Clarke's Plain Statement of facts, 1842.— **Shirley.** Ballou's Dedica. Sermon, 1817; Hartwell's Fire (metaphoric) in Shirley, 1832.

1937 **Scituate.** Deane (S.) History of Scituate from its first Settlement to 1831, *cloth, uncut.* 8° 1831

1938 **Shrewsbury.** Ward (A. H.) History of Shrewsbury, *portrait of Gen. Artemas Ward, pp.* 508 *half roan.* 8° 1847

1939 — Breck (Robert) The Surest Way to Advance a People's Happiness and Prosperity. A Sermon at Shrewsbury, a New Plantation, June 15, 1720. Being the FIRST that was ever Preached there, *pp.* (4), 20, *half morocco, neat.*
8° *S. Kneeland, for J. Edwards*, 1721

1940 PAMPHLETS (13) **Shrewsbury.** Sumner's Half-Century Sermon, 1812; Allen's New Year's Sermon, 1822; Ward's History, 1826; Manual of Cong. Church, 1850.— **Somerville.** Hodges's Address at laying Cor. Stone of 1st Cong. Ch., 1844; Ellis's Dedica. Ser. 1845.— **Southampton.** Edward's Centennial Address, 1841.— **Southborough.** Parker's Centen'l Sermon, 1827.— **South Dennis.** Dedica. Sermon, 1835.— **South Reading** Eccles. record, 1832.— **Southwick.** Manual of Bapt. Church, *n. d.*— **Spencer.** Packard's Dedica. Sermon, 1838.— **Spencertown.** 4th July celebration, 1846.

1941 **South Hadley.** Memorial of the 25th Anniversary of Mount Holyoke Female Seminary, *cloth.* 12° *South Hadley*, 1862

1942 **Spencer.** Draper (J.) History of Spencer. Including a brief sketch of Leicester, to the year 1753, *pp.* 159. 8° *Worcester*, 1841

1943 **Springfield.** Brewer (Daniel) God's Help to be Sought in Time of War, with a Due Sense of the Vanity of what Help Man can afford: shewed, [in a Sermon] at Springfield, March 26, 1724, *half mor. extra, pp.* (4), 19, RARE. 8° *B. Green*, 1724

1944 — Breck (Robert) Sermon delivered in the first Parish in Springfield, Oct. 16th, 1775, just One Hundred Years from the Burning of the Town by the Indians, *half mor., uncut.*
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4° *Springfield, Stebbins and Russell*, [1785]
A good copy, but with some scribbling on the title-page.

1946 — PAMPHLETS (9) Narrative and Defence of ministers who disapproved of settlement of R. Breck, *pp.* 93, 1736; Breck's Answer to the Hampshire Narrative, *pp.* 94, 1736 (2 *leaves wanting*); Letter to the author of the Answer, *pp.* 84, 1737; Lathrop's Ser. on completion of the Bridge, 1805; Breck's Centennial Sermon on the burning of the Town by the Indians, 1775; Bliss's address at opening of Town Hall, 1828; Peabody's Address at consecra. of Cemetery, 1841; Reply to defence of Maj. Ripley, 1846; Statement on incorporation of Aqueduct Co., 1848.

1947 **Springfield.** *Early Printing.* Johnson (Rev. John) The Advantages and disadvantages of the Married State, . in the Similitude of a Dream. 10th ed. 12° *Springfield, Edward Gray,* 1794

1948 — – Eugenius and Selima; or the Fatal Effects of Parental Tyranny, *pp.* 12. 12° *West Springfield,* 1798

1949 **Stockbridge,** Past and Present; or Records of an old Mission Station; by Miss E. F. Jones. 12° *Springfield,* 1854

1950 — HOPKINS (SAMUEL) Historical Memoirs relating to the Housatunnuk Indians: or, an Account of the Methods used for the Propagation of the Gospel among that Heathenish Tribe, under the ministry of the late Rev. John Sergeant, *old calf, good copy,* VERY SCARCE. 8° 1753

1951 — PAMPHLETS (8) *Stockbridge Controversy.* [Huntington's] Plea before Eccles. Council, 1780, and Letters of Friendship, *pp.* 134, *uncut,* 1780; West's Vindication of Ch. in Stockbridge, with appendix by J. Bacon, *uncut, pp.* 99, 1780; [Huntington's] A Droll, A Deist, and John Bacon, gently reprimanded, 1781; Bacon's Illustrations Illustrated, 1781; Letters of Gratitude to the Conn. Pleader, 1781; Bacon's letter to Huntington, 1782.—Field's Histor. Sketch of Cong. Church, 1853.

1952 — Keep (John) Sermon, July 23, 1817, at Ordination of Rev. T. Woodbridge, as an Evangelist, *uncut.* 4° *Stockbridge,* 1817

1953 PAMPHLETS (11) **Stoneham.** Cleveland's Farewell Sermon, 1794; Dean's brief History, 1843. — **Stoughton.** Richmond's Dedica. Sermon, 1808. — **Stow.** Cross's Dedica. Sermon, 1840. **Sturbridge.** Clark's Historical Sketch, 1838. — **Sudbury.** Swift's Fast-day Sermon, *impft.,* 1761; Loring, on misunderstanding between the Town and Rev. T. Hilliard, 1817; Tax-list, 1851. — **Sutton.** Hall's Half-Century Sermon, 1779; Tracy's Histor. sketch of 1st Church, 1842.

1954 **Taunton.** Emery (S. H.) The Ministry of Taunton. 2 vols. *portraits, cloth.* 12° 1852

1955 PAMPHLETS (10) **Taunton.** Hamilton's Dedica. Sermon, 1830; Bigelow's 7th Anniv. Ser., 1840, and Farewell Ser., 1842; Bent's history of St. Thomas's Church, 1844; Maltby's 25th Anniv. Ser., 1851. — **Templeton.** Adams' Centennial Sermon, 1st Cong. Ch., *pp.* 175, 1857; Wellington's Half-Cent. Sermon, 1857. — **Topsfield.** Cleaveland's Centennial Address, *notes, and portraits, pp.* 113, 1852. — **Upton.** Wood's Centennial Address, 1835, and Half-Century Sermon, 1846.

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1957 **Watertown.** Bond (H.) Genealogies and History. 2 vols. in one, *cloth.* Thick 8° 1855

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2013 ACTS AND LAWS of the STATE of Connecticut (Charter, and Articles of Confederation, prefixed), *good copy, old law calf.*
folio, *New London, T. Green*, 1784

The first Revision after the establishment of Independence. ROGER SHERMAN and RICHARD LAW were the committee of revision, appointed, May, 1783.

2014 — The same: *good copy, unbound; autograph of Judge John Trumbull* ("*McFingal*"). *folio*, 1784

2015 The same: With the Session Acts, 1784–1792, *pp.* 317–470, added. *folio*, 1784–92

2016 ACTS AND LAWS of the State of Connecticut. Reprint of Revision of 1784, with Session Acts, May 1784–May, 1786, and new Index: and Session Acts, Oct. 1786 to May, 1790, *bound in* (*the First octavo edition*). 8° *Hartford, Elisha Babcock*, 1786–90

2017 Acts and Laws, &c. Revision of 1784, with Session Acts (*pp.* 317–499) to 1795. folio, *New London, T. Green*, 1784–87
Hartford, N. Patten, and E. Babcock, 1787–95

This is the copy which was used by the Revising Committee of 1795, and was marked by them, throughout, for the printers. On the fly-leaf is written: "This book belongs to Hudson & Goodwin, and accompanies the Report of the Committee appointed to revise the Statutes, Octob^r, 1795."

2018 ACTS AND LAWS, &c. [Revised, 1795, by John Treadwell, Chauncey Goodrich, and Jona. Brace]; with the Session Acts (*continuous paging*, 439–454) of May and October, 1796, *law sheep*.
8° *Hartford, Hudson & Goodwin*, 1796

2019 Acts and Laws, &c. (Revision of 1796.) With Session Acts, May 1796 to Oct. 1806, *inclusive, law sheep, clean and fine copy*.
8° *Hartford, Hudson & Goodwin*, 1805[–06]

2020 THE PUBLIC STATUTE LAWS of the State of Connecticut. Book I. Published by Authority, *law sheep*.
8° *Hartford, Hudson & Goodwin*, 1808

The excellent compilation of 1808 (by Gov. Treadwell, Enoch Perkins, and Thomas Day). The analytical Index (118 pages) and copious historical notes give it permanent value, in every law library.

2021 PUBLIC STATUTE LAWS &c., as Revised and Enacted, May, 1821, *law sheep*. 8° *Hartford*, 1821

The standard revision, during twenty-eight years (till 1849).

2022 Public Statute Laws. Book II. Oct. 1808 – May, 1819, *pp.* 379, *with Index* to p. 309. 8° *Hartford, Hudson & Co.*, 1808–19

The annual session laws, subsequent to the revision of 1808, paged consecutively.

2023 Public Statute Laws [Session Acts] 1827–33, *in* 1 *vol., continuous paging*. 8° *Hartford*, 1827–33

2024 PUBLIC STATUTE LAWS, &c. Compiled in obedience to a Resolve of the General Assembly, May, 1835, *law sheep*. 8° *Hartford*, 1835

2024* PUBLIC STATUTE LAWS, (Session Acts,) 1836, 1837, 1839, 1839–43, 1845–50, 1854. (10) 8° *Hartf.* and *N. Haven*, 1836–54

2025 Swift (Zeph.) System of the Laws of Connecticut. 2 vols.' *law sheep, neat*. 8° *Windham*, 1795

2026 WEDGWOOD (W. B.) Statutes of Connecticut, reduced to Questions and Answers for Schools and Families. (2 copies.)
12° *Hartford*, 1844

2027 Kirby (E.) Reports of Cases adjudged in the Superior Court, with some determinations in the Supreme Court of Errors (1785–88), *old law calf*. 8° *Litchfield*, 1789

A good copy of the FIRST VOLUME OF REPORTS OF JUDICIAL DECISIONS, PUBLISHED IN THE UNITED STATES. An autograph letter of the reporter, Col. Kirby, is inserted.

2028 RESOLVES and PRIVATE ACTS of the State of Connecticut, 1789–1836, *pp.* 1590. 2 vols., *law sheep*. I. 8° *Hartford*, 1837

2029 Resolves and Private Acts, May Session, 1837, to May Session, 1846, inclusive; *published annually; bound in one volume, law sheep*.
8° *Hartf. and N. Haven*, 1837–46

2030 PUBLIC ACTS. Sessions 1871–73. 3 vols. 8° *Hartford*, 1871–73

2031 GENERAL ASSEMBLY. Public Documents of the Legislature of Connecticut, 1871, 1872, and 1873. 3 (thick) vols., *new half bound*.
8° *Hartford*, 1871–73

2032 — SENATE JOURNAL, 1866,–71,–72,–73; House Journal, 1865,–68,–71,–72,–73; Special Acts, 1871–73. 12 *vols., half sheep, cloth, and paper*. 8°

2033 COLONIAL RECORDS of Connecticut: 1636–1689, edited by J. Hammond Trumbull. (3 vols.) — 1689–1716, edited by C. J. Hoadly. (2 vols.) 5 vols., *four in cloth, the last in sheeets folded.* r. 8° *Hartford*, 1850–1870

2034 COLONIAL RECORDS, 1636–65; edited, with notes, by J. H. Trumbull, *cloth.* r. 8° *Hartford*, 1848

[Their Majesty's Colony of Connecticut in New-England Vindicated. 1694. *See* No. 743.

2035 Account of the Number of Inhabitants in the Colony of Connecticut, Jan. 1, 1774, with an Account of the Number of Inhabitants, taken Jan. 1, 1756. *Hartford*, 1774. — Heads of Inquiry relative to the Present State of His Majesty's Colony of Connecticut, 1773, with the Answers thereto. *New London*, 1775. 2 *in* 1 *vol., both* RARE, *fine uncut copies, half mor. extra* (*Bedford*). fol.

2036 Agricultural Society of Conn. Transactions for 1854. 8° *Hartford*, 1855

2037 BARBER (J. W.) Historical Collections of Connecticut, *map and engravings.* r. 8° *New Haven*, [1838]

2038 BISHOP (ABRAHAM) Connecticut Republicanism. An Oration delivered in New Haven, Sept. 1800. Philadelphia, 1800.—An Oration in Wallingford, Mar. 11, 1801, at the Thanksgiving for the Election of Thomas Jefferson. *N. Haven*, 1801. 2 in 1 vol. *bds.* 8°

2039 Blue Laws. The Code of 1650, to which is added some Extracts from the Laws of New Haven Colony, commonly called, Blue Laws, *frontispiece of "The Constable seizing a Tobacco-taker." hf. bd.* 12° *Hartford*, 1822

2040 — Another copy, *without frontispiece, uncut.*

2041 — The same, *with frontispiece, a few leaves imperfect.* 12° *Hartford*, 1825

2042 — The same, *a later edition, new law sheep.* 12° *Hartford*, n. d.

2043 BULKELEY (GERSHOM) *of Wethersfield, Conn.* The People's | Right to Election | or Alteration of Goverment in Connecticott | Argued, | In a Letter; | By Gershom Bulkeley, Esq; one of their Majesties Justices of the peace | In the County of Hartford. | Together with a Letter to the said Bulkeley, | from a Friend of his in the Bay, | &c. *pp.* 18, *brown levant morocco extra, back, sides, and edges gilt,* (*Bedford.*) sm. 4° *Philadelphia, Printed by Assignes of* WILLIAM BRADFORD, 1689

EXTREMELY RARE. See *Conn. Hist. Society's Collections*, Vol. I. (pp. 57–81).

2044 BULKLEY (JOHN) An Impartial Account of a late Debate at Lyme, in Connecticut, (On the three following heads, viz., I. The Subjects of Baptism. II. The Mode of Baptizing. III. The Maintenance of the Ministers of the Gospel.) . . To which is added, A Narrative of one *lately* Converted from Dreadful Errors: By Another Hand. *pp.* (4) 200, *blue crushed levant morocco extra, g. e.* (*Bedford*), *fine copy*, RARE. sm. 8° *New London, T. Green*, 1729

2045 Connecticut Academy of Arts and Sciences. Memoirs, Vol. I. Part I., *pp.* viii, 216; *boards.* Part II, *pp.* 217–309 (and Errata), *sewed.* 8° *New Haven*, 1810

2046 Connecticut Historical Society. Collections, 2 vols. (*all published*) *one uncut, cloth.* 8° *Hartford*, 1860, 1870

2047 — Act of Incorporation, 1825. | — L. Bacon's Discourse on the Constit. History of Conn., May, 1843. | — T. Day's Historical Discourse, Dec. 1843. | 3 *pamphlets.* 8° *Hartford.*

2048 CONNECTICUT REGISTER (Green's), 1785, 1786, and 1789 to 1848, *inclusive.* 62 *vols., sewed.* 12° *N. London* and *Hartford*, 1785–1848

The Register for 1785, by Nathan Daboll, published by T. Green, is the first of "Green's Registers;" but in 1830, Col. Samuel Green, the publisher, began to number the series, from 1791, the year in which his name first appeared (with his father's) in the imprint. The Register for 1830 is "No. 40," and that for 1848 (the last published for Samuel Green) is No. 58.

The earlier numbers of the Register are VERY SCARCE, and few Connecticut collectors have succeeded in making a set complete.

2049 CONNECTICUT REGISTER (*Norton & Russell's*), 1827, 1828, 1829, 3 vols., (*all published,*) *sewed.* 12° *Hartford*, 1827–29

2050 CONNECTICUT REGISTER (*Bradley's*), 1847 to 1856, *inclusive*, 1859, 1861, 1862. 13 vols. *cloth.* 16° *Hartford*, 1847–62

The volume for 1847 (the first) was compiled by the Rev. C. W. Bradley, Secretary of the State. The volumes for 1848 and '9 retained the name of "Bradley's Conn. Register." Since 1849, it has been published as "The Connecticut Register," by Brown & Parsons, F. A. Brown & Co., and Brown & Gross.

2051 CONNECTICUT RIVER IMPROVEMENT. Act to incorporate Conn. River Co. 1824. — Journal of Convention at Windsor, Vt., for improvement of Conn. River navigation, 1825. — Facts connected with improvement of Conn. R., 1825. — Report to Mass. Legislature, n. d. — Report of directors of C. R. Co., 1826. — Remarks before Com'ee on rivers and canals, 1828 (2). — Report on canal from Enfield to Hartford, 1847. — Report on suspension bridge at Middletown, 1848. — Statement on do., 1848; *and others.* 21 *Pamphlets*, 8°.

2052 CUTLER (TIMOTHY), *Rector of Yale College.* The Depth of the Divine Thoughts: and the Regards due to Them. A Sermon delivered in the Audience of the General Assembly . . . at New-Haven, Octob. 18th, 1719, RARE. 16° *New London, T. Green*, 1720

2053 DE FOREST (J. W.) History of the Indians of Connecticut, *engravings, cloth.* 8° *Hartford*, 1851

2054 ELECTION SERMONS: 1713 to 1830 (inclusive), *in good order for binding, except the Sermon for* 1727, *which wants the last leaf.* 114 Sermons. 16°, 4°, and 8°

The Election Sermons of 1729, 1735, 1739, and 1743, were not printed. Five sermons were printed in Cambridge and Boston, before a press was established in Connecticut. Of these five, four will be found elsewhere in this Catalogue: namely, J. Fitch's, 1674 (the FIRST PRINTED), No. 767; S. Wakeman's 1685, No. 880; J. Whiting's, 1686, No. 888; and G. Saltonstall's, 1697, No. 854. Only *three* (1710–12) were printed in Connecticut before that of J. Bulkeley, 1713, with which this series begins.

Mr. Brinley began this collection of these Sermons nearly forty years ago, and allowed no opportunity of completing and perfecting it to escape. His success is almost unexampled. Many of the earlier sermons are EXTREMELY RARE, and nearly all, before 1790, are scarce. It is unnecessary to remark on the importance of a series of the Election Sermons, to any historical library. There is scarcely any source from which so much light is thrown on colonial institutions, civil and political, as well as religious.

From 1713 to 1764, inclusive, the Election Sermons were printed at *New London;* 1765–1770, alternately at *Hartford* and *New London;* 1771–74, *N. London;* 1775–1818, *Hartford*, except 1778, *N. Haven;* 1818–1830, alternately, *Hartford* and *New Haven.* The size was, from 1710 to 1764, 16° (hf. sheet 8°); from 1765 to 1784, various, 4° and 8°; after 1784, uniformly 8°.

2055 ELECTION SERMONS: 1717 to 1830 inclusive, *but wanting thirteen years of the series.* 97 Sermons, *bound and unbound.*
16°, 4°, and 8° v. p.

The Sermons wanting are for the years 1719,-22,-23,-24,-28,-40,-41,-44,-46,-66,-71, 1819,-20. The collection contains several duplicates, not counted.

2056 ELIOT (JARED), *M.A., of Killingworth.* An Essay on the Invention, or Art of making very good, if not the best IRON, from black Sea Sand, *pp.* 34, *half morocco, neat.*
12° *New York, John Holt,* 1762

Though rather close trimmed at top, a good copy of this EXTRAORDINARILY RARE tract. The author, Dr. Jared Eliot, was a friend and correspondent of Franklin. His discovery of a process of "making malleable Iron from American Black Sand" was rewarded by a gold medal from the London Society for the Encouragement of Arts, Manufactures, and Commerce.

2057 ELIOT (Jared) An Essay upon Field-Husbandry in New-England, As it is or *may be* Ordered, *uncut, title-page slightly injured, pp.* iv, 25, (3). 16° *New London,* 1748

2058 — A Continuation of the Essay upon Field-Husbandry . . The Fourth Part, *clean, uncut, pp.* (2), 33. *New York, J. Parker and W. Weyman,* 1753. — A Continuation, *etc.* The Fifth Part, *pp.* 44, *uncut. Ibid.,* 1754. — The Sixth Essay on Field-Husbandry, *etc., uncut, pp.* 34. *New Haven, J. Parker & Co.,* 1759. (*Three Pamphlets*). 16°

2059 — The Sixth Essay on Field-Husbandry. 16° *New Haven,* 1759

This Essay is exclusively devoted to the propagation of mulberry trees, and *Silk Culture.*

2060 ELIOT (JARED) Essays upon Field-Husbandry in New England, *autograph of James Otis,* RARE. 8° *Boston,* 1760

GENEALOGY AND FAMILY HISTORY.

2061 — BRAINERD Family in the United States, Genealogy of, by Rev. D. D. Field, D.D., *pp.* 303, *cloth.* 8° *New York,* 1857

2062 — DAVENPORT Family, History and Genealogy of, by A. Benedict Davenport, *cloth.* 12° *New York,* 1851

2063 — CHAUNCEYS, Memorials of the, by Wm. Chauncey Fowler, *with Appendix loosely inserted; portrait of Pres. Chauncey; cloth.*
8° *Boston,* 1858

2064 — FOOTE Family; or, the Descendants of Nathaniel Foote, one of the First Settlers of Wethersfield, Conn., by Nathaniel Goodwin, *cloth.* 8° *Hartford,* 1849

2065 — GOODWIN (NATHANIEL) Genealogical Notes, or Contributions to the Family History of some of the First Settlers of Connecticut and Massachusetts, *cloth.* 8° *Hartford,* 1856

2066 — HINMAN (R. R.) Catalogue of Puritan Settlers of Connecticut, [new edition,] *pp.* 1–884 (*all published*), *portraits, new half morocco, Roxburghe, uncut.* 8° *Hartford,* 1852–56

2067 — HOLMES (John) Letter of Directions to his Father's birthplace; with Notes and a Genealogy, by D. Williams Patterson, *unbound.* 8° *New York, U. Q. Club,* 1865

2068 — HUNTINGTON Family, Genealogical Memoir of, by Rev. E. B. Huntington, *cloth.* 8° *Stamford,* 1863

2069 GENEALOGY. Hinman (R. R.) Catalogue of First Puritan Settlers of Connecticut, Nos. 1–5 (*all published*), *pp.* 336, *portrait*, *Hartford*, 1846–48. — Memorial of Abraham Pierson, *Hartf.* 1870. — Scranton (E.) Descendants of John Scranton, *pp.* 104, *Hartf.* 1855. — Minor Jubilee, Woodbury, Conn., Oct. 10, 1860, *Hartf.* 1860. — Goodwin (N.) Descendants of T. Olcott, *pp.* 64, *Hartf.* 1845. — Lincoln (S.) Lincoln Family of Massachusetts, and Family of Abraham Lincoln, *Boston*, 1865. — Webster (N.) Family of John Webster, *n. t. p.* — Descendants of Robert Day, *New Haven*, 1840. — Descendants of David Atwater, *N. Haven*, 1851. — Descendants of Ambrose and Capt. Wm. Fowler, *Bost.* 1857. — Perkins (F. B.) Perkins Family of Connecticut. — Weaver (W. L.) Genealogies of Ancient Windham, Conn. Part 1. (*all published*), *pp.* 112, *Willimantic*, 1864. 11 *in* 1 *vol. new half morocco.* 8°

2070 — STEBBINS. A Genealogy of the Family of Mr. Samuel and Mrs. Hannah Stebbins, from 1707 to 1771, *pp.* 24, *fine copy, half vellum, gilt*, UNCUT, EXCESSIVELY RARE. 8° *Hartford: E. Watson*, 1771

2071 — Thomson (John) Genealogy of [the descendants of], by Ignatius Thomson, *cloth.* 16° *Taunton*, 1841

2072 GENERAL ASSOCIATION of Connecticut. Address to the Consociated Pastors, etc., *N. York*, 1776. — Acts and Proceedings, 1801. — Minutes and Proceedings, 1802–1866. 70 *pamphlets, arranged for binding in* 4 *vols.* 8° *Hartford & N. Haven.*

2073 — Minutes of the Gen. Conference, 1st and 3d Ann. Meeting, *with* Minutes of Gen. Association, 1869, 1871. 2 *pamphlets.* 8°

2074 GOODRICH (C. A.) Stories on the History of Connecticut. 16° *Hartford*, 1829

2075 GOODRICH (C. A.) History of Connecticut. 16° *Hartford*, 1833

2076 GOODRICH (JOHN) Civil and Executive Officer's Assistant, with the Power and Duty of Justices of the Peace [according to] the Laws of Connecticut, *good copy.* 8° *New Haven, A. Morse*, 1793

2077 HINMAN (R. R.) Antiquities, or Letters from English Kings and Queens to Governors of the Colony of Conn., with their Answers, and other Documents. 12° *Hartford*, 1836

2078 HINMAN (R. R.) Historical Collection from Records, &c., of the Part sustained by Connecticut during the War of the Revolution, *cloth.* r. 8° *Hartford*, 1842

2079 HOLLISTER (G. H.) History of Connecticut, *portraits, half green mor.* (*Roxburghe*), *uncut.* 2 vols. 8° *Hartford*, 1857

2080 LEDYARD (JOHN) Journal of Capt. Cook's Last Voyage to the Pacific Ocean in 1776 to 79, *fine clean copy, map mounted, half mor.* 8° *Hartford*, 1783

2081 LEDYARD (John) Journal of Captain Cook's Voyage. No. II. (*pp.* 81–160), *in original printed wrapper, as issued.* 8° *Hartford, N. Patten*, 1783

2082 MATHER (C.) Seasonable Thoughts upon Mortality. A Sermon occasioned by the raging of a Mortal Sickness In the Colony of Connecticut . . . Boston Lecture, 24. d. 11. m. 1711–12, *calf gilt* (*W. Pratt*), *uncut except at top*, VERY RARE. 12° *Boston, T. Green*, 1712

2083 MILITIA. New Exercise of Firelocks and Bayonets. Published by a Lover of the Art Military. 12° *New London, T. Green*, 1717

2084 MISSIONARY SOCIETY of Connecticut. (Vol. I.) A Narrative of Missions, 1793–4, 1794–5, 1796–7. *N. Haven*, 1794–97.—Constitution &c. with Narr. of Missions. *Hartf.* 1800.—C. Strong's Sermon at Ordin. of Jed. Bushnell as a Missionary. *Hartf.* 1800.—Address from Trustees, with Narrative of Missions. *Hartf.* 1801. —Narrative &c. *Hartf.* 1802. — Act of Incorporation, with Narrative. *Hartf.* 1803.—(Annual) Narratives &c., 1803 to 1814, *incl.* —J. F. Schermerhorn and Sam'l J. Mills, Narrative of that part of the U. States west of the Allegany Mountains with regard to Religion, &c. 8° *Hartf.* 1814.

—(Vol. II.) Annual Narratives of Missions, 1815 to 1829, *incl.* — Address to Inhabitants of New Settlements. *N. Haven*, 1795. — (Another) Address, same title. *Hartf.* 1801. — Address to Emigrants from N. England. *Hartf.* 1817. — Summary of Christian Doctrine, for use in New Settlements. *Hartf.* 1804. — 3d Ann. Report of Directors of Domestic Miss. Society. *N. Haven*, 1819. 4o in 2 vols., *new half mor.* (*Roxburghe*), *uncut.* 8°

2085 MOHEGAN CASE. Governor and Company of Connecticut, and Mohegan Indians, by their Guardians.—Certified Copy of Book of Proceedings before Commissioners of Review, *MDCCXLIII., with Chandler's map of the Mohegan Country* (*lined with linen*), *large and fine copy, green levant morocco extra, back full gilt, inside borders, g. e.* (*Bedford*), *scarce.* 4° *London, W. & J. Richardson*, 1769

Printed for the use of the judges and counsel, in the final trial of the "Mason Case," on appeal from the judgment of the Court of Commissioners in 1743, to the King in Council. It includes a reprint of Mason's History of the Pequot War.

2086 PEASE (J. C.) and NILES (J. M.) Gazetteer of Connecticut and Rhode Island, *maps, and portraits of Governors Wolcott and Knight, good copy.* 8° *Hartford*, 1819

2087 PERCIVAL (J. G.) Report on the Geology of Connecticut, *maps, scarce.* 8° *New Haven*, 1842

2088 [PETERS (*The Rev.* Sam.)] A General History of Connecticut. By a Gentleman of the Province. *pp.* x, 436, *crushed levant mor. full gilt* (*W. Pratt*), UNCUT. 8° *London*, 1781

Uncut copies of this famous history are VERY RARE. See the Menzies Catalogue no. 1590.

2089 — The same, *another copy, nearly uncut.* 8° *London*, 1781

2090 — A General History of Connecticut . . . By a Gentleman of the Province. SECOND EDITION, *large copy, autographs of Jas. Polgreen and J. Bowdoin, on title-page.* 8° *London, for the author*, 1782

2091 — The same. First American Edition, *with life of the Author, additional notes, curious engravings*, SCARCE. 12° *N. Haven*, 1829

2092 PETERS (SAMUEL) A Sermon, preached at Charlotte Chapel, Pimlico, the 25th of March, 1787, on the death of Thomas Moffatt, M.D. Late of New London, in Connecticut, *pp.* 28, *uncut, the lower margin of last leaf torn* (*without touching the text*). 4° *London, D. & D. Bond*, 1787

VERY RARE. Addressed in Peters's autograph, to his friend and townsman "Sylvester Gilbert Esqr, Hebron." The Sermon is dedicated to Gen. Gage, as a mark of the

Author's gratitude to him "for his generous support of the *Pious*, the Loyal, and Brave." Dr. Moffatt was a reputable physician of New London, and held the office of Controller of the Customs, at the beginning of the Revolution, when, says his reverend eulogist—"the Libertines 'gnashed on him with their teeth,' as the Cyrenians did on Stephen, because he was loyal to his King, . . and like the deaf Adder, they 'stopped their Ears, ran upon him, and cast him out of the City'" (p. 24).

2093 ROBBINS (ARCHIBALD) Journal, containing an Account of the Loss of the brig Commerce, and of the Slavery and sufferings of the Author, and the rest of the crew upon the Desert of Zahara.
12° *Hartford*, 1817

2094 **Rogerenes.** ROGERS (JOHN) A Midnight Cry from the Temple of God, to the Ten Virgins, "Awake, awake, arise, and gird your Loins, and trim your Lamps, for behold the Bridegroom cometh," etc. *n. t. p.*, n. p., n. d. [*prob. New York, Wm. Bradford*, about 1702].—Rogers (John) Epistle to the Church of Christ called Quakers, and to the Seventh-Day Baptists, *n. t. p., the last leaf wanting, and the next imperfect.* [*New York, about* 1705?] *Two in one vol., half-morocco.* sm. 8°

For full and impartial accounts of John Rogers of New London, the founder of the sect of "Rogerenes," sometimes called "Rogerene Baptists," and "Rogerene Quakers," see Backus's *History of N. E. Baptists*, i. 473, 480; ii. 105–108; and Miss Caulkins's *History of N. London*, pp. 202–221. John Rogers, senior, who died in 1721, published numerous books and pamphlets, nearly all of which were without date, place, or name of printer. "A Midnight Cry" was several times reprinted. The editions, probably, were small, and as the circulation of the books was restricted to the sect, copies of the earlier impressions are now VERY RARE, and are still more rarely found complete or in tolerable condition.

2095 — ROGERS (JOHN) Servant of Jesus Christ, Giving a Description of the True Shepherds of Christ's Flock, And also of the Anti-Christian Ministers; . . . Also Something touching Baptism and the Lord's Supper. Third Edition, *worn and imperfect, wanting* 6 *leaves* (*pp.* 69–79) *at end, title-page injured.*
8° *Newport, J. Franklin*, 1754

2096 — ROGERS (JOHN) *the second.* Answer to a small Pamphlet [by Cotton Mather] entituled, A Monitory Letter about the Maintenance of an Able and Faithful Ministry, *half mor.*
sm. 4° n. p. n. d. [*New York?* 1726]

2097 — PRATT (PETER) The Prey taken from the Strong; or, An Historical Account of the Recovery of One from the Dangerous Errors of Quakerism. By the Subject of that Mercy. Added, an Account of the principal Articles of the Quaker's Faith, and A Brief Answer to John Rogers Boasting of his Sufferings, [also some Poems], *pp.* 69, *polished calf, uncut.*
12° *New London, T. Green*, 1725

Peter Pratt was the step-son, and had been one of the disciples, of John Rogers (senior).

2098 — ROGERS (JOHN) Answer to a Book by Peter Pratt, entitled, The Prey taken from the Strong, *half vellum, uncut, title-page slightly imperfect.* 8° *Pr. for the Author* [*by W. Bradford, N. Y.?*] *and sold at his house in New-London*, 1726

2099 — BOLLES (JOHN) To Worship God in Spirit, & in Truth, is to Worship Him in the True Liberty of Conscience. With an Answer, by Jacob Johnson, *pp.* 127, 29, 74. 12° *n. p.*, 1756

Johnson's "Answer" is followed by "A Reply . . . by J. Bolles" addressed "To the General Court at Boston," May 29th, 1754, opposing their Confession of Faith, on "Your first-Day Sabbath," "Swearing," "Baptism," and "Civil Government;" with much matter on the persecution of the Quakers.—*Prince Libr. Catalogue.*

2100 Rogerenes. BOLLES (JOHN) and WALTERHOUS (JOHN) Concerning the Christian Sabbath, also some Remarks upon a Book by Eben. Frothingham, *uncut, pp.* 16, n. p. 1757.—Relation of the Opposition which some [Rogerene] Baptist People met with at Norwich, 1761, [By John Bolles] *uncut, pp.* 24, n. p. [1761].—COLVER (ROBERT) Answer to part of a Book put forth by Samuel Harker, *uncut, pp.* 14, n. p., n. d.—ROGERS (J.) Description of the True Shepherds of Christ's Flock; and also of the Antichristian Ministers, *uncut, pp.* 36, *Norwich*, 1776. *Four in* 1 *vol. half morocco* (*Roxburghe*). 8

2101 — [BOLLES (JOSEPH)] An Addition to the Book, Entituled, The Spirit of the Martyrs Revived. It being a short Account of some remarkable Persecutions in New-England, etc. *n. t. p., pp.* 20, *uncut*, VERY RARE 4° n. p., n. d. [*New York?* 1758]

"In 1758, the Rogerenes published an abstract of the history of ancient persecutions in N. E., with high encomiums upon those Quakers who returned and were hanged at Boston, after they had been banished on pain of death; and a reproof to their own society and others for declension from that temper and spirit. Many were hereby stirred up to travel from town to town, and to interrupt others in their worship."—*Backus, Hist. of N England*, ii. 107.

2102 ROMANS (BERNARD) Annals of the Troubles in the Nether lands, from the Accession of Charles V., a proper and seasonable Mirror for the present Americans. 2 vols. in one, *good copy uncut.* 8° *Hartford, Hudson & Goodwin*, 1778–82

The First volume of this work is believed to have been the first book printed in Hartford of more than a hundred pages.

The Second vol. is of EXCESSIVE RARITY. "During twenty-five years of book-collecting I have never seen a copy, and I have never heard of but *one*, to which my attention was called by the late E. B. Corwin. It is in the library of the New York Historical Society.—G. B."

2103 ROMANS (BERNARD) Annals of the Troubles in the Netherlands, Vol. 1, *sewed, uncut. Autograph of Rev. Benj. Trumbull.* 8° *Hartford*, 1778

SAYBROOK CONFESSION AND PLATFORM:—

2104 — A | CONFESSION | OF FAITH | Owned and Consented to by the | Elders and Messengers | Of the Churches | in the Colony of Connecticut in | New-England, | Assembled by Delegation at *Say-Brook* | September 9th. 1708. | *New-London in N. E.* | *Printed by Thomas Short.* | 1710. *To which is appended:* THE HEADS OF AGREEMENT Assented to by the United Ministers formerly called *Presbyterian* and *Congregational*, And also Articles for the Administration of Church Discipline, &c. *New London, Thomas Short*, 1710

sm. 8° *pp.* (2), 116, *dk. blue mor., gilt back and sides, g. e.* (*T. Aitken*). A FINE COPY, *nearly* UNCUT, of the first edition of the Saybrook Platform, and the FIRST BOOK PRINTED IN CONNECTICUT. In such condition, EXTREMELY RARE. "So rare that we are unable to record the public sale of a copy."—*Menzies Catalogue*, no. 452.

2105 — A Confession of Faith, &c. ANOTHER COPY, *citron levant morocco, sides panel-gilt, g. e.* (*Bedford*). sm. 8° *New London, Thomas Short*, 1710

2106 — A Confession of Faith &c. ANOTHER COPY, *olive levant morocco, extra, g. e.* (*Bedford*). sm. 8° *New London, Thomas Short*, 1710

2107 SAYBROOK PLATFORM. A Confession of Faith, &c., *old calf.* 16° *Reprinted, New London,* 1760

2108 — A Confession of Faith, &c. 12° *Bridgeport,* 1810

2109 — A Confession of Faith, &c., *unbound, uncut.* 12° *Hartf.* 1831

2110 Separatists. FROTHINGHAM (EBENEZER) Articles of Faith and Practice, and Covenant of the Separate Churches in this Land. Also, a Discourse on the Privileges of the Church of Jesus Christ, *pp.* 432, *sheep,* VERY RARE. 12° *Newport, J. Franklin,* 1750

2111 — FROTHINGHAM (Eben.) A Key to unlock the Door, that leads in, to take a fair View of the Religious Constitution established by Law in the Colony of Connecticut, *pp.* 250, *sheep,* RARE. 12° n. p. [Boston?] 1767

2112 STRICT CONGREGATIONALISTS. An Historical Narrative and Declaration, shewing the Cause and Rise of the Strict Congregational Churches in the State of Connecticut, and their present Views, *etc.* Also, a Profession of their Faith and several Heads of Argument respecting Church Discipline, agreed upon, at Killingly, Sept. 19, 1781. To which is added, An Address to the Churches, *etc., pp.* 44, *uncut, somewhat stained.* 8° *Providence, Bennett Wheeler,* 1781

One of the RAREST of Connecticut tracts.

2113 Shepard (C. U.) Report on the Geological Survey of Connecticut, *uncut,* VERY SCARCE. 8° *New Haven,* 1837

2114 [SIGOURNEY (*Mrs.* L. H.)] Sketch of Connecticut Forty Years since. 12° *Hartford,* 1824

2115 Society for Promoting Agriculture in Connecticut. Transactions, *pp.* 22, SCARCE. 4° *New Haven,* 1802

2116 Stamp-Act. INGERSOLL (JARED) Letters relating to the Stamp-Act, *pp.* (2), iv, 68, *autograph of Rev. Dr. Benj. Trumbull, half vellum,* RARE. sm. 4° *New Haven,* 1766

2117 — New Collection of Verses applied to the 1st of Nov. 1765, including a Prediction that the S—p A–t shall not take place in North America, *etc.* UNCUT, VERY RARE. *New Haven, n. d.* [1765] — Reasons why the British Colonies in America should not be charged with Internal Taxes, humbly offered for Consideration, in behalf of the Colony of Connecticut. [By Governor Thos. Fitch.] UNCUT. *New Haven,* 1764. — [Fitch (Thomas)] Some Reasons that influenced the Governor to take . . the Oath required by the Stamp Act, *autograph letter of Gov. Fitch inserted,* UNCUT, RARE. *Hartford,* [1766] Three in one vol. *half mor. extra.* 8°

2118 — Liberty and Property vindicated and the St . . pm . n burnt. A Discourse on burning the Effige of the St – – pm – n in New London. *Boston, repr.* 1766. — The Examiner examined, in a Letter to a Friend in London, *New London,* 1766. — Liberty and Property vindicated [*etc.* as above], *New London,* 1765. *The original edition.* — A Regulator for Crazy Will's Death-Watch; or, P - - - - J - - - - a's Witchcraft explain'd, *no place or printer,* 4° *pp.* 5, 1761. *Four* VERY RARE *tracts in one vol. half mor.* sm. 4°

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— Plan for seizing and carrying to New York Coll. Wm. Goffe, the Regicide, As set forth in the Affidavit of John London, Apr. 20, 1678. Published by F. B. Hough. With other documents, *pp.* 17. *Albany,* 1855

An UNCUT copy of Stiles's Judges is, as every collector knows, of EXTRAORDINARY RARITY. It is believed that *no copy containing the plates* remained uncut. Mr. Brinley intended to supply the plates and also the slip of *Errata* (pasted on p. 357) from another copy, and to add a few illustrations, and a copy of Dr. Hough's publication of John London's Affidavit, &c., by way of supplement; and it has seemed best to offer the two copies, with the Illustrations, &c., in one lot.

2120 SUSQUEHANNAH COMPANY. GALE (BENJ.) Letter to J. W. Esquire, containing a Narrative of the principal matters which were Subjects of the Debates and Resolves of the General Assembly of Conn. Colony, in May, 1769, *Hartford,* 1769. — D[YER] (E[LIPHALET]) Remarks on Dr. Gale's Letter to J. W., *n. p.,* 1769. — GALE (B.) Observations on [Dyer's] Remarks, *Hartford, n. d.* [1769]. 3 *in* 1 *vol., half vellum.* 12°

Three VERY SCARCE tracts, which relate, chiefly, to the Susquehannah Company, of which Col. Dyer was the agent and principal manager.

2121 SUSQUEHANNAH COMPANY. State of the Lands said to be once within the Bounds of the Charter of the Colony of Connecticut, west of New York, *autograph of Wm. Williams (the Signer),* 1775, *pp.* 16, *half morocco.* 8° *New York,* 1770

2122 — Right of the Governor and Company of Connecticut to the Lands within the Limits of their Charter, stated and considered, in a Letter to J. H., Esq., *pp.* 47, *half morocco, uncut.* 8° *Hartford,* 1773

2123 SUSQUEHANNAH AND WESTERN LANDS. Report of the Commissioners appointed by the General Assembly [of Conn.] to Treat with the Proprietaries of Pennsylvania, *pp.* 36, *half mor., uncut,* VERY RARE. 4° *Norwich,* 1774

2124 — [SMITH (W.)] Examination of the Connecticut Claim to Lands in Pennsylvania, with an Appendix, *map, polished calf* (*W. Pratt*), UNCUT, RARE. 8° *Philadelphia,* 1774

2125 — [TRUMBULL (B.)] Plea in Vindication of the Connecticut Title to the Contested Lands West of New York, *nearly uncut.* 8° *New Haven,* 1774

2126 — – Another copy, *uncut.*

2127 — The Susquehannah Case, *n. t. p.* [*Norwich,* 1774?]. — Act of the General Assembly of Connecticut, incorporating the Proprietors of the Sufferers' Land, so called, *New Haven,* 1796. 2 *in* 1 *vol., half morocco.* sm. 4°

2128 — [BIDWELL (B.)] The Susquehannah Title Stated and Examined, *Catskill,* 1796. — Brief, Decent, but Free Remarks and Observations on several Laws passed by the Legislature of Con-

necticut, since 1775, *Hartford*, 1782. *With which is bound*, Trumbull (B.) Appeal to the Public on the Unlawfulness of Divorces, *New Haven*, 1788. 3 *in* 1 *vol.*, *half calf.*

2129 — PATTERSON (ALEX.) Petition to the Legislature of Pennsylvania for Compensation for Monies Expended and Services Rendered in Defence of the Pennsylvania Title against Connecticut Claimants, *pp.* 34, *uncut.* 8° *Lancaster, Pa.*, 1804

2130 — CONNECTICUT GORE. Articles of Agreement for Conducting the Business of the Conn. Gore Land Company, *uncut*, 1796. — Statement of Facts relative to Connecticut Claims to Susquehannah Lands, *n. t. p.* [Phila.] 1801. 2 *in* 1 *vol.*, *half vellum.* 12°

2131 — CONNECTICUT GORE. Rise, Progress, and Effect of the Claim of the Proprietors of the Conn. Gore, *uncut*, *Hartford*, 1802. — Enquiry concerning the Grant to A. Ward and J. Halsey, *Hartford*, 1829. — Connecticut Gore Title stated and considered, *Hartford*, 1799. 3 *in* 1 *vol.*, *half vellum.* 8°

2132 TRUMBULL (Benj.) History of Connecticut. Vol. I., *all published*, *portraits.* 8° *Hartford*, 1797

2133 — History of Connecticut. 2 vols. 8° *New Haven*, 1818

2133* TRUMBULL (JONA.) Address of His Excellency Governor Trumbull, to the General Assembly *etc.*, Declining any further Election to public Office, With the Resolution of the Legislature thereon, *pp.* 10. 4° *New London, T. Green*, 1783

2134 WOLCOTT (ROGER) Poetical Meditations, being the Improvement of some Vacant Hours . . With a Preface by the Reverend Mr. [John] Bulkley of Colchester, *dk. blue morocco*, *sides gilt*, *broad inside borders*, *g. e.* (*Pawson & Nicholson*), *pp.* (4), lvi, ii, 78, (4). 16° *New London, T. Green*, 1725

For a description of and extracts from this curious and VERY RARE book — the first volume of verse, printed in Connecticut — see Duyckinck's *Cyclop. of Am. Lit.*, i. 79. The greater part of the volume (pp. 19–78) is occupied with "A Brief Account of the Agency of the Honourable John Winthrop, Esq; in the Court of King Charles the Second, Anno Dom. 1662, When he obtained for the Colony of Connecticut His Majesty's Gracious CHARTER;" in which the author relates the early history of the Colony, the Pequot war, etc.

MANUSCRIPTS.

ACCOUNT BOOK OF MAJOR JOHN TALCOTT.

2135 TALCOTT (JOHN) MANUSCRIPT ACCOUNT BOOK, 1674–88; including his accounts with the Colony, of his receipts and disbursements, as Treasurer, during the INDIAN WAR, 1675–6. Continued by his son, Samuel Talcott, to 1728. *Elegantly bound, in full dark brown levant morocco extra* (*by Bedford*). cap folio.

Major Talcott was Colony Treasurer from 1659, until his death, in 1688; an Assistant, from 1662; and Commander-in-chief of the Connecticut forces in the Indian War, in 1676. This volume contains his *public* as well as his *personal* accounts, for about 15 years. Every page has matter of interest to students of Connecticut history, and there are many entries sufficiently curious to attract even the most cursory reader. Here is one account, as it stands on opposite pages of the ledger (pp. 54, 55):

"1676. Capt. John Stanton of Stonington, DR. To sundry Commissions gave Capt. Stanton to proceed ag^t ye Indians: by which he gained much on sales of captives."

"CONTRA. 1677, April 30. Per received an Indian Girll of him, about 7: years old, which he gave me for Commissions on the other side, or *at best, out of good will for my kindness to him.*"

That Major Talcott was careful to save all the property of the Colony for which, as magistrate or treasurer, he was in any measure responsible, the following entry bears testimony:

"1679. Jan. 1. COUNTRY, DR. To so much paid Wm. Edwards, for taking Henry Green out of the Dungeon, being dead,—cutting off his legs to save his Irons, & seeing to his buriall, for which I promised & p'd him £00.10.00."

HARTFORD COUNTY-COURT RECORDS, 1718–19.

2136 The **Original Records of the Hartford County Court**, April 8th, 1718, to June 9, 1719. Also, **Records of the Court for the Trial of Small Causes**, in Hartford, [before Hezekiah Wyllys Esq. J. P.,] June 21, 1727–May 17, 1731: and of the **Court of Chancery or Equity**, holden at Hartford, May–Aug. 1736, [for the decision of cases growing out of the repeal of the act of Incorporation of the New London Society United for Trade and Commerce.] *Half dk. brown levant morocco extra* (*F. Bedford*). folio.

This volume—rescued a few years since from a paper-mill—is of much interest to Connecticut historians and antiquaries. It fills a gap—which, certainly, ought never to have been made—in the original records of both the Hartford County Court and the Colonial Courts of Equity. Col. Hezekiah Wyllys, of Hartford, was Secretary of the Colony, from 1712 to 1735, and a Judge of the County Court.

GOV. WOLCOTT'S MANUSCRIPT HISTORY OF CONNECTICUT.

2137 WOLCOTT (ROGER) A Manuscript Outline History of Connecticut: being a narrative "of what hath fallen within [his] remembrance and observation," 11 *pp.*, *cap folio*, *hf. brown morocco extra* (*F. Bedford*). 1759

This highly interesting and valuable historical sketch is addressed to the Rev. Thomas Clap, President of Yale College, at whose solicitation it was written, when the author was in his 81st year. It is dated from Windsor, July 12, 1759.

SILAS DEANE'S MEMORIALS.

2138 DEANE (SILAS) Memorial to Congress, Dec. 21, 1778; with the Documents by which it was supported; the Proceedings of the Committee of Secret Correspondence on his appointment (Mch. 2, 1776) as Agent and Commissioner to France, and his Instructions; Statement of his Accounts, *etc.* (77 *pp.*). Also, his last Application to Congress, for a Settlement of his Accounts, Philadelphia, May 22, 1779 (10 *pp.*). All in Mr. Deane's AUTOGRAPH, handsomely engrossed. *Bound, by Mr. F. Bedford, in dark brown levant morocco extra.* folio.

2139 TRACTS (Political) 1744–1799. (10)

[Williams (Elisha)] A Seasonable Plea for Liberty of Conscience, *pp.* 66.	*Bost.*, 1744
Letter to the Legisl. Authority, on imprisonment for debt.	n. p., 1770
Sherwood (S.) Fast Discourse, [against Tories,] Aug. 31.	*N. H.*, 1774
Regimental Orders for Review of 3d Conn. Regiment, February,	1775
Address to Gen. Tryon, on his Expedition into Conn.	n. p. [*Hartf.*], 1779
Brief, decent, but free remarks on several Laws, &c.	*Hartf.*, 1782
Attention! or New Thoughts on the Excise Laws.	1789
Address to the People, on districting the State, *pp.* 37.	*N. H.*, 1791
Friendly Remarks to the People, on their Colleges & Schools.	n. p., 1799

2140 TRACTS (Political) 1800–1803. (11)

Abraham Bishop's Oration on political delusion.	*N. H.*, 1800
Three Letters to A. Bishop (on his Oration), by Connecticutensis.	1800
A Rod for the Fool's back. [By Noah Webster.] *2 copies.*	n. p., 1800
Plan for the Education of Children.	1800
Conn. Dissenter's Strong-Box. No. I.	*N. London*, 1801
Address to the Freemen of Connecticut.	[*Hartf.*], 1803
Republican Address to the Freemen.	1803
Uriah Tracey's Address to the Freemen of Connecticut, Sept. 6.	1803
Facts are Stubborn Things. Plain Questions by Simon Holdfast.	1803
[D. Humphreys] Considerations on improving the Militia.	1803

2141 TRACTS (Political) 1804–1816. (15)

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W. Judd's Address to the People of Connecticut. 1804
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Steady Habits vindicated. 1805
Brief view of arguments in favor of a State bank. 1805
Address [of Federal Convention] to the Freemen. 1806
Sixth of August, or the Litchfield festival. Address to the People. 1806
Reports of Comptroller of public accounts. 1807, 1808
Public Statute Laws of Conn. (Revision of 1808.)
Letter to the President, on prosecutions in the Circuit Court. 1808
Address intended to have been delivered at town meeting. 1809
Address of Conn. Society for promotion of good morals. 1814
Report on taxation. 1815
D. Humphreys's Discourse on the agriculture of Connecticut. 1816

2142 TRACTS (Political, &c.) 1816–1830. (10)

Modern Toleration, Tyranny in disguise. 1816. — [Richards.] Politics of Conn. 1817. — Constitution of Conn. 1818. — The Crisis; addressed to the people of Conn. (*impft.*). 1818. — Mischiefs of legislative Caucuses. By Trumbull (*pseudon.*) 1819. — A. T. Judson's Letter to Comptroller Thomas. 1819. — Militia Laws. 1821. — Address to the people of Conn. 1828. — State Prison report. 1830.

2143 TRACTS (Political, &c.) 1834–1854. (9)

Pension Roll, *pp.* 72. [1834?] — Report on State Prison, *pp.* 119. 1834. — Inquiry into nature and utility of corporations. [1835]. — To old Republicans. [1835]. — Review of Gov. Toucey's Message. 1846. — Dr. Maine's (poetical) Tax-list for 1850, *2 copies.* — Clark's Address to the Legislature, on State Reform School. 1854. — Goodwin's legislative Statistics, 1854.

2144 Tracts (Ecclesiastical Controversies, etc.) 1737–1800.

[Todd (Jona.)] Defence of N. Haven Co. Consociation and Association in the case of Rev. P. Robbins, of Branford, *pp.* 118, *last leaf mutilated.* n. p., 1748. — Todd (J.) and Hart (W.) Faithful Narrative of Proceedings, in settling Rev. James Dana, in Wallingford. *N. Haven*, 1759. — Hart (Wm.) Remarks upon the Ordination of Mr. Dana, *etc.* *N. Haven*, 1759. — Hart (Wm.) Remarks on Mr. Hobart's "Principles of Congregational Churches," etc. *N. Haven*, 1760. — Hart (Wm.) Letter to Rev. N. Whitaker, etc. *New London*, 1771. — Judson (David) On Church Discipline; Reasons for renouncing part of Saybrook Platform. *N. London*, [1770]. — [Dickinson (Moses)] Answer to A Letter from an Aged Layman. *N. Haven*, 1761. — The Wallingford Case stated. *N. Haven*, 1761. — Plan of Consociation adopted by a Convention of Churches in Windham County. *Windham*, 1800. — Yale College subject to the General Assembly. *N. Haven*, 1784. — Letter to the Author of An Answer to the Hampshire Narrative, *wants pages after* 82. *Bost.*, 1737. — Specimen of a Surprizing Performance shortly to be sent to the Press: being A Scene from a new Play call'd the BULLY, *pp.* 8. n. t. p., [1762]. 13 in 1 vol., *hf. bound.* 80

TOWN AND LOCAL HISTORY.

2145 **Hartford.** Devotion (John) Discourse, May 25th, 1766, occasioned by that Alarming Providence, the Demolition of the School-House, by Gun Powder, *pp.* 24. 12° *Hartford*, [1766]

2146 — Dorr (Edward) The Duty of Civil Rulers to be nursing Fathers to the Church of Christ. Election Sermon, May IXth, 1765. 4° *Hartford, Thomas Green, at the Heart and Crown, opposite the State House*, 1765

One of the earliest Hartford imprints.

2147 — Dorr (Edward) A Discourse Occasioned by the Death of the Honorable Daniel Edwards, Esq; of Hartford, . . . Who Departed this Life, (at New-Haven,) September 6th, 1765, *uncut*, SCARCE. 4° *Hartford, Thomas Green*, [1765]

2148 — DWIGHT (T.) History of the Hartford Convention; with a Review of the Policy of the U. S. Government, which led to the war of 1812, *pp.* 447, *cloth.* 8° *New York*, 1833

2149 **Hartford.** [FITCH (THOMAS)] An Explanation of the Say-brook Platform; or, The Principles of the Consociated Churches in the Colony of Connecticut, *pp.* 39, *uncut.*
4° *Hartford, Thomas Green,* 1765

This is believed to be the FIRST BOOK printed in *Hartford.* Thomas Green set up the first press there, near the end of 1764.

2150 — Hawes (Joel) Address delivered Nov. 9, 1835, at the close of the Second Century from the first Settlement, *cloth, uncut.*
12° *Hartford,* 1835

2151 — Perry (Jos.) Sermon occasioned by the Death of the Rev. Nathanael Hooker, Pastor of the fourth Church in Hartford, (comprising a biographical sketch,) *uncut.*
4° *Hartford, Green & Watson,* 1770

2152 — Porter (W. S.) Historical Notices of Connecticut; No. 1. Hartford in 1640, *pp.* 24, 12. 12° *Hartford,* 1842

2153 — Strong (Nathan) Sermon, delivered before the People who were collected to the Execution of Moses Dunbar, Who was condemned for High Treason against the State of Connecticut, and executed March 19th, A.D. 1777, *uncut, scarce.*
4° *Hartford, Eben. Watson,* 1777

2154 — [Stuart (I. W.)] Hartford in the Olden Time, by Scæva.
8° *Hartford,* 1853

2155 — DIRECTORIES. Hartford Pocket Register [and Business Directory], 1825. — Hartford Directory (Ensign's), 1828. — Directory (Geer's), 1838–41, 1843–49, 1852–54, 1856. — Directory and Guide-Book (Bolles'), 1842–47. — Directory (Wells'), 1848–51. 27 vols. *var. sizes.*

2156 Hartford Pocket Register, with a Sketch of the Reception of Gen. La Fayette. 18° *Hartford, B. H. Norton,* 1825

Containing the first published Hartford Directory.

2157 — Pamphlets (12) Wadsworth (D.) Sermon at the Opening of a New Meeting House [First Church], Dec. 30, 1739, *uncut,* RARE, *N. London,* 1740. — Devotion (J.) Discourse, May, 1766, on the Demolition of the School House, by Gun-powder, VERY SCARCE, *Hartford,* 1766. — City By-Laws, *clean, uncut,* 1797. — [Austin (David)] Dance of Herodius through the Streets of Hartford, &c., *scarce,* 1799. — Strong (N.) Serm. at Consecration of New Brick Church, 1807, *Hartf.,* 1808. — Perkins (N.) Fast Sermon, July 23, *Hartf.,* 1812. — The Bishops' Fund and the Phœnix Bank Bonus, 1816. — Manual of First Church, 1822. — Reasons for Secession from the Bapt. Church, 1824. — Hawes (J.) Sermon at Dedic. of North Church, (Hist. Appendix,) 1825. — Linsley (J. H.) Serm. at Ded. of South Church, 1827 (2 copies).

2158 — Pamphlets (15) Abel Brewster's Brief Memoir, with a Picture of H. 1832. — Report on explosion of Steamboat N. England, 1833. — [Chapin's] Review of Hawes' Tribute to the Pilgrims, 1836. — Hawes's Hist. Sketches of First Church, 1836. — Geo. Beach's answer to C. Sigourney, on Phœnix Bank, 1837. — Report of Com'ee of stockholders of Phœnix Bank, 1837. — C. W. Everest's Vision of Death; a poem, 1837, and Babylon; a poem, 1838.

— Manuals of 1st Bapt. church, and 2d Cong. church, 1838. — Charter and by-laws of Conn. Hist. Society, 1839. — Order of Exercises at Bi-Centennial celebration, 1840. — Burgess's Sermon at consecration of St. John's Church, 1842. — Bushnell's Fast Sermon, 1844. — By-Laws of City of Hartford, *pp.* 121, 1844.

2159 **Hartford.** Pamphlets (17) Chittenden's Reply to charge of heresy, 1845. — Manual of 2d church, 1846. — Hawes's Two Discourses, (30th anniv.) 1848. — Crawford's hist. Sermon, Meth. church, 1849. — Affair of F. Parsons at Granby, 1850. — The Charter Oak, 1851. — Report of School Visitors, 1851. — Catalogues of North church, and of 1st church, 1852. — Report of Water Committee, 1853. — Remonstrance against Water Loan, 1853. — Bushnell's 20th anniv. Discourse, 1853 (2). — Account of Boiler explosion at the Car Manufactory, 1854. — Dedica. of Charter-Oak Hall, *maps and col. plate*, 1856. — Turnbull's Memorials of 1st Bapt. church, 1857. — Bushnell's Parting Words, a Farewell Sermon, 1859. — Programme of "Conflagratio Conicorum," Trinity College, *n. d.*

2160 — Pamphlets. Amer. Asylum for Deaf and Dumb; Reports, 1835 to 1839, *Hartford.* — Report on Conn. State Prison, 1839. — Engineer's Report on Location of Hartford and Springfield R. R. *map*, *Hartford*, 1841. — Second and Third Reports of Board of Comm'rs of Com. Schools, *Hartford*, 1840–41; and three others; 12 *in one vol., half calf.* 8°

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2164 — Retreat for the Insane. Report of Com. of Conn. Medical Society, Constitution, &c., 1821; T. Robbins Address at Dedication of the Retreat, 1824. 2 *Pamphlets, uncut.* 8°

NEWSPAPERS AND PERIODICALS:

2165 — The Hartford Gazette, Vol. 1. (Jan. 13 – June 26, 1794), *hf. bound.* 4° *Hartford*, 1794

Published, twice a week, by Beach & Storrs, and (from no. 29) L. Beach & Co.

2166 — The Connecticut Courant, Jan. 1, 1810 – Dec. 28, 1813. 4 vols. in 2, *half bound.* folio, *Hartford*, 1810–13

2167 — Rural Magazine and Farmer's Monthly Museum. Edited by S. Putnam Waldo. Vol. 1. (*all published*), *portrait of President Monroe, boards, uncut.* 8° *Hartford, J. & W. Russell*, 1819

2168 — The Museum; a [weekly] Miscellaneous Repository of Instruction and Amusement. Vol. 1. (*all published*), *half bound.* l. 8° *Hartford, Geo. W. Kappel*, 1825

2169 — The Literary Casket: devoted to Literature, the Arts, and Sciences. (Semi-Monthly), 1826–7. Vol. 1. (*all published*), *half bound.* 4° *Hartford, Norton & Russell*, 1826–7

2169* — Another copy.

2170 — The Silk Culturist and Farmer's Manual. F. G. Comstock, Editor. Monthly. Vols. I. and II. in one vol., *half roan, neat.* 4° *Hartford*, 1835–7

2171 **NEW HAVEN COLONY.** New-Haven's | Settling in | New-England. | And some | LAWES | for Government: | Published for the Use of that Colony. | Though some of the Orders intended for | present convenience, may probably | be hereafter altered, | and as need requireth other | Lawes added. | *pp.* (2), 80, *best levant red morocco, extra gilt, paneled sides, inside borders, g. e.* (*Bedford*). sm. 4° *London, M. S. for Livewell Chapman*, 1656

A very LARGE and BEAUTIFUL copy, nearly uncut, of this SUPERLATIVELY RARE book. The margins of the title and inner margin of the next leaf have been extended.

Previous to the acquisition of this copy by Mr. Brinley, the one in the Library of the American Antiquarian Society in Worcester was regarded as UNIQUE, at least for this side of the Atlantic. A *third* copy was subsequently discovered, which also came into Mr. Brinley's possession.

2172 — New Havens Settling in New-England. And some LAWES for Government, &c. ANOTHER COPY, *dark blue levant morocco extra, paneled sides, g. e.* (*Bedford*); *Title and portions of the first two leaves in facsimile, admirably executed* (*by Burt*). sm. 4° *London*, 1656

A FINE COPY, though the margins of some pages have been close-cut, occasionally touching the marginal notes.

2173 **New Haven Colony.** New Havens Settling in New England. And some LAWES for Government, etc. 1656, *sewed, uncut.*
4° [*Repr. Hartford*, 1858.]

An accurate and beautiful reprint, made by Mr. Charles J. Hoadly, State Librarian, of which an edition of *only 20 copies was separately printed*, on thick paper.

2174 — Records of the Colony and Plantation of New Haven, 1638–1664; ed. by C. J. Hoadly, 2 vols. *half green morocco* (*Roxburghe*), UNCUT. 8° *Hartford*, 1857–8

2175 — Lambert (E. R.) History of New Haven Colony. Illustrated by 50 engravings, *cloth.* 12° *New Haven*, 1838

2176 **New Haven.** Bacon (L.) Thirteen Historical Discourses, on the completion of Two Hundred Years from the Beginning of the First Church, *pp.* 400, *frontispiece of portraits, cloth.*
8° *New Haven*, 1839

2177 — Barber (J. W.) History and Antiquities of N. Haven, *map, colored plates, and wood-cuts, half mor.* 12° *New Haven*, 1831

2177* — Barber (J. W.) Views in N. H. and Vicinity, with descriptions, *six colored plates, pp.* 11, SCARCE. 16° *New Haven*, 1825

2178 — Dwight (Timo.) Statistical Account of the City of New Haven, *uncut.* 8° *New Haven*, 1811

2179 — Pierpont (*Rev.* James) Sundry False Hopes of Heaven, Discovered and Decryed. In a Sermon in Boston, 3d. 4 m. 1711. With a Preface by the Rd. Dr. [Cotton] Mather, *pp.* (2), xxiv, 46, *str.-grained, olive morocco extra, g. e.* (*Bedford*).
12° *Boston, T. Green*, 1712

2180 — [SHERMAN (ROGER)] A | Caveat against Injustice, | or an | Enquiry into the evil Consequences | of a Fluctuating | Medium | of | Exchange, | Wherein is considered, whether the Bills of Credit on | the Neighbouring Governments, are a legal Tender in | Payments of Money, | In the Colony | of | Connecticut, | For Debts due by Book, and otherwise, where the Con-|tract Mentions only *Old-Tenor* Money. By Philoeunomos. *Clean, uncut copy, with the author's autograph,* "By Roger Sherman," *on the title-page and addressed, in the same hand,* "For Mr. Edward Wigglesworth," *pp.* 15, *fine clean copy,* UNCUT,
16° *New York, Printed by Henry De Foreest in King-Street*, 1752

EXCESSIVELY RARE, if not UNIQUE. Its title is not in Haven's (Am. Antiq. Soc.) Catalogue, in Sabin's Dictionary, or in any other Catalogue that has been consulted. It was perhaps privately printed. This, the only known copy, has several corrections of the text, which seem have been made by the author.

When this tract was written, Roger Sherman was in business as a country-merchant, in New Milford, but was prosecuting the study of law. He was not admitted to the bar until December, 1754. This is not only the *earliest* but (with the exception of his *Almanacs*) the *only* work published by the man whom Jefferson pointed out as one "who never said a foolish thing in his life." Not long after this publication, in his Almanac for 1753, he "fills up a vacant page" (2 pages), with "Thoughts upon the loss and damages which the Inhabitants of the Colony of Connecticut have sustained by the depreciations of the Bills of Credit of Rhode Island and New Hampshire, since the year 1750."

2181 — Daggett's S. at installa. of Nath'l Sherman at Mt. Carmel, 1768. — Constitution of Mechanic Library Society, and Catal. of books, 1792. — Republican festival and New Jerusalem [by David Austin], 1803. — Register of weather for 25 Years, by Jer. Alling, *pp.* 84 1810, SCARCE. — Dwight's Statistical account of the City,

1811, *pp.* 84, *uncut.* — Catalogue of Mix's Museum, 1812. — Jarvis's Address at laying cor. stone of Trinity church, 1814. — Confession, Covenant, etc., of 1st church, with catal. of members, 1820 (2). — New Burying-Ground, *plan*, 1822. — Hill's Dedica. Ser. Bapt. Meeting House, 1824. — Catalogue of phenogamous plants in N. Haven and vicinity, 1831. — College [proposed] for Colored Youth, 1831. — Report on City bank, 1837. — Farnham's letter on Water-supply, 1837. 14 *Pamphlets.*

2182 **New Haven.** Kingsley's Histor. Address, 200th Anniv., 1838, *pp.* 116. — Report on Burying-ground, 1839. — Cleaveland's dedica. Ser. 3d Cong. church, 1841. — Dutton's history of North church, 1842, *pp.* 128. — Manual and Catalogue of United Cong. Society, 1842. — Teasdale's histor. Discourse, 1st Bapt. church, 1842. — N. Haven as it is, *map and cuts*, 1845. — Manual of Bapt. church at No. Haven, 1846. — Trial of (Elder) Joshua Bradley, on a charge of Forgery, 1812. — Baldwin's review of Statem't about Howe St. church, 1846. 10 *Pamphlets.*

2183 — Manual of 1st church (with cat. of members, 1758–1847), 1847. — Dutton's re-dedica. Sermon, 1850. — Phelps's Ser. at re-opening 1st Bapt. church, 1850. — Bacon's 25th anniv. Sermon, 1850; and Thanksg. Sermon, 1859. — Catalogue of 1st church, (1685–1757,) 1854. — Third Anniv. of St. Paul's Mission. Soc., 1855. — Eustis's 20th anniv. (histor.) Discourse, Chapel St. church, 1858. — Woodruff's history of Methodism in N. H., 1859. — Dutton's 25 anniv. Ser. 1863. — Carroll's 2d anniv. Sermon, So. Cong. Church, 1864. — City charter and by-laws, *pp.* 152, 1865. 12 *Pamphlets.*

2184 — Charter of the City of New Haven, *uncut, last leaf slightly injured.* n. d. [1784] — Bye Laws of the City of New Haven, as revised *etc.* since May 9th, 1787, *uncut, first and last leaf slightly injured.* 1790. 2 *Pamphlets.* 4° *New Haven.*

2185 — American Historical Magazine and Literary Record, Vol. 1, Nos. 1–6 (*all published?*) *J. W. Barber's autograph, covers bound in, uncut,* VERY SCARCE. *New Haven,* 1836. — The Pioneer, or California Monthly Magazine; edited by F. C. Ewer. Vol. I., *covers bound in. San Francisco,* 1854. *Two vols. in one, half mor.* 8°

— EARLY PRINTING in New Haven. *See* Nos. 2188 (the *first book* printed), 2197, and 2205.

2186 — — CONNECTICUT GAZETTE (The) No. 1, April 12, 1755, No. 100, March 5, 1757. 2 vols. in one, *old calf, nearly uncut.* 4° *New Haven, J. Parker* [*& Co.*], 175

The FIRST NEWSPAPER printed in Connecticut. "James Parker, in obtained from Franklin the first appointment of postmaster in New Haven, asso[illegible] with John Holt. . . Parker, who was then the principal printer at New York, sent [illegible] to New Haven at the close of the year 1754. . . Holt directed the concerns of the p[illegible]g house and post-office in behalf of James Parker and Co." — *Thomas, Hist. of P[illegible]g,* i. 410.

The imprint, from April 12 to October 4, 1755, is "James Parker, at the Po[illegible]ffice, near the Sign of the White-Horse," and, October 4 to November 29, "near the Hay-[illegible]arket;" afterwards, "James Parker and Company." Copies of this paper, even in single numbers, are VERY SCARCE. So long a series as this, in good condition, is of EXTREME RARITY.

2187 — — Some Reflections on the Law of Bankruptcy; wrote at the Desire of a Friend: shewing, That such a Law would be beneficial

to the Publick, and analogous to Reason and our Holy Religion, and by Him humbly recommended to the Consideration of the Publick, *pp.* (2), 11, *uncut.* 4° *New Haven, James Parker,* 1755

2188 — **YALE COLLEGE.** Collegii Yalensis, quod est Novo-Portu, Connecticutensium, Statuta, a Præside et Sociis sancita. In Usum Juventutis Academicæ. *Fine clean copy, calf gilt, g. e.* (*Bedford*).
8° *Novo-Portu, Excudebat Jacobus Parker,* MDCCLV.
[*Liber Primus Novo-Portu impressus.*]

James Parker, of New York, established the *second* printing-house in Connecticut, at New Haven, in 1754, and this edition of the Laws of the College was, as the imprint shows, the first work from that press and the "First book printed in New Haven." VERY SCARCE.

2189 — – Clap (T.) Annals or History of Yale College, *fine copy, polished calf* (*Bedford*), SCARCE. 8° *New Haven,* 1766

2189* — – Another copy, original binding; *autograph of Rev. Dr. Benj. Trumbull.*

2190 — – Baldwin (E.) Annals of Yale College, to the year 1831, *pp.* 324, *half morocco, gilt.* 8° *New Haven,* 1831

2191 — – Dana (James) The Heavenly Mansions. A Sermon preached May 14, 1795, at the Interment of the Rev. Dr. Ezra Stiles, President of Yale College, *uncut.* 8° *New Haven,* [1795]

2192 — – Dwight (*Pres.* T.) Decisions of Questions discussed by the Senior Class in 1813 and 1814. 12° *New York,* 1833

2193 — – Woolsey (T. D.) Historical Discourse, 150 Years after the Founding, *boards.* 8° *New Haven,* 1850

2194 — – Triennial Catalogues. Catalogus Eorum qui in Collegio-Yalensi, quod est Novo-Portu Connecticutensium ab Anno 1702, ad Annum 1769, alicujus Gradûs Laureâ donati sunt. E typis T. et S. Green [1769]. — Catalogus, etc., ad Annum 1772. 2 *Broadsides.*

The Catalogue ad Annum 1765, is printed at the end of Clap's Annals of Yale College (No. 2189).

2195 — – Triennial Catalogues. 1778–1868. 26 *in* 2 *vols., half calf, uncut, and* 6 (1 *vol.*) *unbound.* 3 vols. 8° *New Haven.*

The first volume contains, also, the Catalogue (*in English*) of the Graduates from 1702 to 1827, the names alphabetically arranged, &c. *New Haven,* 1827.

2196 — – Annual Catalogues of the Members of Yale College, 1801, '02, '04, '05, '06; 1814, 1817–1848, (*wanting* 1829), 1850, '59, '61, '64, '67. 41 *Catalogues; the first five, on folio broadsides, the others in octavo.*

One of the broadsides (1805) is slightly defective, but the catalogue is complete.

2197 — – Library. Catalogue of the Library of Yale College, *pp.* (2), 44, (4). *N. London,* 1743. — Catalogue, &c. *New Haven, James Parker,* 1755. — Catalogue, &c., 1791, 1808, 1822. *New Haven.* — Historical sketch, 1860. 6 *Pamphlets.* 8°

2198 — – **Commencement Theses.** Theses, quas in Coll. Yal. defendere conabuntur Juvenes Artibus initiati, in Comitiis Publicis, 1747, 1752, 1757, 1763–68, 1770, 1773, 1774, 1785, 1786, 1790, 1793, 1797. — Scheme of Exercises for the Public Commencement, 1804, 1808, 1812. 21 *Broadsides.* 1747–1812

2199 New Haven. **Yale College.** Quæstiones pro Modulo Discutiendæ, in Comitiis Publicis à Laureæ **Magistralis** Candidatis, 1763, 1764, 1766, 1767, 1768, 1769, 1774, 1782, 1786, 1787. 10 *Broadsides, half-sheet folio.* 1763–87

2200 — – Class Records. Classes of 1816, 1819, 1833, 1837 (4), 1849 (2), 1850, 1856, 1858, 1862. 13 *Pamphlets.* 8°

These class records are privately printed, for the members of the class only, and, as every Yale graduate knows, are *very scarce.*

2201 — – Valedictory Poems and Orations, 1836–43, 1845, 1850, 1853, 1854, 1856, 1858–62, 1864. 20 *Pamphlets.* 8°

2201* — – Addresses to Alumni, by Spring, 1817; Silliman, 1842; Bushnell, 1843; Bacon, 1848; Dana, 1856; Sprague, 1860. 6 *Pamphlets.* 8°

2202 — – Phi Beta Kappa Orations: by E. G. Marsh, Mar., 1797; Chauncey, 1797; Jarvis, 1805; Gould, 1825; Percival (Poem), 1825; Hillhouse, 1826; Kent, 1831; Everett, 1833; Bushnell, 1837; Mellen, 1839; Barnes, 1840; Dickson, 1842; Hall, 1844; Wright, 1845; Barnard, 1846; North, 1847; Ray (Poem), 1847; Smith, 1849; Seward, 1854. 19 *Pamphlets.* 8°

2202* — – Catalogues of the Conn. Alpha of the Phi Beta Kappa, 1813,–18,–26,–32,–35,–38,–41,–47,–52. 9 *Pamphlets,* 8° *New Haven,*

2203 — – Societies. **Linonian.** Catalogue of members, 1841; Catalogues of Library, 1834, 1837, 1841; Andrews's Oration, 1841. — **Brothers in Unity.** Catalogue of members, with history, 1841; Library, 1829, 1838, 1846; Stille's Valedictory Address, 1839; Robinson's Valedictory, 1841. — **Calliope.** Catalogue of members, 1839; Cat. of Library, 1826, 1841. — Catalogue of Libraries of Linonian, Brothers, and Moral Society, 1822. 15 *Pamphlets.*

2204 — – **Alpha Delta Phi,** Eells's Oration, 1839. **Psi Upsilon,** Catalogue, 1849. **Alpha Kappa Epsilon,** Catalogues, 1855, 1858. **Kappa Sigma Epsilon,** Songs, 1866. 6 *Pamphlets.*

2205 — – TRACTS. The Present State of the Colony of Conn. considered. A Letter &c. [by Dr. Benj. Gale]. *n. p.,* 1755. — Answer of the Friend in the West to a Letter &c. [by President T. Clap.] *N. Haven, J. Parker,* 1755. — Reply to a Pamphlet entitled an Answer &c., by A. Z. [Dr. B. Gale.] *n. p.* 1755. *Three in one vol., half mor.,* UNCUT. sm. 4° 1755

The first tract was probably printed in New London. The second is one of the earliest issues of the first press in New Haven.

2206 — – TRACTS. Gale (Benj.) Calm and Full Vindication of a Letter to a Member of the Lower House, [on the] Taxes imposed on the Students of Yale College, *N. Haven,* 1759. — Graham (John) Answer to Mr. Gale's Pamphlet, *N. Haven,* 1759. — Gale (Benj.) A Few Brief Remarks on Mr. Graham's Answer, 1860. — Graham (J.) A Few Remarks on the Remarker, 1760. — [Graham (John)] Letter to a Member of the House of Reps. in Vindication of Yale College against the false Aspersions of an anonymous Letter to a Member of the Lower House, 1759. — [Trumbull (Benj.)] Letter to [a Member] of the Council-Board [in vindication of] Yale College, 1766. *Six in one vol., all uncut, half mor.* (*Roxburghe*). sm. 4° & 8° *New Haven,* 1759–66

2207 **New Haven. Yale College.** TRACTS. *Mortuary*, 1764–95. Daggett (N.) Sermon on Death of President Clap, Jan. 8, 1767. — Baldwin (Eben.) Funeral Oration for Jonathan Lyman, late Tutor, 1767. — Bray (T. W.) Funeral Oration on Samuel Hyde, 1764. — Daggett (N.) Sermon on Death of Job Lane, 1768. — Nott (S.) Funeral Oration on Death of S. Gurley, 1778. — Austin (S.) Funeral Oration on David Ripley, 1782. — Denison (Jos.) On Simeon Bristol, 1782. — Hitchcock (R.) On Elizur Belden, 1786. — Ely (H.) On Reuben Wilcox, *Norwich* [1788]. — Ely (H.) On Eli Kelsey, 1788. — Ely (H.) On Sylvanus Graves, *Middletown* [1796]. — Whittlesey (C.) On Mrs. Mary Clap [1769]. — Lewis (D. W.) On Eli Kelsey, 1788. — Bidwell (B.) On Roger Newton, 1789. — Lathrop (S.) On Prof. Samuel Wales, jr., 1791. — Whitney (Eli) On Robert Grant [1792]. — Dana (James) On Pres. Ezra Stiles [1795]. — Hine (Homer) On Jabez Backus [1794]. 18 in one vol., *mostly uncut, new half morocco* (*Roxburghe*).

New Haven (*except two*), 1763–95

2208 — – Almanac. The College Almanack, for the year 1761. By a Student of Yale College. *New Haven*, 1761

2209 — – A View of the Calvinistic Clubs in the United States, *pp.* 23, *uncut.* 12° *n. p., n. d.* [ab. 1800]

"Connecticut is almost totally an ecclesiastical state, ruled by the President of the College [Dr. Dwight], as by a Monarch" (p. 14). "Time only can determine who have done most injury to Christianity, Paine, or the Calvinistic clubs." The name of the author of this tract (which is now SCARCE) seems to have remained unknown. Mr. Brinley's copy has, on the first leaf, the name of "J. Andrews, from L. Andrews," and below the half-title, in the same hand-writing, "J. C. Ogden," i. e. the Rev. John C. Ogden, of New Haven, 1770–85, afterwards rector of the Episc. Church in Portsmouth, N. H., and again, for a time, in Connecticut, after 1793. I infer that the tract was printed by *Loring Andrews* in *Stockbridge*, about 1800.

2210 — – *Pamphlets* (10) Pemberton's Sermon at Yale College, 1741. — Whittlesey's Ser. before Commencement, 1744. — Declar. of Rector and Tutors against Whitefield, 1745. — Pres. Clap's letter to friends in Boston (rel. to Jona. Edwards, and Whitefield), 1745 (2); and [illegible] J. Edwards, 1745. — Statuta, etc., 1748 (2). — Clap's Religious Constitution of Colleges, 1754. — Letter to a Clergyman [Rev. J. Bellamy] in Connecticut, 1757. — Clap's Defence of Doctrines of New England churches, 1755 (2). — Remarks on Clap's defence [by T. Darling], 1757. v. p. 1741–57

2211 — – *Pamphlets* (13) Letter to the Clergy of Conn., 1760. — Statuta, 1764. — Clap's Ess[illegible] on Moral Virtue, *pp.* 68, 1765. — Daggett's funeral Ser. on Job Lane, 1768. — Commencement Essay on Fine arts [by J. Trumbull], 1770, *and* on History, Eloquence and poetry of the Bible [by T. Dwight], 1772. — Dwight's Valedictory Address, 1776. — Pres. Stiles's Oratio Inauguralis, 1778. — Prof. N. Strong's Ast[illegible] Improved, 1784. — [J. Barlow's] Commencement Poem, 178[illegible] Y. C. subject to the General Assembly, 1784. — Laws, 1787 [illegible] Smalley's Sermon after Commencement, 1787. v. p. 1760–87

2212 — – *Pamphlets* (14) Laws, 1795. — Stebbins's Commencement Address, 1796. — The Suicide, a Commencement dialogue [by T. Day], 1797. — Marsh's Oration on Mosaic History of Creation, 1798. — Dutton's Commencement Poem, 1800. — Marsh's Supple-

ment to Priestly's Lectures on History, 1801. — Dana's Funeral Ser. on E. G. Marsh, 1803. — Griswold's Sermon before Court, 1803. — Dwight's Sermon on Duelling, 1805. — Laws, 1811. — Address at Formation of Lycurgan Association, 1820 (2). — Junior Exhibition Exercises, 1822. — [Kingsley's] Remarks on Present Situation, 1823 (2).

2213 **New Haven. Yale College.** *Pamphlets* (11) Fitch's Discourses on Sin; and Thanksgiving Ser., 1828. — Silliman's Introductory Lecture, 1828. — Taylor's Concio ad clerum, 1828. — Outlines of Course of Lectures on Natural Philosophy, 1829. — Circular of Sophomore Class, 1830. — Reports on Course of Instruction, 1830. —Walker's Funeral Sermon on J. A. Barrett, 1833. — The Medley, a Periodical, Vol. 1, No. 1, 1833. — Order of Commencement Exercises, 1838. — Knight's Introductory Lecture, 1838. — Miner's Address to Medical Institution, 1839.

2214 — — *Pamphlets* (14) Brainerd's Address to Medical Institution, 1840. — Ticknor's Address to Med. Instit., 1840. — Triennial Catalogue of the Theol. Dept., 1841. — Willis's Address to Beethoven Club, 1841. — Grant's Address to Medical Institution, 1850. — Woolsey's Funeral S. on A. Hebard, 1851, and on J. L. Kingsley, 1852. — Catalogue of Paintings, 1852. — Fisher's Baccalaureate Sermon, 1855. — Burr's Address to Medical Institution, 1864. — Yale Banner, 1871 (and Supplement). — Woolsey and Pierrepont, Addresses at 50th Anniversary of the Law School, 1874.

2215 — — *Pamphlets* (12) Subscriptions to $100,000 fund, 1833. — [Kingsley's] Sketch of History of Y. C., 1835. — Ordination and inaug. of Pres. Woolsey, 1846. — Woolsey's Histor. Discourse, 150th anniv., *pp.* 128, 1850. — Fisher's centen'l Discourse, College Church, *pp.* 98, 1858. — Obituary record of Alumni, 1860–64 and '66. — Commemorative celebration, 1865.

2216 — — Sermons by **Timo. Dwight**, D.D., *Pres. of Yale College.* Nature and Danger of Infidel Philosophy, 1797; Fourth of July, 1798; Eulogy on Washington, 1800; Century, 1801; Death of E. G. Marsh, 1803; (also, one on the same by B. Fowler;) on Duelling, 1804; Death of Gov. Trumbull, 1809; The Charitable Blessed, 1810; Fast, 1812; Eulogy on Pres. Dwight, by B. Silliman, 1817. 11 *in* 1 *vol.* 8° *New Haven.*

2217 **Abington.** Smith's Hist. Discourse, 1850. — **Andover.** Sprague's Cent'l discourse, 1849. — **Ashford.** Hancock's S. at ordina. of J. Bass, 1743. — **Avon.** Hubbell's review of 12 years' ministry, 1853. — **Avon,** (West) Centennial of Cong. church, 1851. — **Bethany.** Jones's Farewell S., 1809. — **Berlin.** Manual and Hist. Memoir of So. (2d) Cong. church, 1857. — **Berlin** (Worthington). Woodworth's Two Sermons on firing of the Church, 1848. — **Branford.** Gillett's semi-centennial Sermon, 1858. 9 *Pamphlets.*

2218 **Bristol.** Hist. sketch of Cong. church, 1852. — **Brooklyn.** Devotion (Eben.) Discourse, Oct. 22, 1754, at the Funeral of Rev. Eph. Avery (4° *Boston, J. Draper,* 1755); Whitney's half-century S., 1806; Willson's Review of Eccles. proceedings, 1818. — **Can-**

terbury. Meech's Farewell S., 1822; Statement on Miss Crandall's colored school, 1833; Trial of Dr. Crandall at Washington, D. C., 1836 · Manual of 1st Cong. church, 1853. — **Canton.** Hallock's dedica. S., 1815. — **Chaplin.** Manual of 1st Cong. church, 1840. 10 *Pamphlets.*

2219 **Cheshire.** Beardsley's Hist. Discourse, St. Peter's church, 1839; 50th anniv. of Episc. Academy, 1844; and Disc. at Academy, 1863. — **Colchester.** Skinner (*Rev.* Thomas) Discourse, at Westchester in Colchester, Dec. 8, 1745, after the Funeral of [his Wife] Mrs. Mary [Newhall] Skinner, *uncut*, 4° *Boston*, 1746. — **Colebrook.** Lee's farewell Sermon, 1828. — **Columbia.** Manual of Cong. church, 1860. — **Cornwall.** Sedgwick's Impartial narrative of case of Rev. H. Gold, 1783, and Gold's reply, 1783. — **Coventry.** Reply to A. Abbot's statement of proceedings in 1st church, 1812 (2); Proceedings rela. to A. Abbot, 1812; (South Cov.) Address to Hale Monument Assoc. by A. T. Judson, 1836. 13 *Pamphlets.*

2220 **Danbury.** Narrative of proceedings against Rev. Mr. White, *N. Haven*, 1764; Vindication of Proceedings, 1764; Robbins's Cent. Sermon, 1801; The same, *repr.* 1828; The same, *repr.* 1846; Dedication of Wooster Monument, (Deming's oration,) 1854. — **Derby.** Scott's Cent. Sermon, 1841. 7 *Pamphlets.*

2221 **Durham.** Fowler's dedica. Ser., 1847. — **E. Haddam.** Parsons's Quarter-century Sermons, 1841. — **E. Hartford.** Manual of 1st Cong. church, 1836; (Orford Soc.) King's Farewell Ser., 1810. — **E. Haven.** Manual of Cong. church, 1833. — **E. Windsor.** Laying c. s. of Theol. Sem., 1834; Extracts from records of 1st church, 1833. 9 *Pamphlets.*

2222 **Durham.** Fowler (W. C.) History, from 1662 to 1866. 8° *Hartford*, 1866

2223 **East Haven.** Dodd (S.) East Haven Register, *sheep.* 12° *New Haven*, 1824

2224 **East Windsor.** History of the First Ecclesiastical Society from 1752 to 1854, with Sketch of the Life of the second Pastor, Rev. S. Bartlett, and his Farewell Discourse. 12° *Hartford*, 1857

2225 — **Theological Institute.** Prof. N. Gale's Inaug. Address, 1851; Prof. E. A. Laurence's Inaug. Address, 1854. 2 *Pamphlets.*

2226 **Farmington.** Porter (N.) Historical Discourse, Nov. 4, 1840, *pp.* 99. 8° *Hartford*, 1841

2227 **Ellington.** Manual of Cong. church, 1860; Brockway's New Year's S., 1828. — **Fairfield.** Atwater's bi-cent. Sermon, 1839; Davies's bi-centen'l S. at Green's Farms, 1839; History, &c., of Fairfield East Association, 1859 (2). — **Farmington.** Porter's Thanksgiving Ser., 1822, Bi-Cent. Ser., 1840, and Half-Century Ser., 1856; [Richards's] Sketches by an inhabitant, *Windsor, Vt.*, 1832. — **Franklin.** Nott's Half-Cent. Sermon, 1832; and 60th anniv. Ser., 1842. 12 *Pamphlets.*

2228 **Franklin.** Celebration of One Hundred and Fiftieth Anniversary of the Congregational Church, Oct. 4, 1868, (with Woodward's Hist. Address,) *portraits and map.* 8° *New Haven*, 1869

2229 **Glastenbury** for Two Hundred Years. Chapin (A. B.) A Centennial Discourse, May 18, 1853, with an Appendix, *cloth*, *pp.* 252. 8° *Hartford*, 1853

2230 **Glastenbury.** Manual of 1st Church, 1834, and 1859; Centenn'l Celebration, 1853; (Curtisville) Indignation meeting, 1854. — **Goshen.** Powers's Centennial Address, 1838. — **Groton.** Tuttle's S. at Fort Griswold, 1821; Brainerd's address at Fort Griswold, 1825; Description of the Monument, 1845. 8 *Pamphlets.*

2231 **Groton.** Rathbun (Jona.) Narrative of Capture of Groton Fort, and of the Massacre. 12° *n. p.* [1840]

2232 **Guilford.** Elliot (John) [Historical] Discourse on the first Sabbath of the year. 8° *Middletown*, 1802

2233 — Two Letters to a Friend on the Removal of the Rev. Mr. J—s S—t [James Sproat] from a Church in G—lf—d to one in P—lp—a [Philadelphia], *pp.* 32, RARE. 8° n. p. 1769

2234 **Haddam.** Field (D. D.) History of Haddam and East Haddam, SCARCE. 8° 1814

2235 **Hampton.** BILLINGS (Wm.) A Warning to God's Covenant People. [Fast] Discourse, in Windham-Village [Hampton], the 18th of April, 1733, it being the last day of his Preaching. (Preface by Rev. James Hale, of Ashford.) *pp.* (6), 29, *uncut.* 16° *New London, T. Green*, 1733

VERY SCARCE. Not in Haven's Catalogue, or the Conn. Hist. Society's.

2236 **Harwinton.** Chipman (R. M.) History of Harwinton, *pp.* 152. 8° *Hartford*, 1860

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2238 **Litchfield Co.** Centennial Celebration, Aug. 13 and 14, 1851, *pp.* 212, *frontispiece.* 8° *Hartford*, 1851

Contains Hist. Address by Ch. Just. S. Church; Poem by Rev. J. Pierpont; "The Age of Homespun," Discourse by Rev. Dr. H. Bushnell, &c.

2239 **Litchfield.** Champion's Hist. (Fast) Sermon, 1770; Woodruff's History, 1845, SCARCE; Jones's cent. Ser., Episc. church, 1846. — **Litchfield county.** Griswold on proceedings of L. South assoc. 1798; Morris's Statistical account, 1815; Brown's second address to people, 1818; Histor. sketch of No. Assoc'n, 1852; Centen'l celebration of North and South Consociations, 1852; Hollister's address before Hist. and Antiq. Society, 1856. 10 *Pamphlets.*

2240 **Marlborough.** Huntington (Jos.) Sermon at the Ordination of David Huntington, May 29, 1776, *uncut.* 4° *Norwich*, 1776

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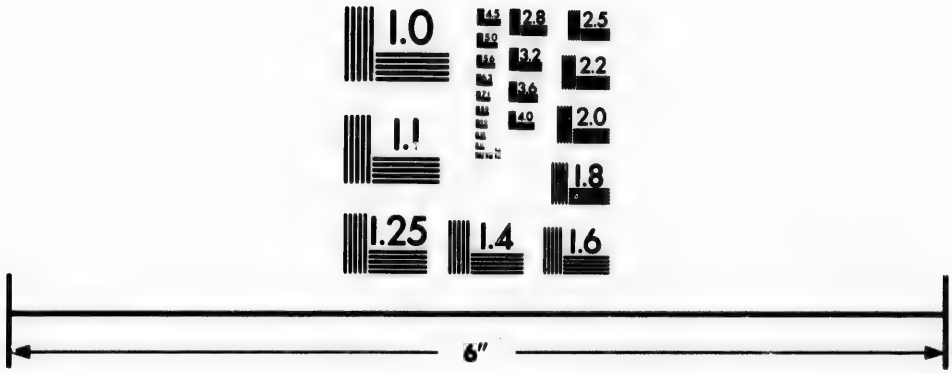

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2243 **Middletown.** Field (D. D.) Centennial Address, with Historical Sketches of Cromwell, Portland, Chatham, Middle-Haddam, Middletown and its Parishes. 12° *Middletown*, 1853

2244 — Devotion (Eben.) Sermon at the Ordination of the Rev. Enoch Huntington, Jan. 6, 1762, *uncut.*
4° *New Haven, Jas. Parker and Comp.*, 1762

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This volume was the property of Benj. Henshaw whose name is written on each of the tracts. Hon. Jabez Hamlin was the father of Mrs. B. Henshaw.

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2247 — Journal of a Tour of Cadets from the A. L. S. and Military Academy, Middletown, to Washington, D. C., *sewed.*
8° *Middletown*, 1827

2248 **Meriden.** Transactions at Ordinaa. of J. Hubbard, *N. Haven* [1768]; Letter from Assoc. of H. H. Co. on Mr. Hubbard's Confession of Faith, 1769.—**Middletown.** Pyne's eulogy on Washington, 1832; Appeal for Wesleyan university, 1839; Dedication of Indian Hill cemetery, 1850.—**Milford.** Brace's histor. Thanksgiving S., 1858; and 15th anniv. Sermon, 1860.—**New Britain.** Skinner's dedica. Sermon, 1823.—**Newington.** Brace's history of the church, 1835. 9 *Pamphlets.*

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"For one of our departed Brethren, who was not only the first Missionary in Point of Time, but first in Point of Learning of every Sort, both human and divine, in this Colony" (p. 13).

2324 — Mansfield (Rich.) Funeral Sermon upon the Decease of the Reverend **John Beach**, A.M., *uncut.* 4° *New Haven*, [1782]

2325 — Caldwell (C.) Discourse on the Genius and Character of **Horace Holley**, with copious biographical notes, *portrait, hf. cloth, uncut.* 8° *Boston*, 1828

2326 — Dutton (S. W. S.) Funeral Address on Hon. **Roger S. Baldwin**, *cloth.* 8° *N. Haven*, 1863

2327 — Burgess (Geo.) *Bp.* Address at the Funeral of the Rt. Rev. **Thomas C. Brownell**, Third Bishop of Connecticut, Jan. 17, 1865, *beautifully printed, on thick paper, purple borders.* 4° *Cambridge, Riverside Press*, 1865

2328 CENTURY SERMONS, 1801. Trumbull (B.) North Haven; Lathrop (Jos.) West Springfield; Dwight (Timo.) New Haven; Strong (N.) Hartford; Backus (C.) Somers. 5 in 1 vol. 8°

2329 FOURTH OF JULY Orations, 1788–1802: by Simeon Baldwin, Wm. Brown, D. Daggett, Tho. Day, Theo. Dwight (3), Timo. Dwight, D. Edmond, Z. Lewis, Benj. Silliman, J. C. Smith, E. Waterman; *in Massachusetts*, by J. Lathrop, J. Lowell, Jos. Quincy; *with other orations.* 25 in 1 vol. 8°

2330 Tracts. Election Sermons: 1769, E. Williams; 1748, N. Eells; 1754, J. Lockwood; 1749, J. Todd; Eliph. Huntington's Disc. at Freemen's Meeting, in Killingworth, 1768. 5 in one vol. 16°

2331 Tracts. Election Sermons; by N. Strong, 1790; T. Stone, 1792; J. Marsh, 1796; I. Lewis, 1797 — C. Backus's Ordin. Sermon for Azel Backus, *Litchfield*, 1791. — Address of the Conn. Gen. Association, on a Missionary Society, *Norwich*, 1797; *and 2 others.* 8 in one vol. 8°

2332 Tracts. Election Sermons; by B. Trumbull, 1801; Z. Ely, 1804; A. Hooker, 1805; W. Lyman, 1806; A. Bassett, 1807. — H. Weeks's Fun. Ser. on Thos. Lewis, *N. H.* 1804. — W. F. Miller, on Gospel Baptism, *Htfd.* 1806; *and six others.* 13 in one vol. 8°

2333 Tracts. Election Sermons; 1816, by A. Flint; 1824, by S. Luckey. — A. Yates's Ser. at Funeral of Mrs. A. Flint, *Htfd.* 1810; *and three others.* 6 in one vol. 8°

2334 Sermons. Election Sermons, by J. Marsh, 1796; J. Strong, 1802; M. Burnet, 1803. — C. Backus's Cent. Sermon, Somers, 1801; and Sermon [Historical] on Godly Fear, 1802. — N. Strong, On Death of Washington, 1799; *and five others.* 12 in one vol. 8°

2335 Sermons, by JOSEPH STRONG, D.D., *of Norwich.* At Funeral of Dr. J. Lathrop, 1807; Funeral of Jas. Cogswell, D.D., 1807; Conn. Election, 1790; Female Benef. Soc., 1809; Obituary of Washington, 1799; Century, 1801; Thanksgiving, 1797; Fast, 1798; Ordination

of I. L. Skinner, 1794; On the Use of Time, 1813; Fast, 1812; Thanksgiving, 1800; Mutability of Human Life, 1811. 13 *in one vol.* 8° *Hartford.*

2336 Tracts. 25 scarce tracts, of historical and antiquarian interest, collected by the late Rev. Dr. A. B. Chapin, bound in 5 vols. *half-calf* (labeled "The Antiquary," vols. 1–5) *some imperfect.* 12°

2337 Tracts, Miscellaneous. Clap (Thos.) *Pres. of Yale.* Essay on Moral Virtue, *New Haven*, 1765.—West (S.) Essay on Moral Agency, *New Haven*, [1772].—Day (Jere.) Sermon before Litchfield Association, *New Haven*, 1774.—Somers (*Lord*) Judgment of whole Kingdoms and Nations concerning the Rights, *etc.* of Kings, 12th edition, *Newport*, 1774. *Four in one vol.* 8°

2338 Tracts, Miscellaneous. Occom (Samson) Sermon at the Execution of Moses Paul, an Indian, for the Murder of Moses Cook, *New London*, [1772].—Wetmore (Izrahiah) Conn. Election Sermon, 1773, *Norwich*, 1775.—Fish (Jos.) The Examiner examined; Remarks on Mr. I. Backus's Answer to Mr. Fish's Nine Sermons, *New London*, 1771. *And eight others; eleven in one vol.* 8°

2339 Tracts, Miscellaneous. Daggett (D.) Eulogium on Gov. Roger Griswold, *New Haven*, 1812; Porter (D.) Sermon at Ordination of Rev. O. Lyman, Sharon, Conn. *Hudson*, 1813; Perkins (N.) Sermon at Funeral of Rev. Nathan Strong, *Hartford*, 1817; *and others.* 22 *in* 1 *vol.* 8°

2340 **Early Almanacs.** TREAT (ROBERT) An Almanack of the Cælestial Motions, &c. For the Year . . 1753. . Calculated for the Meridian of Yale College at New-Haven. . Licensed by his Honour the Governour. *New-London, T. Green*, 1723

SHERMAN (ROGER) An Astronomical Diary, or, an Almanack for . . 1753. Calculated for the Meridian of New-London. *N. London, T. Green*, 1753

The last two pages are devoted to "some tho'ts upon the Loss and Damage which the Inhabitants of the Colony of Connecticut have sustain'd by the depreciation of the Bills of Credit of *R. Island* & *N. Hampshire*, since the year 1750." (See No. 2180.)

SHERMAN (ROGER) An Astronomical Diary, *etc.*, for the Year 1754. Calculated for the Meridian of New-London. 2 *copies, one wanting the last leaf.* *N. London, T. Green*, 1754

— The same, for the Year 1755. . For the Meridian of Boston. (Contains "A Poem on Drunkenness.") *Boston, D. Fowle.*

— THE CONNECTICUT DIARY: or, Almanack for the Year . . 1756 . . for the Meridian of New-Haven. *New Haven, J. Parker.*

— An Astronomical Diary, or, an Almanack for the Year[s] 1760, and 1761. . For the Meridian of Boston. *Boston*, 1760, 1761

DAVIS (JAMES) An Astronomical Diary: or, an Almanack For the Year, 1755 . . Meridian of New London, *first and last leaves soiled.* *New London, T. & J. Green*, 1755

"This is the First Off-Spring of a young Parent; destroy it not therefore, if it be not quite perfect in every part."—*To the Reader.*

ELLIOTT (CLARK) *Phil.* The Connecticut Almanack, For the Year[s], 1767 (*his First*), 1768, 1770. *N. London, T. Green.* 12 *Almanacs* (*including six of Roger Sherman's*), *all* VERY RARE.

RHODE ISLAND.

2341 ACTS AND LAWS. CODE OF 1647. Proceedings of the First General Assembly of The Incorporation of Providence Plantations, and Code of Laws adopted by that Assembly in 1647, with notes, by Wm. R. Staples, *pp.* 64. 8° *Providence*, 1847

2342 ACTS AND LAWS of His Majesty's Colony of Rhode Island and Providence Plantations in America. (With the Charter prefixed.) *pp.* (2), 12, (12), 210, *paneled calf extra, red edges*, FINE COPY, VERY RARE. folio, *Newport, James Franklin*, 1730

Autographs of Geo. Dunbar, Rich. Ashfield, and Robert H. Morris (Ch. Just. of N. Jersey), on title-page.

The imprint shows that Mr. Thomas was in error, in stating that "the press was first established in Newport in the year 1732" (*Hist. of Printing*, i. 419). But see Nos. 2410 2411, 2412, and 2413.

2343 ACTS AND LAWS of His Majesty's Colony of Rhode-Island, and Providence-Plantations, (with Charter prefixed,) *pp.* 15, (15), 308, FINE COPY, *old calf.* folio, *Newport, Widow Franklin*, 1744–45

2344 ACTS AND LAWS, etc. From Anno 1745 to Anno 1752, *pp.* (8), 110, *brown levant morocco extra* (*Bedford*), FINE COPY. folio, *Newport, J. Franklin*, 1752

2345 Acts and Laws of the English Colony of Rhode Island, etc. Charter, *pp.* 15, *and pp.* 46, 272, (1), *fine copy, half red mor. extra.* folio, *Newport, Samuel Hall*, 1767

2345* — The same; without the Charter; *pp.* (2), 46, 272, (1), *stained, last leaf mutilated, and several preceding leaves water-stained, hf. sheep.* folio, *Newport*, 1767

This copy has the *Table* (Index), 45 pages, which is not in the preceding. The edition is VERY RARE. Only 200 copies were printed. (Hayes, Revision of the Statutes.)

2346 BARTLETT (J. R.) Bibliography of Rhode Island. A Catalogue of Books and other publications relating to the State of Rhode Island. With notes. *pp.* 287, LARGE PAPER, *uncut.* imp. 8° *Providence*, 1864

2347 BARTLETT (J. R.) History of the Destruction of the Gaspee, in Narragansett Bay, June 10, 1772, *Providence*, 1861. — Dring (T.) Recollections of the *Jersey* Prison-Ship; edited by H. B. Dawson, (125 *copies printed*) *two portraits, Morrisania*, 1865. 2 *in* 1 *vol.*, LARGE PAPER, *half green mor.* (*Roxburghe*), *uncut.* royal 8°

2348 Boundary with Massachusetts, Documents relating to, *pp.* 64, *stained.* 8° *Fall River*, 1847

2349 BURGES (TRISTAM) Memoir by H. L. Bowen, with Selections from his Speeches and Writings, *portrait.* 8° *Phila.*, 1835

2350 BURGES (TRISTAM) Solitude and Society contrasted. Oration at the annual meeting of the Philological Society, in Middleborough, [Mass.] June 7, 1797. (With an Address to the Society, and two Odes sung at the Anniversary.) *pp.* 24, VERY SCARCE. 8° *Providence, Carter & Wilkinson*, 1797

The first published composition of Mr. Burges, after his graduation at R. I. College (Brown University) in 1796. It is not included in the list of his works in J. R. Bartlett's *Bibliography of Rhode Island*, or, in the still longer list given by Mr. Sabin, *Dictionary*, No. 9235 (vol. III. p. 122).

2351 CALLENDER (J.) Historical Discourse on Civil and Religious Affairs of Rhode-Island and Providence Plantations from 1638 to 1700, *polished calf* (*Bedford*), *fine copy, uncut.* 8° *Boston*, 1739

2351* — The same, *large copy, a few leaves stained, hf. red mor. plain.*

2352 — The same. With a Memoir of the Author, annotations, and illustrative documents, by Romeo Elton, D.D. Third Edition, *pp.* 270, *cloth.* 8° *Boston*, 1843

CODDINGTON (WM.) A Demonstration of Free Love, etc., 1674. *See* No. 541.

2353 EASTON (JOHN) A Narrative of the Causes which led to Philip's Indian War of 1675 and 1676; with other Documents concerning this Event . . . With an Introduction and Notes by F. B. Hough, *map, pp.* xxiii, 207, *paper, uncut.* sm. 4° *Albany, J. Munsell*, 1858
Munsell's Historical Series, No. II. "The rarest of this series."—*Sabin.*

2354 Evangelical Association. Minutes, &c., 1847–49, 1851–55, 1857–62. (Includes reports of Home Missionary Society, and Statistics of the Churches.) 14 *Pamphlets.* 8° *Providence*, 1847–62

2355 FRIEZE (JACOB) History of efforts to obtain an Extension of Suffrage, 1811–42. 12° *Providence*, 1842

GORTON (SAMUEL) *See* Nos. 578, 579, 580, 581.

2356 GREENE (*Gen.* NATH'L.) Memoirs of the Life and Campaigns of, by C. Caldwell, *portrait, autograph letter of Gen. Greene inserted, calf, marbled edges.* 8° *Philadelphia*, 1819

2357 GREENE (NATHANAEL) Life and Correspondence, by William Johnson. 2 vols., *portraits, maps, and plans, uncut.* 4° *Charleston*, 1822

2358 Might and Right, by a Rhode Islander [F. H. Green], *portrait of T. W. Dorr.* 12° *Providence*, 1844

HOPKINS (STEPHEN) The Rights of Colonies Examined. *Providence*, 1765. *See* No. 190, and for the London reprint, same year, see No. 190.*

2359 JACKSON (C. T.) Report on the Geological and Agricultural Survey of R. Island. 8° *Providence*, 1840

2360 JENKS (JOSEPH) A Reply To the most Principal Arguments contained in a Book, Entituled, The Baptism of the Holy Spirit without Elementary Water, *etc.*, Signed William Wilkinson. In which Reply . . . both Water-Baptism and the Lord's Supper [are] Plainly proved to be the Commands of Jesus Christ, *pp.* v, 70, (1), *polished calf extra, back full gilt, g. e.* (*F. Bedford*).
sm. 8° n. p. [*Boston, J. Franklin?*], *Printed in the year* 1719.
The author of this EXTREMELY RARE book was deputy-governor and, 1727–32, governor of Rhode Island. It was written by way of rejoinder to Wm. Wilkinson's Answer to a tract by John Hammet (of Providence) entitled, "The Baptism of Water plainly proved to be a Command of Jesus Christ," &c. — The type seems to be that of James Franklin's office — not yet removed from Boston to Rhode Island.

2361 LYNCH (ANNE C.) The Rhode Island Book: Selections from Writings of Citizens of R. I., *frontispiece.* 12° *Providence*, 1841

2362 [MACSPARRAN (*Rev.* JAS.) *D.D.*] America Dissected; [being a full and true Account of all the American Colonies, shewing the intemperance of the climate, excessive heat and cold, and sudden violent changes of weather; terrible and mischievous thunder and

lightning; bad and unwholesome air, destructive to human bodies; badness of money; danger from enemies; but above all, to the Souls of the poor people that remove thither, from the multifarious wicked and pestilential heresies that prevail in those parts. In Several Letters from a Reverend Divine of the Church of England, Missionary to America, and Doctor of Divinity. Published as a Caution to unsteady people who may be tempted to leave their Native Country.] *pp.* 48, *wants title.* 8° [*Dublin, S. Powell,* 1753]

"This work was written in the Narragansett Country, R. I., where Dr. MacSparran resided as a missionary, for upwards of thirty years. Brief descriptions are given of all the British Colonies, but of Rhode Island his descriptions are more full. The original pamphlet is VERY RARE."—*J. R. Bartlett's Bibliogr. of R. I.* It was reprinted thirty years ago by Mr. Updike, "having become EXTREMELY RARE." Mr. Brinley's copy wants the title (which is here taken from Updike's reprint), but is, in other respects, good.

2363 MACSPARRAN (JAS.) Sermon preached at Narragansett, March 15, 174⅟, *polished calf* (*F. Bedford*). 4° *Newport, Widow Franklin,* 1741

2364 MAXCY (JONA.) *D.D.* Literary Remains, with a Memoir by R. Elton. 8° *New York,* 1844

2365 **Narragansett Club Publications.** Vol. I.—Containing: Roger Williams's Key into the Language of America; edited by J. H. Trumbull. Letter of John Cotton. Mr. Cotton's Letter Examined. With a Bibliographical Introduction, by R. A. Guild. *Cloth, uncut.* sm. 4° *Providence,* 1866

2366 [NORWOOD (ABRAHAM)?] The Acts of the Elders, commonly called the Book of Abraham; containing a Revelation made to him at a Protracted meeting, to which is appended a Chapter from the Book of Religious Errors . . Calculated for the Meridian of Rhode Island. 8th edition, *pp.* 160, *front.* sq. 16° *Boston,* 1847

2367 PERRY (OLIVER HAZARD) Life, with an Appendix comprising Biographical Sketches of General Pike and Capt. Lawrence, and a View of the Navy of the U. S., by John M. Niles, *portrait, roan gilt.* 12° *Hartford,* 1820

2368 PERRY (O. H.) Life, with an Appendix comprising a Memoir of Capt. James Lawrence, with Sketches of Commodores Bainbridge, Decatur, Porter and Macdonough, and Generals Pike and Harrison; by John M. Niles, *portraits, sheep.* 12° *Hartford,* 1821

2369 PETERSON (E.) History of Rhode Island and Newport, *plates, cloth.* 8° *New York,* 1853

2370 Reports (Majority and Minority) to U. S. House of Representatives of Select Committee on the Interference of the Executive in the Affairs of Rhode Island. *2 in 1 vol.* 8° *Washington,* 1845

Congress. Docs., 28th Congr. 1st Session; pp. 1075, 172.

2371 RHODE ISLAND HISTORICAL SOCIETY. Collections, Vols. 1–5. 5 vols. 8° *Providence,* 1827–43

Vol. I. Williams (Roger) Key into the Language of America.
II. Gorton (Samuel) Simplicity's Defence.
III. Potter (E. R.) Early History of Narragansett.
IV. Callender (John) Historical Discourse; ed. by Elton.
V. Staples (W. R.) Annals of Providence, to 1832.

2372 — Addresses before the R. I. Historical Society; by W. Gammell, 1844; J. Durfee, 1847 (3 editions); R. G. Hazard, 1848; G. W. Greene, 1849; E. R. Potter, 1851; S. G. Arnold, 1852. 8 *pamphlets.* 8°

2373 RICHMOND (J. W.) Rhode Island Repudiation; or, History of the Revol. Debt of R. I., 2d ed., *pp.* xvi, 208. 8° *Providence*, 1855

2374 ROSS (A. A.) Discourse on Civil and Religious Liberty of Rhode Island, *half calf, neat.* 12° *Providence*, 1838

2375 SLATER (SAMUEL) *The Father of American Manufactures*, Memoir of, and History of Cotton Manufacture, by Geo. S. White. 2d edition, *portrait.* 8° *Phila.*, 1836

2376 STAPLES (W. P.) The Documentary History of the Destruction of the Gaspee, *pp.* 56. r. 8° *Providence*, 1845

2377 UPDIKE (WILKINS) Memoirs of the Rhode Island Bar, *cloth.* 12° *Boston*, 1842

2378 UPDIKE (W.) History of the Episcopal Church in Narragansett; with a History of other Episcopal churches in the State, *portrait of Rev. J. McSparran, cloth*, VERY SCARCE. 8° *New York*, 1847

2379 WARD. Stillman (Sam.) Sermon preached before the Continental Congress, Mar. 27, 1776, on the Death of Hon. Samuel Ward, one of the Delegates from Rhode Island, *stained.* 8° *Phila.*, 1776

2380 WILLIAMS (ROGER) A Key into the | Language | of | America: | or, | An help to the Language of the Natives | in that part of America, called | New-England. | etc., *pp.* (16), 197, (3), *elegantly bound, in blue straight-grained morocco extra, gilt back and sides, g. e.* (*W. Pratt*), RARE. sm. 8° *London, Gregory Dexter*, 1643

2381 Williams (Roger) A Key into the Language of America. Reprinted, with an Introduction and Notes, by J. Hammond Trumbull, *cloth, uncut.* sm. 4° *Providence*, 1866

Narragansett Club Publications, Vol. I. The volume also contains, John Cotton's Letter; R. Williams's Mr. Cotton's Letter Answered; and a Bibliographical Introduction to the Writings of Roger Williams, by R. A. Guild. *Cloth, uncut.*

For other works of Roger Williams, see Nos. 687–690.

2382 — Knowles (Jas. D.) Memoir of Roger Williams. 12° *Boston*, 1834

2383 — Elton (Romeo) Life of Roger Williams, *cloth, uncut.* 12° *London*, [1852]

2384 WILLIAMS (*Mrs.* C. R.) Annals of the Aristocracy [of Rhode Island.] First (only?) Number, *pp.* 80. 8° *Providence*, 1845

2385 TRACTS (Political) Address to the People [in favor of election of Greene], 1802. — Defence of J. Rutledge against calumny, or, Haman, in the shape of Chris. Ellery, hung upon his own gallows, SCARCE, *pp.* 64, 1803. — Observations on Petitions of various merchants, 1803. — Report on Farmer's Exchange Bank in Glocester, 1809. — Jackson's & Potter's Address to constituents, 1812. — Address on coal-mines, 1825. — T. Williams's Bi-cent'l Sermon, 1837 (2). — [Potter,] Paper-money of R. I. colony, 1837. — Constitution adopted by Convention of Nov. 1841 (2). — The same, Nov. 1842. — J. Q. Adams. The Social Compact; a Lecture at Providence. 13 *Pamphlets.*

2386 TRACTS (Troubles of 1842.) Durfee's charge to grand jury; Report of com'ee on the Constitution; Cowell's letter to Gov. King; Wayland's Discourse of affairs of R. I.; Review of Wayland's discourse; Proclamation of Gov. King, *broadside;* Providence

Daily Journal, May 26, 1842; Close of late rebellion; Vinton's Thanksgiving sermon; Facts of the R. I. controversy; Goodell's Rights and wrongs of R. I.; The Close of the late Rebellion in R. I., 2d ed.; Bowen's Recent contest in R. I.; Trial of T. N. Dorr; *and* 7 *others.* 23 *Pamphlets.*

TOWN AND LOCAL HISTORY.

2387 **Providence.** Act of Incorp., Rules, etc., of Benev. Congr. Soc., 1771 and 1802. — Charter of Prov. Assoc. of Mechanics, 1789. — Hitchcock's New Year's Sermon, 1797. — S. Eddy's Reasons for Opinions for which he was dismissed from Bapt. church, for heterodoxy, 1818, *poor copy.* — Review of Eddy's Reasons, 1819. — Answer to a Providence lawyer, alias "Demens Egomet," 1822. — Difficulties in Pacific Cong. Church, 1823. — Riot at Hardscrabble, 1824, *stained.* — Farley's Dedica. Sermon, 1829. — Hall's centen'l Discourse, 1st Cong. church, 1836. — Pitman's centen'l Discourse, *pp.* 72, 1836. — Wayland's discourse before Athenæum, 1838. 12 *Pamphlets.*

2388 — Parker's farewell Sermon, 1843. — Tucker's centen'l S., 1845. — Annual Reports of Athenæum, 1846, '47. — Statement of facts relative to Ordin. at Grace church, 1847. — Swan Point cemetery manual, 1848. — Report of Butler Hospital for the Insane, 1854. — Report on Gas, 1848. — 3d ann. rept. of Reform School, 1854. — Manual of 1st Bapt. church, 1855. 9 *Pamphlets.*

2389 — Hague (W.) Historical Discourse at Bi-Centennial Anniversary of 1st Baptist Church, Nov. 7, 1839, *pp.* 192. 12° *Prov.*, 1839

2390 — Jackson (Henry) Discourse in commemoration of the 215th Anniversary of the First Baptist Church in America, *pp.* 32. 8° *Providence*, 1854

2391 — Providence Directory. 12° *Prov., Carlile & Brown*, 1826

2392 — ALMANACS. The New England Almanac, 1763–1780, by Benj. West; 1781–1800, by "Isaac Bickerstaff." (1774 *imperfect, and* 1776 *wants title.*) 38 *Almanacs.* 12° *Providence*, 1763–1800.
The Almanac for 1763, "Printed and sold by William Goddard," was the first compiled by West, and the first printed in Providence.

2392* — – The same, 1767–71, –74, –75, –78, –80, –83. 10 *Almanacs* (*one impft.*). 12° *Providence*, 1767–83

2393 — – Wheeler's North-American Calendar: or, the Rhode Island Almanack, 1786, –89, –93, –95, –96, –98, 1802. 8 *Almanacs.* *Providence, B. Wheeler.*

2394 — – The North American Calendar, and R. I. Register, for 1782. The Astronomical Calculations by the ingenious Benjamin West, A.M., etc. *Prov., Bennett Wheeler.* — Wheeler's N. A. Calendar, or, R. I. Almanack, for 1784. By B. West. *Newport, B. Wheeler.* — The same, for 1786, –87, –88, –89, –96, –98. *Providence, B. Wheeler.* 8 *Almanacs.*

2395 — **Brown University.** Catalogus eorum qui in Collegio Rhod. Ins. et Prov. Plant. Nov. Anglorum, ab anno 1769 ad annum 1775, alicujus Gradûs Laureâ donati sunt, *small folio broadside.* *Provid., Typis J. Carter*, 1775
The FIRST catalogue of alumni, published by the College.

2396 **Providence. Brown Univerity.** Triennial Catalogues; 1798, 1801, 1808, 1814. 4 *Pamphlets.* 12° *Providence*, 1798–1814

2397 — – Commencement Theses, 1776, 1788, 1789. 3 *folio Broadsides.*

2398 — – Alison (Francis) State of the College in Rhode Island, *pp.* 8, *n. t. p., half red mor.* 8° *London*, 1767

2399 — – BACKUS (ISAAC) MANUSCRIPT. Biographical sketch of JAMES MANNING D.D. President of Brown University, appended to a copy of "A Charge given to the Graduates at Providence, September 2, 1789," by President Manning, "carefully copied from the original by Isaac Backus, April 28, 1796." Followed by biographical sketches of *Solomon Sprague, Joshua Morse, Samuel Fletcher, & Eleazer Brown*, and "A Concise View of the State of Religion in New-England" (1796). *All in the* AUTOGRAPH *of the Baptist Church historian, with his signature in two places* (*on pp.* 6 *and* 30), 30 *pp., polished calf, gilt* (*Pratt*). 4°

2400 — – Binney (Barnabas) Oration at the Commencement at Rhode Island College, Sept. 1774; being a Plea for the Right of Private Judgment in Religious Matters, *half morocco.* 4° *Boston*, 1774

2401 — – BURGES (TRISTAM) The Cause of Man: an Oration: with Valedictory Addresses, at the Commencement of Rhode Island College, Sept. 7, 1796. 8° *Providence*, 1796

2402 — – Maxcy (Jona.) Discourse designed to explain the Doctrine of Atonement, delivered in the Chapel of Rhode Island College, 11th and 25th of November, 1796, *stained*, UNCUT. 8° *Providence*, 1796

2403 — – Thompson (Otis) Funeral Oration, delivered in the chapel of R. I. College, Mch. 29, 1797, on the death of Mr. Eliab Kingman, a member of the Senior Class, *a small piece torn from the bottom of the title leaf.* 8° *Providence*, 1797

2404 — – Celebration of the 100th Anniversary of the founding of Brown University, Sept. 6, 1864, *Portrait of Rev. Jas. Manning*, LARGE PAPER, *uncut.* 4° *Providence*, 1865

2405 — – THE BRUNONIAN. Edited by Students of Brown University. 12 *numbers* (*no more published*) *in one vol., half mor.* 8° *Providence*, 1829–31

2406 — – Pamphlets (26). Binney's oration at commencement, 1774; Park's oration on death of N. Merrick, 1788; Manning's charge to graduates, 1789; Russell, On death of N. Hayward, 1790; Maxcy's Sermon on death of Pres. Manning, 1796; Address to Graduates, 1794; 4th of July oration, 1795; Sermon on the Atonement, 1796; and dedica. Ser. at Cumberland, 1796; Burges' Commencement oration, 1796, and Oration to Philological Society, 1797; Doggett's sermon on way to life, 1796; Allen's commencement oration, 1797; Thompson's poem at senior exhibition, 1797; *and* 8 *others.*

2407 — – Pamphlets (19) Thompson's Funeral S. on Capt. J. Bliss, 1800. — Burges, Oration before Prov. Mechanics Assoc. 1800. — Allen, Oration before Federal Adelphi, 1800. — Maxcy, Baccalau-

reate S. 1801, and Addresses at Commencement 1801, 1802. — Thomas, Poem at Election of Philandrian Society, 1802. — Laws, 1803. — Messer, Commencement Address, 1803. — Emmons, Oration on Death of L. Hoppin, 1805. — Fisk, Eulogy on S. S. Adams, 1812. — Order of Commencement Exercises, 1813, 1814. — Huntington, Poem before United Brothers Soc., 1819. — Kinnicutt, Oration before United Brothers' Soc, 1840. — History and laws of the Library, 1843; *and* 3 *others.*

2408 **Newport.** CLAP (Nathaniel) The Lord's Voice crying to His People; in a Sermon . . occasioned by [some] Terrible Tragedies. With some account of the poor [criminal], *and* Some of the Last Words of several Dying Persons; a Discourse on Luke xxiii. 39–43, *wants the four last leaves of the Discourse, and one other*, VERY RARE.
12° *Boston, B. Green*, 1715

Occasioned by the execution of a murderer, at Newport, April 12, 1715. Mr. Clap was minister of the First Congregational church in Newport. See *Bartlett's R. I. Bibliography*, p. 77.

2409 — CLAGGETT (WILLIAM) A Looking-Glass for Elder Clarke and Elder Wightman, And the Church under their Care. Wherein is fairly Represented the very Image of their Transactions. It being a brief but true Relation of the Cause and Prosecution of the Differences between the Baptized Church, under the Pastoral Care of the aforesaid Elders, and John Rhodes, Capt. John Rogers, William Claggett, and several others that were Members of the aforesaid Church, *pp.* 26, 230, *mottled calf, full gilt back, filleted sides, g. e.* (*Bedford*). 8° n. p. [*Boston, J. Franklin:*] *Printed for J. Rhodes, J. Rogers, and W. Claggett, &c. And are to be sold by J. Rhodes, Shop-keeper in Newport*, 1721

A very curious and an EXTREMELY RARE book, which, though it chiefly relates to personal grievances of the author and his friends, contains some matter of larger interest. The parties all belonged to the second (Six Principle) Baptist Church Newport, of which James Clarke and Daniel Wightman were pastors. — The type is certainly James Franklin's. It is the same that was used for his edition of Hodder's Arithmetic (*Boston*, 1719) and one of the initial ornaments, p. 3, was used in his reprint of "The Isle of Man," 1719.

PRINTED BY J. FRANKLIN, AND THE WIDOW FRANKLIN.

2410 — MDCCXXVIII. | The | Rhode-Island | Almanack, | For the Year 1728, | . . Carefully fitted, and exactly calculated to the Meridian of Newport on Rhode-Island . . . Being the first ever published for that Meridian. By Poor Robin. 7 *leaves* (*one wanting?*) UNCUT.
8° *Newport, J. Franklin, at his Printing-House on Tillinghast's Wharf, near the Union-Flag Tavern*, 1728

Of EXTRAORDINARY RARITY. The FIRST WORK PRINTED IN RHODE ISLAND, — *four years before* the date which Thomas (i. 419) gives as that of the establishment of the First Press in Newport. A most desirable acquisition to every Rhode Island collector, it will be scarcely less attractive to collectors of FRANKLINIANA, in other states, since James's "Poor Robin" manifestly gave the hint for Benjamin's "Poor Richard," first printed in 1732. The calendar pages contain many pithy remarks and quaint proverbs, much in the vein of "Richard Saunders, Philom." Mr. Brinley's copy is well-preserved, but *probably* wants one leaf at the end, though the *calendar* is complete.

2411 — Adams (Rev. John) Sermon preach'd on the Day of his Ordination [as Pastor of a Church in Newport], *pp.* (10), 71, *half mor. extra.*
16° *Newport, J. Franklin*, 1728

The Charge, by the Rev. Jos. Baxter, and Right Hand of Fellowship, by Rev. Richard Brown, are appended. EXTREMELY RARE. Not in the Mass. Hist. Society's or Boston Athenæum's Catalogue, in Sabin's Dictionary, or in Bartlett's Bibliography of R. Island.

2412 **Newport. J. Franklin's Press.** Barclay (Robert) An Apology for the True Christian's Divinity, as the same is held forth and preached by the People called in Scorn, *Quakers.* 6th edition in English, *pp.* (12), 524, 31, *mottled calf gilt, g. e.* (*Bedford*).
8° *Newport, J. Franklin,* 1729

VERY RARE. Not in J. Smith's *Catalogue of Friends' Books*, or in Bartlett's Bibliography of R. Island.

2413 — Fox (John) The Door of Heaven Opened and Shut. A Discourse Concerning the Absolute Necessity of a Timely Preparation for a Happy Eternity, *pp.* 170, *fine clean copy, crushed levant morocco, beveled boards, sides paneled and richly tooled, red edges.*
sm. 4° (sq. 8°), *Newport, J. Franklin, at his Printing-House under the Town School-House,* 1731

2414 — The Rhode-Island Almanack For the Year, 1733. . . Fitted to the Meridian of Newport. . By Poor Robin, *uncut.*
8° *Newport, J. Franklin, at his Printing-House under the Town School-House,* 1733

EXTREMELY RARE. The first and last pages are soiled, and several names are scribbled on the margins, but these can be removed by a careful cleaner.

2415 — MATTHEWS (MORDECAI) The Christian's Daily Exercise [in verse], *pp.* 12, *mor. extra* (*Macdonald*).
12° *Newport, Widow Franklin,* 1738

2416 — [DODSLEY (ROBERT)] The Chronicle of the Kings of England, Written in the Manner of the Ancient Jewish Historians. By Nathan Ben Saddi, a Priest of the Jews, UNCUT, *pp.* 56.
16° *London, Printed; repr. Newport, Widow Franklin,* 1744

This edition is VERY RARE. It is not in Haven's Catalogue of Ante-Revol. Publications (which notes a *Philadelphia* edition of the same year). Mr. Sabin mentions it, but by a slip of the pen assigns it to the year 1774 (*Dictionary*, vol. v, p. 473).

2417 — BEACH (JOHN) Sermon, shewing that Eternal Life is God's Free Gift, *mor. extra, uncut,* RARE.
16° *Newport, Widow Franklin,* 1745

The Rev. John Beach was Episcopal Missionary at Newtown and Reading, Conn. In 1750, he was invited to become minister of the Episcopal church in Newport, as the successor of Rev. James Honyman, but declined the appointment.

2418 — CANER (Henry) The True Nature and Method of Christian Preaching. A Discourse at Newport, June xiith, 1745, *pp.* 40, *str.-grain mor. extra,* UNCUT, RARE.
16° *Newport, R. I., Widow Franklin,* 1745

Autograph presentation, by Rev. James Honyman to Rev. Dr. E. Wigglesworth. This sermon is the first published work of the Rev. Dr. Caner, the Society's missionary at Fairfield, Conn., and, from 1747, rector of King's Chapel, Boston. It was answered by Jonathan Dickinson, in his "Vindication of God's Sovereign Free Grace."

2419 — CALLENDER (JOHN) Sermon at Newport on the death of Rev. **Nathaniel Clap**, *pp.* 36, *mor. extra, uncut.*
12° *Newport, Widow Franklin,* 1746

2420 — CANER (HENRY) Discourse concerning the Publick Worship of God, the Liturgy of the Church of England, etc., *fine copy, with the autograph of, and MSS. notes by, Rev. Thos. Foxcroft; mor. extra,* UNCUT. 16° *Newport, Widow Franklin,* [1748]

This Sermon is VERY RARE. It is not named in Dr. Sprague's list of Dr. Caner's publications, in the Am. Antiq. Society's, Prince, or Mass. Hist. Society's catalogues, or in Sabin's Dictionary.

PRINTED BY JAMES FRANKLIN, THE SECOND.

2421 **Newport.** [PENN (WM.)] Some Fruits of Solitude, in Reflections and Maxims relating to the Conduct of Human Life; in Two Parts. 8th edition, *pp.* (12), 158, (8); (6), 108, (2); RARE.
12° *Newport, J. Franklin,* 1749

The first volume with the imprint of James Franklin, *the younger.* Thomas (i. 420) says "he began printing about the year 1754."

2422 — WILLIAMS (SOLOMON) The Sad Tendency of Divisions and Contentions in Churches, a [Fast-day] Sermon at the West-Farms, in Norwich [Conn.], Feb. 28, 1750, *dk. green levant mor. uncut, pp.* 29.
16° *Newport, Jas. Franklin,* [1751]

2423 — Poor Job, 1752. An Almanack, For the Year of our Lord 1752 . . . Fitted to the Meridian of Rhode-Island, *etc.* By Job Shepherd, Philom., 2 *copies, one imperfect.* 8° *Newport, James Franklin.*

With a preface of 3 pages by "Job Shepherd," and a long note in the calendar, on the *Change of Stile,* introduced in September, this year.

2424 — Poor Job, 1755. An Almanack, *etc.*
8° *Newport, James Franklin.*

2425 — POLLEN (THOMAS) A Sermon, in Trinity Church, Newport, R. I., May 29, 1755, Upon Occasion of the Embarkation of some of the Colony's Troops, in order to go against the Enemy, *pp.* 13, *fine clean copy,* UNCUT. 4° *Newport, J. Franklin,* 1755

RARE. Not in Haven's (Am. Antiq. Soc.) list, or Mass. Hist. Society's Catalogue.

2426 — — The same. *Another copy.*

2427 — E[LLIS] (J[ONA.]) The Justice of the Present War against the French, and the Principles that should Influence us in this Undertaking. Sermon, to the Soldiers, Sept. 22, 1755. Also, The Law condemning Man's Righteousness, a Sermon from Gal. ii. 19. *pp.* 24, *clean and uncut, red mor. extra* (*F. Bedford*).
4° *Newport, J. Franklin,* [1755]

2428 — VINAL (W.) A Sermon on the Accursed Thing that hinders Success and Victory in War, occasioned by the Defeat of [Gen.] Braddock, *pp.* 25, *half vellum, uncut.*
sm. 4° *Newport, J. Franklin,* 1755

2429 — STILES (ISAAC) A Sermon at the Ordination of his Son, **Ezra Stiles,** A.M. To the Pastoral Charge of the Church in Clark Street, Newport, Oct. 22, 1755, *pp.* (4), 33, *uncut.*
4° *Newport, J. Franklin,* [1755]

2430 — BURT (JOHN) Sermon preached at Bristol, R. I., Oct. 25, 1759, upon a Thanksgiving for the Reduction of Quebec, *mezzotint portrait of Wolfe inserted, calf extra.* 8° *Newport, J. Franklin,* [1759]

VERY RARE. Not in Haven's (Am. Ant. Soc.) Catalogue, in Sabin's Dictionary, or in any other Catalogue to which I have access.

2431 — Bisset (George) Sermon, in Trinity Church, Newport. June 3, 1771, at the Funeral of Mrs. Abigail Wanton, late Consort of Hon. Joseph Wanton, jun., *stained, uncut.* 4° *Newport, S. Southwick,* 1771

2432 — Karigal. A Sermon preached at the Synagogue, in Newport, R. I., called "The Salvation of Israel:" On the Day of Pentecost, or Feast of Weeks, . May 28, 1773. By the Venerable Hocham, the learned Rabbi, Haijm Isaac Karigal, of the City of Hebron, near Jerusalem, *pp.* 19. 8° *Newport, S. Southwick,* 1773

2433 **Newport.** Dehon (T.) A [Thanksgiving] Discourse delivered in Trinity Church, Nov. 27, 1805, *pp.* 14. — Patten (Wm.) Discourse in 2d Cong. Church, Aug. 1, 1805, at request of Fem. Benevolent Society, *pp.* 18, *uncut* (3 copies). — Patten (Wm.) Discourse delivered at the request of the African Benev. Society, (with the Constitution, &c.) *pp.* 15, *uncut.* 6 *Pamphlets.* 4° *Newport, Mercury Office,* 1805–08

2434 — Patten (Wm.) Sermon in the Second Congregational Church, Newport, Nov. 9, 1806, [after] the Death of Miss Abigail Potter, [with an Appendix,] *uncut.* sm. 4° *Newport, Mercury Office,* 1807

2435 — Adlam (Rev. S.) The First Church in Providence not the Oldest of the Baptists in America, *pp.* 28. 8° *Newport,* 1850

2436 — Visit to Grandpapa; or, a Week at Newport. Historical Sketches, *pp.* 213. 12° *New York,* 1840

2436* — Old Stone Mill. The Controversy touching the Old Stone Mill in the town of Newport. With Remarks, &c. [by Rev. Charles T. Brook. *Illustrations,* SCARCE. 12° *Newport,* 1851

2437 — PAMPHLETS (10) Karigal (Rabbi) Sermon at Synagogue on Day of Pentecost, 1773. — Sayre. Affairs in Trinity church, 1788. — Bours. Answer to above, *uncut,* 1789. — Address to J. Sayre on his leaving Newport, and his answer, 1789. — Bartlet's account of the yellow fever, 1801. — Chonles's Thanksgiving S. and history of 2d Baptist church. — Manual of United Cong. church, 1834. — Review of Report on age of 1st Bapt. church, 1850; *and 2 others.*

2438 **Burrillville,** as it was, and as it is. By Horace A. Keach, 12° *Providence,* 1856

2439 **Bristol.** Account of the Settlement, and of the Cong. Church therein, *Prov.,* 1785. — **Pawtucket.** Newman's Address at formation of Blackstone Monument Assoc., 1855. — **Warren.** Chessman's farewell Sermon, 1820; Address of School-master to his scholars, 1799. — **Westerly.** Rev. Jos. Park's Sermon, and Narrative, 1761, SCARCE. — **Woonsocket.** Newman's Numbering of the Inhabitants, Statistics, etc., 1846. 6 *Pamphlets.*

2440 **Warren.** TUSTIN (J. P.) Historical Dedication Sermon. — Fessenden (G. M.) History. 2 in 1 vol. 16° *Providence,* 1845

NEW HAMPSHIRE.

2441 ACTS AND LAWS Passed by the General Court or Assembly of His Majesties Province of New-Hampshire [in New-England,] *lower part of title-page wanting, pp.* 7, 60, [*Boston, B. Green,* 1716.] — Additional Laws, May, 1718 (*pp.* 61–131), May, 1719–Oct. 1721 (*pp.* 133–163). folio, *Boston, B. Green,* 1716–1721

Three leaves (*pp.* 61, 133, 157,) and the general title are mutilated by tearing out the Royal Arms. With these exceptions, a good copy of this VERY RARE volume. It has the autograph of Judge George Jaffrey.

2442 ACTS AND LAWS of His Majesty's Province of New-Hampshire. In New-England. With Sundry Acts of Parliament. By Order of the General Assembly. To which is prefix'd the Commissions of President John Cutts, Esq; and His Excellency John Wentworth, Esq; *fine, clean copy, pp.* (2), 6, 8, iv, 272; Temporary Laws, *pp.* 51; Table, *pp.* xii. RARE. folio, *Portsmouth, Daniel and Robert Fowle,* 1771

2443 Constitution agreed upon by the Convention held at Concord, June, 1783, *pp.* 47, *good copy, half calf.* 12° *Portsmouth*, 1783

2444 BARSTOW (GEO.) The History of New Hampshire, from its Discovery in 1614, to the passage of the Toleration Act, in 1819, *pp.* 456, *portraits.* 8° *Concord*, 1842

2445 BELKNAP (JEREMY) The History of New Hampshire, *calf.* 3 vols. 8° *Philadelphia & Boston*, 1784–92

2446 The History of New Hampshire. 2d edition, *map, boards, uncut.* 3 vols. 8° *Boston*, 1813

2447 The History of New Hampshire. With notes and illustrations by John Farmer. Vol. I. (*all published*), *portrait, pp.* 512. 8° *Dover*, 1831

2448 CARRAGAIN (P.) Map of New Hampshire, *colored, mounted and folded in covers.* 4° *Concord*, 1816

2449 **Dartmouth College.** The Charter of the College, 1769, (n. t. p.) *pp.* 14, *half mor.* 4° n. p., n. d.

2449* — – Another copy, *clean, uncut.*

2450 — COHOS. The Wilderness shall Blossom as the Rose. [A Poem, addressed] To His Excellency John Wentworth, Captain-General, Governor . . of New Hampshire, On his Grant of a very generous CHARTER of Incorporation of Dartmouth College. [By] A Member of Dartmouth College. — A New SONG. Upon the flourishing State of the Settlement at COHOS. To the Tune of "Indulgent Parents dear." *On a folio Broadside* (*in two columns*), *worn and stained, but complete, except a few letters in one line.*
Printed and Sold in New-London, n. d. [ab. 1774?]

VERY RARE. The longer poem was probably written by John Wheelock, son of the Rev. Dr. Eleazer Wheelock, and his successor in the presidency of the College.

"In humble Youth our Seminary smil'd;
Weak as an Infant, helpless as a Child;
Slowly it grew, while Charity, from far,
Shed her mild Beams like some propitious Star.
* * * * * *
To us her Lap the fertile *Hampshire* spread,
And on her Bosom bid us rest our Head."

2451 — **Dartmouth College.** Catalogus eorum qui in Collegio Dartmuthensi . . ab anno 1771, ad annum 1792, alicujus gradus Laureâ donati sunt. *Broadside, upper margin slightly mutilated* (*without injury to the text*).
folio, *Typis I. Thomas et E. T. Andrews, Boston*, 1792

2452 — Report of the Case of Dartmouth College *vs.* W. H. Woodward, by T. Farrar, *boards, uncut.* 8° *Portsmouth*, [1819]

2453 — M'Farland (*Rev.* A.) Oration before the Phi Beta Kappa Society, at Hanover, Aug. 25, 1802, *pp.* 24, *stained.* 4° *Hanover, Moses Davis*, 1802

2454 — Wheelock (El.) Narrative of the Indian Charity-School at Lebanon, Conn., *Bost.*, 1763. — Continuation of the Narrative, from 1768 to the incorp. of the School with Dartm. Coll., *n. p.*, 1771. — Contin. of the Narrative, 1772–73, *Hartf.*, 1773. — Triennial Catalogue, 1798. — [J. Wheelock's?] Sketches of the hist. of Dartm. College and Moor's Charity School, to 1815, *pp.* 88, *n. p.*,

n. d. — [Parish's] Candid Analytical Review of the "Sketches," *n. p., n. d.* — Vindication of the Conduct of the Trustees, *n. t. p., pp.* 104, [*Concord*, 1815.] 7 in 1 vol., *half calf.* 8°

For Wheelock's "Narrative," and the series of "Continuations," separately bound, see No. 467.

2455 **Dartmouth College.** Charter from Geo. III., 1769, n. p., n. d. — A. Washburn's Two Discourses, 1795. — **Daniel Webster's Funeral Oration on E. Simonds,** 1801. — Narrative of Church Difficulties, *Hanover*, 1815. — The Charter, *Hanover*, 1816. — Opinion of Sup. Court in Case of Dart. Coll. *vs.* W. H. Woodward, 1818. — Laws, 1819. — Dart. Coll. and State of N. H., 1828. — Prof. Hale and Dart. Coll., *n. d.* [1835.] — Peabody's Address to Lit. Societies, 1843; [Wheelock's] Sketches of the History of the College, to 1815, n. d.; [Parish's] Candid Analytical Review of the "Sketches," n. d.; Vindication of the Official Conduct of the Trustees, 1815; Freeman's Refutation of Aspersions in the "Vindication." 14 *Pamphlets.*

Mr. Webster's Funeral Oration on his classmate — his first published composition — is VERY RARE.

2456 **Election Sermons:** Wm. Morison, 1792; Rob. Gray, 1793; N. Bradstreet, 1807; W. F. Rowland, 1809; R. Shurtleff, 1810; M. Bradford, 1812; P. Holt, 1814; Wm. Allen, 1818; N. Parker, 1819. 9 *Sermons* (*uncut*).

2457 FARMER (JOHN) A Catechism of the History of New Hampshire. 18° *Concord*, 1829

2458 — A Catechism of the History of New Hampshire. 2d edition, *pp.* 108. 18° *Concord*, 1830

2459 — An Ecclesiastical Register of New Hampshire; with a catalogue of the Ministers, 1636–1822, etc. 18° *Concord, Hill & Moore*, 1821

2460 — and Moore (J. B.) Gazetteer of the State of New Hampshire, *map, pp.* 276. 12° *Concord, J. B. Moore*, 1823

2461 **General Association.** Minutes, 1811 (*Bost.*, 1811), 1813, –14, 1817, 1818–24, 1826, –27, –29, –36, 1842–44, 1851, 1855–62. 27 *Pamphlets.* 8° *Concord*, 1813–62

2462 [Hale (Nathan)] Notes of an Excursion to the Highlands of New Hampshire, and Lake Winnipiseogee. By a Gentleman of Boston, *pp.* 184, *uncut.* 12° *Andover*, 1833

2463 JACKSON (C. T.) Final Report on the Geology and Mineralogy of N. Hampshire, *plates.* 4° *Concord*, 1844

2464 LAWRENCE (R. F.) The New Hampshire Churches: Histories of the Congregational and Presbyterian Churches in the State, with notices of other denominations, *frontispiece.* 8° *Claremont*, 1856

2465 MERRILL (E. and P.) Gazetteer of the State of New Hampshire. (The first N. Hampshire Gazetteer.) 8° *Exeter, Norris & Co.*, 1817

2466 **New Hampshire Annual Register,** 1812, –13, –16, –17, 1819–1856, 1858. *Concord.* — U. S. Repository and N. H. Register, 1800. *Portsmouth.* — Curtis's Pocket Almanac, 1800. *Exeter.* — N. Hampshire Register, 1812, –14, –15, –16, –18. *Exeter.* (50)

2467 New Hampshire Book (The); being Specimens of the Literature of the Granite State, *pp.* 391. 12° *Nashua*, 1842

NEW HAMPSHIRE GRANTS. *See* Nos. 2507–2512.

2468 **New Hampshire Historical Society.** Collections. Vols. 1–5, *boards, uncut;* vol. 6, *cloth.* 6 vols. 8° *Concord*, 1824–1850

2469 PAMPHLETS (8) Journal of Senate, 1786, *uncut, Boston*, 1787. — Compend. of Mil. Discipline, 1794. — Journal of Ho. of Reps., 1804, and of Senate, 1806. — Federal Catechism metamorphosed, 1805. — Address of Grafton Co. Committee, 1812. — Opinions of Justices on Act establishing a Supreme Ct., 1813. — Statement of Facts rel. to Removal of E. Eastman from office of major, 1818.

2470 PAMPHLETS (9) Remarks on the Toleration Act, 1823. — The Administration and The Opposition, by Algernon Sidney, 1826. — Atherton's and Bouton's Addresses before Histor. Soc., 1831, and 1833. — Cummings's Annals of the Bapt. churches, *pp.* 52, 1836. — Southwick's Tour to White Hills, 1841. — Bouton's Histor. Discourse on N. H. Ministry, 1848. — Guide-Book to White Mts., 1848. — Webster's Remarks at Festival of Sons of N. H., 1849. — French's Hist. Notices of Piscataqua Assoc'n, 1850.

2471 Thanksgiving Proclamation, Dec. 1778. (M. Weare, President, John Langdon, Speaker.) *Small folio broadside, with two or three MSS. alterations.* *Exeter, Zech. Fowle*, 1778

2472 WHITON (J. M.) Sketches of the History of New Hampshire, 1623 to 1833, *pp.* 222. 12° *Concord*, 1834

TOWN AND LOCAL HISTORY.

2473 **Acworth.** Cooke's Dedication Sermon, 1822. — **Amherst.** Holmes's Letter to the Church, 1823; Farmer's Histor. Sketch, 1820; The same, 2d ed. enlarged, 1837. — **Andover.** Moore's Hist. Sketch, 1822. — **Antrim.** Whiton's Half Century Sermon, 1838; Whiton's History of the Town, to 1844, *Concord*, 1852. — **Bedford.** Barnes's Cent'l Address, 1850. — **Boscawen.** Price's Chronological Register, to 1820, *pp.* 116, 1823. — **Charlestown.** Crosby's Dedica. Sermon, 1843. — **Chester.** Bell's Early History, 1863. 11 *Pamphlets.*

2474 **Bedford.** History of, compiled on the Occasion of the 100th Anniversary of the Incorporation. 8° *Boston*, 1851

2475 **Candia.** Eaton (F. B.) History of Candia, once known as Charmingfare, *pp.* 151, *sewed, map and three plates.* 8° *Manchester*, 1852

2476 **Claremont.** Barnard (Jerem.) *of Amherst.* Sermon, March 7, 1796, at Ordination of Rev. John Tappan, in Claremont. sm. 4° *Amherst, S. Cushing*, n. d.

2477 **Concord.** Eckley's Sermon at Installation of Isr. Evans, *margins of title torn, scarce, Concord*, 1789; Moore's Annals, *pp.* 112, *uncut*, 1824; Proceed. on Internal Improvement, 1825; Histor. Catalogue of 1st Church, 1830; Bouton's Cent'l Sermons, 1830; Municipal Register, 1854. 6 *Pamphlets.*

2478 — Priestly (T.) The Christian's Looking Glass, or the Timorous Soul's Guide, *etc., pp.* 89, (1). 12° *Concord, Nath'l Coverly*, 1794

2479 **Coos Co.** POWERS (G.) Historical Sketches of the Coös Country and Vicinity, *pp.* 240, SCARCE. 12° *Haverhill*, 1841

2480 **Cornish.** [Fessenden (T.) *of Walpole*] Remarks on the Doings of a Convention held at Cornish, N. H, Feb. 20, 1782, consisting of the Rev. Grafton Presbytery, Windsor Association, and others, *pp.* 34 (*wants the last leaf*), *uncut, but water-stained.* 4° *Westminster, Judah P. Spooner*, 1782

2481 **Croydon.** Cooper's Hist. Sketch, 1852. — **Dover.** Noyes's Address and Palmer's Ded. S., 1811; Root's Bi-Cent'l Sermon, 1838. — **Dublin.** Leonard's 25th anniv. (Histor.) Sermon, 1846. — **Dunbarton.** Putnam's Ded. Ser., 1836, and Thanksg. Ser., 1845. — **Dunstable.** Moore's Ded. Ser. 1812. — **Exeter.** Result of Council of ten churches, etc., 1744; Nason's Record of Events, 1861, '62, '63. — **Hampton.** Dow's Histor. Address, 1838. 12 *Pamphlets.*

2482 **Exeter.** M'Clure (David) Oration, at Exeter, May 1, 1783, at the opening of the Phillips Exeter Academy, *with the Author's autogr. presentation, uncut.* 4° *Exeter*, 1783

2483 **Farmington.** Randel (Benj.) *of New Durham.* A Discourse, delivered extempore, at Farmington, N. H., Feb. 27, 1803, at the Interment of Murmoth Fortune Herrick, son of Hollibut and Sally Herrick; Who were journeying from the Westerly part of Massachusetts to Portland, Maine, *etc., uncut.* 8° *Dover, N. H., John P. Wendell*, 1803

2484 **Gilmanton.** Lancaster (D.) History of Gilmanton, *pp.* 304, *map.* 8° *Gilmanton*, 1845

2485 **Hillsborough.** Chapin's Farewell Discourse, 1809; Smith's Annals of the Town, 1841. — **Hollis.** J. Worcester's Letters on the ex-parte Council, 1812 (2); Powers's Centennial Address, 1830. 5 *Pamphlets.*

2486 **Hollis Association.** Davis (Jos. G.) Historical Discourse on the 100th Anniversary of the Hollis Association of Ministers, May 6, 1862; With sketches of deceased members; *pp.* 76. 8° *Concord*, 1862

2487 **Keene.** Hale (S.) Annals of Keene, 1734–1815, *pp.* 120. 8° *Keene*, 1851

2488 **Keene.** Hall's Oration on the Ratification of U. S. Constitution, 1788; Livermore's Farewell Discourses, 1850. — **Lempster.** Fisher's Dedication Sermon, 1822. 3 *Pamphlets.*

2489 **Londonderry.** Parker (E. L.) Century Sermon, April 22, 1819, *pp.* 44. 8° *Concord*, 1819

2490 — Parker (E. L.) History of Londonderry, comprising the towns of Derry and Londonderry, *portrait, pp.* iv, 358. 12° *Boston*, 1851

2491 **Manchester.** Potter (C. E.) History of Manchester, *boards, uncut.* 8° *Manchester*, 1856

2492 **Marlborough.** Result of Council, 1834. — **Mason.** Hill's Two Hist. Lectures, 1846. — **Merrimack.** Allen's Cent'l Address, 1846. **Nashua.** Osgood's Farewell Discourse, 1841. — **New London.** Disfranchisement of Inhabitants, 1817. — **No. Hampton.** French's

Half-Century Sermon, 1851. — **Pembroke.** Holt's Ded. Sermon, 1806. — **Peterborough.** Morison's Centennial Address, 1839. 8 *Pamphlets.*

2493 **Portsmouth.** Adams (N.) Annals of Portsmouth, for 200 Years, *fine copy, pp.* 400, *half bound.* 8° *Portsmouth*, 1825

2494 — Brewster (C. W.) Rambles about Portsmouth. 8° *Portsmouth*, 1859

2495 **Portsmouth.** Ogden's Add. at Opening of Academy, 1791; T. Alden's Century Sermon, 1801, Farewell Ser., 1805, and Account of Relig. Societies, 1808; French's Sermon after Dismission of T. Alden, 1805; Prospectus of Lyceum, 1828; Holt's Dedica. Sermon, 1838. — **Rye.** Porter's Sermon on late remarkable mortality, 1803, and Half-Century Ser., 1835. — **Salisbury.** Worcester's Letter on Ex-Parte Council, 1815. — **Wilton.** Docs. relating to separation in Church, *pp.* 109, 1824; Peabody's Centennial Address, *pp.* 103, 1839. 12 *Pamphlets.*

2496 **Portsmouth.** *Early printing in Portsmouth.* Langdon (Samuel) The Excellency of the Word of God, in the Mouth of a Faithful Minister. Sermon at Ordination of Rev. Samuel M'Clintock, Colleague with the Rev. William Allen, in Greenland, N. H., Nov. 3, 1756, *pp.* 47. 8° *Portsmouth, Daniel Fowle*, 1756

The first press in New Hampshire was established at Portsmouth, by David Fowle, in July or August, 1756, and this is probably the first book which was printed *throughout* in New Hampshire.

2497 — – Browne (Arthur) The Doctrine of Election fairly stated. A Sermon at Portsmouth, *pp.* 23. 8° *Portsmouth, Daniel Fowle*, 1757

2498 — – Browne (Arthur) The Necessity of Reformation. A [Fast] Sermon at Portsmouth, May 9, 1757, *pp.* 21. *Portsmouth, Daniel Fowle.* 1757. — The Advantages of Unity. Sermon in Portsmouth, before the R. W. Lodge of F. and A. Masons, on the 24th of June, 1748 [misprint, for 1758], *pp.* 21. *Portsmouth, Daniel Fowle*, [1758]. 2 *Pamphlets.*

2499 — – Barnard (Tho.) *of Salem, Mass.* The Christian Salvation. Sermon at Ordination of Rev. Josiah Bayley, in Hampton-Falls, Oct. 19th, 1757, *pp.* 35. 8° *Portsmouth, Daniel Fowle*, 1757

2500 — – McClintock (S.) Sermon preached at Greenland (N. H.), Feb. 25, 1759. 8° *Portsmouth, D. Fowle*, 1759

2501 — PERIODICALS. Christian's Magazine; Edited by Elias Smith. Vol. 1. 12° *Portsmouth*, 1805

2502 — – Piscataqua Evangelical Magazine. Vols. 1, 2. 8° *Portsmouth and Amherst, N. H.*, 1805–6

2503 **Walpole.** [Dennie (Jos.)] The Lay Preacher; or Short Sermons for Idle Readers. 8° *Walpole, N. H.*, 1796

2504 — [Dennie (Jos.)] Spirit of the Farmer's Museum; being a judicious selection of productions in that paper, *good copy.* 12° *Walpole, N. H.*, 1801

2505 **Warren.** Little (Wm.) History of the town of Warren, N. H., to the year 1854, including a sketch of the Pemigewasset Indians. 12° *Concord, N. H.*, 1854

2506 **Windham.** Blackwell (Thos.) Forma Sacra, or, A Sacred Platform of natural and revealed Religion . . To which is now added, an Introduction . . by Simon Williams, A.M. Minister of the Gospel in Windham, N. H., *pp.* xviii, xviii, 340.

sm. 8° *Boston, Wm. M'Alpine, for the Rev. Mr. Williams,* 1774

A List of Subscribers in New Hampshire, arranged by towns, fills *eighteen pages.* Mr. Williams, who was ordained in Windham, in 1765, was a native of Ireland. He graduated at the college of New Jersey in 1763.

VERMONT.

NEW HAMPSHIRE GRANTS:

2507 — Some Reflections on the Disputes between New-York, New-Hampshire, and Col. John Henry Lydius of Albany . . . To these Reflections are added, Some Rules of Law, fit to be observed in purchasing Land, &c., *pp.* 21, (1), *dk. green crushed levant mor., ins. borders, g. e.* (*Bedford*). 8° *New Haven, Benjamin Mecom,* 1764

Advocates the claim of — and probably was written by Col. John H. Lydius. See H. Hall's Early History of Vermont, pp. 495–497. UNCUT; FINE CLEAN COPY, except the title-page, in which a slight defect has been skilfully repaired. RARE.

2508 — **A PETITION** to His Majesty King George the Third [by Grantees of New Hampshire, asking to be continued under the jurisdiction of that Province,] *Title and pp.* 5 : sm. 4° n. p. 1766. — Power of Attorney, dated November, 1766, to Samuel Robinson Esq. and others, to act for the subscribers, to obtain confirmation of their grants, 1 *page. With the* AUTOGRAPH SIGNATURES *to the Petition, and also to the Power of Attorney, of* 57 *grantees. In one volume, dk. green levant morocco extra, top gilt, uncut* (*Bedford*).

The Petition and Power are re-printed in *Doc. Hist. of N. Y.*, iv. 619, 621, and in *Vermont Hist. Soc. Collections*, i. 277 and after. Most of the *subscribed* copies of these instruments were discovered by Mr. Henry Stevens, among the W. S. Johnson Papers, at Stratford, and are now in the Vermont State Library.

2509 — The Memorial of Peter Livius, Esq. One of his Majesty's Council for the Province of New Hampshire, in New England, to the Lord's Commissioners for Trade and Plantations; with the Governor's Answer, and the Memorialist's Reply, printed Article by Article, also Their Lordship's Report thereon to His Majesty, and the Opinion of the Attorney, and Sollicitor General, in 1752, referred to by the Governor, *pp.* 50, *dk. gr. crushed levant morocco, inside borders, g. e.* (*Bedford*). 8° n. p. 1773

Large and clean copy. VERY RARE.

2510 — ALLEN (ETHAN) A Brief Narrative of the Proceedings of the Government of New-York, relative to their obtaining the Jurisdiction of that Large District of Land to the Westward from Connecticut River, which . . . had been patented by . . . the Government of New-Hampshire, *etc.* With Remarks on a Pamphlet entitled "A State of the Right of the Colony of New-York," &c., By Ethan Allen, Bennington, 23d September, 1774, *pp.* 211, *dk. green crushed levant morocco, inside borders, g. e.* (*Bedford*).

8° *Hartford, Eben. Watson, near the Great Bridge* [1774]

A VERY LARGE, FINE, CLEAN COPY, of this RARE book.

2511 ALLEN (ETHAN) An Animadversory Address to the Inhabitants of the State of Vermont; with Remarks on a Proclamation, under the Hand of his Excellency George Clinton, Esq; Governor of the State of New York, *pp.* 24, *dk. green crushed levant mor., ins. borders, g. e.* (*Bedford*). 8° *Hartford, Watson & Goodwin*, 1778

VERY SCARCE. FINE, LARGE, AND CLEAN copy.

2512 A Public Defence of *the right* of the New-Hampshire Grants (so called) On both sides Connecticut-River, to associate together, and form themselves into an INDEPENDENT STATE. Containing Remarks on sundry paragraphs of Letters from the President of the Council of New-Hampshire, &c. [*Also, separately paged,*] Resolves of a Convention held on the New-Hampshire Grants (at Cornish, Dec. 1778), *pp.* 56, 4, *dk. green crushed levant mor., ins. borders, top gilt*, UNCUT. 16° *Dresden, Alden Spooner*, 1779

A FINE COPY of this VERY RARE tract, as fresh as if just now from the press, and (except at the head) absolutely UNCUT. The "Defence," dated Dec. 1, 1778, is signed by Jacob Bayley, Elisha Payne, and Beza Woodward, a majority of the Committee appointed by the Assembly of Vermont to prepare it. See Belknap's *Hist. N. Hampshire*, ii. 441; H. Hall's *Early Hist. of Vermont*, 282, 283.

2513 ALLEN (ETHAN) A Vindication of the Opposition of the Inhabitants of Vermont to the Government of New-York, and of their Right to Form an Independent State. Humbly submitted to the Consideration of the Impartial World, *pp.* 172, *dk. green levant morocco, ins. borders, top gilt* (*Bedford*), UNCUT.

8° [*Dresden*], *Alden Spooner*, 1779

FINE FRESH COPY, on dingy blue paper. VERY RARE The Appendix is a re-print of Allen's Arguments in favor of the Validity of the New Hampshire Grants, &c., published with his "Brief Narrative" of 1774.

2514 ALLEN (Ethan) and FAY (JONAS) A Concise Refutation of the Claims of New-Hampshire and Massachusetts-Bay, to the Territory of Vermont; *&c.* Published by order of the Governor and Council of Vermont, Bennington, Jan. 1, 1780, *pp.* 29, *dk. green crushed levant morocco, inside borders, top gilt* (*Bedford*), UNCUT.

8° *Hartford, Hudson & Goodwin* [1780]

FINE FRESH COPY. "Published by order of the Governor and Council of Vermont, and EXCEEDINGLY RARE."—*Hall.*

2515 BRADLEY (STEPHEN R.) Vermont's Appeal to the Candid and Impartial World. Containing a fair Stating of the Claims of Massachusetts-Bay, New-Hampshire, and New-York, The Right of the State of Vermont to Independence, &c., *pp.* 50, 1, *dk. green crushed levant morocco, inside borders, top gilt*, UNCUT.

8° *Hartford, Hudson & Goodwin* [1780]

VERY FINE CLEAN COPY, with the Author's *autograph presentation* to the Rev. Dr. Benj. Trumbull.

2516 [ALLEN (ETHAN)] The Present State of the Controversy between the States of New-York and New-Hampshire on the one part, and the State of Vermont on the other, *pp.* 16, *dk. green crushed levant mor., inside borders, top gilt* (*Bedford*), UNCUT.

8° *Hartford, Hudson & Goodwin*, 1782

FRESH, CLEAN COPY. RARE. "Although it appeared anonymously, it is accredited with certainty to Ethan Allen."— *B. H. Hall.*

2517 A Copy of a Remonstrance of the Council of the State of Vermont, Against the Resolutions of Congress of the 5th of December

last, which interfere with their internal Police, *pp.* 20, *dk. green crushed levant morocco, ins. borders, gilt top,* (*Bedford*), UNCUT.
8° *Hartford, Hudson & Goodwin,* 1783

Subscribed by Thomas Chittenden, Governor, Bennington, Jan. 9, 1783. A FINE CLEAN COPY, which seems fresh from the press. VERY RARE.

2518 CONSTITUTION of the State of Vermont, as established by the General Convention at Windsor, July 2d, 1777, and continued by adjournment to December 25, 1777, *pp.* 24, *nearly uncut,* VERY RARE.
8° *Hartford, Watson & Goodwin,* n. d. [1778]

2519 ACTS AND LAWS passed by the General Assembly of the Representatives of the State of Vermont, at their Session at Bennington. Feb. 11, 1779. *To which is prefixed,* the Constitution of the State. *Wants title and six last leaves, and the first five leaves* (*containing the Constitution*) *are mutilated; pp.* 12, (2), 1–100.
folio, [*Dresden, Judah-Padd*]*ock & Alden Spooner,* 1779

An imperfect copy of an EXCESSIVELY RARE volume, — the first general code of Laws of Vermont. The first part of the imprint (the portion included in brackets above,) is gone, but the last three letters of the first name show that it came from the press of Judah Paddock Spooner, the first printer in Vermont, and his brother Alden. (Hutchinson's Convention Sermon of 1777 has the same imprint. See Coll. Verm. Hist. Soc., i. 7.)

2519* Revised Laws of the State of Vermont, passed . . at the Sessions in June and October, 1782, *pp.* 38, *title-leaf slightly defective, water-stained, uncut,* n. p., n. d. — Acts and Laws passed . . at Rutland, Oct., 1784, *pp.* 12, UNCUT, *first leaf mutilated. Windsor, Hough & Spooner,* 1785. — Acts and Laws passed . . at Windsor, Oct., 1875, *pp.* 9, UNCUT. n. p., n. d. [*Windsor, Hough & Spooner,* 1785.] 3 *Pamphlets.* EXTREMELY RARE. folio

2520 STATUTES of the State of Vermont. Passed by the Legislature in February and March, 1787, *pp.* 171, *fine copy, old calf, sound,* VERY RARE. 4° *Windsor, George Hough and Alden Spooner,* 1787

2520* Acts and Laws passed . . Oct., 1789, *pp.* 19, *wants title and first leaf,* UNCUT. 4° [*Windsor, Hough & Spooner,* 1889]

2521 ACTS AND LAWS passed at the several sessions, from 1801 to 1858, inclusive. (Two editions of the Laws of 1802; two copies each of 1807 and 1808.) 63 vols., *sewed.* 8° v. p. 1801–1858

A remarkably complete series of the Session Laws of Vermont. The volumes are generally in excellent condition. Those for 1812 and 1818 are injured by damp; three or four want the title-page; many are UNCUT.

2522 Journals of the General Assembly of Vermont, 1784, 1785, 1786, (*impft., wants after p.* 124), 1790, 1791 (*wants first two leaves, last leaf imperfect*), 1793, 1795. 7 *Pamphlets.* fol. & 4° *Windsor,* 1783–95

2523 Journals of the General Assembly of Vermont, 1810, 1811, 1813–1835. — House Journal, 1836–1858. — Senate Journal, 1836–1858, incl., and Extra Session, 1857. 74 vols., *part in half cloth, the rest stitched.* 8° v. p. 1810–1858

2524 CONSTITUTION. Convention, at Montpelier, June, 1828, [to consider amendments to the Constitution.] Journal, *pp.* 22.
8° *Royalton,* [1828]

2525 — Convention, at Montpelier, 1836. Journal; with the Constitution, and the Amendments adopted by the Convention.
8° *St. Albans,* 1836

2525* — Convention of 1850. Journal, *sewed.* 8° *Burlington,* 1850

2526 SLADE (WM.) *ed.* State Papers: being a Collection of Documents connected with the assumption and establishment of Government by the People of Vermont, *half calf.* 8° *Middlebury*, 1823

2527 CHIPMAN (N.) Reports of Cases determined in the Supreme Court of Vermont, 1789–91, and Dissertations on the Common Law, etc., *old law calf*, VERY SCARCE. 16° *Rutland*, 1793

2528 ADAMS (C. B.) First, Second, Third, and Fourth Annual Reports on the Geology of the State of Vermont, *pp.* 92; iv, 267; 32; 8, (*the third is water-stained.*) 4 in one vol., *hf. cloth.*
8° *Burlington*, 1845–48

2529 ALLEN (ETHAN) A Narrative of Colonel Ethan Allen's Captivity, from the time of his being taken by the British, near Montreal, Sept. 25, 1775, to the time of his Exchange, May 6, 1778; containing his Voyages and Travels, *etc.* . . . . Interspersed with some Political Observations. Written by himself, and now published for the Information of the Curious in all Nations, *pp.* 40, *crushed red levant extra, top gilt* (*Bedford*), UNCUT.
8° *Phila., Printed; Boston, Re-printed by Draper & Folsom*, 1779
Three or four deficient words have been supplied in fac-simile on page 6, and as many are wanting at the foot of page 5. This is the *second* of three editions printed the same year. All three are EXCESSIVELY RARE.

2530 — The same edition. Another copy, *polished calf gilt* (*Bedford*), NEARLY UNCUT.

2531 — A Narrative of Colonel Ethan Allen's Captivity, *etc.* 2 copies.
8° *Phila., printed; Repr. Boston, Draper and Folsom*, 1779
One of these copies wants half the title-leaf; the other has a good title-page, but several leaves are cropped too close at top, destroying the head-lines. One good copy can be made from the two.

2532 — A Narrative of Colonel Ethan Allen's Captivity, etc., *pp.* 80, *mottled calf extra* (*Bedford*), *top gilt*, UNCUT.
8° *Newbury, John Mycall, for N. Coverly*, 1780
A portion of the last leaf is restored in fac-simile.

2533 — The same. To which are now added a considerable number of Explanatory and Occasional Notes, together with an Index, etc., *pp.* 158, (1). 12° *Walpole, Thomas and Thomas*, 1807
This edition contains a list of subscribers. It is VERY SCARCE.

2534 — The same. Another edition, *pp.* 144, *half bound.*
12° *Albany, Pratt & Clark*, 1814

2535 ALLEN (ETHAN) Reason the only Oracle of Man, or a Compenduous System of Natural Religion, *pp.* 477, *crushed levant morocco extra, g. e.* (*Bedford*). 8° *Bennington, Haswell and Russell*, 1784
FIRST EDITION. "This singular book is the RAREST of Allen's publications, and is remarkable as being the first work published in America in direct opposition to the Christian Religion." — SABIN. Nearly all the copies, it is said, were burned (as they richly deserved to be) by the conscience-stricken publisher.

2536 — The same. ANOTHER FINE COPY, *sheep.* *Bennington*, 1784

2537 — Oracles of Reason, As formed by the Deists are Husks for Deistical and Heathen Swine, *etc.* A concise, but plain Answer to Gen. Allen's Oracles of Reason. By Common Sense. *Litchfield*, n. d., *uncut.* — A Sermon to Swine, by Common Sense. *Litchfield*, 1787, *uncut.* — Narrative of Col. Ethan Allen's Captivity, written by himself, Fourth Edition, with Notes. *Burlington*, 1846. *Three in one vol., half morocco, top gilt.* 12°

2538 ALLEN (IRA) The Natural and Political History of the State of Vermont, *map*, *pp.* vii, 300, *boards*, UNCUT, *fine copy* (*autograph of Oliver Ellsworth, on title*). 8° *London*, 1798

"RARE in *uncut* condition."—*Sabin.*

2539 ALLEN (IRA) Narrative of the Transactions relative to the Capture of the Ship Olive Branch, *pp.* (2), 368, *n. t. p.*, RARE. 8° n. p., 1804

The unfinished second volume of the "Particulars of the Capture of the Ship Olive Branch," *etc.* (London, 1798). "Pages 1 to 368 were printed and distributed without a title—the want of documents having then stopped the publication."—*Sabin's Dictionary*, no. 820. Another volume was published, as Vol. II., in 1805.

2540 ALLEN (IRA) Concise Summary of the Second Volume of the Olive Branch . . . with Letters and Memorials, *pp.* 24. 8° *Philadelphia*, 1807

2541 EASTMAN (F. S.) History of Vermont for the use of schools, *pp.* 110. 18° *Brattleboro'*, 1828

2542 ELECTION SERMONS. Powers (Peter) A Sermon preached before the General Assembly of the State of Vermont on the day of their FIRST ELECTION, March 12, 1778, at Windsor, *pp.* 40, VERY RARE. 8° *Newbury-Port, John Mycall*, 1778

— Lyman (G. C.) Election Sermon, 1782, *uncut*, RARE. 4° *Windsor, Hough & Spooner*, 1784

— Burton (A.) Election Sermon, 1785, RARE. 4° *Windsor, Hough & Spooner*, 1786

— Merrill (T. A.) 1806; Gross (T.) 1807; Peck (P.) 1817. 6 *Sermons.*

2543 **General Convention** of Congregational and Presbyterian Ministers. Minutes, 1813, -17, 1819-22, 1825, 1827-30: 1846, -52, -57, -59, -61, -62. 17 *Pamphlets.* 8° v. p., 1813-1862

2544 GRAHAM (John A.) A Descriptive Sketch of the Present State of Vermont, *portrait*, *pp.* viii, 187, *fine copy.* 8° *London, for the Author*, 1797

2545 HALL (B. H.) History of Eastern Vermont, from its earliest Settlement to the Close of the 18th Century. 2 vols., LARGE PAPER, UNCUT. royal 8° *Albany, J. Munsell*, 1865

No. 26, of fifty copies printed on this paper.

2546 HALL (FRED.) Catalogue of Minerals found in the State of Vermont, and the adjacent States, etc., *pp.* 44, *uncut*; (*with author's autograph presentation.*) 8° *Hartford*, 1824

2547 HASWELL (ANTHONY) Memoirs and Adventures of Captain Matthew Phelps; formerly of Harwington in Connecticut, now resident in Newhaven, Vt. Particularly in two Voyages from Connecticut to the River Mississippi, 1773-80, *pp.* 210, 64, (2), xii. 12° *Bennington, Vt., A. Haswell*, 1802

2548 HOSKINS (N.) A History of the State of Vermont, to the close of the year 1830, *pp.* 316. 12° *Vergennes, J. Shedd*, 1831

2549 HUBBELL *and* FLETCHER. Narrative of the Sufferings of SETH HUBBELL and Family in his beginning a Settlement in the Town of Wolcott, Vt., *Danville, Vt.*, 1826.—Narrative of the Captivity and Sufferings of EBENEZER FLETCHER, of New Ipswich, wounded

at the Battle of Hubbardston, 1777, and taken prisoner, *etc.*, *Windsor, Vt.*, 1813. *Two* SCARCE TRACTS, *fine clean copies*, UNCUT, *in one volume, half morocco.* 12°

2550 Literary and Philosophical Repertory. Vols. 1, 2, *in one vol.*, *pp.* 476, 486, *new half mor.*, *covers bound in, uncut.*
8° *Middlebury, Vt.*, 1812–17

2551 — Another copy. 2 vols. 1812–17

2552 **Middlebury College.** Davis's Inaugural Oration, 1810; Olds's Statement as to his appt. as Prof. of Chemistry, 1818; Bates's Inaug. Oration as Pres., 1818, and Semi-Cent'l Address, 1850; Lawrence's Address on behalf of the college. Boston, 1851. 5 *Pamphlets.*

2553 **Middlebury College.** Addresses and Proceedings at the Semi-Centennial Celebration of Middlebury College, Aug. 20–22, 1850, *pp.* viii, 179, *sewed.* 8° *Middlebury*, 1850

2554 **Montpelier.** Thompson (D. P.) History of the Town, from 1781 to 1860, *portrait of S. Prentiss.* 8° *Montpelier*, 1860

2555 **Monthly Miscellany or Vermont Magazine.** Vol. I. Nos. 1–3 (April–June, 1794), *stitched*, UNCUT, *pp.* 168.
8° *Bennington, Anthony Haswell*, 1794

2556 THOMPSON (ZADOCK) A Gazetteer of the State of Vermont, *map, pp.* 312. 12° *Montpelier*, 1824

2557 — History of the State of Vermont, to the close of the year 1832, *pp.* 252. 12° *Burlington*, 1833

2558 — History of Vermont, Natural, Civil and Statistical, in Three Parts, *map and* 200 *illustrations, pp.* iv, 224, 224, 204.
8° *Burlington*, 1842

2559 — Appendix to the History of Vermont, *map, pp.* 64.
8° *Burlington*, 1853

2560 **Vermont Almanac**, by H. Doton, 1847, 1848, 1850, 1852. 4 *numbers, sewed.* 16° *Woodstock, Haskell & Palmer.*

2561 **Vermont Directory**, by W. W. Atwater, 1855, 1856, 2 *numbers, sewed.* 16° *Burlington*

2562 **Vermont Register** and Almanac, for the Year 1795 (*impft.*). Vermont Register and Almanac, 1803–1806, 1808 (*impft.*), 1809–1822, *Middlebury and Burlington.* — WALTON'S Vermont Register and Farmer's Almanac, from 1818 (*the first published*) to 1858, *incl.* (1823, *impft.*), *Montpelier.* 62 *vols. bound in* 14 *vols., hf. sheep, and* (*the last*) *five unbound.* 16° 1795–1858

This set belonged to Professor Zadock Thompson, who made the astronomical calculations for the Vermont Register and Walton's Register, for 34 years. It includes both the *Middlebury* (*S. Swift* and *Swift & Fillmore*) and the *Burlington* (*S. Mills*) Registers for 1813, –14, –15, and –17; and the *Burlington* and Walton's, for 1818, –19, –20, –21, and –22.

2563 WILLIAMS (SAMUEL) Natural and Civil History of Vermont, *map, fine copy.* 8° *Walpole, N. H.*, 1794

2564 — The same. 2d edition, *map.* 2 vols. 8° *Burlington*, 1809

2565 **Windsor.** *Early printing.* Remmele (John) The Design and Nature of Atonement. Three Sermons, *pp.* 42.
4° *Windsor, Hough & Spooner,* 1786

George Hough purchased the press and type of Green and Spooner, and removed them to Windsor, where, in company with Alden Spooner, he began printing in 1783.— *Thomas's Hist. of Printing,* ii. 173.

2566 — REYNOLDS (J.) Recollections of Windsor [State] Prison, *uncut.* 12° *Boston,* 1834

2567 PAMPHLETS (Local History.) **Bennington.** Avery's Narrative of church difficulties, 1783.—**Brattleboro'.** Wells's Addr. at first communion, 1816.—**Burlington.** Pierce's Dedica. Ser., 1817.—**Chester.** Sullivan's Ded. S., 1829.—**Dracutt.** Aiken's Appeal against Eccles. Councils, *pp.* 120, 1821.—**Tinmouth.** Osborn's Farewell S., 1787.—**Middlebury.** Hall's Statist. Account, 1821. **Montpelier.** Gridley's History, 1843.—**No. Granville.** Trial of Rev. E. W. Rossitter, 1823.—**Norwich.** Excursion of Partridge's Cadets, 1822.—**Rupert.** Case of church discipline, 1815 (2).—**St. Albans.** Discourse on Education, 1846.—**Sharon.** Cooke's Ser. at Installation of S. Morse, 1836.—**Windsor.** Livermore's Ded. Sermon, 1846 (2 copies). 15 *Pamphlets.*

2568 PAMPHLETS (Historical) [Lydius (J. H.)?] Reflections on the N. H. Land Grants Dispute, *New Haven,* 1764, *n. t. p.,* VERY RARE. — Bradley's Vermont's Appeal to the Candid and Impartial World, *Hartford,* 1779.—Houghton's Address on the N. H. Grants Controversy, with Life of S. Warner, 1848 (2).—Butler's Address on Battle of Bennington, 1848.—Deming's Catalogue of Vt. Officers, 1778–1851, *pp.* 112.—Historical Society: Addresses by Butler, 1846; Thompson, 1850; White and Hager, 1858; Proceedings, 1860–62; White's Memoir of Galusha, 1866; Chittenden's Address on Capture of Ticonderoga, 1872. (14)

2569 PAMPHLETS (Miscellaneous) Act for regulating the Militia, 1793. — U. S. Assessment Act, 1798.—Address of Council of Censors, 1807.—Marsh, on Amendments to Constitution, 1814.—Proceedings of Convention on Improvement of Conn. River, 1825.—Amendments to Const'n proposed by Censors, 1842.—Reports of Supt. of Schools, 1846–51.—Williams's Sketches of Rutland Co. Bar, 1847.—Governor's Messages, 1848, 1851.—Reports on State Lib., 1850.—Reports on Claims of Iroquois Indians, 1854, 1855. (16.)

2570 PAMPHLETS (Miscellaneous) B. H. Hall's Bibliography of Vermont, 1860.—Dean's Gazetteer, 1808.—F. Hall's Cat. of Minerals, 1824.—Adams's 1st–4th Geol. Reports, 1845–1848.—Hitchcock's Geol. Rept., 1857.—Thompson's Address on Nat. History, 1850.—Young's Prelim. Report on Nat. History, 1856.—Horticultural Conventions, 1850, 1851. (12)

MAINE.

[*See* MASSACHUSETTS; Eastern Lands, No. 1481; Penobscot Expedition, No. 1539; Waldo (S.) Defence of the Muscongus Land's Title, No. 1553; Wood (I.) Massachusetts Compendium, No. 1556.]

2571 CONSTITUTIONAL CONVENTION, 1819. Debates and other Proceedings of the Convention of Delegates assembled at Portland, Oct. 11th–29th, for forming a Constitution. To which is prefixed the Constitution. By J. Perley. *pp.* 201, *boards, uncut.* 12° *Portland*, 1820

2572 FREEMAN (SAMUEL) The Town Officer, 2 *copies.* 12° *Portland*, 1791

2573 — The same. 3d edition. 12° *Boston*, 1794

2574 FREEMAN (SAMUEL) The Probate Auxiliary, *good copy.* 12° *Portland*, 1793

2575 FREEMAN (SAMUEL) American Clerk's Magazine. 12° *Boston*, 1794

2576 — The same. 2d edition. 12° *Boston*, 1795

2577 **General Conference.** Minutes, 1837, 1842–1863. 21 *Pamphlets.* 8° *Portland*, and *Bangor*, 1837–63

2578 GREENLEAF (JONA.) Sketches of the Ecclesiastical History of Maine, from the Earliest Settlement to the present time; *pp.* 293, 78. 12° *Portsmouth, N. H.* 1821

2579 GREENLEAF (MOSES) A Statistical View of the District of Maine, *boards, uncut, pp.* 154. 8° *Boston*, 1816

2580 — A Survey of the State of Maine, *pp.* 468. 8° *Portland*, 1829

GYLES (JOHN) Memoirs of Odd Adventures, etc. *See* No. 476.

INDIANS. *See* Wars with the Indians, Nos. 383–429; Conferences and Treaties, Nos. 431–444; Captivities, Nos. 473, 474, etc.; Penhallow's Wars with the Eastern Indians, Nos. 414, 415; Symmes's Battle of Piggwackett, Nos. 406, 422, 423; etc. *See* also, Hanson's History of Gardiner, No. 2601; Hanson's and Allen's Histories of Norridgewock, Nos. 2603 and 2604.

2581 NORTH-EASTERN BOUNDARY. Documents relating to the history of the North-Eastern Boundary, *pp.* 275. 8° *Boston*, 1828

2582 — [Hale (N.)] The North-Eastern Boundary of the United States. 16° *Boston*, 1832

2583 — Gallatin (A.) Right of the United States to the North-Eastern Boundary claimed by them. With an Appendix, and 8 Maps. 8° *New York*, 1840

2584 — Documents relating to, 1826. — Notes on, *Quebec*, 1830. — Remarks on, 1838, *pp.* 115, *map.* — Lee's Letter to Pres. of U. S., 1839. — Report to Maine Legislature, 1841. — Gallatin's Memoir and Webster's Speech, with Jay's map, 1843. 6 *Pamphlets.*

2585 PLYMOUTH COMPANY, and Kennebec Purchase. Defence of the Remarks of the Plymouth Company on the Plan published by the Proprietors of the Township of Brunswick, being a Reply to their Answer, *etc., pp.* 50, *Boston*, 1753. — Remarks on the Plan &c.

published by the Proprietors of Brunswick, *pp.* 8, 4, *n. t. p.* 1753. — Acts and Laws affecting the Titles of Lands in the Eastern Part of the Province of Maine, *etc.*, *pp.* 4, *n. t. p.* 1753. — Answer to the Remarks of the Plymouth Company on the Plan, *etc.*, *pp.* 33, *Boston*, 1753. — Patent for Plymouth in New England, to which is annexed, Extracts from the Records of that Colony, *Boston*, 1751, *uncut.* — Another copy of the same, n. t. p. — Statement of the Kennebeck Claims by a Committee of the General Court, *Boston*, 1786. 7 in 1 vol. *half mor.*, *Roxburghe.* sm. 4°

The tracts relating to the conflicting claims of the Plymouth and Pejepscot Companies are EXTREMELY RARE. (*See* Brunswick Proprietors.)

2586 POPHAM COLONY (The) A Discussion of its Historical Claims, with a Bibliography of the Subject [by W. F. Poole], *pp.* 72, UNCUT. l. 8° *Boston, Wiggin & Lunt*, 1866

2587 — A Discussion, etc. Another copy.

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VERY SCARCE. This copy has the autographs of "J. Winthrop. From the Rev. Dr. Chauncy," and "Isaiah Thomas."

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SYMMES (THOMAS) Memoirs of the Battle of Piggwacket. *See* Nos. 422, 423, 406.

2590 VINTON (J. A.) Thomas Gyles and his Neighbors, 1669–1689: or the Settlement of the Lower Kennebec. First Printed in the N. E. Hist. and Geneal. Register, *pp.* 14, *uncut.* 8° *Boston*, 1867

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2592 WILLIAMSON (W. D.) The History of the State of Maine, from its first Discovery, 1602, to the Separation, 1820, inclusive. 2 vols., *calf*, *pp.* 660, 714, FINE COPY. l. 8° *Hallowell*, 1832

2593 — The same. 2 vols., *boards*, UNCUT. 8° *Hallowell*, 1832

TOWN AND LOCAL HISTORY.

2594 **Bangor.** Historical Sketch and Catalogue of the 1st Congr. Church. 12° *Bangor*, 1856

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See Plymouth Company and Kennebec Purchase, No. 2585.

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2605 **Oxford County.** Stone (T. M.) Sketches of Oxford County, *pp.* 112. 16° *Portland*, 1830

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2607 **Portland.** Willis (Wm.) The History of Portland, from its first Settlement. Part I. [Maine Hist. Soc. Collections, Vol. I.] *Portland*, 1831. — Part II. 1700–1833, *Portland*, 1833. 2 vols. *Maps and plates.* 8°

2607* — Portland Directory, 1827 (2d issue), and 1831. 2 vols. 12°

2608 **Saco.** Folsom (G.) History of Saco and Biddeford, *pp.* 331, *map and plate, fine copy*, VERY SCARCE. 12° *Saco*, 1830

2609 **Union.** Sibley (J. L.) History of the Town of Union, with a Family Register of the Settlers and their Descendants, *portrait, pp.* x, 540. 12° *Boston*, 1851

2610 **Warren.** Eaton (C.) Annals of the Town, with the Early History of neighboring Settlements on the Waldo Patent, *pp.* xi, 437, *map.* 12° *Hallowell*, 1851

2611 **York.** Moodey (Samuel) Summary Account of the Life and Death of Joseph Quasson, Indian; who [was Executed for Murder at York, June 29, 1726], *wanting pp.* 29–36, *mor. extra, g. e.* (*F. Bedford*), FINE COPY. 16° *Boston, for S. Gerrish*, 1726

The *narrative* part of this VERY RARE tract is complete. The missing signature contains a portion of the author's "Observations and special remarks."

2612 LOCAL HISTORY. **Acton,** Fullonton's (J.) History of, 1847. — **Augusta.** Lamson's Ded. Sermon, 1827; Judd's Ser. before Unit'n Assoc'n, 1854. — **Biddeford.** Trial of J. Hill, by church, for heresy, May 2, 1793. — **Bridgton.** Cram's Addr. at Ded. of Town House, 1852. — **Brunswick,** Description of, [by H. Putnam,] 1823. — **Buxton.** Williams's Cent'l Address, 1850. — **Dresden.** Miles's

Dedica. Ser., 1833. — **Eastport.** Weston's Hist. Lecture, 1834, **Fryeburg.** Davies' Hist. Address, 1825; Souther's Cent'l Address. 1863. 11 *Pamphlets.*

2613 LOCAL HISTORY. **Gorham.** Pierce's Cent'l Addr. 1836. — **Machias.** Brown's Introd. S. 1796, and Proceed. on his Settlem't, 1797. — **No. Yarmouth.** History of late Dissensions, 1824; Manual of 1st church, 1848. — **Portland.** Kellogg's Ded. S. 1858. — **Saco.** Greenwood's Ded. S. 1827. — **Shapleigh.** Loring's History, 1854. — **Windham.** Smith's Cent'l Address, 1839. 9 *Pamphlets.*

2614 TRACTS (Miscellaneous) Address to Inhab. of Dist. of Maine, 1791. — Resolve for Districting the Commonwealth [of Mass.], 1792. — Bradman (A.) Sufferings of R. Forbes and family, journeying through Maine, *Phila.*, 1794, SCARCE. — Appeal to People on Separation, 1816. — Constitution, 1819. — Cochranism delineated, 1819 (2 editions). — Story's Charge to Gr. Jury, First Sess. of Circuit Court in Portland, 1820. — Surveys of Kennebec River, 1828. — Holmes's Exploration of Arostook Territory, *pp.* 78, 1839. — Winthrop's Address to Historical Society, at Bowdoin College, 1849. (10)

ADDENDA.

2615 CALEF (ROBERT) More Wonders of the Invisible World: Or, The Wonders of the Invisible World Display'd in Five Parts, . . To which is added, A Postscript relating to a Book intitled, The Life of Sir William Phips, *pp.* (12), 156, *smooth calf extra, inside borders, g. e.* (*Bedford*). 4° *London*, 1700

A clean and fine copy, though rather close cut, touching the head-lines on a few leaves. (See No. 1352.)

2616 The Christian History, containing Accounts of the Revival and Propagation of Religion in Great-Britain & America, 1743 and and 1744. 2 vols. in one (with the Indexes), *pp.* vi, 416, vi, 416, *original paneled calf, fine copy*, SCARCE.

8° *Boston, Kneeland & Green, for T. Prince, jun.*, 1744–45

The first number of this periodical work was published on Saturday, March 5, 1743. The editor was the son of Rev. Thomas Prince, the Annalist. It was regularly published, weekly, for two years. See Thomas's History of Printing, ii, 254.

2617 BERKSHIRE COUNTY, Mass. An Address to the Inhabitants of the County of Berkshire, respecting their present Opposition to Civil Government. (Dated, Great-Barrington, October, 1778.) *pp.* 28, RARE. 8° *Hartford, Watson & Goodwin*, [1778]

2618 NEW HAMPSHIRE. FARMER & MOORE'S Collections, Topographical, Historical, and Biographical. 3 vols., *half russia, neat*, SCARCE.

8° *Concord, Hill & Moore*, and *J. B. Moore*, 1822–24

Samuel G. Drake's copy, with many corrections in the handwriting of John Farmer.

2619 VERMONT. Ethan Allen's Narrative. Editions of *Boston*, 1845; *Burlington, C. Goodrich*, 1846; *Dayton, O., B. F. Ells*, 1849; 5th ed. with notes, *Burlington*, 1849. — Sparks's Life of Ethan Allen, *Burlington*, 1858. — Chipman's Life of Col. Seth Warner, *Burl.*, 1858. *Six* (*various sizes*) *in one vol., new half mor.* (*Roxburghe*). 8°

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268	2.	317	2.50	367	50.	416	2.50	463	8.
269	4.50	318	2.50	368	16.	417	36.	464	13.
270	15.00	319	55.	369	3.50	418	25.	465	11.
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499	3.	548	13.	594	8.50	643	1.75	690*	3.
500	4.25	549	6.	595	9.	644	205.	691	90.
501	8.25	549*	8.	596	11.	645	20.	692	13.50
502	3.	550	5.	597	11.50	646	15.	693	10.50
503	2.50	550*	7.25	598	9.	647	4.	694	8.
504	3.50	551	17.	599	8.	648	10.	695	16.
505	2.	552	26.	600	3.	649	5.50	696	19.
506	11.	553	10.50	601	out.	650	12.	696*	out.
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508	6.	555	50.	603	8.	652	3.50	698	55.
509	13.	555*	30.	604	6.	653	3.	699	52.50
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511	50.	557	3.	605	9.50	655	1.	701	52.50
512	9.50	558	7.50	606	5.	656	5.	702	45.
513	3.75	559	7.	607	1.	657	2.	703	52.50
514	2.25	560	4.	608	1.50	658	4.50	704	156.
515	2.	561	14.	609	3.	659	1.50	705	125.
516	2.	561*	2.50	610	4.25	660	1.	706	15.
517	15.	562	20.	611	2.	661	12.	707	84.
517*	18.	563	1.	612	2.25	662	.50	708	17.
518	5.	564	1.	613	12.	663	4.	709	144.50
519	16.	565	25.	614	5.	664	10.	710	6.50
520	5.50	566	12.	615	2.50	665	.50	711	3.
521	3.	567	33.	616	25.	666	1.	712	3.
522	5.	568	10.50	617	1.75	667	2.25	713	.50
523	16.	569	29.	618	22.	668	1.25	714	.50
524	4.50	570	55.	619	16.	669	1.	715	.50
525	3.50	571	2.	620	5.	670	.50	716	.50
526	17.	572	20.	621	8.	671	3.	717	.50
527	2.	573	17.	622	4.50	672	[illegible]	718	14.
528	4.75	574	8.	623	1.50	673	5.	719	5.
529	6.50	575	17.50	624	8.50	674	1.50	720	10.
530	32.	576	5.	625	10.	675	.50	721	5.25
530*	10.	577	1.50	625*	6.50	676	10.	722	13.
531	24.	578	55.	626	2.50	677	16.	723	50.
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533	5.	580	30.	628	2.50	679	11.	725	1.75
534	10.50	581	15.	629	2.50	680	5.	725*	2.
535	2.	582	5.	630	3.50	680*	14.	726	21.
536	.50	583	15.	631	4.25	681	24.	727	13.75
537	1.50	584	9.	632	3.13	682	15.	728	3.
538	2.	585	3.50	633	2.25	683	12.	728*	.50
539	41.	586	13.50	634	13.50	684	25.	729	1.
540	20.	587	32.	635	4.50	685	8.50	730	17.
541	70.	588	16.50	636	5.25	686	6.50	731	4.
542	36.	588*	9.50	637	5.	686*	2.25	732	1.

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738	13.	789	500.	836	41.	884	95.	933	20.
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740	65.	791	57.50	838	17.	886	57.50	935	35.
741	15.	792	40.	839	16.50	887	52.50	936	22.
742	6.	793	110.	840	11.	888	22.	937	5.
743	10.	794	25.	841	45.	889	23.	938	8.50
744	5.	795	205.	842	2.	890	25.	939	7.
745	10.	796	42.50	843	130.	891	15.	940	12.
746	3.	797	50.	844	2.50	892	10.	941	26.
747	15.	798	135.	845	26.	893	29.	942	15.
748	1.25	799	50.	846	24.	894	.75	943	8.
749	22.	800	5.	847	1200.	895	17.50	944	25.
750	6.	801	110.	848	37.	895*	10.50	945	10.
751	90.	802	35.	849	31.	896	3.	946	8.50
752	70.	803	40.	850	435.	897	17.50	946*	4.
753	55.	804	100.	851	90.	898	12.	947	3.50
754	215.	805	21.	852	20.	899	15.	948	260.
755	7.	806	20,	853	47.50	900	5.	949	26.
756	15.	807	3.50	854	18.	901	11.	950	4.
757	5.	808	13.	855	40.	902	out.	951	6.
758	2.	809	7.50	856	44.	903	8.50	952	15.50
759	3.	809*	8.	856*	11.	904	12.	953	10.
760	110.	810	20.	857	43.	905	15.	954	21.
761	40.	811	2.50	858	24.	906	5.	955	65.
762	115.	812	65.	859	10.	907	6.	956	31.
763	80.	813	40.	860	33.	908	2.	957	10.
764	130.	814	130.	861	7.	909	9.50	958	out.
765	145.	814*	77.50	862	32.	910	5.	959	35.
766	40.	815	50.	863	20.	911	5.50	960	4.25
767	38.	816	50.	864	15.	912	6.	961	19.
768	26.	817	42.50	865	19.	913	6.	962	23.
769	37.50	817[b]	50.	866	5.	914	8.	963	4.50
770	2.	817[c]	25.	866*	5.	915	9.	964	17.
771	2.	818	135.	867	60.	916	.50	965	2.
772	41.	819	105.	868	9.	917	5.	966	15.
773	25.	820	32.50	869	20.	918	2.	967	22.50
774	40.	821	16.	870	16.	919	7.	968	36.
775	40.	822	35.	870*	13.	920	3.75	969	5.
776	15.	823	20.	871	4.25	920*	.63	970	37.50
777	45.	824	12.	872	22.	921	2.	971	10.
778	37.50	825	12.	873	11.	922	4.50	971*	3.50
779	17.	826	15.50	874	10.	923	6.50	972	21.
780	30.	827	150.	875	5.	924	.75	972*	10.
781	12.50	828	110.	876	1.50	925	.80	973	17.
782	135.	829	52.50	877	21.	926	17.	974	20.
783	50.	830	25.	878	.50	927	13.50	975	13.

Nos. 976—1222.

976	1.	1027	10.	1076	15.	1126	16.	1173*	3.
977	6.	1028	10.	1077	13.	1127	13.	1174	14.
978	17.	1029	18.	1078	20.	1128	16.	1174*	6.
979	13.	1030	10.	1079	16.	1129	3.50	1175	10.
980	13.	1031	10.	1080	14.	1129*	5.	1176	12.
981	30.	1032	19.	1081	6.	1130	14.	1177	12.
982	5.	1033	9.	1082	17.	1131	14.	1178	21.
983	53.	1034	6.	1083	21.	1132	3.	1179	12.
984	34.	1035	9.	1084	2.50	1133	10.	1180	13.
985	7.50	1036	18.	1085	3.	1133*	10.	1181	11.
986	22.	1037	18.	1086	21.	1134	17.	1182	12.
987	24.	1038	5.	1087	16.	1135	15.	1183	13.
988	9.	1039	19.50	1088	18.	1136	13.	1184	3.
989	15.	1040	45.	1089	2.	1137	4.	1185	1.25
990	42.	1040*	34.	1090	11.	1138	5.	1186	7.
991	17.	1041	14.50	1091	10.	1139	18.	1187	12.
992	20.	1042	5.00	1092	13.	1140	14.	1188	12.
993	21.	1043	18.	1093	23.	1141	9.	1189	25.
994	10.	1044	15.	1094	18.	1142	10.	1190	5.
995	11.	1045	140.	1095	19.	1143	6.	1191	5.
996	10.	1046	92.50	1096	25.	1144	17.	1192	19.
997	9.50	1047	20.	1097	105.	1145	55.	1193	13.
998	18.	1048	37.	1098	12.50	1146	30.	1194	20.
999	18.	1049	8.	1099	17.	1147	19.	1195	300.
1000	13.	1050	5.	1100	15.	1148	25.	1196	18.
1001	40.	1051	6.	1101	60.	1149	25.	1197	30.
1002	9.	1052	4.50	1102	17.	1150	52.50	1198	14.
1003	11.	1053	1.50	1103	17.	1151	20.	1199	30.
1004	6.	1054	4.	1104	12.	1152	11.	1200	80.
1005	13.	1055	18.	1105	11.	1153	13.	1201	8.
1006	16.	1056	10.	1105*	29.	1154	28.	1202	21.
1007	26.	1057	8.	1106	205.	1155	15.	1203	6.
1008	11.50	1058	.75	1107	1.	1156	7.	1204	5.
1009	13.	1059	25.	1108	1.	1157	41.	1205	12.
1010	18.	1060	5.50	1109	7.50	1158	110.	1206	17.
1011	8.	1061	17.	1110	10.	1159	4.	1207	8.50
1012	15.	1062	10.	1111	11.	1160	6.	1208	14.
1013	13.	1063	17.	1112	25.	1161	6.	1209	15.
1014	8.	1064	21.	1113	20.	1162	9.	1210	20.
1015	2.50	1065	11.	1114	20.	1163	5.	1211	19.
1016	8.	1066	20.	1115	10.	1163*	1.75	1212	16.
1017	11.	1066*	5.	1116	9.50	1164	10.	1213	22.
1018	24.	1067	10.	1117	8.	1165	16.	1214	10.
1019	59.	1068	20.	1118	16.	1166	10.	1215	14.
1020	1.50	1069	14.	1119	11.	1167	10.	1216	21.
1021	38.	1070	45.	1120	13.	1168	10.	1217	8.
1022	28.	1071	14.	1121	8.	1169	160.	1218	20.
1023	13.	1072	5.	1122	7.50	1170	50.	1219	16.
1024	26.	1073	5.	1123	8.	1171	11.	1220	12.
1025	25.	1074	43.	1124	25.	1172	20.	1221	27.
1026	8.	1075	31.	1125	15.	1173	15.	1222	26.

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Nos. 1223—1473.

1223	20.	1272	19.	1322	2.25	1373	40.	1423	.50
1224	12.	1273	20.	1323	3.50	1374	16.	1424	.50
1225	12.	1274	37.50	1324	2.25	1375	12.	1425	1.65
1226	12.	1275	100.	1325	.50	1376	5.50	1426	.50
1227	12.	1276	12.50	1326	.50	1377	2.25	1427	.50
1228	23.	1277	10.	1327	12.	1378	2.	1428	.50
1229	9.	1278	15.	1328	1.	1379	3.25	1429	.50
1230	16.	1279	14.	1329	125.	1380	8.	1430	25.
1231	19.	1280	21.	1330	1.75	1381	23.	1431	10.
1232	15.	1281	57.50	1331	1.25	1382	2.50	1432	27.
1233	4.	1282	5.	1332	1.	1383	10.50	1433	27.
1234	14.	1283	29.	1333	1.25	1384	26.	1434	11.
1235	22.	1284	26.	1334	3.25	1385	2.	1435	11.
1236	3.25	1285	5.	1335	1.25	1386	12.	1436	21.
1237	9.50	1286	19.	1336	4.25	1387	17.	1437	10.50
1238	11.	1287	5.	1337	3.	1388	36.	1438	16.
1239	10.	1288	5.	1338	1.25	1389	4.75	1439	25.
1240	4.	1289	.50	1339	7.50	1390	9.50	1440	26.
1241	13.	1290	.50	1340	6.	1391	2.25	1441	10.
1242	15.	1291	2.63	1341	5.25	1392	7.	1442	16.
1243	27.	1292	12.50	1342	9.50	1393	12.	1443	11.
1244	21.	1293	15.	1343	1.	1394	11.	1444	11.
1245	40.	1294	3.25	1344	1.50	1395	11.	1445	21.
1246	10.	1295	22.	1345	155.	1396	17.	1446	10.
1247	15.	1296	4.	1346	out.	1397	15.	1447	10.
1248	19.	1297	35.	1347	30.	1398	11.	1448	7.
1249	20.	1298	20.	1348	3.	1399	10.	1449	5.
1250	6.	1299	5.	1349	12.50	1400	5.	1450	6.
1251	20.	1300	5.50	1350	16.	1401	5.	1451	4.
1252	18.	1301	1.50	1351	19.	1402	11.	1452	4.
1253	23.	1302	1.50	1352	190.	1403	2.50	1453	7.50
1254	40.	1303	1.	1353	2.50	1404	4.25	1454	6.
1255	42.	1304	13.	1354	5.	1405	14.	1455	8.
1256	13.	1305	3.	1355	21.	1406	14.	1456	8.50
1257	19.	1306	1.50	1356	9.	1406*	5.	1457	4.50
1258	15.	1306*	.50	1357	10.50	1407	8.	1458	3.50
1259	16.	1307	9.	1358	9.	1408	7.50	1459	10.
1260	16.	1308	19.	1359	8.75	1409	30.	1460	3.50
1261	14.	1309	6.	1360	25.	1410	1.50	1461	3.
1262	22.	1310	28.	1361	8.	1411	1.	1462	6.
1263	17.	1311	3.25	1362	4.25	1412	1.50	1463	7.13
1264	15.	1312	2.	1363	5.	1413	1.50	1464	13.50
1265	23.	1313	17.	1364	18.	1414	7.	1465	25.
1266	34.	1314	6.	1365	105.	1415	3.75	1466	1.50
1267	11.	1315	2.	1366	120.	1416	.60	1467	3.25
1268	17.	1316	2.25	1367	90.	1417	2.	1468	16.50
1269	12.	1317	3.	1368	2.50	1418	4.50	1469	10.50
1270	16.	1318	3.25	1369	.50	1419	1.	1470	1.
1270*	16.	1319	1.	1370	10.50	1420	.60	1471	2.
1271	10.	1320	27.	1371	15.	1421	1.	1472	.50
1271*	17.	1321	.50	1372	46.	1422	.50	1473	2.50

Nos. 1474—1720.

1474	1.50	1524	11.50	1573	3.50	1624	17.	1673	4.50
1475	.50	1525	2.20	1574	21.50	1625	26.	1674	6.
1476	.50	1526	22.80	1575	2.	1626	2.50	1674*	.63
1477	.50	1527	2.50	1576	3.60	1627	1.50	1675	8.
1478	1.	1528	7.50	1577	3.50	1628	3.	1675*	.50
1479	.50	1529	out.	1578	14.	1629	1.25	1676	15.
1480	5.	1530	5.50	1579	5.	1630	4.25	1677	11.
1481	4.50	1531	2.	1580	4.	1631	9.	1678	1.
1482	13.	1531*	.50	1581	1.	1632	14.	1679	.60
1483	1.	1532	4.	1582	3.25	1633	13.	1680	22.
1484	10.	1533	2.	1583	4.50	1634	7.50	1681	3.25
1485	5.	1534	5.50	1584	3.	1635	1.	1682	3.
1486	68.25	1535	4.50	1585	1.	1636	4.25	1683	1.50
1487	52.50	1536	3.	1586	3.75	1636*	3.50	1684	9.
1488	9.	1537	4.	1587	3.75	1637	8.50	1685	9.50
1489	25.25	1538	.50	1588	4.50	1638	5.	1686	6.
1490	1.	1539	5.	1589	.75	1639	2.	1687	4.50
1491	.60	1540	11.	1590	2.	1640	1.88	1688	3.
1492	5.	1541	21.	1591	.50	1641	20.	1689	.50
1493	7.50	1542	.50	1592	2.50	1642	1.	1690	1.25
1494	22.	1543	2.	1593	3.75	1643	2.25	1691	13.
1495	17.	1544	23.10	1594	.50	1644	1.	1692	2.
1496	16.	1545	1.	1595	.50	1645	120.	1693	5.
1497	13.	1546	.50	1596	1.	1646	40.	1694	1.
1498	14.	1547	.25	1597	1.50	1647	3.	1695	8.
1499	9.	1548	1.	1598	.70	1648	26.	1696	75.
1500	2.50	1549	1.	1599	2.25	1649	28.	1697	16.
1501	1.25	1550	.50	1600	3.50	1650	25.	1697*	2.50
1502	1.25	1551	13.	1601	1.	1651	.50	1698	30.
1503	14.	1552	9.	1602	2.	1652	1.25	1699	63.
1504	10.75	1553	9.50	1603	1.50	1653	3.50	1700	6.50
1505	.50	1554	3.	1604	5.60	1654	1.	1701	12.
1506	3.50	1555	1.50	1605	1.	1655	3.25	1702	56.
1507	6.25	1556	1.25	1606	1.	1656	2.75	1703	6.50
1508	28.	1557	4.50	1607	1.75	1657	2.25	1704	out.
1509	1.	1558	1.50	1608	1.40	1658	7.	1705	2.
1510	8.	1559	2.	1609	1.	1659	16.	1706	2.50
1511	21.	1560	10.50	1610	.38	1660	1.25	1707	18.
1512	4.75	1561	2.80	1611	.75	1661	3.	1708	17.
1513	14.50	1562	3.	1612	.50	1662	26.	1709	9.
1514	10.50	1563	3.30	1613	.75	1663	5.	1710	14.
1515	120.	1564	1.63	1614		1664	5.50	1711	3.
1516	21.	1565	3.25	1615	2.10	1665	7.50	1712	3.50
1517	6.	1566	1.	1616	.25	1666	.60	1713	4.50
1518	4.50	1567	3.50	1617	.25	1666*	.30	1714	4.25
1519	.50	1568	13.	1618	2.50	1667	10.	1715	6.
1520	1.25	1569	2.25	1619	.50	1668	11.50	1716	2.
1521	1.25	1570	2.50	1620	1.	1669	13.	1717	35.
1522	2.50	1571	4.50	1621	.50	1670	1.50	1718	25.
1523	2.13	1572	3.	1622	1.	1671	2.75	1719	39.
1523*	.50	1572*	2.	1623	.50	1672	1.25	1720	31.

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Nos. 1721 — 1962.

1721	9.	1770	2.50	1818	1.10	1865	.50	1913*	1.75
1722	160.	1771	10.50	1819	out.	1866	2.	1914	6.50
1723	3.50	1772	5.10	1820	6.	1867	1.50	1915	25.50
1723*	9.	1773	5.	1821	5.50	1868	3.50	1916	2.50
1724	4.	1774	10.	1822	2.50	1869	4.	1917	5.50
1725	2.50	1775	9.50	1823	4.	1870	3.75	1918	.75
1725*	2.	1776	7.	1824	.50	1871	21.	1919	5.
1726	14.	1777	5.50	1825	1.75	1872	3.50	1920	2.25
1727	7.50	1778	2.25	1826	.50	1873	4.25	1921	3.
1728	13.50	1779	4.05	1827	5.25	1874	3.50	1922	.60
1729	21.50	1780	8.	1828	3.	1875	6.50	1923	9.
1730	12.50	1781	3.75	1829	1.75	1876	1.	1924	4.50
1731	8.25	1782	12.	1830	7.75	1877	.50	1925	4.
1732	7.20	1783	1.80	1831	9.75	1878	.50	1926	1.
1733	7.20	1784	.80	1832	5.25	1879	2.50	1926*	.50
1734	1.25	1785	15.	1833	7.70	1880	12.	1927	9.
1735	3.25	1786	13.	1834	2.25	1881	1.	1928	11.50
1736	.50	1787	23.	1835	3.	1882	1.25	1929	7.
1737	out.	1788	7.	1836	5.	1883	1.	1930	10.
1738	4.50	1789	45.	1837	7.	1884	3.60	1931	2.
1739	5.75	1790	5.	1838	3.25	1885	4.	1932	3.75
1740	1.	1791	8.25	1839	4.	1886	5.70	1933	3.75
1741	6.30	1792	7.	1840	3.	1887	2.50	1934	52.
1742	4.	1793	.75	1841	3.50	1888	3.50	1935	1.25
1743	3.	1794	2.	1842	2.	1889	4.50	1936	1.75
1744	5.50	1795	1.	1843	5.25	1889*	1.50	1937	7.75
1745	6.60	1796	.50	1844	5.	1890	2.25	1938	4.50
1746	1.20	1797	.50	1845	6.	1891	6.50	1939	4.
1747	1.50	1798	45.	1846	1.25	1892	3.	1940	5.20
1748	2.75	1799	10.	1847	6.25	1893	6.	1941	.50
1749	5.50	1800	.50	1848	out.	1894	8.	1942	.60
1750	1.80	1801	1.75	1849	out.	1894*	1.75	1943	6.75
1751	3.	1802	12.	1850	out.	1895	3.50	1944	3.25
1752	1.50	1803	11.	1850*	4.	1896	6.	1945	3.75
1753	.50	1804	3.50	1851	.60	1897	2.60	1946	6.75
1754	7.50	1805	9.50	1852	2.	1898	2.40	1947	1.
1755	32.50	1806	3.85	1852*	.50	1899	2.	1948	1.
1756	7.	1807	8.	1853	3.75	1900	27.50	1949	4.25
1757	7.75	1808	1.25	1854	.50	1901	4.	1950	22.
1758	1.	1809	2.80	1855	6.30	1902	.50	1951	6.
1759	3.75	1810	9.	1856	2.50	1903	1.	1952	.50
1760	3.	1811	4.	1856*	2.	1904	.40	1953	6.60
1761	2.	1812	1.	1857	3.	1905	.50	1954	2.
1762	.50	1812*	2.	1857*	.50	1906	.30	1955	2.50
1763	1.	1813	3.50	1858	12.50	1907	.30	1956	4.50
1764	1.25	1813*	11.	1859	45.	1908	30.	1957	8.
1765	2.	1814	22.	1860	25.	1909	195.	1958	7.20
1766	20.	1815	8.	1861	8.	1910	4.75	1959	4.
1767	22.50	1816	3.50	1862	21.75	1911	3.	1960	1.
1768	5.50	1817	out.	1863	.75	1912	1.63	1961	7.20
1769	1.	1817*	.50	1864	15.	1913	2.	1962	2.

Nos. 1963—2208.

1963	14.	2012	25.	2062	2.	2113	1.	2163	4.20
1964	5.	2013	10.	2063	2.	2114	3.50	2164	.50
1965	3.	2014	5.	2064	4.50	2115	1.	2165	15.
1966	.50	2015	5.	2065	2.50	2116	10.	2166	18.
1967	7.	2016	5.	2066	18.50	2117	10.	2167	4.
1967*	2.	2017	18.	2067	1.	2118	8.50	2168	4.
1968	3.50	2018	1.75	2068	3.	2119	60.	2169	3.75
1969	.50	2019	10.	2069	17.	2120	61.	2169*	3.
1970	6.50	2020	1.	2070	30.	2121	32.	2170	2.75
1971	3.	2021	.50	2071	5.25	2122	25.	2171	380.
1972	.50	2022	5.25	2072	21.	2123	28.	2172	310.
1973	30.	2023	2.	2073	.50	2124	16.	2173	5.
1974	3.	2024	1.	2074	1.	2125	5.	2174	10.
1975	8.50	2024*	2.50	2075	1.	2126	6.	2175	3.
1976	1.	2025	6.	2076	.50	2127	32.	2176	3.
1977	.50	2026	.60	2077	.50	2128	32.50	2177	4.
1978	3.50	2027	6.	2078	7.	2129	3.	2177*	4.50
1979	4.20	2028	2.25	2079	8.	2130	33.	2178	1.
1980	4.50	2029	1.13	2080	5.	2131	22.	2179	16.
1981	7.	2030	3.	2081	.50	2132	6.50	2180	100.
1982	11.	2031	.75	2082	21.	2133	8.	2181	3.50
1983	11.50	2032	1.20	2083	3.50	2133*	1.	2182	2.75
1984	out.	2033	30.	2084	10.	2134	40.	2183	2.10
1985	5.	2034	4.	2085	115.	2135	105.	2184	2.50
1986	5.25	2035	26.	2086	2.25	2136	10.	2185	11.50
1987	3.	2036	.50	2087	2.50	2137	52.50	2186	160.
1988	5.	2037	5.50	2088	65.	2138	45.	2187	5.
1989	13.	2038	4.00	2089	27.50	2139	6.	2188	26.
1990	10.50	2039	3.50	2090	17.	2140	5.50	2189	27.
1991	4.	2040	2.	2091	3.	2141	3.75	2189*	12.
1992	15.	2041	1.	2092	8.	2142	2.50	2190	7.
1993	5.50	2042	1.	2093	.50	2143	.90	2191	.60
1994	9.	2043	235.	2094	10.	2144	11.	2192	1.50
1995	6.	2044	45.	2095	5.	2145	1.75	2193	1.25
1996	5.50	2045	3.50	2096	5.	2146	.50	2194	11.
1997	10.	2046	6.	2097	7.	2147	3.25	2195	7.50
1998	10.	2047	.60	2098	9.	2148	2.50	2196	4.10
1999	11.	2048	12.40	2099	3.	2149	5.	2197	3.15
2000	12.	2049	.60	2100	6.	2150	1.25	2198	7.35
2001	300.	2050	5.20	2101	14.	2151	3.	2199	2.50
2002	20.	2051	2.63	2102	41.	2152	2.	2200	1.95
2002*	16.	2052	3.	2103	2.	2153	2.	2201	4.
2003	210.	2053	1.50	2104	100.	2154	2.50	2201*	.60
2004	125.	2054	57.	2105	75.	2155	17.55	2202	3.80
2005	37.50	2055	24.25	2106	75.	2156	.65	2202*	1.62
2006	17.	2056	31.	2107	5.	2157	9.63	2203	1.88
2007	16.	2057	6.50	2108	1.	2158	7.50	2204	.60
2008	11.	2058	6.75	2109	.50	2159	4.39	2205	6.50
2009	8.	2059	1.25	2110	6.	2160	.50	2206	7.50
2010	5.	2060	13.	2111	3.	2161	8.75	2207	13.
2011	24.	2061	2.50	2112	2.50	2162	2.	2208	2.75

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Nos. 2209 — 2458.

2209	3.	2260	.50	2311	15.	2360	14.	2410	35.
2210	3.	2261	1.75	2312	1.	2361	.50	2411	7.
2211	3.50	2262	2.50	2313	3.25	2362	40.	2412	13.50
2212	4.20	2263	.50	2314	3.25	2363	11.	2413	10.
2213	2.75	2264	.50	2315	2.	2364	1.13	2414	4.25
2214	1.40	2265	1.75	2316	.60	2365	6.	2415	6.
2215	3.60	2266	1.25	2317	1.	2366	.80	2416	3.
2216	1.25	2267	out.	2318	5.50	2367	1.	2417	8.
2217	7.65	2268	1.	2319	2.	2368	.75	2418	9.25
2218	4.50	2269	7.	2320	11.	2369	1.	2419	6.50
2219	3.90	2270	7.20	2321	3.	2370	2.75	2420	11.
2220	3.50	2271	1.80	2322	7.	2371	10.	2421	4.
2221	3.50	2272	3.	2323	2.	2372	2.	2422	8.
2222	2.	2273	5.75	2324	2.75	2373	.75	2423	3.
2223	10.25	2274	2.50	2325	.50	2374	1.25	2424	1.25
2224	3.25	2275	3.	2326	.75	2375	.30	2425	3.
2225	1.	2276	2.	2327	.55	2376	.30	2426	2.75
2226	.50	2277	2.	2328	1.25	2377	1.50	2427	10.50
2227	3.	2278	1.50	2329	6.50	2378	10.	2428	12.
2228	.50	2279	.70	2330	2.63	2379	2.50	2429	2.
2229	1.25	2280	.75	2331	1.25	2380	105.	2430	6.
2230	4.	2281	6.	2332	1.	2381	5.	2431	2.
2231	1.50	2282	3.25	2333	out.	2382	2.38	2432	1.50
2232	4.	2283	1.75	2334	1.	2383	.80	2433	2.50
2233	4.50	2284	1.80	2335	3.50	2384	1.63	2434	.50
2234	6.00	2285	.70	2336	10.	2385	3.90	2435	.50
2235	7.50	2286	2.50	2337	1.50	2386	5.75	2436	3.50
2236	4.	2287	2.70	2338	out.	2387	2.40	2436*	2.
2237	6.50	2288	6.50	2339	out.	2388	4.05	2437	5.
2238	1.50	2289	3.	2340	99.	2389	1.	2438	.60
2239	8.	2290	1.50	2341	1.50	2390	.50	2439	6.75
2240	1.25	2291	2.50	2342	130.	2391	2.50	2440	.50
2241	2.25	2292	8.25	2343	40.	2292	7.60	2441	25.
2242	1.25	2293	3.	2344	60.	2392*	1.	2442	10.
2243	1.25	2294	2.25	2345	52.50	2393	4.	2443	1.50
2244	.50	2295	1.38	2345*	15.	2394	1.40	2444	2.
2245	2.	2296	1.	2346	5.	2395	2.	2445	9.
2246	7.	2297	6.50	2347	9.75	2396	3.20	2446	6.75
2247	.80	2298	.90	2348	.50	2397	1.80	2447	6.
2248	2.25	2299	.90	2349	3.50	2398	2.75	2448	5.50
2249	2.	2300	1.50	2350	8.	2399	out.	2449	.50
2250	1.25	2301	1.	2351	14.50	2400	1.	2449*	.50
2251	.88	2302	2.87	2351*	5.	2401	.50	2450	5.
2252	6.	2303	.25	2352	1.	2402	.25	2451	1.50
2253	5.40	2304	1.	2353	8.	2403	.25	2452	1.
2254	2.	2305	.25	2354	1.40	2404	5.	2453	.75
2255	2.25	2306	.25	2355	1.25	2405	5.	2454	5.
2256	3.50	2307	.75	2356	2.	2406	6.50	2455	7.
2257	5.25	2308	.75	2357	10.	2407	3.80	2456	3.60
2258	20.	2309	3.	2358	1.	2408	2.25	2457	.50
2259	3.	2310	3.25	2359	1.63	2409	25.	2458	2.13

Nos. 2459—2619.

2459	2.37	2492	3.60	2523	7.30	2555	3.	2588	1.38
2460	.80	2493	2.75	2524	.50	2556	1.50	2589	5.
2461	4.05	2494	3.	2525	1.	2557	.75	2590	.25
2462	1.75	2495	3.60	2525*	1.	2558	2.	2591	4.
2463	2.25	2496	4.	2526	1.75	2559	1.	2592	7.
2464	3.	2497	.75	2527	4.50	2560	.80	2593	8.50
2465	2.	2498	1.20	2528	2.25	2561	.40	2594	5.
2466	20.	2499	.75	2529	22.50	2562	37.50	2595	2.
2467	.75	2500	.60	2530	20.	2563	1.25	2596	3.75
2468	13.50	2501	1.25	2531	3.	2564	4.	2597	1.75
2469	6.40	2502	8.50	2532	9.25	2565	1.25	2598	3.
2470	4.50	2503	2.50	2533	2.	2566	.50	2599	.60
2471	.25	2504	2.	2534	1.75	2567	7.20	2600	4.
2472	1.25	2505	3.25	2535	15.	2568	6.30	2601	1.
2473	7.70	2506	1.	2536	8.	2569	2.55	2602	5.25
2474	3.25	2507	28.	2537	9.50	2570	7.20	2603	3.50
2475	.75	2508	26.	2538	8.	2571	1.	2604	6.
2476	.60	2509	26.	2539	2.25	2572	.50	2605	5.50
2477	1.50	2510	65.	2540	.50	2573	.25	2606	1.
2478	.60	2511	26.	2541	1.38	2574	.25	2607	2.75
2479	3.50	2512	100.	2542	9.75	2575	.25	2607*	2.80
2480	1.50	2513	105.	2543	2.55	2576	.25	2608	5.
2481	4.20	2514	50.	2544	2.75	2577	3.15	2609	1.
2482	1.25	2515	40.	2545	7.	2578	2.50	2610	1.25
2483	.75	2516	49.	2546	1.25	2579	.63	2611	9.50
2484	1.25	2517	40.	2547	11.50	2580	1.12	2612	8.25
2485	5.75	2518	2.	2548	3.	2581	1.	2613	7.65
2486	.60	2519	20.	2549	5.	2582	.63	2614	5.
2487	1.	2519*	33.	2550	6.	2583	1.	2615	55.
2488	1.05	2520	15.	2551	5.50	2584	.60	2616	20.
2489	1.25	2520*	4.	2552	3.	2585	16.	2617	3.
2490	4.	2521	47.25	2553	.60	2586	.50	2618	21.
2491	3.50	2522	29.75	2554	1.	2587	.25	2619	10.75

Total, $48,785.27

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88	1.38
89	5.
90	.25
91	4.
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